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A SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS

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BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY

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PREFACE.

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aṅga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

◌ေ	*è*	◌ော	*aw*
◌ို	*o*	◌ော်	*aw̲*

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	*hka*	ဠ	*hṭa*	ဘ	*hba*
ငြ	*nga*	[ဎ	*hḍa*]	မ	*hma*
ဝ	*sa*	ဏ	*hta*	ရ	*ya*
ဆ	*hsa*	[ဍ	*hda*]	ရှ	*sha*
ဇ	*za*	ဉ	*hna*	သ	*tha*
ဈ	*hza*	ပ	*hpa*	လ	*hla*

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	*et*	အစ်	*it*	အိန်, အိဝ်	*ein*
အိုက်	*aik*	အည်	*i, in, aý*	အုန်, အုဝ်	*ôn*
အောက်	*auk*	အပ်	*at*	ကွတ်, ကွပ်	*kût*
အင်	*in*	အိတ်, အိပ်	*eik*	ဝတ်, ဝပ်	*wût*
အိုင်	*aing*	အုတ်, အုပ်	*ôk*	ကွန်, ကွမ်	*kûn*
အောင်	*aung*	အမ်	*an*	ဝန်, ဝမ်	*wûn*

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling ; *e.g.* တောင်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantham, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM, GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	Nag.	Guj.	Beng.	Tam.	Tel.	Can.	Mal.	Granth.	Sin.	Burm.-Pali.
a	अ	અ	অ	அ	అ	ಅ	അ	𑌅	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ആ	𑌆	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑌇	ඉ	အိ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഈ, ംരം	𑌈	ඊ	အီ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	𑌉	උ	အု
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	𑌊	ඌ	အူ
ṛi	ऋ	ઋ	ঋ	—	ఋ	ಋ	ഋ	𑌋	ඍ	—
e	ए	એ	এ	ஏ	ఏ	ಏ	ഏ	𑌏	එ	ဧ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಐ	ഐ	𑌐	ඓ	—
o	ओ	ઓ	ও	ஓ	ఓ	ಓ	ഓ	𑌓	ඔ	ဩ
au	औ	ઔ	ঔ	ஔ	ఔ	ಔ	ഔ	𑌔	ඖ	—
ka	क	ક	ক	க	క	ಕ	ക	𑌕	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑌖	ඛ	ခ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑌗	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	𑌘	ඝ	ဃ
ṅa	ङ	ઙ	ঙ	ங	ఙ	ಙ	ങ	𑌙	ඞ	င
cha	च	ચ	চ	(ச)	చ	ಚ	ച	𑌚	ච	စ
chha	छ	છ	ছ	—	ఛ	ಛ	ഛ	𑌛	ඡ	ဆ

* For transliteration of Burmese *vernacular* sounds see the Preface.

TABLE OF TRANSLITERATION.—(*Continued.*)

	Nag.	Guj.	Beng.	Tam.	Tel.	Can.	Mal.	Granth.	Sin.	Burm.-Pali.
ja	ज	જ	জ	—	జ	ಜ	ജ	ജ	ජ	ဇ
jha	झ	ઝ	ঝ	—	ఝ	ಝ	ഝ	ഝ	ඣ	ဈ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ಞ	ഞ	ഞ	ඤ	ဉ
ṭa	ट	ટ	ট	ட	ట	ಟ	ട	ട	ට	ဋ
ṭha	ठ	ઠ	ঠ	—	ఠ	ಠ	ഠ	ഠ	ඨ	ဌ
ḍa	ड	ડ	ড	—	డ	ಡ	ഡ	ഡ	ඩ	ဍ
ḍha	ढ	ઢ	ঢ	—	ఢ	ಢ	ഢ	ഢ	ඪ	ဎ
ṇa	ण	ણ	ণ	ண	ణ	ಣ	ണ	ണ	ණ	ဏ
ta	त	ત	ত	த	త	ತ	ത	ത	ත	တ
tha	थ	થ	থ	—	థ	ಥ	ഥ	ഥ	ථ	ထ
da	द	દ	দ	—	ద	ದ	ദ	ദ	ද	ဒ
dha	ध	ધ	ধ	—	ధ	ಧ	ധ	ധ	ධ	ဓ
na	न	ન	ন	ந	న	ನ	ന	ന	න	န
pa	प	પ	প	ப	ప	ಪ	പ	പ	ප	ပ
pha	फ	ફ	ফ	—	ఫ	ಫ	ഫ	ഫ	ඵ	ဖ
ba	ब	બ	ব	—	బ	ಬ	ബ	ബ	බ	ဗ
bha	भ	ભ	ভ	—	భ	ಭ	ഭ	ഭ	භ	ဘ
ma	म	મ	ম	ம	మ	ಮ	മ	മ	ම	မ
ya	य	ય	য (য়)	ய	య	ಯ	യ	യ	ය	ယ
ra	र	ર	র	ர	ర	ರ	ര	ര	ර	ရ
la	ल	લ	ল	ல	ల	ಲ	ല	ല	ල	လ
va	व	વ	ব	வ	వ	ವ	വ	വ	ව	ဝ
ṣa	ष	ષ	ষ	ஷ	ష	ಷ	ഷ	ഷ	ෂ	—
sha	श	શ	শ	ச	శ	ಶ	ശ	ശ	ශ	—
sa	स	સ	স	—	స	ಸ	സ	സ	ස	သ
ha	ह	હ	হ	—	హ	ಹ	ഹ	ഹ	හ	ဟ
ḷa	ळ	ળ	—	ள	ళ	ಳ	ള	ള	ළ	ဠ

TABLE OF CONTENTS.

	COL.
Catalogue of Sanskrit, Pali, and Prakrit Books	1
Addenda	869
Corrigenda	885
Index of Oriental Titles	893
Select Subject-Index	1025

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.
14085. b. 39.

ĀBĀJĪ VISHṆU KĀTHAVAṬE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, *etc.* pp. i. 21, i. 121. *Bombay*, 1901. 8°.
14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. అబ్దికారాధనవిధి *etc.* [Ābdikārādhanavidhi. A manual for the periodical rites performed by Lingāyat Ṣaivas in honour of the dead.] pp. 28. ఎంగోలు [*Ongole*,] 1897. 8°.
14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. *See* ṢĀKAṬĀYANA. **प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्** The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, *etc.* Vol. i. 1892. 8°.
14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit.* *See* JÑĀTĀDHARMAKATHĀ. Specimen der Nâyâdhammakahâ. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] *etc.* 1881. 8°.
14100. c. 17.(1.)

ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit* (*continued*). **जयतिहुअण स्तोत्र** [Jayatihuaṇa-stotra.] *See* JAINASTOTRARATNĀKARA. **जैनस्तोत्ररत्नाकर** *etc.* [Jainastotraratnākara.] pp. 72-85. [1901.] 16°.
14100. a. 26.

ABHAYAVARDHANA (H. D.), *Appuhāmi.* *See* SUṢRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, *etc.* 1891. 8°.
14043. e. 25.

ABHIDHAMMAPIṬAKA. අභිධම්මපිටක *etc.* [Abhidhammapiṭaka.] 11 vols. ๑๑๒ [*Bangkok*, 1894.] 8°.
14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, *Maung.* အဘိဓမ္မာဓာတ် ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on *rūpa*, based on the Abhidhamma.] [1897.] 8°.
14300. d. 19.(7.)

—— [Second edition.] [1901.] 8°.
14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.
14302. i. 19.

SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ဂွတ် စည် *etc.* [Abhidhammāhku-hnit-kyan-yût-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. မန္တလေး [*Mandalay,*] 1901. 8°. **14098. d. 36.(2.)**

The Machchhachariya (Chariyāpiṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund.* New Series V., vol. 12. 1891, *etc.* 8°. **14003. bb. (ser. 5, vol. 12.)**

မာတိကာ၊ ဓါတုကထာအဋ္ဌကောက် *etc.* [Mātikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14300. d. 5.(4.)**

မာတိကာဓာတုကထာအဋ္ဌကံ် *etc.* [The *mātikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Ū Tissa and Ū Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. dd. 23.**

အဘိဓမ္မာင်းဆောင်တွဲးကျမ်း *etc.* [Abhidhammā-ngā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dôk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettiṃsamapuchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchhaya, comprising the Pali text of the Daḷhadhammadhanuggahasutta (Saṃyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālankāra; and (6) Buddhanavamapūjārahavinichchhaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Paññāsāmi.] pp. xi. 419. မန္တလေး [*Mandalay,*] 1900. 8°. **14300. e. 14.**

See ACADEMIES, *etc.* — London. — *Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, *etc.* 1897. 8°. **14098. b. 36.(1.)**

See BUDDHAGHOSA. [*Aṭṭhasālinī.*] အဋ္ဌသာလိနီ *etc.* [Aṭṭhasālinī.] [1901.] 8°. **14098. dd. 22.**

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* ABHIDHAMMAPIṬAKA. **14098. b. 29. (3.)**

ဓာတုကထာ *etc.* [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] *See* above, DHAMMASAṄGAṆI. မာတိကာ *etc.* [The *mātikā* of the Dhammasaṅgaṇi, *etc.*] [1900.] 8°. **14098. dd. 23.**

ဓါတုကထာအဋ္ဌကောက် [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] *See* above, DHAMMASAṄGAṆI. မာတိကာ၊ ဓါတုကထာအဋ္ဌကောက် *etc.* [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°. **14300. d. 5.(4.)**

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* ABHIDHAMMAPIṬAKA. **14098. b. 32.(2.)**

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] *See* DAVIDS (T. W. RHYS). Schools of Buddhist Belief, *etc.* 1892. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 and 2098. a. b.**

ABHIDHAMMAPIṬAKA (*continued*).

PAṬṬHĀNA.

ထိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၇ [*Maulmein*, 1893.] 8°. **14098. c. 67.**

Contains the portion corresponding to pp. 1—197 *in the edition of Bangkok*, 1894.

ပဋ္ဌာန်းသုံးချက်စု (ပဋ္ဌာန်းပစ္စည်းပြုင်, ပဋ္ဌာန်းရာသီစု). Paṭṭhāna-thôn-hkyet-su, Paṭṭhāna-pachchaya-pyaing, and Paṭṭhāna-rāsi-su. Three Burmese dissertations on the Paṭṭhāna.] *See* KALYĀṆĀBHIVAMSA, *Ū, of Chaungzon-ngay.* ပဋ္ဌာန်းညဝါဂင်္ဂိကျမ်း *etc.* [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, *etc.*] 1898. 8°. **14300. e. 17.**

VIBHAṄGA.

See BUDDHAGHOSA. [*Sammohavinodanī.*] မိဿင်း . . . အဖွင့် *etc.* [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°. **14098. dd. 25.**

See ÑĀṆAKITTI. අභිධම්ම සම්මොහවිනොදනි අත්ථයොජනා *etc.* (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodani,] *etc.*) [1893.] 8°. **14098. dd. 5.(2.)**

YAMAKA.

See NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယမိုက်ဆယ်ကျမ်းအရကောက် *etc.* [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka, illustrated from Pali texts.] 1900. 8°. **14300. e. 16.**

See ÑĀṆINDĀBHI KAVIDDHAJA. ယမကပဋ္ဌာနသာရာဓိပ္ပါယပကာသနီကျမ်း *etc.* [Yamakapaṭṭhānasārādhippāyappakāsanī. Burmese discourses on the Yamaka, *etc.*] 1896. 8°. **14300. d. 4.(2.)**

ABHINANDA, *son of Jayanta. See* YOGAVĀSISHṬHARĀMĀYAṆA. A translation of Yoga-Vâsishṭa Laghu—the smaller, *etc.* [Being an abridgment, ascribed to Abhinanda, of the Yogavāsishṭharāmāyaṇa.] 1896. 8°. **14048. cc. 5.**

ABHINANDA, *son of Jayanta* (*continued*). कादम्बरीकथासारः *etc.* [Kādambarīkathāsāra. With a commentary by Nandalāla Śarmā, son of Lakshmīnārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लवपुरे १९५७ [*Amritsar, Lahore* printed, 1900.] 8°. **14072. d. 44.**

ABHINAVAGUPTA. *See* ĀNANDAVARDHANA, *Rājānaka.* The Dhvanyâloka . . . With the commentary of Abhinavaguptâchârya, *etc.* 1891. 8°. [*Kávyamâlâ.*] **14072. ccc. 12.(no. 25.)**

ABHINNA NĀYAKA. *See* KĀLIDĀSA.—*Supposititious Works.* କଟପାୟା *etc.* [Kaṭapāyā. Edited with Oriya translation *etc.* by Abhinna Nāyaka.] 1880. 12°. **14053. b. 17.(2.)**

ABHISAMBODHI-ALAṄKĀRA. අභිසම්බොධි අලඞ්කාරය *etc.* [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Veḷiviṭa Saranaṅkara.] pp. i. 34, i. [*Colombo,*] 1897. 8°. **14098. ccc. 2.(1.)**

ACADEMIES, *etc.*

ALLAHABAD.

University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . A complete key to the Sanskrit Siksha, Sanskrit Entrance Course of the Allahabad University. [Comprising word-for-word grammatical analyses of (1) selections from the Hitopadeśa, Bk. i., (2) selections from the Pañchatantra, (3) the Nītisārasaṅgraha of Chāṇakya, (4) the Hitopadeśasārasaṅgraha, select stanzas from Hitopadeśa i., (5) portions of the Śāntiparva of the Mahābhārata and of the Bālakāṇḍa of the Rāmāyaṇa. With Hindi and English translations of the texts, and as appendix an outline of rules of metre and a Liṅgānuśāsana in Hindi, and a table of roots.] By Pandit Kanhaiya Lal Sastri. Third edition. pp. 405, xxii. *Allahabad,* 1899. 12°. **14085. b. 39.(2.)**

AMSTERDAM.

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——— *See* PĀRALIṄGA PRABHU AIYĀ. वीरशैवान्वय मूलतत्व प्रकाश *etc.* [Vīraṣaivānvayamūlatattvaprakāṣa. Compiled from Āgamik works.] [1893.] 12°. **14033. a. 29.**

——— *ஸ்ரீமத் ஸகலாகமஸார ஸங்க்ரஹம் etc.* [Sakalāgamasārasaṅgraha. An epitome or digest of the Āgamas in their bearing upon everyday ritual. Edited with Tamil introduction by K. Shaṇmukhasundara Mudaliyār. Second edition.] pp. xlviii. 148. *சென்னை சார்வரி* [*Madras,* 1900.] 8°. **14033. aa. 11.**

——— [*Aṃṣumattantra.*] சுப்ரஹ்மதந்த்ரே பாசுபத நித்யபூஜாப்ராயஶ்சித்தம் [Nityapūjāprāyaṣchitta. A chapter on expiatory rites, forming *paṭala* 59 of the Aṃṣumattantra.] *See* AGHORA ṢIVĀCHĀRYA. *அகோரசிவாசாரியார் இயற்றிய . . . ப்ராயச்சித்தவிதி* [Prāyaṣchittavidhi.] pp. 1-57. [1897.] 12°. **14028. b. 87.**

——— [*Kāmikāgama.*] *காமிகாகமம் etc.* [Kāmikāgama. With Tamil commentary and glossary to every verse of the first volume.] 2 vols. *சென்னை விளம்பி—விகாரி* [*Madras,* 1898-1899.] 4°. **14033. d. 23.**

In progress. Vol. i. *has two title-pages; the first states that the printing was begun Nov.* 1888 *and ended Dec.* 1898, *while the second is dated Dec.* 1889.

——— [*Kāraṇāgama.*] *ஸ்ரீமத் பூர்வகாரணாகமம் etc.* (*உத்தர காரணாகமம்.*) [Kāraṇāgama, (Pūrvakāraṇa and Uttarakāraṇa). Edited with Tamil introduction *etc.* by K. Shaṇmukhasundara Mudaliyār.] 2 vols. *சென்னை விகாரி—ப்லவ* [*Madras,* 1900-1902.] 8°. **14033. aa. 8.**

——— [*Mṛigendrāgama.*] The Mrigendra Agama. [An *upāgama* of the Kāmika. Edited with English translation *etc.* by M. Nārāyaṇasvāmi Aiyar. Chap. 1-9.] 1900-1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. iv., no. 4-9. 1897, *etc.* 4°.
14170. fff. 4.(vol. 4.)

——— [*Siddhāgama.*] దేవలబ్రహ్మబోధక సటీక కాతాత్పర్య వేదోక్త మూలస్తంభన *etc.* [Devalabrahmabodhaka-vedokta-mūlastambhana. A chapter, partly anthological, on the divinity of the Muni Devāṅga or Devala and the origin of the Devāṅga caste of Brahman weavers. With the Devalopanishad and Devāṅgasaptāvatāranirṇaya. Edited with Canarese translations and commentaries by Ṣaṅkaraiya Devāṅga.] pp. ii. 100; 2 *plates.* మైసూరు ౧౮౯౮ [*Mysore,* 1898.] 8°. **14058. b. 37.**

——— [*Sūkshmāgama.*] सूक्ष्मागम *etc.* [Sūkshmāgama. With a Marathi translation by Tryambaka Gurunātha Kāḷe. Followed by an appendix of quotations from divers sources.] pp. xi. 128; 1 *plate.* सोलापूर १९०१ [*Solapur,* 1901.] 8°. **14033. aa. 20.**

Forms no. 2 *in the* Vīraṣaiva-liṅgibrāhmaṇa-dharmagranthamālā *published by Rāu Sāhib Mallappā Basappā Vārad.*

——— [*Vātūlāgama.*] అనుభవసూత్రం [Anubhavasūtra, or Ṣivānubhavasūtra. Eight *adhikaraṇas* of the Vātūlottarāgama, on the *shaṭstha-*

lanirṇaya or exposition of the six rites of the Vīraśaivas expressive of the supreme verities.] *See* Śivādvaitapañchaka. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 40-68. [1897.] 8°.
14048. cc. 8.(4.)

—— —— వాతూలాగమే తత్వభేదపటలఃు (వర్ణభేదపటలో *etc.*). [Vātūlāgama. Paṭalas 1-10 in the Sahasragranthasaṃhitā of the Vātūlottarāgama, expounding divers doctrines and rites of the Vīraśaivas.] *See* Śivādvaitapañchaka. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 175-212. [1897.] 8°. **14048. cc. 8.(4.)**

ĀGAMASĀRA. अथ महामारी कल्पः *etc.* [Mahāmārikalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devīrahasya in the Āgamasāra. With a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. *Bankipore,* १९५८ [1901.] 8°.
14033. b. 42.(4.)
Pp. 17-20 *are wanting.*

AGASTYA. *See* Pañchadaśīmantra. ॥ श्रीविद्या दीपिका *etc.* [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaśīmantra.] 1902. 12°. [*Triśatī.*] **14033. a. 45.(1.)**

—— Agastimata. (Agastîyâ Ratnaparîkṣâ.) [Two tracts on the lapidary art, ascribed to Agastya. With French translation of the former.] *See* Finot (L.) Les Lapidaires Indiens, *etc.* pp. 77-139, 179-193. 1896. 8°.
Ac. 8929. (fasc. 111.)

—— ॥ अथ अगस्त्यसंहिता प्रारम्भः ॥ [Agastyasaṃhitā. A poetical account of Rāma and his worship, in 34 *adhyāyas,* narrated by Agastya. Edited by Rāmanārāyaṇa Dāsa.] ff. 134, iv. *Lucknow,* 1898. *obl.* 8°. **14028. dd. 7.**

—— शब्दसंग्रहः ॥ [Śabdasaṅgraha. A vocabulary ascribed to the Ṛishi Agastya. With glosses, *etc.*] pp. 27. 1895-1896. *See* Veṅkaṭaraṅganātha Svāmī, *Paravastu.* Grandha Pradarsani, *etc.* [No. 4.] 1895, *etc.* 8°. **14003. c. 2.(4.)**

AGGĀCHĀRA, *Mahāthera, of Piṭakanātha Kyaung, Ava.* *See* Dhammasenāpati. ကာရိကာ *etc.* [Kārikā. With Burmese commentary by Aggāchāra.] [1899.] 8°. [*Saddā-ngay.*]
14098. ccc. 22.

AGGADHAMMĀLAṄKĀRA THERA. *See* Abhidhammapiṭaka. — *Dhammasaṅgaṇi.* မာတိကာ၊ ဓါတုကထာအကောက် *etc.* [Mātikā-dhātukathā-akauk. With Burmese commentaries by Aggadhammālaṅkāra, *etc.*] [1898.] 8°.
14300. d. 5.(4.)

—— *See* Kachchāyana. — *Kachchāyanappakaraṇa.* သဒ္ဒါကြီး *etc.* [Saddā-kyī. Kachchāyana's Pali grammar, with the Burmese commentary of Khemaraṃsi upon the Taddhitakappa and that of Aggadhammālaṅkāra on the other sections.] [1894-1896.] 8°. **14098. ccc. 13.**

—— *See* Kachchāyana.—*Kachchāyanappakaraṇa.* ဗါးကရူ။သဒ္ဒါကြီး *etc.* [Bā-ka-yā-mū Saddā-kyī. The aphorisms of Kachchāyana, with brief Burmese commentary based on that of Aggadhammālaṅkāra.] [1898.] 8°.
14098. ccc. 12.(1.)

—— ဓာတ္ဝတ္ထဒီပကပါဠိနိဿ္ *etc.* [Dhātvatthadīpaka. A treatise in Pali verse on the significations of Pali roots. With a Burmese commentary by Indāsabha of Pazun-hkyaung. Edited by Ū Vimalāchāra of Hpa-aung.] pp. iv. 226. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1899.] 8°.
14098. ccc. 29.(1.)

AGGAVAṂSA. *See* Jinaratana, *Hiṅgulvaḷa.* Dhātwattha Dīpanī, *etc.* [A collection of Pali roots, based on the Mahāsaddanīti of Aggavaṃsa.] 1895. 8°. **14098. b. 19.**

—— သုတ္တဝတ္ထဒီပကီမည်သော။သဒ္ဒနီတိသုတ်နှင့် *etc.* [Saddanīti. A series of Pali aphorisms in 25 *parichchhedas* on Pali grammar. Followed by a Burmese translation and exposition thereof, styled Suttatthadīpaṇī or Saddanīti-thôk-net, by Chandimā.] pp. x. 361. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 29.(2.)**

—— သဒ္ဒနီတိပုဒ်ထုံး [Saddanīti-pôk-htū. Selections from the Saddanīti.] *See* Paññālaṅkāra, *of Maṅgalārāma.* နာမမာလာကျမ်း *etc.* [Nāmamālā.] pp. 262-268. 1895. 8°.
14098. ccc. 17.(1.)

AGHORANĀTHA VANDYOPĀDHYĀYA, *Vidyāratna. See* Nīlakaṇṭha, *son of Govinda.* **भारतभावदीपः** *etc.* [Bhāratabhāvadīpa. Edited by Aghoranātha.] [1900, *etc.*] 8°. **14068. b. 18.**

AGHORA ṢIVĀCHĀRYA. *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி த்வஜாரோஹண விதி* [Dhvajārohaṇavidhi. A ritual for the annual hoisting of the flag in Ṣaiva temples, extracted from the Kriyākramadyotikā.] pp. 16, 100, i. 21. *சென்னை விளம்பி* [*Madras*, 1898.] 12°. **14028. b. 99.**

—— *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஆறும் பாகம் மஹோத்ஸவவிதி* [Mahotsavavidhi. Rituals for the great Ṣaiva festivals, forming part 6 of the Kriyākramadyotikā. With Tamil preface by K. Shaṇmukhasundara Mudaliyār and a Tamil introduction.] pp. xxvi. 434. *சென்னை ஹேவிளம்பி* [*Madras*, 1897.] 12°. **14028. b. 89.**

—— *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஏழாம் பாகம் ப்ராயச்சித்தவிதி* [Prāyaṣchittavidhi. Expiatory rituals, forming part 7 of the Kriyākramadyotikā. Preceded by the 59th *paṭala* of the Aṃṣumattantra, on the same theme.] pp. vi. 155. *சென்னை ஹேவிளம்பி* [*Madras*, 1897.] 12°. **14028. b. 87.**

—— *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஐந்தாம் பாகம் சுப்ரமண்ய ப்ரதிஷ்டாவிதி* [Subrahmaṇyapratishṭhāvidhi. A ritual for consecration of images of Subrahmaṇya, forming part 5 of the Kriyākramadyotikā.] pp. i. 150. *சென்னை ஹேவிளம்பி* [*Madras*, 1898.] 12°. **14028. b. 88.**

AGNIVEṢA. [For the Charakasaṃhitā sometimes attributed to Agniveṣa :] *See* Charaka.

—— **अञ्जननिदानम्** *etc.* [Añjananidāna. A treatise on therapeutics ascribed to Agniveṣa. Edited with a Hindi translation styled Prabodhinī and notes by Rāmeṣvara Bhaṭṭa.] pp. iv. 89. **कल्याण-मुंबई १८२०** [*Kalyan*, 1898.] 8°. **14043. c. 45.(1.)**

—— **श्रीमद्रामायणम्।** [Ṣaṭaṣlokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa, ascribed to Agniveṣa.] pp. 18. [1890.] *See* Periodical Publications.—*Bombay.* **ग्रन्थरत्नमाला** *etc.* (Granth Ratna Málá, *etc.*) Vol. iii., no. 9. 1887-[1892]. 8°. **14096. c. 8.(vol. 3.)**

AGNIVEṢA (*continued*). **समयनिरूपणरामायण** *etc.* [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Rāmāyaṇasāra or Rāmāyaṇasamayādarṣa of Agniveṣa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. **कल्याण-मुंबई १७५६** [*Kalyan*, 1900.] 12°. **14065. b. 21.**

ĀHNIKA. *See* Nityakarma.

AHOBALA, *son of Kṛishṇa Paṇḍita.* **सङ्गीतपारिजातः।** [Saṅgītapārijāta. A treatise on music.] pp. 18. [1891, *etc.*] *See* Periodical Publications.—*Calcutta.* **अरुणोदय** *etc.* [Aruṇodaya.] Pt. i., no. 24. [1890, *etc.*] 4°. **14133. g. 16. (pt. i. no. 24.)**

—— **संगीतपारिजातः** *etc.* [Saṅgītapārijāta.] pp. 134. **पुण्याख्यपत्तन १८१९** [*Poona*, 1897.] 12°. **14053. b. 32.**

AHOBILĀCHĀRYA, *Vātsya, son of Rāghava. See* Varadāchārya, *Vātsya,* called Naḍāḍūr Ammāḷ. **प्रपन्नपारिजातम्** *etc.* [Prapannapārijāta, *etc.* Edited with Tamil interpretations and commentary by Ahobilāchārya.] [1895.] 8°. **14028. d. 55.**

AHOBILAM. తనయశ్లోకక్రమః (శ్రీమదహోబిలమఠీయ తనియశ్లోకాః) [Tanayaṣlokakrama. Metrical succession-lists of the pontiffs of the cult of Lakshmī-Nṛisiṃha at Ahobilam, in the Karnul district.] pp. 14. **ಮೈಸೂರು ೧೮೯೦** [*Mysore*, 1890.] 16°. **14058. a. 5.(2.)**

AIYAṄGĀR, *Chakravarti. See* Chakravarti Aiyaṅgār.

AJITANĀTHA NYĀYARATNA, *Kavibhūshaṇa. See* Kṛishṇānanda Sarasvatī, *Vāchaspati.* **अन्तर्व्याकरणनाट्यपरिशिष्टम्** *etc.* [Antarvyākaraṇanāṭya-pariṣishṭa. Edited with a commentary styled Rājasaraṇī *etc.* by Ajitanātha.] [1894 ?—1899.] 8°. **14090. bb. 12.**

AJITASENA BHAṬṬĀRAKA. **अलङ्कारचिन्तामणिः** [Alaṅkārachintāmaṇi. A treatise on Poetics.] [1893-1894.] *See* Padmarāja Paṇḍita, *son of Brahmasūri.* **काव्याम्बुधिः** *etc.* [Kāvyāmbudhi.] Pts. 1-6. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

AJJHATTAJAYAMAṄGALAGĀTHĀ. *See* Jaya-maṄgalagāthā.

AKALAṄKA KAVI. ಅಕಲಂಕಾಷ್ಟಕಮೆತ್ತು ವ್ರತಫಲವರ್ಣನೆ *etc.* [Akalaṅkāshṭaka and Vrataphala-varṇanā. Poems setting forth Jain doctrines. Edited with Canarese glosses and commentary by Padmarāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು [*Bangalore,* 1893.] 8°. **14100. b. 3.(2.)**

AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti. See* PADMAPĀDA. The Pañchapâdikâ of Padmapâda. [A commentary on Ṣārīrakabhāshya, I. i. 1-4] *etc.* (Part II. The Pañchapâdikâvivaraṇa of Prakâśâtman. With extracts from the [supercommentaries] Tattvadîpana [of Akhaṇḍānanda], *etc.*) 1891-1892. 8°. **14048. dd. 3.(vol. 2.)**

—— तत्त्वदीपनम् । पञ्चपादिकाविवरणस्य व्याख्यानम् . . . Tattvadîpana, a commentary on Panchapádikávivaraṇa, [Prakāṣātmā's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Ṣaṅkara's Bhāshya I. i. 1-4] . . . Edited by Râma Śâstrî Tailanga. 1901, *etc.* 8°. **14049. a. 3.**

In progress. Forms no. 57, *etc., of the* Benares Sanskrit Series.

AKHAṆḌĀNANDA VARṆĪ. ॐ . . . श्रीपुरुषोत्तमकवचप्रारंभः ॥ [Purushottamakavacha. A description of the mystic formula so styled, forming *parichchheda* i., *adhyāya* 42, in the Haricharitra of Akhaṇḍānanda. With Gujarati translation.] *See* BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeṣa, *etc.*] pp. 197-221. [1896.] 12°. **14028. b. 83.**

ĀKHYĀTA-VARAṆEGILLA. ආඛ්‍යාත රූපමාලා. [Ākhyāta-varaṇegilla, or °rūpamālā. A Pali tract on verbal conjugation, with Sinhalese translation and notes by K. Dhammārāma.] *See* PĀLI-NĀMAVARAṆEGILLA. පාළි නාමවරණෙගිල්ල *etc.* (Kaccayana Namika Rupamala, *etc.*) pp. 32-62. 1895. 8°. **14098. c. 42.(2.)**

ALAKA, *Rājānaka, son of Jayānaka. See* RATNĀKARA, *Rājānaka.* The Haravijaya . . . With the commentary of . . . Alaka, *etc.* 1890. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 22.)**

ALAṢIṄGALA ĀCHĀRYA, *son of Tirumalai Āchārya, Pustakam.* ಚಾಣಿಕ್ಯ ತಂತ್ರ ಚಮತಾ್ಕರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary, in 231 verses, of the plot of Viṣākhadatta's drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರ್ [*Mysore,*] 1880. 16°. **14076. a. 21.**

ĀḶAVANDĀR. *See* YĀMUNA ĀCHĀRYA.

ALLAṬA. [For the portion of the Kāvyaprakāṣa added to it by this writer:] *See* MAMMAṬA ĀCHĀRYA.

ALMANACKS. *See* EPHEMERIDES.

ĀLOKĀBHIVARA SĀSANARAKKHA, called MYADAUNG HSAYA. ဝိပဿနာရှုနည်း *etc.* [Vipassanā-shu-naý, or °shuhbway-akyin. A Burmese guide to the attainment of spiritual insight, including a number of Pali texts and prayers.] pp. 24. *Rangoon,* 1880. 8°. **14300. d. 28.(2.)**

—— ဝိပဿနာရှုတွယ် *etc.* [Vipassanā-shuhbway-akyin.] pp. 24. *Rangoon,* 1881. 8°. **14300. d. 22.(1.)**

—— ဝိပဿနာရှုတွယ်အာကျည်း [Vipassanā-shuhbway-akyin.] *See* PROME HSAYA. ပြဟ္မဝိဟာရသီဟကျင်း *etc.* [Brahmavihārasaṅgaha, *etc.*] pp. 17-34. 1882. 8°. **14300. d. 9.(2.)**

ALWAR.—*Library of the Maharaja of Alwar.* Catalogue of the Sanskrit Manuscripts in the library of His Highness the Maharaja of Ulwar. By Peter Peterson. pp. ii. i. 101, 261. *Bombay,* 1892. 4°. **14096. dd. 4.**

ALWIS. *See* DE ALWIS.

AMALĀNANDA. *See* BĀDARĀYAṆA. The Vedântakalpataru of Amalânanda, *etc.* [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miṣra.] 1895-1897. 8°. **14048. dd. 3.(vol. 11.)**

—— *See* BĀDARĀYAṆA. The Vedântakalpataruparimala, *etc.* [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru.] 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

AMARA, *disciple of Jinadatta Sūri. See* AMARACHANDRA SŪRI.

AMARACHANDRA SŪRI, *disciple of Jinadatta. See* ARISIṂHA, *son of Āsaḍa.* **काव्यकल्पलता** *etc.* [Kāvyakalpalatā. With the commentary Kaviśikshāvṛitti and supplements of Amarachaṇdra. Translated into Marathi.] [1891.] 8°.
14140. b. 24.

—— The Bâlabhârata of Amarachandra Sûri. [A poem in 19 *parvas* on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta . . . and Kâśînâth Pâṇḍurang Parab. (**बालभारतम्**।) pp. xvi. 491. 1894. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 45. 1886, *etc.* 8°. **14072. ccc. 12.(no. 45.)**

Appended is a praśasti *of the poet.*

AMARADĀSA, *Udāsīna Sādhu. See* SVĀRĀJYASIDDHI. **॥स्वाराज्यसिद्धी०** [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] *obl.* Fol.
14048. ee. 2.

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14090. b. 39.

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14092. b. 42.

—— **अमरकोषाभिधानम्** *etc.* [Amarakoṣa. With the commentary Chandrikā. Edited with indices by Chandramohana Tarkaratna.] pp. ii. lxxxv. 341. কলিকাতা ১৮২৩ [*Calcutta,* 1901.] 8°.
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14090. bb. 18.

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7. **Upanishads.* — Separate Upanishads.
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10, 11, 12. **Upanishads.*—Separate Upanishads.
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14. **Upanishads.* — Separate Upanishads.
15. **Upanishads.* — Separate Upanishads.
16. *Sureśvara Áchárya.*
17. **Upanishads* — Separate Upanishads.
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19. **Vāgbhaṭa*, son of Siṃhagupta.
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21. **Bādarāyaṇa.*
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27. *Vṛinda.*
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36. *Āraṇyakas.* [Taittirîyâraṇyaka.]
37. *Brāhmaṇas.*—Taittirîyabrâhmaṇa.
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14048. a. 24.(1.)

ANUBHŪTISVARŪPA ĀCHĀRYA. *See* SĀRASVATASŪTRA. **श्रीसारस्वत°** [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtisvarūpa. Together with a gloss by Lokeṣvara.] [1890-1892.] 8°. **14093. d. 17.**

—— *See* SĀRASVATASŪTRA. **सारस्वत** *etc.* [Sārasvatavyākaraṇa. With Hindi commentary.] Pt. i. [1891.] 8°. **14090. bb. 6.**

—— *See* SĀRASVATASŪTRA. **सारस्वतं व्याकरणम्** *etc.* (Saraswata Vyakaranam. . . . [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakirti, *etc.*) Vol. ii. [1893.] 8°. **14093. b. 43.**

—— *See* SĀRASVATASŪTRA. **सारस्वतं व्याकरणम्** *etc.* [Sārasvatavyākaraṇa.] [1896.] 8°. **14090. c. 39.**

—— *See* SĀRASVATASŪTRA. ॥ **सारस्वतं** *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujaratī version of the Sarasvatīprakriyā.] Pt. i. [1899.] 12°. **14092. a. 20.**

—— *See* SĀRASVATASŪTRA. **सारस्वतं व्याकरणम्** *etc.* (The Saraswata Vyakarana . . . With the commentary of Vasudeva Bhatta. Part i.) [1901.] 8°. **14090. bb. 15.(2.)**

ANUKŪLA CHANDRA GUPTA KĀVYATĪRTHA, *Kavirāja.* *See* SARVAVARMĀ. **कलाप-व्याकरणम्** *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha. Edited by Anukūla Chandra Gupta.] [1895.] 8°. **14090. bb. 13.(4.)**

ANUNDA CHARLU. *See* ĀNANDĀCHĀRYA VIDYĀVINODA.

ANUPAMAVAJRA. Ādikarmapradīpa. [A treatise on the esoteric rites of Northern Buddhism. With introduction, notes, *etc.*] *See* LA VALLÉE POUSSIN (L. DE). Bouddhisme. Études et Matériaux, *etc.* pp. 162-232. 1898. 4°. **14028. e. 32.**

ANŪP SINGH. *See* PURĀṆAS.—*Skandapurāṇa.* **ਨਿੰਦਤ ਭ੍ਰਸ਼ਾਚਾਰ** *etc.* [Nindita-bhrashṭāchāra. With Panjabi translation and verses by Anūp Singh.] [1902.] 12°. **14033. a. 33.(4.)**

ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂြိဟ်ပါဠိနိဿျ။ ဘားဂရာမူ။ [Abhidhammatthasaṅgaha. Followed by the same in a Burmese *nissaya* by Tipiṭakālaṅkāra Siriddhaja, Bagaya Hsaya.] pp. 248. ရန်ကုန် ၁၂၇၂ [*Rangoon,* 1890.] 8°. **14098. ccc. 10.(1.)**

—— Abhidharmarthasangraha sanna. [Being the Abhidhammatthasaṅgaha with a word-for-word interpretation in Sinhalese.] Compiled by Sri Sariputra Sanagharaja [*sic*] . . . Edited by Rev. T. Pannamoli Tissa with the help of Rev. M. Dhammaratana Tissa. (අභිධර්මාර්ථසඞ්ගහ සන්නය) pp. v. 204. *Peliyagoda,* 1897. 8°. **14098. ccc. 6.**

—— ဋီကာကျော်ပါဠိနိဿျဆင်တဲပူ *etc.* [Abhidhammatthasaṅgaha. Followed by Sumaṅgalasāmi's Ṭīkā-kyaw or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the Ṭīkā-kyaw by Janindābhisiri of Sinde.] ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 15.**

In progress ?

The text of the Tīkā-kyaw ends with Part iii. § 156 (= § 119 *of the other edition of Rangoon* 1898, *which continues to* § 389).

—— အဘိဓမ္မတ္ထသင်္ဂဟဂ်ီဟ်ပါဠိ *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese exposition of the same entitled Thin-gyoh-than-pauk, mainly in catechetical form.] pp. 117. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 12°. **14098. a. 10.(2.)**

—— အဘိဓမ္မတ္ထသင်္ဂြိဟ်ပါဠိ။ပါးကရာနိဿျ ပူပ္ပဉ် [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya and an appendix by Puññasetṭha.] pp. xxix. 280. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 10.(2.)**

—— [Another edition.] pp. 248. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14098. ccc. 10.(3.)**

—— အဘိဓမ္မတ္ထသင်္ဂြိဟ် ချုန်ဂ် *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese *nissaya* abridged from that of Tipiṭakālaṅkāra, and some short Burmese poems on the same

topics.] pp. 215. မန္တလေး ၁၂၆၂ [*Mandalay*, 1901.] 8°. **14098. ccc. 35.**

—— *See* DHARMARATNA, *M.* අභිධර්මාර්ථසංග්‍රහශුද්ධිය *etc.* [Abhidharmārthasaṅgraha-ṣuddhiya. A criticism on H. Devamitta's edition of the Saṅgaha.] 1893. 8°. **14165. b. 21.(4.)**

—— *See* JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထသင်္ဂဟဂဏ္ဌိ-ထိတ် *etc.* [Abhidhammatthasaṅgahagaṇṭhi-thit. A dissertation on the Saṅgaha. With problems and memorial verses upon the same work, *etc.*] [1898.] 8°. **14300. e. 4.**

—— [Another edition.] [1901.] 8°. **14300. e. 18.**

—— *See* NĀGINDA, *of Ywa-gale.* သင်္ခေပဗျာကရဏကျမ်း။ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as codified in the Saṅgaha.] [1899.] 8°. **14300. d. 22.(11.)**

—— [For the Ṭīkā-kyaw or Abhidhammatthavibhāvanī, written to elucidate the Abhidhammatthasaṅgaha:] *See* SUMAṄGALASĀMI.

—— *See* SUNDARA, *of Vijitārāma.* မဏိ-မေဓဇောတကကျမ်း *etc.* [Maṇimedhajotaka-kyan. A Burmese treatise based upon the Saṅgaha.] 1882. 8°. **14300. d. 17.(2.)**

—— သရူပတ္ထဒီပနီကျမ်း။ [Sarūpatthadīpanī. A Burmese summary of the Saṅgaha, with commentary, *etc.*, by Ū Tin.] pp. 100. *Moulmein*, 1883. 8°. **14300. d. 4.(5.)**

—— අනුරුද්ධශතකය *etc.* [Anuruddhaṣataka. A century of Buddhist verses. Fourth edition.] pp. 39. *Colombo*, 1888. 8°. **14033. bb. 41.**

—— Anuruddha S'ataka. . . . With a [Sanskrit] commentary by the Rev. C. A. Seelakkhandha Thēra. pp. ii. 46. 1899. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 1, no. 5.)**

ANUTTARAUPAPĀTIKADAṢĀ. *End.* अणुत्तरोववाई-दसाओ नवमंगं सम्मत्तं [*sic*]. [Aṇuttarovavāīdasāo, in Sanskrit Anuttaraupapātikadaṣā. The ninth *aṅga* of the Jain canon. With a supralinear Gujarati version.] pp. 51, *lith.* मुंबई १८९४ [*Bombay*, 1894.] *obl.* 8°. **14100. d. 5.**

No title-page.

AṆUTTAROVAVĀĪDASĀO. *See* ANUTTARAUPAPĀTIKADAṢĀ.

ĀPADEVA, *son of Anantadeva.* मीमांसान्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāṣa. An exposition of the principles of the Pūrvamīmāṃsā. Edited by Jīvānanda Vidyāsāgara.] pp. 82. कलिकाता १८९८ [*Calcutta*, 1898.] 8°. **14048. c. 79.(2.)**

The name of this author's father is often given wrongly as Ananda.

—— मीमांसा-न्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāṣa. Edited with a commentary styled Arthadarṣanī by Kṛishṇanātha Nyāyapañchānana.] pp. 289. कलिकाता १८२३ [*Calcutta*, 1901.] 8°. **14048. dd. 34.(3.)**

APARĀDITYA. *See* APARĀRKA.

APARĀRKA. *See* KIRSTE (J.). Professor J. Kirstes Collation . . . der Yâjñavalkya-Smṛiti und Analyse der Citate in Aparârkas Commentare, *etc.* 1893. Fol. [*Denkschriften der Kais. Akademie der Wissenschaften zu Wien.*] **Ac. 810/12. (Bd. 42.)**

APAṢAṄKARA RĀMĀCHĀRYA, *Dharmaṣāstrī, of Kumbakonam.* *See* NĀRĀYAṆA PAṆḌITĀCHĀRYA, *son of Trivikrama.* मध्वविजयः *etc.* [Madhvavijaya. Edited by Apaṣaṅkara and Kṛishṇāchārya.] [1895.] 16°. **14076. a. 26.**

ĀPASTAMBA.

DHARMASŪTRA.

आपस्तम्बीयधर्मसूत्रम् । Aphorisms on the Sacred Law of the Hindus, by Apastamba. [Forming sections 28-29 of the Āpastambīya-Kalpasūtra.] Edited, with extracts from the commentary [of Haradatta], by Dr. George Bühler. Second edition. . . . Part i., containing the text, with critical notes, an index of the Sûtras, and the various readings of the Hiraṇyakeśi-dharmasûtra. (Part ii., containing the extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a verbal index to the Sûtras, by Dr. Th. Bloch.) 1892-1894. 8°. **14038. d. 34.**

Forms nos. xliv. *and* l. *of the* Bombay Sanskrit Series.

ĀPASTAMBA.

Dharmasūtra (*continued*).

The Dharma Sūtra, the Sacred Law of the Hindus, by Apastamba, with the commentary called Ujjvala of Haradatta Misra, and with 'bare text' separately added .... Edited ... by Pundit R. Halasyanatha Sastry of Malakudi. (श्रीमदापस्तम्बमहर्षिप्रणीतं ॥ धर्मसूत्रम् ॥) pp. xxxii. 70, i. 199. *Kumbakonam*, 1895. 8°. **14038. c. 45.**

ధర్మసూత్రమ్ *etc.* [Dharmasūtra. With the commentary Ujjvalā of Haradatta Miśra. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. 272. బెంగళూరు ౧౮౯౭ [*Bangalore*, 1897.] 8°. **14039. b. 24.**

आपस्तम्बधर्मसूत्रम् .... Ápastamba-Dharmasútra, with Haradatta's Ujjvalá. Edited [with an index of words] by A. Mahádeva Śástri ... and Panditaratnam K. Rangáchárya. pp. iv. vii. ii. 374, lxxii. 1898. *See* Mysore.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 15. 1893, *etc.* 8°. **14004. b. 9.**

Ápastamba, Aphorisms on the Sacred Law of the Hindus. [Translated, with introduction and notes, by Georg Bühler. Second edition.] 1897. *See* Mueller (F. M.). The Sacred Books of the East, *etc.* Vol. ii., pp. ix.-xlviii., 1-172. 1879, *etc.* 8°. **2003. a. (vol. 2.)**

Gṛihyasūtra.

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The Mantrapāṭha [or Mantraprasna], or The Prayer Book of the Āpastambins. [Comprising the formulae used in the rites of the Gṛihyasūtra, and forming *praśnas* 25-26 of the Kalpasūtra.] Edited together with the commentary of Haradatta and translated by M. Winternitz ... First part. Introduction, Sanskrit text, varietas lectionis, and appendices. pp. xlix. i. 109. 1897. *See* Oxford Anecdota. Anecdota Oxoniensia ... Aryan Series. Vol. i., pt. 8. 1881, *etc.* 4°. **12204. f. 8.(vol. 1, pt. 8.)**

See Śivarāmakṛishṇa Śāstrī, *Ā.* ప్రయోగచింతామణిः *etc.* [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba.] 1901. 8°. **14033. aa. 22.**

See Veṅkaṭarāma Śāstrī, *N.* శ్రువఛ్ఛంవిధానోపాకరణప్రయోగः *etc.* [Āpastambinām Upākaraṇaprayoga. A manual of the *upākaraṇa* rite according to the school of Āpastamba.] [1901.] 8°. **14039. b. 26.(2.)**

శ్రువఛ్ఛంబగృహ్యప్రయోగావ్యాయంగ్రహణः *etc.* [Āpastambagṛihyaprayoga. A manual of domestic rites based on the Āpastambasūtra, and containing extracts therefrom, with *kārikā*. Edited by Īśvara Yajvā and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 72. పాలక్కాడ్ *vikāri* [*Palghat*, 1899.] 8°. **14028. c. 80.**

యజుశ్శాఖాధ్యయినామపనయనప్రయోగः *etc.* [Upanayanaprayoga. Being the sections of the Sūtra treating of the *upanayana* rite (viz. iv. 10-11) with a *prayoga* or practical guide to this ritual. Edited with Telugu interpretations of the rubrics, *etc.*, by A. Lakshmīnarasiṃha Somayājī.] pp. 54. *Vizagapatam*, 1901. 8°. **14033. c. 46.**

Śrautasūtra.

॥ यज्ञपरिभाषासूत्रम् *etc.* [Yajñaparibhāshāsūtra, also called Sāmānyas° and Nyāyas°. Being a portion of the xxivth *praśna* of the Śrautasūtra, and containing general rules for sacrifice. With the commentary of Dhūrtasvāmī and a Bengali translation by the editor, Satyavrata Sāmaśramī.] pp. 105. 1891. *See* Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā.] Vol. i., nos. viii.-xii. [1889]-1893. 8°. **14010. c. 43.(vol. 1.)**

आपस्तम्बपरिभाषासूत्रम् ... The Ápastamba-Paribhásha-Sútra, with the commentaries of Kapardisvámin and Haradattáchárya. Edited by A. Mahádeva Śástri. pp. vii. vi. ii. 104. 1894. *See* Mysore.—

Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 2. 1893, *etc.* 8°. **14004. b. 2.**

ఆధానపంచకము *etc.* [Ādhānapañchaka. Five chapters on the rites of the sacred fire, extracted from Āpastamba's Aphorisms, with a commentary. Edited by Vaṅgala Veṅkaiya.] pp. 78. కర్నూలు [*Karnul,*] 1898. 8°. **14028. d. 65.**

See BHĀSKARA MIŚRA BHAṬṬA. **त्रिकाण्ड-मण्डनम्।** Trikāṇḍa-maṇḍanam . . . an exposition of the Soma-yāga Aphorisms of Āpastamba, *etc.* 1898, *etc.* 8°. **14002. a. (vol. 142.)**

ŚULBASŪTRA.

Das Āpastamba-Śulba-Sūtra, [the 30th *praśna* of the Kalpasūtra,] herausgegeben, übersetzt und mit einer Einleitung versehen von Albert Bürk. 1901-1902. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Zeitschrift, *etc.* Bd. 55, pp. 543-591, Bd. 56, pp. 327-391. 1846, *etc.* 8°. **Ac. 8815/2. (vol. 55, 56.)**

ĀPODEVA. *See* ĀPADEVA.

APPADĪKSHITA, *son of Raṅgarāja.* *See* APYAYA DĪKSHITA.

APPAYADĪKṢITA, *son of Raṅgarāja.* *See* APYAYA DĪKSHITA.

APPAYA DĪKSHITA, *Pattamaḍai.* *See* ANUBHŪTIMĪMĀṂSĀ. [Anubhūtimīmāṃsā. Edited by Appaya Dīkshita.] 1897. 12°. **14048. a. 24.(1.)**

——— *See* GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠ జ్ఞానకాండము *etc.* [Gurujñānavāsishṭha. Vol. i., edited by Appaya.] [1882]-1897. 4°. **14048. e. 8.**

——— బాలబోధిని *etc.* [Bālabodhinī. A Tamil treatise of 6 *prakaraṇas,* in catechetical form, with copious Sanskrit quotations, forming a digest of Advaita-Vedānta teachings.] pp. 128, i. తిన్నెవెల్లి [*Tinnevelli,*] 1897. 8°. **14048. cc. 14.**

APTE (H. N.) *See* HARI NĀRĀYAṆA ĀPṬE.

APTE (M. S.) *See* MAHĀDEVA ŚIVARĀMA ĀPṬE.

APTE (V. S.) *See* VĀMANA ŚIVARĀMA ĀPṬE.

APYAYA DĪKSHITA. **चित्रमीमांसा** *etc.* [Chitramīmāṃsā. A treatise on style. Edited by Rāma Śāstrī Mānavallī.] 1891. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. xiii. 1876, *etc.* 8°. **14096. d. 6.(vol. 13.)**

——— The Chitramîmâmsâ of Appadîkshita. And the Chitramîmâmsâ-khaṇḍana of Jagannâth Paṇḍit [in refutation thereof, with a commentary extracted from the Rasagaṅgādharamarmaprakāśa, Nāgeśa's commentary on the Rasagaṅgādhara.] Edited by Paṇḍit Śivadatta and Kâśînâth Pâṇḍurang Parab. (**चित्रमीमांसा . . . चित्रमीमांसाखण्डनं च।**) pp. 104, 38. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 38. 1886, *etc.* 8°. **14072. ccc. 12.(no. 38.)**

——— Jívachintámaṇi. [An exposition of the principle of Life according to the Anubhavādvaita school. Translated by G. Kṛishṇa Śāstrī.] 1901. *See* PERIODICAL PUBLICATIONS.—*Bombay.* The Theosophist, *etc.* Vol. xxii., Nos. x.-xi. 1879, *etc.* 8°. **P.P. 636. cm. (vol. 22.)**

——— Kuvalayananda . . . With the commentary called Rasika-ranjani of . . . Gangadhara Vajapeyin. Edited with copious notes [in Sanskrit] giving a succint [*sic*] view of other ancient rhetoricians where they differ from this work, as well as several readings of the text, and of [Jayadeva's] Chandraloka, its original, and published by . . . R. Halasyanatha Sastri, of Malakudi. (**कुवलयानन्दः।**) pp. xvi. 284. *Kumbhakonum,* 1892. 8°. **14053. cc. 64.**

——— పంచరత్నస్తుతి *etc.* [Pañcharatnastuti. A hymn to Śiva in 5 stanzas, with commentary. Edited by Vāsudeva Śāstrī. Second edition.] pp. 8. మదుక్కావెరి హేమలంబ [*Nadukkaveri,* 1897.] 8°. **14028. d. 59.(8.)**

——— **सविवरणम् श्रीरामायणभारतसारसंग्रहस्तोत्रद्वयम्** *etc.* [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata. With *vivaraṇas* by the author, and the Chakrāṅkitanigrahāshṭaka by the same. Edited with footnotes by Brahmānanda Tīrtha.] pp. ii. 90. **प्रयाग १९५१** [*Allahabad,* 1895.] 8°. **14028. d. 54.**

APYAYA DĪKSHITA (*continued*). The Siddhântaleśa of Appayadîkshita. With extracts from the [commentary] Śrîkṛishṇâlaṁkâra of Achyutakṛishṇânandatîrtha. Edited [with preface] by Mahâmahopâdhyâya Gaṅgâdhara Śâstrî Mânavallî. Vol. i. Part i. Sanskrit text. (सिद्धान्तलेशसंग्रहः ।) pp. iv. i. viii. 116. 1890. 8°.

14048. dd. 3.(vol. 1.)

Forms vol. i. *of the* Vizianagram Sanskrit Series. *No more has been published in this series; the English translation appeared in the* Pandit.

—— ॥ सिद्धान्तलेशसंग्रहः *etc.* [Siddhāntaleṣasaṅgraha. With the commentary Kṛishṇālaṅkāra of Achyutakṛishṇānanda Tīrtha.] pp. ii. viii. ii. 472. 1894. *See* Harihara Śāstrī, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

—— सिद्धान्तलेशसंग्रहः *etc.* [Siddhāntaleṣasaṅgraha. Edited by Jīvānanda Vidyāsāgara, with a commentary compiled by the same. Second edition.] pp. ii. 744. कलिकाता १८९७ [*Calcutta*, 1897.] 8°.

14048. cc. 31.

—— The Siddhāntaleça of Appayadīkṣita. Translated by Arthur Venis. 1899, *etc.* *See* Periodical Publications.—*Benares*. The Pandit, *etc.* New Series. Vol. xxi.- . 1876, *etc.* 8°.

14096. d. 6.(vol. 21- .)

In progress. This translation was originally intended for publication in the Vizianagram Sanskrit Series.

—— ॥ शिखरिणीमाला *etc.* [Śikhariṇīmālā. A religious-philosophical poem addressed to Śiva as supreme deity. With the author's commentary styled Śivatattvaviveka.] pp. 142. 1895. *See* Harihara Śāstrī, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

—— తాంత్రికమీమాంసా *etc.* [Tāntrikamīmāṁsā. A tract upon the religious and other studies appropriate to the higher castes.] pp. 24. చెన్నపురి ౧౮౯౪ [*Madras*, 1894.] 8°.

14033. a. 28.

—— శ్రీవారదరాజస్తవః . . . వైకుంఠమహనీకుబేరజాహ్వాకరం *etc.* [Varadarājastava. A hymn to Vishṇu. Followed by the Mṛityuṁjayamānasikapūjāstotra ascribed to Śaṅkara and the Naṭarājapādadhūlīpañchaka of Śrīnivāsa Śāstrī.] pp. 28. తిరుకావలూ హేమలంబ [*Nadukkaveri*, 1897.] 12°.

14076. a. 19.

APYAYA DĪKSHITA (*continued*). विधिरसायनम् *etc.* (Vidhi-rasayana[, a treatise on the *vidhis* of the Pūrva-Mīmāṁsā system, as expounded by Kumārila.] . . . Edited by Pandit Mukunda Shastri.) pp. ii. iii. 223. *Benares*, 1901. 8°.

14004. a. 13.

Forms nos. 42-43 *of the* Chowkhambâ Sanskrit Series. *The English title is from the wrapper.*

—— अथ वृत्तिवार्तिकम् । [Vṛittivārttika. A tract on the principles of literary composition. Chapters i. ii. Edited by Rāma Śāstrī Mānavallī.] 1890. *See* Periodical Publications. — *Benares*. The Pandit, *etc.* New Series. Vol. xii. 1876, *etc.* 8°.

14096. d. 6.(vol. 12.)

—— The Vṛittivârtika of Appaya Dîkshita. Edited by Paṇdit Śivadatta and Kâśînâth Pâṇdurang Parab. (वृत्तिवार्त्तिकम् ।) pp. 27. 1893. *See* Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 36. 1886, *etc.* 8°.

14072. ccc. 12.(no. 36.)

—— *See* Bādarāyaṇa. The Vedântakalpataruparimala of Appayadîkshita. [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru,] *etc.* 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

—— *See* Bādarāyaṇa. శ్రీదక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే . . . గురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మమీమాంసా *etc.* [Brahmamīmāṁsā. Being the Brahmasūtra with the Jñānakāṇḍa of the Gurujñānavāsishṭha, Pāda II. i.-xvii. Together with the commentary Adhikaraṇakañchuka of Apyaya.] 1898. 12°.

14048. b. 32.

—— *See* Bādarāyaṇa. అథవశిష్ఠపాశుపతభాష్యశ్రీనీలకణ్ఠశివాచార్యకృతశివార్కమణిదీపికాఖండనతద్భాష్యం *etc.* [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and footnotes based on Apyaya's commentary to the latter, styled Śivārkamaṇidīpikā.] [1899.] 8°.

14048. c. 72.(3.)

—— *See* Gurujñānavāsishṭha. గురుజ్ఞానవాసిష్ఠ జ్ఞానకాండః *etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya.] [1882]-1897. 4°.

14048. e. 8.

APYAYA DĪKSHITA (*continued*). [For the Saṃskṛitachandrāloka, sometimes ascribed wrongly to Apyaya :] *See* JAYADEVA, *son of Mahādeva.*

——— *See* TRIVIKRAMA DEVA. प्राकृतमणिदीपः ॥ [Prākṛitamaṇidīpa. Trivikrama's aphorisms, with short notes ascribed to Apyaya.] 1895, *etc.* 8°. [*Grandha Pradarsani.*] **14003. c. 2.(8.)**

——— *See* UPANISHADS.—*Separate Upanishads.* Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, *etc.*] 1899. 8°. [*The Theosophist.*] **P.P. 636. cm. (vol. 20.)**

ĀRĀDHYA VĪREṢVARA. *See* VĪREṢVARA ṢĀSTRĪ, *Ārādhya.*

ĀRAṆYAKAS.

AITAREYĀRAṆYAKA.

ऐतरेयारण्यकम् *etc.* [Aitareyāraṇyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Bābā Ṣāstrī Phaḍke.] pp. i. 296. पुण्याख्यपत्तने १८९८ [*Poona,* 1898.] 8°. **14003. ccc. (no. 38.)**

Forms no. 38 *of the* Ānandāṣrama Sanskrit Series.

[For Bk. ii. 4-7 of this Āraṇyaka, forming the Aitareyopanishad :] *See* UPANISHADS.

KAUSHĪTAKYĀRAṆYAKA.

Der mahāvrata-Abschnitt des Çāṅkhāyana-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. *Berlin,* 1900. 8°. **14007. cc. 27.**

[For Ch. 3-6 of this Āraṇyaka, forming the Kaushītakyupanishad :] *See* UPANISHADS.

ṢĀṄKHĀYANĀRAṆYAKA.

See above, KAUSHĪTAKYĀRAṆYAKA.

TAITTIRĪYĀRAṆYAKA.

ஸ்ரீமத்தைத்திரீயாரண்யகே ஸகாமகாண்டோபாஸனா etc. [Taittirīyāraṇyaka, or Āruṇaṣākhā. Followed by the Kāṭhaka, *i.e.* the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Veṅkaṭakṛishṇa Ṣāstrī and M. Deṣikāchārya.] pp. 244, iv. *மெட்ராஸ்* [*Madras,*] 1894. 8°. **14010. cc. 1.**

In this recension the text of the Āraṇyaka is divided into 8 praṣnas *corresponding to the* 10 prapāṭhakas *of the Northern recension, the* 8*th* praṣna *containing* prapāṭhakas 7-9.

तैत्तिरीयारण्यकम् *etc.* [Taittirīyāraṇyaka. With Sāyaṇa's commentary. Edited by Bābā Ṣāstrī Phaḍke.] 2 vols. pp. ii. 909. पुण्याख्यपत्तने १८९७-१८९८ [*Poona,* 1897-1898.] 8°. **14003. ccc. (no. 36.)**

Forms no. 36 *of the* Ānandāṣrama Sanskrit Series.

தைத்திரீயாரண்யகாந்தர்கதாயாம் வ்யாஹ்ருதிவ்யாக்யாநம் [Āruṇa. Being Taittirīyāraṇyaka, *praṣna* i.] pp. 24. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa. அஸ்வமேத* ॥ [Aṣvamedha, *etc.*] [1900.] 8°. **14007. cc. 28.**

சுயஜ் திரஸ்பணமந்த்ராः . . . வில்வோபநிஷத்ஸஹிதா ॥ [Trisuparṇamantra. A lustratory ritual, extracted from the Nārāyaṇīyopanishad or Prapāṭhaka x. (Khilakāṇḍa) of this Āraṇyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. *சிதம்பரம்* [*Chidambaram,* 18]96. 16°. **14028. b. 80.(2.)**

This text (with the exception of two Vedic verses in the 3*rd* mantra) *corresponds to* x. 48-50, 64 *of the edition of the Taittirīyāraṇyaka published in the Bibliotheca Indica.*

त्रिसुपर्ण *etc.* [Trisuparṇamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. पुणें १९०० [*Poona,* 1900.] 8°. **14028. d. 35.(2.)**

See KĀMEṢVARA AIYAR, *B. V.* The Sandhyavandanam of Rig, Yajus, and Sâma Vedins, *etc.* 1898. 12°. **14028. b. 97.(2.)**

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers.] [1899.] 8°. **14003. ccc. (no. 40.)**

See SCHROEDER (LEOPOLD VON). Die Tübinger Kaṭha-Handschriften und ihre Beziehung zum Taittirîya-Âraṇyaka, *etc.* 1897. 8°. [*Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.*] **Ac. 810/6. (Bd. 137.)**

ĀRAṆYAKAS (*continued*).

See SUBRAHMAṆYA ṢĀSTRĪ, *K., of Uḍayārpālayam.* கிருஷ்ண யஜுர்வேதீய தாவுரா ஹ்மண ஆரண்ய கா-ண்டகா நாம் வம்ஸாநுக்ரமணிகா *etc.* [Pañchāṣadanukramaṇikā. An index of catchwords for the Taittirīyasaṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopanishad of the Black Yajurveda (Bṛihann°, or Nārāyaṇīyā Yājñikī), forming the 10th *prapāṭhaka* of this Āraṇyaka, and for the Taittirīyopanishad, comprising *prapāṭhakas* vii.-ix. thereof:] *See* UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa.* *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* विवेकचूडामणिः *etc.* [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, by Aravindānanda.] [1902.] 8°. **14049. a. 6.**

ARDSHER FRĀMJĪ MŪS. *See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.* Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Ardaseer ... Moos. 1882. 8°. **14096. cc. 11.**

ARISIṂHA, *son of Āsaḍa.* काव्यकल्पलता वृत्तिसहित सूत्रग्रंथाचें मराठी भाषांतर *etc.* [Kāvyakalpalatā. Aphorisms of the Art of Poetry, with the commentary Kaviṣikshāvṛitti and supplements of Amarachandra disciple of Jinadatta Sūri. Translated into Marathi, but with the original Sanskrit stanzas and quotations retained, and edited with notes by Vāmana Ṣāstrī Islāmpurkar.] pp. xiv. 376. मुंबई १८९१ [*Bombay,* 1891.] 8°.

14140. b. 24.

ĀRIYAN, *Pseud.* பேதவாத திரஸ்காரம் ... Bhêdavâda Tiraskaram, *etc.* [A series of texts, chiefly Sanskrit, in defence of monism, with Tamil dissertations and explanations, in refutation of the arguments of Ṣendinādaiyar.] pp. ii. 98, ii. சென்னை [*Madras,*] 1897. 8°. **14048. cc. 13.**

ARIYAVAṂSA. ဂန္ထာဘရဏ်သဒ္ဒိဂ် [Ganthābharaṇa. A Pali poem in 93 stanzas on the use of particles and prepositions. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 165-208. [1897.] 8°.

14098. ccc. 17.(2.)

—— ဂန္ထာဘရဏ *etc.* [Ganthābharaṇa. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. ii., pp. 135-154. [1898-1900.] 8°. **14098. ccc. 22.**

—— ဂန္ထာဘရဏပါဠိ။ [Ganthābharaṇa.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 104-109. [1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. 105-111. [1899.] 8°. **14098. ccc. 24.(1.)**

ARIYAVAṂSA ĀDICHCHARAṂSI. ကမ္မဋ္ဌာနဒီပနီကျမ်းဿ *etc.* [Kammaṭṭhānadīpanī. A treatise on the *kammaṭṭhāna* meditations. In Burmese, illustrated from Pali texts.] pp. 123. *Rangoon,* 1882. 8°. **14300. d. 25.(3.)**

—— သမန္တစက္ခုဒိဝကီကျမ်းဿ *etc.* [Samantachakkhudīpanī. A series of Responses to questions on divers points of Buddhist doctrine and tradition. In Burmese, illustrated from Pali texts.] pp. v. 420. ရန်ကုန် ၁၂၅၁ [*Rangoon,* 1889.] 8°. **14300. e. 13.**

ARJANSINGH. *See* ARJUNASIṂHA.

ARJUNA MIṢRA. *See* MAHĀBHĀRATA.—*Entire Work.* महाभारतम् *etc.* [Mahābhārata. With the commentary Bhāratārthadīpikā of Arjuna Miṣra, *etc.*] [1897, *etc.*] 8°. **14065. d. 38.**

ARJUNASIṂHA, *Bāvā, Editor of the "Arya Patrika," Lahore.* *See* DAYĀNANDA SARASVATĪ SVĀMĪ. Vedant Dhwanti Niwaran ... Translated into English by B. Arjansingh. [1900.] 12°. **14048. a. 24.(2.)**

ARNOLD (*Sir* EDWIN). *See* BILHAṆA. The Chaurapanchâsika ... Translated and illustrated by Sir Edwin Arnold. 1896. *obl.* 8°. **14072. b. 23.**

—— *See* HITOPADEṢA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. ... New edition. 1893. 8°. **14076. c. 62.**

ARNOLD (*Sir* EDWIN) (*continued*). *See* HITOPADEṢA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. Author's autograph edition. 1896. 8°. **14070. c. 52.**

ĀRŪḌHAṢĀSTRA. ஞானப்ரதீபிகை என்னும் ஆரூடசாஸ்திரம் *etc.* [Ārūḍhaṣāstra, or Jñānapradīpikā. An astrological treatise, here ascribed to Jaimini. With a Tamil commentary by K. Sorṇaṣāstri and V. R. Śrīnivāsāchārya, entitled Bhāvaprakāṣikā. Edited by Kṛishṇa Śāstrī of Devakota.] pp. 144. சென்னை விகாரி [*Madras*, 1899.] 8°. **14053. ccc. 27.**

ARUṆAGIRINĀTHA. सोमवल्लीयोगानन्दप्रहसनम्॥ [Somavallīyogānanda. A comedy of the *prahasana* form.] 1895. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 6.] 1895, *etc.* 8°. **14003. c. 2.(6.)**

Apparently this is the author called Diṇḍima in Taylor's Catalogue.

ĀRYA DEVA. The discovery of a work by Āryadēva in Sanskrit.—[Being the Sanskrit text of a Buddhist metrical treatise, published] by ... Haraprasād Shāstrī, *etc.* 1898. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal, *etc.* Vol. lxvii, pp. 175-184. 1832, *etc.* 8°. **Ac. 8826/11.(vol. 67.)**

ĀRYA MUNI, *of Ranchi.* *See* BĀDARĀYAṆA. वेदान्तार्य्यभाष्यम् ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra.] ... By ... Arya Muni, *etc.* 1895. 8°. **14048. cc. 4.**

ĀRYA SAMĀJ. *See* BHĪMASENA ṢARMĀ. शास्त्रार्थ आगरा *etc.* [Ṣāstrārtha Āgrā. A correspondence between Bhīmasena and the Ārya Samāj, on the subject of *śrāddhas.*] [1901.] 8°. **14033. bbb. 10.(3.)**

—— [For the expositions of the doctrine and practice of this Church as conveyed in the writings of its founder:] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

—— *See* MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. आर्य्यसिद्धान्त मार्तण्ड *etc.* [Āryasiddhāntamārtaṇḍa. An exposition of the principles of the Ārya Samāj.] [1890-1892.] 8°. **14154. c. 17.(1.)**

ĀRYA SAMĀJ (*continued*). *See* MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. The Ten Commandments of the Arya Samajes, *etc.* 1897. 8°. **14154. c. 17.(2.)**

—— *See* RĀMA, *Munshī, of Jalandhar.* آریہ سنگیت مالا الخ [Āryasaṅgītamālā. Hindi hymns for the liturgies of the Ārya Samāj. Followed by select Vedic *mantras.*] [1900.] 12°. **14154. cc. 7.**

—— *See* RĀMAVILĀSA and VRAJAVILĀSA. नित्यकर्म *etc.* [Nityakarma. A manual of the daily rites of the Ārya Samāj.] [1899.] 12°. **14028. b. 81.(3.)**

—— *See* TULASĪRĀMA, *Seṭh, of Moradabad,* and others. शास्त्रार्थ पत्र *etc.* [Ṣāstrārthapatra. A controversy between the Dharma Sabhā of Moradabad and the Ārya Samāj of Chandausi.] [1896.] 8°. **14028. d. 67.**

—— *See* TULASĪRĀMA ṢARMĀ, *of Kuchesar.* शास्त्रार्थ खुर्जा *etc.* [Ṣāstrārtha Khurjā. A report of a controversy between the Ārya Samāj and Dharma Sabhā in Khurja.] [1890.] 8°. **14154. c. 16.(2.)**

—— —— [1894.] 8°. **14154. c. 16.(3.)**

—— आर्य्य सन्ध्या पद्धति *etc.* [Āryasandhyāpaddhati. Daily prayers of the Ārya Samāj. The *mantras* in Sanskrit, with Hindi introductions, rules for ritual, translations, and explanations by Pandit Rājārāma and Chhajjū Singh.] pp. 32. लाहौर [*Lahore*, 1897.] 12°. **14028. b. 96.(1.)**

—— سندھیا مترجم منظوم الخ [Sandhyā mutarjim manẓūm. The *sandhyā* prayers of the Ārya Samāj with a metrical version and notes in Urdu by Kevalakṛishṇa.] pp. 40, ii., *lith.* جلندھر ۱۹۰۲ [*Jalandhar*, 1902.] 12°. **14028. b. 96.(2.)**

—— ارتھ سہت سندھیا بمعہ وِدھی [Sandhyā prayers. With Urdu transliteration and translation. Second edition.] pp. 20, *lith.* لاہور ۱۹۰۸ [*Lahore*, 1901.] 12°. **14028. b. 96.(3.)**

—— آریہ سنگیت پشپاولی الخ [Āryasaṅgītapushpāvalī. Devotional songs of the Ārya Samāj, in Hindi. Followed by a Sandhyāvidhi, with

Sanskrit *mantras*, transliterations thereof in the Persian script, and Hindi rubrics and notes.] pp. 12, 312, 58, *lith.* [*Lahore*, 1899.] 12°. **14154. cc. 4.**

ĀRYA ṢŪRA. The Jātaka-Mālā, or Bodhisattvāvadāna-Mālā. [A collection of Sanskrit Buddhist birth-stories] by Ārya-Çūra. Edited by Dr. Hendrik Kern. (जातकमाला) pp. xii. 254. 1891. *See* ACADEMIES, *etc.*—Cambridge, *Mass.*—*Harvard University.* Harvard Oriental Series, *etc.* Vol. i. 1891, *etc.* 8°. **14003. d. 1.(vol. 1.)**

—— Jâtakamalâ. Garland of Birth-Stories. Translated [into English] . . . by J. S. Speyer. 1893. *See* ACADEMIES, *etc.*—The Hague.—*Koninklijk Instituut voor de Taal-, Land- en Volkenkunde van Nederlandsch-Indië.* Bijdragen, *etc.* 5de Volgreeks, 8ste Deel, 2-4de Aflevering. 1853, *etc.* 8°. **Ac. 7519. (5de volgr., 8ste deel.)**

—— The Gâtakamâlâ, or Garland of Birth Stories . . . Translated from the Sanskrit by J. S. Speyer. pp. xxix. 350. 1895. *See* MUELLER (F. M.). The Sacred Books of the Buddhists, *etc.* Vol. i. 1895, *etc.* 8°. **14003. ccc. (vol. 1.)**

—— *See* OLDENBURG (S.). Буддійскій сборникъ „Гирлянда джâтакъ" *etc.* 1892. 8°. **4504. h. 15.**

—— *See* OLDENBURG (S.). Dr. Serge D'Oldenburg "On the Buddhist Jātakas," *etc.* (A detailed account of the Jātaka Mālā, *etc.*) 1893. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 and 2098. a. b.**

ĀSABHA, *Ū.* အာဇီဝဋ္ဌမကာဒိသီလဝိနိစ္ဆယ ကျဉ်း။ [Ājīvaṭṭhamakādisīlavinichchhaya. A series of Pali texts bearing on the rules of conduct, with Burmese commentary, *etc.* Followed by the Gôṇ-taw-payā-shi-hko and Buddhavandanā, two series of Pali devotional stanzas, with Burmese versions, *etc.*; the Dhāraṇaparitta, also with translation; and Lobhādivinichchhaya, a Burmese ethical tract.] pp. 115. မန္တလေး [*Mandalay*, 1900.] 8°. **14300. d. 4.(3.)**

The pagination is irregular, the first page being numbered 11.

ASHṬĀVAKRA. अष्टावक्र सटीक *etc.* [Ashṭāvakra-saṃhitā, or Avadhūtānubhūti. With the commentary Adhyātmapradīpikā of Viṣveṣvara.] pp. 88. लखनऊ १८९६ [*Lucknow*, 1896.] 8°. **14048. dd. 32.(3.)**

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—— वैयासिकन्यायमाला । अर्थात् वेदान्ताधिकरणन्यायमाला *etc.* (Vaiyásikanyáyamálá or Vedántádhikaraṇamálá. [An exposition of the Brahmasūtra] by S'rí Bháratitírthamuni. With sutras of each adhikaraṇa. Edited by Pandit S'ivadatta.) pp. iv. 164. पुण्याख्यपत्तने १८९१ [*Poona*, 1891.] 8°. **14003. ccc. (no. 23.)**

Forms no. 23 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

—— ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary Brahmavidyābharaṇa of Advaitānanda Sarasvatī upon Śaṅkara's *bhāshya.*] pp. xvii. 819. 1894. *See* Harihara Śāstrī, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

—— The Vivaraṇaprameyasaṃgraha[, an exposition of Vedānta in the form of a commentary upon the Brahmasūtra, I. i. 1-4, ascribed to the authorship] of Mâdhavâchârya Vidyâraṇya. Edited by Râmaśâstrî Tailaṅga. (विवरणप्रमेयसंग्रहः ।) pp. vii. i. xviii. 266. *Benares*, 1893. 8°. **14048. dd. 3.(vol. 5.)**

Forms vol. 5 *of the* Vizianagram Sanskrit Series. *The authorship of this work is somewhat uncertain. Burnell* (Tanjore Catal., *p.* 88) *names* Bhāratitirthavidyāraṇya. *Thus tradition wavers between Sāyaṇa and his master Bhāratītīrtha, and the evidence inclines towards the former.*

—— ॥ सूत्रवृत्तिः *etc.* [Brahmasūtra. With a commentary styled Sūtravṛitti and ascribed to a disciple of Śaṅkara.] pp. ii. ii. 133. 1894. *See* Harihara Śāstrī, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

BĀDARĀYAṆA (*continued*). బ్రహ్మామృతవర్షిణీనామాయంగ్రంథః *etc.* [Brahmasūtra. With the commentary Brahmāmṛitavarshiṇī or Brahmasūtraguruvṛitti of Rāmānanda Sarasvatī, here styled Dharma Bhaṭṭa. Edited by A. Veṅkaṭarāghava Śāstrī.] pp. 289. సింహపురీ॥ [*Nellore,*] 1900. 8°. **14048. c. 77.**

——— The Brahma-Sutras [in English, with commentary translated from Nāgeśa Bhaṭṭa's Vyāsasūtrenduśekhara and notes, extending to Sūtra xxiii.]. 1900. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin. Vol. v., no. vii.—xii. 1895, *etc.* 8°. **14048. g. 1.(vol. 5.)**

——— **श्री शारीरक मीमांसा भाष्य सारसंग्रहः** *etc.* [Brahmasūtra, or Śārīrakamīmāṃsā. With Śārīrakamīmāṃsābhāshyasārasaṅgraha, a compendious commentary in Sanskrit and Hindi by Anantānandagiri. Followed by Kāśīmṛitimokshanirṇaya, an essay on the salvation gained by dying at Benares, by the latter.] pp. ii. 180. **काशी १९५७** [*Benares,* 1900.] 8°. **14048. cc. 36.**

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——— **॥ अथ ब्रह्मसूत्रभाष्यप्रारंभः॥** [Brahmasūtra. With the commentary of Ānandatīrtha.] ff. 146. **१९९२** [*Bombay,* 1892.] *obl.* 16°. **14048. a. 16.**

——— అథ శ్రీబ్రహ్మసూత్రభాష్యం ప్రారభ్యతే [Brahmasūtra. With the commentary of Ānandatīrtha. Edited by Śēḍambi Subrahmaṇya Śarmā.] pp. 208. చన్నపురి ౧౮౯౮ [*Madras,* 1898.] *obl.* 12°. **14048. b. 33.(3.)**

——— **श्रीमद्ब्रह्मसूत्राणि** *etc.* [Brahmasūtra. With the *bhāshya* of Ānandatīrtha and the Bhāshyadīpikā upon the latter by Jagannātha Yati. Preceded by an introduction by Paḷḷe Cheñchala Rāu, tables, and indices; and followed by summaries of the *bhāshyas* of Ānandatīrtha, Śaṅkara, and Rāmānuja in catechetical form, composed by A. Mahādeva Śāstrī and K. Raṅgāchārya, indices, *etc.* Edited by Gopālakṛishṇa Āchārya.] pp. xxvi. xx. 1220. *Madras,* **१९०० [1900.]** 8°. **14048. cc. 30.**

——— విశిష్టాద్వైత బ్రహ్మమీమాంసా భాష్యం *etc.* [Brahmasūtra. With the Śaiva-Viśishṭādvaita commentary, commonly styled Śrīkaṇṭhabhāshya or Śaivabhāshya, of Śrīkaṇṭha Śivāchārya, also called Nīlakaṇṭha.] pp. x. 146, i. ಕಲ್ಯಾಣಪುರ್ಯಾಂ ೧೮೯೦ [*Bangalore,* 1890.] 8°. **14048. e. 20.**

——— ಬ್ರಹ್ಮಸೂತ್ರಾಣಾಮಯ್ಯದೀಕ್ಷಿತಕೃತನಿಬ್ರಣೀತಶಿವಾರ್ಕಮಣಿದೀಪಿಕಾಖ್ಯತದ್ಭಾಷ್ಯಂ *etc.* [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and with footnotes based upon Apyaya Dīkshita's commentary to the latter, styled Śivārkamaṇidīpikā. Edited by Paṇgānāḍ Gaṇapati Śāstrī.] pp. 311. ಕುಂಭಕೋಣ॥ [*Kumbakonam,* 1899.] 8°. **14048. c. 72.(3.)**

The Śrīkaṇṭhabhāshya in this recension differs materially from the preceding edition.

——— The Vedánta-sútras with Śrîkantha-bháshya. [Translated into English by A. Mahādeva Śāstrī.] 1897, *etc.* *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. i., no. 1, *etc.* 1897, *etc.* 4°. **14170. fff. 4.(vol. 1- .)**

In progress.

——— శ్రీవేదాన్తసారసహితదీపః *etc.* [Brahmasūtra. With the commentaries of Rāmānuja entitled Vedāntasāra and Vedāntadīpa. Edited with notes and index by Tirumalāchārya and Vijayarāghavāchārya.] pp. 271, 44, lxx. xliv. చన్నపురీ॥ [*Madras,* 1890.] 8°. **14048. c. 73.**

——— ವೇದಾನ್ತಸಾರಃ [Brahmasūtra. With the commentary Vedāntasāra of Rāmānuja.] pp. 110. ಕುಂಭಕೋಣ॥ [*Kumbakonam,*] 1894. 8°. **14048. bb. 48.**

——— The Vedânta-Sûtras with the Śrî-Bhâshya of Rāmānujāchārya. Translated into English [with introduction and notes] by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. (Brahmavādin Series.) Vol. i. *Madras,* 1899. 8°. **14048. cc. 29.**

——— சுபிகரணஸாராவலீ *etc.* [Brahmasūtra. With the Adhikaraṇasārāvalī, a metrical

epitome of Rāmānuja's Śrībhāshya by Veṅkaṭanātha Vedāntāchārya, and a commentary upon the Adhikaraṇasārāvalī, styled Sahṛidayahṛidayaprakāśikā, by Naḍādūr Sundararāja Āchārya.] కుంభకొణం ॥ ౧౯౦౨-౦౩ ॥ [*Kumbakonam*, 1900-1902.] 8°. **14048. e. 32.**

—— *See* ANANTĀṚVĀR, *Maṇḍayam A.*, and NARASIṂHAIYAṄGĀR, *P. T.* वेदान्तवादावली *etc.* [Vedāntavādāvalī. A collection of treatises in exposition of Viśishṭādvaita-Vedānta and the system of Rāmānuja.] [1898, *etc.*] 8°. **14048. cc. 18.**

—— *See* RAṄGARĀMĀNUJA, *disciple of Tātāchārya.* वेदान्त विषयवाक्यदीपिका *etc.* [Vishayavākyadīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya of Rāmānuja.] [1899.] 8°. **14048. e. 26.**

—— లక్ష్మీవిశిష్టాద్వైతభాష్యమితి ప్రసిద్ధమ్ . . . శ్రీనివాసదీక్షితీయం *etc.* [Brahmasūtra. With the Lakshmīviśishṭādvaitabhāshya, a commentary of the Vaikhānasa-Viśishṭādvaita school by Śrīnivāsa Dīkshita, and the supercommentary called Nigamachūḍādarpaṇa by Sundararāja Bhaṭṭāchārya. Preceded by the Jñānakāṇḍa, or *paṭalas* 80-96, from the Vimānārchanakalpa of the Vaikhānasa, or Marīchipaṭala, an exposition of Viśishṭādvaita theosophy ascribed in its present form to Marīchi and in its principles to Vikhanas. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 15, 360, ii. చెన్నపురి ॥ [*Madras,*] 1896. 8°. **14048. dd. 29.(2.)**

—— ശ്രീനിവാസദീക്ഷിതകൃതം *etc.* [Brahmasūtra. Sūtra i., or Jijñāsādhikaraṇa, with Śrīnivāsa's Lakshmīviśishṭādvaitabhāshya and the Nigamachūḍādarpaṇa of Sundararāja. Preceded by the Jñānakāṇḍa from the Vimānārchanakalpa of the Vaikhānasa. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 16, 48; 3 *plates.* മദ്രാസ് ॥ [*Madras,*] 1896. 8°. **14048. dd. 29.(1.)**

—— Karyadhi karana vada. Part i. [Comprising the Aphorisms IV. iii. 6-15, with commentary] by Vidwan T. A. P. Sreeranga chariar, *etc.* (कार्याधिकरणवादः ।) pp. 62, iv. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली. The Śasthramukthâvalî, *etc.* No. 7. 1899, *etc.* 8°. **14049. a. 1.(no. 7.)**

—— శ్రీదక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే . . . తత్పసారాయణే . . . గురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మమీమాంసాఖ్యగ్రన్థః [Brahmamīmāṃsā. Being the Brahmasūtra with the section from the Jñānakāṇḍa of the Gurujñānavāsishṭha (Pāda II. i.-xvii.) containing the exposition thereof. Together with the commentary Adhikaraṇakañchuka of Apyaya Dīkshita.] pp. i. 290, iii. శ్రీకార్వేటినగరం ॥ [*Karwaitnagar,*] 1898. 12°. **14048. b. 32.**

—— *See* GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠ జ్ఞానకాండః *etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya Dīkshita, *etc.*] [1882]—1897. 4°. **14048. e. 8.**

—— శ్రీశుకభాష్యమ్ *etc.* [Brahmasūtra. With the commentary of Vātsya Śukāchārya, expounding the Aphorisms according to Bhāgavata doctrine, and a supercommentary called Chandrikā by Gārgya Kṛishṇam Āchārya. Edited by Tūppūl Veṅkaṭāchārya.] pp. iv. 13, 32, xviii. 344, 232. బెఙ్గళూరు ౧౮౯౨ [*Bangalore,* 1892.] 8°. **14048. c. 76.**

—— বেদান্তদর্শন *etc.* [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāshya or Vaishṇava commentary of Baladeva Vidyābhūshaṇa, a gloss thereupon by the same, a Bengali translation by Śyāmalāla Gosvāmī of the *bhāshya,* and a Bengali commentary upon it. Edited by Kṛishṇagopāla Bhakta.] 5 pts. কলিকাতা ১৩০১ [*Calcutta,* 1894.] 8°. **14048. dd. 23.**

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BĀHAḌA. *See* VĀGBHAṬA.

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BĀLĀBHĀĪ TRIKAMLĀL. જૈનગુણ પ્રબોધ રત્ન-ચિંતામણી *etc.* [Jaina-guṇaprabodharatnachintāmaṇi. A collection of Jain religious compositions, prose and verse, in Gujarati and Prakrit, by divers authors.] અમદાવાદ ૧૯૦૧ [*Ahmadabad,* 1901, *etc.*] 16°. **14144. c. 19.**

In progress?

BĀLACHANDRAṢEKHARA ṢĀSTRĪ, *Sādhupalli.* *See* CHANDRAṢEKHARA ṢĀSTRĪ, *Sādhupalli.*

BALADEVAPRASĀDA BHAṬṬA, *of Kuthar, Cawnpore.* *See* JĪVANĀTHA, *son of Ṣambhunātha.* अथ दिनचर्यापञ्चस्वरोदाहरणम् *etc.* [Dinacharyāpañchasvarodāharaṇa. Edited by Baladevaprasāda.] [1901.] *obl.* 8°. **14053. d. 60.**

BALADEVAPRASĀDA MIṢRA, *son of Sukhānanda, of Moradabad.* *See* NĀGA BHAṬṬA. ॥ सिद्ध डांकिनी ... कामतन्त्र *etc.* [Kāmaratna. With Hindi translation by Baladevaprasāda.] [1898.] 12°. **14033. a. 36.**

—— *See* PURĀṆAS.—*Kalkipurāṇa.* कल्किपुराण *etc.* (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra, *etc.*) [1897.] 8°. **14016. d. 52.**

—— *See* RUDRAJAPA. ॥ अथ रुद्री *etc.* [Rudrajapa. With Hindi translation and preface by Baladevaprasāda.] 1897. *obl.* 8°. **14028. dd. 3.(1.)**

—— *See* TANTRAS. [*Mahānirvāṇatantra.*] Mahanirvana-tantram ... Purva Kandam ... Translated [into Hindi] by P. Baldeo Prasad Misra, *etc.* 1896. 8°. **14033. aa. 2.**

—— *See* TANTRAS. [*Sarvavijayitantra.*] सर्व्व-विजयीतन्त्र *etc.* [Sarvavijayitantra. With Hindi version by Baladevaprasāda.] [1898.] 12°. **14033. a. 35.(3.)**

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BALADEVA RATHA KAVISŪRYA, *Rāyaguru.* କିଶୋରଚନ୍ଦ୍ରାନନ୍ଦଚମ୍ପୂ *etc.* [Kiṣorachandrānanda. A *champū* composition on the sports of the youthful Krishṇa. With a metrical paraphrase in Oriya. Third edition.] pp. 31. *Cuttack,* 1901. 12°. **14076. a. 22.(3.)**

BALADEVA SIṂHA, *Raja of Kama.* A Vijayapatra of Digvijainie Victoria in Sanskrit and English, with the signatures of Pandits of Benares. [Being a series of stanzas in Sanskrit and Hindi upon the British rule, by Bechanrām; an English translation of the same; and a number of short panegyrics, historical notices,

&c., in Hindi, by Baladeva Siṃha. The whole compiled and edited] by Rájá Kámá Baldeva Sinh, *etc.* (चक्रवर्ती विक्टोरिया भारतवर्षे सम्वत ३२। "विजयपत्र") *Benares*, 1889. 12°. **14058. a. 15.**

Each part has a separate pagination.

BALADEVA VIDYĀBHŪSHAṆA. *See* Bādarāyaṇa. वेदान्तदर्शन *etc.* [Vedāntadarṣana. Being the Brahmasūtra with the Govindabhāshya of Baladeva, a gloss thereupon by the same, a Bengali translation of the *bhāshya*, *etc.*] [1894.] 8°. **14048. dd. 23.**

——— *See* Rūpa Gosvāmī. लघुभागवतामृत *etc.* [Laghu-bhāgavatāmṛita. With a Sanskrit commentary by Baladeva, *etc.*] [1897.] 8°. **14016. c. 58.**

——— *See* Upanishads.—*Separate Upanishads.* ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva, *etc.*) 1895. 8°. **14010. cc. 3.(1.)**

——— The Sâhityakaumudî of Vidyâbhûshaṇa. [A treatise on stylistic, in 11 chapters.] With the Krishṇânandinî commentary. Edited [with a biographical preface] by ... Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (साहित्यकौमुदी।) pp. vi. xxiii. 199, vii. 1897. *See* Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 63. 1886, *etc.* 8°. **14072. ccc. 12.(no. 63.)**

——— सिद्धान्तरत्नम् *etc.* [Siddhāntaratna. A Vedantic tractate by Vidyābhūshaṇa in confirmation of the same writer's Govindabhāshya, in exposition of the Chaitanya-Vaishṇava doctrine. With a commentary. Edited, with a Bengali translation, by Śyāmalāla Gosvāmī.] pp. ii. 333. কলিকাতা ১৩০৪ [*Calcutta*, 1897.] 8°. **14048. cc. 24.**

BĀLA GAṄGĀDHARA TILAKA. The Orion, or Researches into the antiquity of the Vedas, *etc.* [An English essay, illustrated from Sanskrit texts.] pp. vii. i. 227, i.; 2 *plates*. *Bombay*, 1893. 12°. **14053. b. 27.**

BĀLAGOPĀLENDRA. *See* Śaṅkara Āchārya.—*Doubtful and Suppositious Works.* अथ मनीषापंचकम् [Manīshāpañchaka. With the *ṭīkā* of Bālagopālendra.] [1891.] 8°. [*Vedāntagranthapañchaka.*] **14048. b. 15.(2.)**

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BHAṬṬA BHÂSKARA. *See* Bhâskara Miśra Bhaṭṭa.

BHAṬṬA BHÎMA. *See* Bhîma, *Bhaṭṭa.*

BHAṬṬÂKALAṄKA DEVA. Bhaṭṭâkalaṅka Dêva's Karṇâṭaka Śabdânuśâsanam ; with its vṛitti or gloss, named Bhâshâ-Mañjarî, and vyâkhyâ or commentary thereon, called Mañjarî-Makarandaḥ: an exhaustive [Sanskrit] treatise on the grammar of the [Canarese] language, completed in 1604 A.D. . . ಕರ್ಣಾಟಕ ಶಬ್ದಾನುಶಾಸನಂ . . . Edited [with an introductory account of Canarese literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. *Bangalore,* 1890. 4°. **14176. k. 7.**

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BHAṬṬA NÂRÂYAṆA, *author of the Veṇîsaṃhâra. See* Nârâyaṇa Bhaṭṭa, called Mṛigarâjalakshmâ.

BHAṬṬI. The Bhaṭṭi-kâvya or Râvaṇavadha composed by Śri Bhaṭṭi . . . Edited with the commentary of Mallinâtha and with [introduction and] critical and explanatory notes [in English] by Kamalâśaṅkara Prâṇaśaṅkara Trivedî. (रावणवधं नाम भट्टिकाव्यम्) 2 vols. *Bombay,* 1898. 8°. **14072. c. 54.**

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——— *See* Anantāchārya, *Śeshārya.* న్యాయభాస్కర—ర్॥ [Nyāyabhāskara. A criticism of the Laghuchandrikā.] [1893.] 8°. **14048. bb. 47.**

BRAHMĀNANDA TATTVADARṢĪ. *See* Ṣaṣibhūshaṇa Mitra Mustauphī.

BRAHMĀNANDA TĪRTHA, *Draviḍasvāmī. See* Apyaya Dīkshita. सविवरणम् श्रीरामायणभारतसारसंग्रहस्तोत्रद्वयम् *etc.* [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. With *vivaraṇas, etc.* Edited with footnotes by Brahmānanda.] [1895.] 8°. **14028. d. 54.**

BRAHMĀNANDA TĪRTHA, *son of Śaṅkara.* तार्किकमोहप्रकाशः . . . तथा दयानन्दमोहप्रकाशश्च [Tārkikamohaprakāśa. A modern controversial tract directed against the Nyāya school, with a Hindi version by Prakāśānanda Purī. Followed by the Dayānandamohaprakāśa, a polemic against Dayānanda Sarasvatī, likewise by Brahmananda, with Hindi version.] pp. viii. ii. 152. प्रयाग १९४९ [*Allahabad,* 1892.] 8°. **14048. dd. 8.**

BRĀHMAṆAS.

See Macdonald (K. S.). The Brahmanas of the Vedas, *etc.* 1896. 8°. [*Sacred Books of the East Described and Examined.*] **14010. cc. 9.(vol. 1.)**

See Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā. A journal of Vedic and kindred studies.] [1889]-1893. 8°. **14010. c. 43.**

See Satyavrata Sāmaśramī Bhaṭṭāchārya. ॥ त्रयीसङ्ग्रहः *etc.* [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, *etc.*] 1892-1893. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

The Science of the Rishis, illustrated from the Brahmanas of the Vedas. pp. 16. *Pokhuria,* [1895.] 8°. **14007. c. 9.(2.)**

Aitareyabrāhmaṇa.

The Aitareya Bráhmaṇa of the Ṛg-Veda, with the commentary of Sáyaṇa Áchárya. Edited by Paṇḍit Satyavrata Sámaśramí. 1895, *etc. See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 134.] 1848, *etc.* 8°. **14002. a. (vol. 134.)**

In progress.

ऐतरेयब्राह्मणम् *etc.* (The Aitaréya Bráhmaṇam, with the Bháshya of S'rímat Sáyaṇáchárya . . . Edited by Pandit Kâśînâtha Sâstry Âgâśé.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्तने १८९६ [*Poona,* 1896.] 8°. **14003. ccc. (no. 32.)**

Forms no. 31 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

Arsheyabrāhmaṇa.

॥ आर्षेयब्राह्मणम् *etc.* [Ārsheyabrāhmaṇa. An index to the *sāmāni* of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. *See* Periodical Publications.—*Calcutta.* उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. **14010. c. 43.(vol. 1, 2.)**

This tract is fourth in Sāyaṇa's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakārabrāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Saṃhitopanishad, and Vaṃśa, as an anubrāhmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad:] *See* UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. *Halle,* 1893. 8°. **14007. c. 22.**

ṢATAPATHABRĀHMAṆA.

॥ **शतपथब्राह्मणम्** . . . The Çatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyaṇa Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 145.] 1848, *etc.* 8°. **14002. a. (vol. 145.)**

In progress.

——— **यजुर्वेदीयमाध्यन्दिनीयम् शतपथब्राह्मणम्** [Ṣatapathabrāhmaṇa. In the Mādhyandina recension.] pp. 748. **अजमेर° १९५९** [*Ajmere,* 1902.] 8°. **14007. dd. 6.**

The Śatapatha-Brâhmaṇa, according to the text of the Mâdhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xi., xxvi., xli., xliii., xliv. 1879, *etc.* 8°. **2003. a, b.(vol. 11, 26, 41, 43, 44.)**

शतपथब्राह्मणम् *etc.* [Ṣatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. **अजमेर° १९५०** [*Ajmere,* 1893.] 8°. **14007. cc. 23.**

Die Dîkshâ oder Weihe für das Somaopfer. [Being the Ṣatapathabrāhmaṇa III. i. 1—ii. 2, translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. *Leipzig,* 1878. 8°. **14010. d. 8.(2.)**

See REGNAUD (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, *etc.* 1897. 12°. **4503. dd. 13.**

ṢAḌVIṂṢABRĀHMAṆA.

Das Ṣaḍviṃçabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāṭhaka 1. pp. i. iii. 94. *Gütersloh,* 1894. 8°. **14010. dd. 4.**

TAITTIRĪYABRĀHMAṆA.

॥ **अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः** ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. **मुद्रण्यां १८९४** [*Bombay,* 1894.] *obl.* 8°. **14007. cc. 25.**

तैत्तिरीयब्राह्मणम् *etc.* [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Nārāyaṇa Bālakṛishṇa Goḍbole.] 3 vols. pp. 1447. **पुण्याख्यपत्तने १८९८** [*Poona,* 1898.] 8°. **14003. ccc. (no. 37.)**

Forms no. 37 of the Ānandāśrama Sanskrit Series.

The Taittiriya Brahmana, with Swaram, in Telugu character, distinguishing the Mantra portion from the Brahmana, and noting the division of Vakyams, according to Sri Vidyaranya Swamy, together with the contents of the whole Sakha, including the Samhita and Aranyaka. [Edited by A. Lakshmīnarasiṃha Somayājī.] (తైత్తిరీయబ్రాహ్మణమ్, *etc.*). pp. iv. iv. ii. ix. 677. *Madras,* 1899. 8°. **14007. d. 21.**

Forms no. 2 of the Conjeeveram Oriental Literary Institution Series.

தைத்திரீயய ஜுர்ப்ராஹ்மண வ்யாகாஷ்-கூழ் *etc.* (அதிகீயா ॥ த்ருகீயா ॥ *etc.*) [Taittirīyabrāhmaṇa. Edited, with accentuation, *etc.*, by Muḷḷaṅguḍi Vaidyanātha Śāstrī and Mañjakuḍi Sāmbaṣiva Ghanapāṭhī.] கும்பகொணம் ॥ [*Kumbakonam,*] 1900, *etc.* 8°. **14007. cc. 30.**

In progress.

See SUBRAHMAṆYA ṢĀSTRĪ, *K., of Uḍayārpāḷayam.* க்ருஷ்ணயஜுர்ஹிதாவ்யாஜ்ஞாயனுக்ரமாணிகா வம்சாவளிக்ரமாணிகா *etc.* [Pañchāṣadanukramaṇikā.

An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°. **14028. b. 78.(2.)**

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः *etc.* [Sandhyābhāshyasamuchchaya. Commentaries upon the *sandhyā* prayers.] [1899.] 8°.
14003. ccc. (no. 40.)

சுப்ரஹ்மந் [Ābrahman, viz. Taittirīyasaṃhitā VII. v. 18, Taitt.-br. III. viii. 13, T.-s. IV. v. 3, and T.-br. III. ix. 5.] *See* UPANISHADS.—*General Collections.* சுவஷ்டாதஶோபநிஷதஃ *etc.* [Aṣhṭottaraṣatopanishadaḥ, *etc.*] pp. 831-834. 1896. 8°. **14010. cc. 8.**

Probe einer rationellen Bearbeitung des Taittirîja-Brâhmaṇa. [Containing text of the first 6 *anuvākas*, edited with translation by O. von Böhtlingk.] 1892. *See* ACADEMIES, *etc.*—Leipsic.—*Koeniglich Saechsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 44, pp. 199-226. 1848, *etc.* 8°. **Ac. 700/2. (Bd. 44.)**

சுஶ்வமேதாநுவாகாஸஹிதஃதைத்திரீயோபநிஷச்சதுரஃ *etc.* [Aṣvamedha, or section iii. 8 of the Taittirīyabrāhmaṇa; Āruṇa, or *praṣna* i. of the Taittirīyāraṇyaka; and the Taittirīyopanishad. Edited by Rāmakṛishṇa Ṣāstrī of Kalpadi.] pp. 20, 24, 34. பாலக்காட் [*Palghat*, 1900.] 8°. **14007. cc. 28.**

தைத்திரீயகாண்டே ... ப்ராஹ்மணஃ [Kāṭhaka, *i.e.* the xth-xiith *prapāṭhakas* of the 3rd *ashṭaka* of this Brāhmaṇa. With accentuation.] *See* ĀRANYAKAS. — *Taittirīyāraṇyaka.* ஶ்ரீ ... வகாண்டாணுவாக *etc.* [Taittirīyāraṇyaka, *etc.*] pp. 197-244. 1894. 8°. **14010. cc. 1.**

TALAVAKĀRABRĀHMAṆA.

The Jāiminīya or Talavakāra Upaniṣad Brāhmaṇa[, forming part 4 of the Talavakārabrāhmaṇa]: text, translation, and notes. By Hanns Oertel. 1894. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* Vol. xvi., pp. 79-260. 1849, *etc.* 8°.
Ac. 8824. (vol. 16.)

Extracts from the Jāiminīya-Brāhmaṇa, and Upanishad-Brāhmaṇa, parallel to passages of the Çatapatha-Brāhmaṇa and Chāndogya-Upanishads. [Edited and translated] by Dr. Hanns Oertel. 1893. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* Vol. xv., pp. 233-251. 1849, *etc.* 8°.
Ac. 8824. (vol. 15.)

See OERTEL (HANNS). Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature, *etc.* 1897-1898. 8°. [*Journal of the American Oriental Society.*] **Ac. 8824. (vol. 18, 19.)**

[For the Ārsheyabrāhmaṇa, forming the fifth book of this Brāhmaṇa:] *See* above, ĀRSHEYABRĀHMAṆA.

[For the Kenopanishad contained in the Upanishadbrāhmaṇa:] *See* UPANISHADS.

VAṂṢABRĀHMAṆA.

॥ वंशब्राह्मणम् *etc.* [Vaṃṣabrāhmaṇa. A list of the teachers of the Sāmaveda. With Sāyaṇa's commentary. Edited with a Bengali translation by Satyavrata Sāmaṣramī.] pp. 12, 7. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II., no. ii. [1889]-1893. 8°.
14010. c. 43. (vol. 2.)

The editor regards this work as an anubrāhmaṇa, *of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyaṇa's list.*

BRĀHMA-SAMĀJ. उपासना-पद्धतिः । [Upāsanāpaddhati. A Brahmist manual of devotions.] pp. 28. कलिकाता १७९२ [*Calcutta*, 1870.] 32°.
14028. a. 23.(1.)

—— స్తోత్రపాఠపుస్తకములు [Stotrapāṭhapustakamulu. Hymns for the liturgies of the southern Brāhma-Samāj, in Sanskrit and Telugu. Second edition.] pp. 44. చెన్నపురి [*Madras.*] 1896. 12°. **14028. b. 73.(2.)**

—— Brahmo Marriage Ritual [in Sanskrit and English]. Published by the Southern India Brahma Samaj, Madras. pp. 20. *Madras*, 1902. 32°. **14028. a. 23.(2.)**

BRAHMASAṂHITĀ. ब्रह्मसंहिता । [Brahmasaṃhitā. A work on Yoga. With Bengali translation.] pp. 31. *See* PRASANNAKUMĀRA ṢĀSTRĪ BHAṬṬĀCHĀRYA. योगाम्बुधि *etc.* [Yogāmbudhi.] [1896.] 16°. **14048. a. 19.**

The work is said to be in 100 adhyāyas, *of which this contains only* 5.

BRAHMASŪRI, *Jain Poet.* ज्योतिःप्रभाकल्याणनाटकम् [Jyotiḥprabhākalyāṇa. A drama.] [1893-1894.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] Pts. 1-6. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

BRAJENDRANATH. *See* VRAJENDRANĀTHA.

BṚIHACH-CHHĀNTI. [For the editions of this devotional composition included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

BṚIHASPATI. ॥ बृहस्पतिसंहिता *etc.* [Bṛihaspati-saṃhitā. A modern tract, in 80 stanzas, on the modes of acquiring merit. With Hindi version.] pp. 18. कानपूर १८९९ [*Cawnpore,* 1899.] 8°. **14028. c. 85.(8.)**

BṚIHAT-SVARODAYATANTRA. *See* PAVANAVIJAYA.

BUCHCHAIYA PANTULU, *Mannava. See* UPANISHADS. — *Separate Upanishads.* Chhandogya Upanishad. Edited by M. B. Pantulu, *etc.* 1899. 8°. **14010. dd. 16.**

BUDDHA BHAṬṬA. Ratnaparîkṣâ de Buddhabhaṭṭa. [A treatise on the lapidary art, in 252 stanzas, sometimes alleged to be extracted from the Garuḍapurāṇa. With French translation.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 1-58. 1896. 8°. **Ac. 8929. (fasc. 111.)**

BUDDHAGHOSA. [*Life.*] *See* MAHĀMAṄGALA. Buddhaghosuppatti, or The Historical Romance . . . . of Buddhaghosa, *etc.* 1892. 8°. **14098. c. 59.**

—— [*Aṭṭhasālinī.*] The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi. Edited by Edward Müller. 1897. 8°. *See* ACADEMIES, *etc.* — London. — *Pali Text Society.* BUDDHAGHOSA. **14098. b. 36.(1.)**

—— —— အဋ္ဌသာလိနီအဋ္ဌကထာ *etc.* [Aṭṭhasālinī.] pp. 463. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1901.] 8°. **14098. dd. 22.**

—— [*Dhammapadaṭṭhakathā.*] *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Dhammapada.*] धम्मपदं। Dhammapadam. [With the commentary of Buddhaghosa,] *etc.* 1899. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 4.)**

—— [*Manorathapūraṇī.*] මනොරථපූරණී, *etc.* [Manorathapūraṇī. The commentary on the Aṅguttaranikāya. Edited by K. Dhammārāma.] Pts. 1, 3-5. පෑලියගොඩ [*Peliyagoda,*] 1893-1896. 8°. **14098. c. 64.**

—— —— කම්මනිදානසුත්තට්ඨකථා [Kammanidānasuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* කම්මනිදානසූත්‍රය *etc.* [Karmanidānasūtraya.] pp. 3-13. 1897. 8°. **14098. c. 73.(6.)**

—— —— සරභසුත්තට්ඨකථා [Sarabhasuttaṭṭhakathā. *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* සරභසූත්‍රය *etc.* [Sarabhasutta.] pp. 4-10. 1897. 8°. **14098. c. 73.(7.)**

—— —— Women Leaders of the Buddhist Reformation. [Being an excerpt from the Manorathapūraṇī on the Aṅguttaranikāya I. xiv., with translation.] By Mabel Bode. 1893. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1893. pp. 517-566, 763-798. 1834, *etc.* 8°. **Ac. 8820/3 and 2098. a.b.**

—— —— The story of the merchant Ghosaka . . . in its twofold Pāli form, [*scil.* as given in the Manorathapūraṇī and the Dhammapadaṭṭhakathā], with reference to other Indian parallels. By . . . E. Hardy. 1898. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1898. pp. 741-794. 1834, *etc.* 8°. **Ac. 8820/3 and 2098. a.b.**

—— [*Papañchasūdanī.*] පපඤ්චසූදනී . . . මැදුම්සඟිඅටුවාව *etc.* [Papañchasūdanī. Being the commentary on the Majjhimanikāya. Edited by Giridhara Ratanajoti.] Pt. i. pp. 80. [*Colombo,*] 1898. 8°. **14098. ccc. 8.**

—— —— අච්ඡරියඛභූතසුත්තට්ඨකථා. [Achchhariyabbhutasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Majjhimanikāya.* අච්ඡරියඛභූතසූත්‍රය *etc.* [Achchhariyabbhutasutta.] 1897. 8°. **14098. ccc. 4.(3.)**

BUDDHAGHOSA. [*Papañchasūdanī.*] (*continued*). චෙතොඛිල සුත්තට්ඨ කථා. [Chetokhilasuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Chetokhila Sutraya, *etc.* pp. 22-25. 1897. 8°.
14098. c. 73.(1.)

—— —— නදණ්ඩකථා [Chhachhakkasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Majjhimanikāya.* Chachakka Suttaraya, *etc.* pp. 7-8. 1896. 8°.
14098. c. 72.(3.)

—— —— නදඛත්තකථා [Saṅkhāruppattisuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Sankharuppatti Sutraya, *etc.* pp. 5-6. 1896. 8°.
14098. c. 72.(2.)

—— —— Friendship between Bimbisāra and Pukkusāti King of Takshasila . . . Translated by . . . James Alwis, *etc.* [Followed by the Pali Text, in Nagari characters, edited by C. A. Sīlakkhandha.] 1894. *See* ACADEMIES, *etc.*— Calcutta. — *Buddhist Text Society of India.* Journal, *etc.* Vol. ii., pt. ii. pp. 22-32. 1893, *etc.* 8°.
14003. b. 19.(vol. 2.)

—— [*Paramatthajotikā.*] *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*] සුත්තනිපාතෙ *etc.* [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa.] Pt. i. 1897. 8°.
14098. ccc. 5.

—— —— නදඛත්තකථා. [Dhammikasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Suttanipāta.*] ධම්මිකසුත්තය *etc.* [Dhammikasutta.] [1895.] 8°.
14098. c. 69.(5.)

—— [*Samantapāsādikā.*] ဘိက္ခုပါတိမောက္ခပါဠိတော်အဖွင့် ... ပါရာဇိကကဏ္ဍအဋ္ဌကထာပါဠိ။ [The *aṭṭhakathā* or commentary upon Part 1 of the Suttavibhaṅga, viz. the Pārājika, Saṅghādisesa, Aniyata, and Nissaggiya-pāchittiya.] pp. ii. ii. 760, iii. ရန်ကုန် ၁၂၉၄ [*Rangoon,* 1902.] 8°.
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,, 3-10, 13, 14. *Bhaṭṭoji Dīkshita.*
,, 14. *Jayakrishṇa, son of Raghunātha.*
,, 11, 12, 15-21, 24. *Jaimini.*—Mīmāṃsāsūtra.
,, 22, 26. *Lokāchārya Pillai.*
,, 23. *Brahmadeva.*
,, 25, 27. *Viśvesvara Bhaṭṭa.*
,, 28, 29. *Pārthasārathi Miśra.*
,, 30, 31, 34, 35, 37, 40. *Bādarāyaṇa.*
No. 32, 33. *Hemachandra.*
,, 36. *Yāmuna Achārya.*
,, 38. *Anandabodha Paramahaṃsa.*
,, 39, 41, 44, 48, 54. *Giridhara Bhaṭṭāchārya.*
,, 42, 43. *Apyaya Dīkshita.*
,, 45, 46, 47, 49, 50, 52, 53, 55-57. *Jaimini.*—Mīmāṃsāsūtra.
,, 51. *Utpala Devāchārya.*
,, 58. *Śaṅkara Bhaṭṭa.*

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DEVENDERNATH TAGORE. *See* DEVENDRANĀTHA ṬHĀKURA.

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—— *See* SHIUGEN. 修驗常用集 [Shiugen Jōyōshiu. Including *dhāraṇīs, etc.*] *n.d.* 8°. **16006. a. 7.**

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DURGĀMOHANA SMṚITITĪRTHA. *See* Viṣvadeva Āchārya. राघवदीपिका *etc.* [Rāghavadīpikā. Edited with a translation and additional matter in Bengali by Durgāmohana.] [1892.] 8°. **14028. d. 48.(2.)**

DURGĀPRASĀDA, *Editor of the "Harbinger" and Manager of the Virajanand Press, Lahore.* *See*

DAYĀNANDA SARASVATĪ SVĀMĪ. The Five Great Duties of the Aryans . . . Englished and explained by Durga Prasad. 1895. 16°.
14028. b. 76.

—— *See* DAYĀNANDA SARASVATĪ SVĀMĪ. Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyartha prakasha, with a summary of his beliefs and a sketch of his life. By Durga Prasad, *etc.* 1900. 12°. **14154. cc. 2.**

—— *See* UPANISHADS. — *Separate Upanishads.* An English translation of the Kena Upanishat with exposition by Durga Prasad. 1898. 12°.
14010. b. 8.(3.)

—— *See* UPANISHADS. — *Separate Upanishads.* An English translation of the Prashnopanishat . . . By Durgaprasad, *etc.* 1899. 12°.
14048. a. 20.(2.)

—— The First (Second, Third, Fourth) Vedic Reader. प्रथमं (द्वितीयं, तृतीयं, चतुर्थं) वेदपुस्तकं By Durga Prasad. 4 vols. *Lahore,* 1894-1895. 12°.
14010. b. 11.

—— The Third Vedic Reader. तृतीयं वेदपुस्तकं *etc.* Second edition. pp. 34. *Lahore,* 1896. 12°. **14010. b. 17.**

DURGĀPRASĀDA, *son of Vrajalāla.* [*Life.*] *See* DURGĀPRASĀDA DVIVEDĪ. Prasâdasʹataka, *etc.* 1892. 8°. **14072. cc. 63.(1.)**

—— *See* KALHAṆA. The Râjataraṅgiṇî . . . Edited by Durgâprasâda, *etc.* 1892-1896. 8°.
14058. b. 27.

DURGĀPRASĀDA, *son of Vrajalāla,* **and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.** Kâvyamâlâ. A collection of old and rare Sanskrit Kâvyas, Nâtakas, Champûs, Bhâṇas, Prahasanas, Chhandas, Alankâras &c. . . . Edited by Paṇdita Durgâprasâda [and after his death, from no. 36 onward, by Śivadatta son of Badarīnātha] and Kâshînâtha Pâṇduranga Paraba. (काव्यमाला) *Bombay,* 1886, *etc.* 8°. **14072. ccc. 11, 12.**

The works issued in the separate series since the publication of Prof. Bendall's Catalogue are entered in this Catalogue under the headings:—

No. 23. Jagaddhara, *grandson of Gauradhara.*
,, 24. Govinda Ṭhakkura, *son of Keśava.*
,, 25. Ānandavardhana.
,, 26. Kshemendra.
,, 27. Ānandarāya Makhī.
,, 28. Subhaṭa.
,, 29. Harihara Upādhyāya.
,, 30. Vīranandī.
,, 31. Purushottama.
,, 32. Kṛishṇānanda.
,, 33. Veṅkaṭeśa.
,, 34. [Prāchīnalekhamālā.]
,, 35. Ruyyaka.
,, 36. Apyaya Dīkshita.
,, 37. Sadāśiva, *called* Yuvarāja Kavi.
,, 38. Apyaya Dīkshita.
,, 39. Ānandarāya Makhī.
,, 40. Rāma Varmā.
,, 41. Piṅgala Āchārya.
,, 42. Bharata Muni.
,, 43. Vāgbhaṭa, *son of Nemikumāra.*
,, 44. Rāmabhadra Dīkshita.
,, 45. Amarachandra.
,, 46. Mathurādāsa.
,, 47. Pravarasena.
,, 48. Vāgbhaṭa, *son of Soma.*
,, 49. Dhanaṃjaya.
No. 50. Śanddhodanī.
,, 51. Rāmabhadra Dīkshita.
,, 52. Kṛishṇa Śarmā, *disciple of Vāsudeva.*
,, 53. Dāmodara Miśra.
,, 54. Kāñchana Āchārya.
,, 55. Mahādeva Kavi.
,, 56. Vāgbhaṭa, *son of Soma.*
,, 57. Haradatta Sūri.
,, 58. Vāmana Bhaṭṭa Bāṇa.
,, 59. Gokulanātha Mahāmahopādhyāya.
,, 60. Vāsudeva, *disciple of Bhārata Guru.*
,, 61. Jayadratha, *Rājānaka.*
,, 62. Kavirāja Paṇḍita.
,, 63. Baladeva Vidyābhūshaṇa.
,, 64. [Prāchīnalekhamālā.]
,, 65. Kshemendra.
,, 66. Viśveśvara Paṇḍita.
,, 67. Devavimala Gaṇī.
,, 68. Bhīma, *Bhaṭṭa.*
,, 69. Kshemendra.
,, 70. Somadeva Sūri.
,, 71. Hemachandra.
,, 72. Śrīvara.
,, 73. Someśvara Deva.
,, 74. Viśvanātha Kavi, *nephew of Agastya.*

The chief works published in the Anthology of this series, with the names of their authors, are:—

1886. Jagannātha Paṇḍitarāja. — *Sudhālahari, Prāṇābharaṇa, Karuṇālahari, Lakshmīlahari.*
Śambhu, *of Kashmir.*—*Rājendrakarṇapūra, Anyoktimuktālatā.*
Kshemendra.—*Kalāvilāsa, Auchityavichāracharchā, Suvṛittatilaka, Sevyasevakopadeśa, Chārucharyā.*
Apyaya Dīkshita.—*Vairāgyaśataka.*
Ratnākara, *son of Amṛitabhānu.*—*Vakroktipañchāśikā.*
Vishṇupādādikeśāntavarṇana [ascribed to Śaṅkara].
Gumānī Panta.—*Upadeśaśataka.*
Vikrama, *son of Sāṅgaṇa.*—*Nemidūta.*
Rudra Nyāyavāchaspati.—*Bhāvavilāsa.*
Madhusūdana Sarasvatī.—*Ānandamandākinī.*
1887. Gokulanātha, *son of Pītāmbara Vidyānidhi.*—*Śivaśataka.*
Pañchastavī [*i.q.* Devīstotrapañchaka].
Dāmodaragupta.—*Kuṭṭanīmata.*
Rudra Bhaṭṭa.—*Śṛiṅgāratilaka.*
Mādhava Bhaṭṭa.—*Dānalīlā.*
Bāṇa.—*Chaṇḍīśataka.*
Nāgarāja.—*Bhāvaśataka.*
Nārāyaṇa Bhaṭṭa, *Kerala.*—*Svāhāsudhākara.*
Kṛishṇa Bhaṭṭa, *son of Nārāyaṇa.*—*Tārāśaśāṅka.*
Rāmachandra, *son of Lakshmaṇa Bhaṭṭa.*—*Rasikarañjana.*
Kshemendra.—*Kavikaṇṭhābharaṇa.*
Bhallaṭa.—*Bhallaṭaśataka.*
Nīlakaṇṭha Dīkshita.—*Sabhārañjanaśataka.*
1888. Mūka.—*Mūkapañchaśatī.*
Kshemendra.—*Chaturvargasaṅgraha.*
Vīreśvara Bhaṭṭa.—*Anyoktiśataka.*
Śivarāma Tripāṭhī.—*Nakshatramālā.*
Nīlakaṇṭha Dīkshita.—*Kaliviḍambana.*
Somaprabha Āchārya.—*Śṛiṅgāravairāgyataraṅgiṇī.*
Nārāyaṇa Bhaṭṭa, *Kerala.*—*Kotiviraha.*
1890. Śivapādādikeśāntavarṇana, Śivakeśādipādāntavarṇana [ascribed to Śaṅkara].
Nīlakaṇṭha Dīkshita.—*Śāntivilāsa, Anyāpadeśaśataka.*
Loshṭadeva.—*Dīnākrandanastotra.*
Kṛishṇavallabha Bhaṭṭa.—*Kāvyabhūshaṇaśataka.*
Śrīnivāsa Āchārya.—*Jānakīcharaṇachāmara.*
Kshemendra.—*Darpadalana.*
Śivarāma Tripāṭhī.—*Rasaratnahāra.*
Mānatuṅga.—*Bhaktāmarastotra.*
Siddhasena Divākara.—*Kalyāṇamandirastotra.*
Vādirāja.—*Ekībhāvastotra.*
Dhanaṃjaya.—*Vishāpahārastotra.*
Bhūpāla Kavi.—*Jinachaturviṃśatikā.*
Devanandī.—*Siddhipriyastotra.*
Somaprabha Āchārya.—*Sūktimuktāvalī.*
Jambū Guru.—*Jinaśataka.*

Padmânanda.—*Vairâgyaśataka.*
Jinaprabha Sûri.—*Siddhântâgamastava.*
Dhanapâla.—*Ṛishabhapañchâśikâ.*
Śobhana Muni.—*Chaturviṃśatijinastuti.*
1891. Kûranârâyaṇa.—*Sudarśanaśataka.*
Viśveśvara Pâṇḍe.—*Kavîndrakarṇâbharaṇa, Româvalîśataka.*
Prabodhasudhâkara [ascribed to Śaṅkara].
Jalhaṇa.—*Mugdhopadeśa.*
Veṅkaṭanâtha Vedântâchârya.—*Subhâshitanîvî.*
1893. Ânandavardhana.—*Devîśataka.*
Avatâra Kavi.—*Îśvaraśataka.*
Madhusûdana, *son of Padmanâbha, Maithila.*—*Anyâpadeśaśataka.*
Lakshmaṇa Veṇîmâdhava Sâmaga.—*Chaṇḍîkuchapañchâśikâ.*
Vidyâvâgîśa, *son of Mâdhava.*—*Kaunteyavṛitta.*
Utprekshâvallabha.—*Sundarîśataka.*
Tripurasundarîmânasikopachârapûjâ [ascribed to Śaṅkara].
Sundara Âchârya.—*Gîtiśataka.*
Sâmarâja Dîkshita.—*Tripurasundarîmânasapûjana.*
Chatuḥshashṭyupachâramânasapûjâ [ascribed to Śaṅkara].
1894. Lalitâstavaratna [ascribed to Durvâsas].
Râmabhadra Dîkshita.—*Râmâshṭaprâśa.*
Vâsudeva, *Puruvanam.*—*Vâsudevavijaya.*
Nârâyaṇa Bhaṭṭa, *Kerala.*—*Dhâtukâvya.*
1895. Tripurâmahimastotra [ascribed to Durvâsas].
Khaḍgaśataka.
Dakshiṇâmûrti Sûri.—*Lokoktimuktâvalî.*
Nîlakaṇṭha Dîkshita.—*Ânandasâgarastava.*
Lolimbarâja.—*Harivilâsa.*
Janârdana Bhaṭṭa, *Gosvâmî.*—*Śṛiṅgâraśataka.*
Sûrya Kavi.—*Râmakṛishṇakâvya.*
1897. Râmabhadra Dîkshita.—*Râmachâpastava.*
,, ,, *Râmabâṇastava.*
Narahari.—*Śṛiṅgâraśataka.*
Utprekshâvallabha.—*Bhikshâṭanakâvya.*

In 1892 *occurred the death of Pandit Durgâprasâda. An obituary notice was issued, and is bound with the Anthology, pt.* 8.

—— The Prâchîna-lekha-mâlâ, or A Collection of Ancient Historical Records [*scil.* Sanskrit inscriptions] . . . Edited by . . . Paṇdit Durgâprasâd (Vol. II, by . . . Paṇdit Śivadatta) . . . and Kâśînâth Pâṇdurang Parab. (प्राचीनलेखमाला ।) 1892, *etc.* *See* above. Kâvyamâlâ. [No.] 34, 64, *etc.* 1886, *etc.* 8°. **14072. ccc. 12. (no. 34, 64.)**

In progress.

DURGÂPRASÂDA, *son of Vrajalâla,* **and others.** The Abhidhâna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Paṇdit Durgâprasâd, Kâśînâth Pâṇdurang Parab and Paṇdit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।) *Bombay,* 1889, *etc.* 8°.

14090. e. 20.

In progress? Durgâprasâda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

1. Amarasiṃha.
2-5. Purushottama Deva.
6-10. Hemachandra.
11. Jinadeva Munîśvara.

DURGÂPRASÂDA DVIVEDÎ. Prasâdaśataka, or The Life of Mahâmahopâdhyâya Pandit Durgâprasâd [in 115 Sanskrit stanzas], *etc.* (प्रसादशतकम्) pp. ii. 17. *Bombay,* 1892. 8°. **14072. cc. 63.(1.)**

DURGÂPRASÂDA ŚUKLA, *of Agra.* *See* YÂJÑAVALKYA. [*Dharmaśâstra.*] मिताक्षर *etc.* [Yâjñavalkyasmṛiti. Âchârâdhyâya and Vyavahârâdhyâya, with a translation and commentary by Durgâprasâda.] [1890.] 4°. **14038. f. 11.**

DURGASIṂHA, *Commentator on the Kâtantra.* *See* SARVAVARMÂ. [Select Aphorisms of the Kâtantra, with portions of Durgasiṃha's *vṛitti.*] [1902, *etc.*] 8°. [*Gândharva-kalâpa vyâkaraṇa.*] **14053. dd. 2.**

—— *See* SARVAVARMÂ. कलाप-व्याकरणम् *etc.* [Kalâpavyâkaraṇa. Section i., with Durgasiṃha's *vṛitti.*] [1889.] 8°. **14090. c. 36.**

—— —— [1895.] 12°. **14090. b. 45.(3.)**

—— *See* SARVAVARMÂ. कलाप-व्याकरणम् *etc.* [Kalâpavyâkaraṇa. Section i., with commentary of Durgasiṃha.] [1895.] 8°. **14090. bb. 13.(4.)**

—— *See* SARVAVARMÂ. कलाप-व्याकरणम् *etc.* [Kalâpavyâkaraṇa. Section i., with commentary of Durgasiṃha.] [1900.] 8°. **14090. b. 32.(2.)**

—— *See* TRILOCHANADÂSA. कलाप-व्याकरणम् . . . चतुष्टयपञ्जी *etc.* [Chatushṭayapañjî. A commentary on Durgasiṃha's Kâtantravṛitti. Chapter ii.] 1893. 8°. **14090. bb. 13.(2.)**

—— कलाप-व्याकरणम् . . . चतुष्टयटीका *etc.* [Chatushṭayaṭîkâ, or Kâtantravṛittiṭîkâ. Being Durgasiṃha's longer commentary on the Kâtantra. Chapter II, *pâdas* i.–ii. Edited by Rasikachandra Vidyâratna.] pp. 102. *Dacca,* 1893. 8°. **14090. bb. 13.(1.)**

—— नमस्कारविवेकः *etc.* [Namaskâraviveka. Comprising the introductory stanza of Durgasiṃha's Kâtantravṛitti and the first part of Trilochanadâsa's Pañjikâ commenting upon that verse and discussing the forms of religious address, and followed by the section of Susheṇa's Kalâpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudî, by Annadâcharaṇa Tarkachûḍâmaṇi.] pp. i. 70. নোয়াখালী ১৩০৬ [*Noakhali,* 1900.] 12°. **14092. a. 24.(1.)**

DUTT (U. C.). *See* UDAYACHANDRA DATTA.

DUTT (R. C.). *See* RAMEṢACHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA, *of Midnapur.* *See* KRAMADĪṢVARA. लघुसंक्षिप्तसार° [Laghusaṅkshiptasāravyākaraṇa. A shorter recension of Kramadīṣvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. **14090. c. 37.**

—— अव्ययकोषः वृहदेकाक्षरकोषश्च *etc.* [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [*Calcutta,*] 1899. 8°. **14093. b. 20.(2.)**

DVĀRAKĀNĀTHA NYĀYAPAÑCHĀNANA. *See* BHAVĀNANDA SIDDHĀNTAVĀGĪṢA. कारकचक्रम् *etc.* [Kārakachakra. With commentaries. Edited by Dvārakānātha and Gauragovinda.] [1900.] 8°. **14090. bb. 15.(1.)**

DYĀNATI RĀYA. समाधिमरण भाषा . . . तीर्थ वन्दना स्तोत्र [Samādhimaraṇa. A Jain religious poem, in a Hindi metrical version. Followed by the Tīrthavandanāstotra.] pp. 11. लखनऊ १९०१ [*Lucknow,* 1901.] 12°. **14100. a. 21.(3.)**

EAST. The Sacred Books of the East Described and Examined. Hindu Series. *London, Madras* [printed], 1895, *etc.* 8°. **14010. cc. 9.**

In progress? Works issued in this series are catalogued under the following headings:—

Vol. 1. Vedas. Macdonald (K. S.).
,, 2. Upanishads. Mahābhārata. — *Bhagavadgītā.* Sadānanda Yogīndra.
Vol. 2. Pataūjali. Manu.
,, 3. Vālmīki. Murdoch (J.). Purāṇas. — *Vishṇu-purāṇa.*

EDMUNDS (ALBERT J.). *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Dhammapada.*] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. **14098. c. 74.**

EDWARD VII, *King of Great Britain and Ireland.* *See* ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir.* The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, *etc.* 1903. 12°. **14053. ccc. 46.**

—— *See* ṢIVARĀMA PĀṆḌE. एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, *etc.* [1902.] 12°. **14072. b. 27.**

EGGELING (JULIUS). *See* BRĀHMAṆAS.—*Ṣatapatha-brāhmaṇa.* The Satapatha-Brâhmana . . . Translated [with introductions] by J. Eggeling. 1882-1900. [*Sacred Books of the East.*] **2003. a, b. (vol. 11, 26, 41, 43, 44.)**

EKĀDAṢĪNIRṆAYA. अथैकादशीनिर्णयः [Ekādaṣīnirṇaya. A work on the determination of the Ekādaṣī festival.] *See* PURĀṆAS. — *Selections.* अथ . . . षड्विंशत्येकादशीमाहात्म्यं प्रा° [Ekādaṣīmāhātmya, *etc.*] ff. 1-3. [1899.] *obl.* 8°. **14016. d. 55.**

EKĀKSHARĪ-KOṢA. अथ एकाक्षरीकोशः *etc.* [Ekaksharī-koṣa. A metrical dictionary of monosyllabic words, in 38 stanzas.] *See* ṢABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपावलिः [Ṣabdarūpāvali, *etc.*] pp. 44-49. 1890. 12°. **14090. b. 38.(2.)**

EKĀMBARA ṢĀSTRĪ, *Komāṇḍūr.* *See* MAṬHĀMNĀYA. శ్రీమఠామ్నాయః *etc.* [Maṭhāmnāya, *etc.* Edited by Ekāmbara.] 1894. 8°. **14048. bb. 42.(3.)**

ELWELL (LEVI H.). *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*] Nine Jatakas . . . with vocabulary by L. H. Elwell. 1886. 16°. **14098. a. 24.**

EPHEMERIDES. श्रीसंवत् १९४७ शकः १८१२ . . . तिथिपत्रं *etc.* [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedī.] pp. 47. वाराणस्यां १८८९ [*Benares,* 1889.] *obl.* 8°. **14096. b. 10.(1.)**

—— श्रीमत्करन्दीयंपंचांगंश्रीसम्वत् १९४७ [Almanack for Samvat 1947, A.D. 1890-91.] pp. 31, *lith.* काशी १९४७ [*Benares,* 1890.] *obl.* 8°. **14096. b. 9.(1.)**

—— मू[*leg.* भू]शरनचेन्द्र १९५१ व्दीयंनेपालदेशीयं पञ्चाङ्गम् [Almanack for Vikrama-Samvat 1951, Nepal-Samvat 1014-5, A.D. 1894-95. Compiled by Ratnamāna of Kathmandu.] ff. 18, *lith.* बनारस [*Benares,* 1893.] *obl.* 16°. **14096. a. 3.**

—— पत्रा श्रीसंवत १९५३ *etc.* [Almanack for Samvat 1953, A.D. 1896-97. Compiled by Sūryanārāyaṇa Siddhāntī.] pp. 40. लखनऊ १८९६ [*Lucknow,* 1896.] *obl.* 8°. **14096. b. 10.(2.)**

—— अजितप्रकाशपंचांगम् *etc.* [Ajitaprakāṣa-pañchāṅga. An almanack for Samvat 1954, A.D. 1897-98. Compiled by Rūṛmall Ṣarmā.] pp. 42. अजमेर १८९७ [*Ajmere,* 1897.] *obl.* 8°. **14096. b. 11.**

EPHEMERIDES (*continued*). (जोधपुरकेचंडूपंचागग्रहगणितसहितसटीक) [Chaṇḍū-pañchāṅga. An almanack for Samvat 1955, A.D. 1898-99, in Sanskrit and Hindi.] pp. 41. मुंबई [*Bombay*, 1897.] *obl.* 8°. **14096. b. 9.(2.)**

—— पत्रा श्रीसंवत १९५६ श्रीबापूदेवशास्त्रीजीका *etc.* [Bāpūdeva Śāstrī's Almanack for Samvat 1956, A.D. 1899-1900. Compiled by his pupils.] pp. 38. काश्यां [*Benares*, 1898.] *obl.* 8°. **14096. b. 10.(3.)**

ETTAN RAJA. *See* Mānavikrama, *Rājakumāra.*

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The author wrote under Jinahaṃsa, who died Samv. 1582.

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HARADEVA ṢARMĀ, *of Jaliya, Ajmere.* *See* Jagannātha Paṇḍitarāja. अश्वधाटीकाव्यम् *etc.* [Aṣvadhāṭīkāvya. With Hindi analyses and translation by Haradeva.] [1896.] 8°. **14048. cc. 8.(2.)**

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HARANĀRĀYAṆA. *See* HARINĀRĀYAṆA.

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14123. k. 5.

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HARI, *disciple of Vajrasena.* अथ ... कर्पूरप्रकर° [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. *See* Bhīmasiṃha Māṇaka. **जैनकथारत्नकोष** *etc.* [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 *stanzas, and an appendix contains* 48 *more.*

—— **कर्पूरप्रकर** *etc.* [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariśaṅkara Kālidāsa.] pp. i. 170. **अमदावाद १९०१** [*Ahmadabad*, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 *verses.*

HARIBHADRA SŪRI. *See* Śayyambhava. The Daśavaikālika-sūtra ... and the Daśavaikālika-niryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[*sic*] translation of most of the tales given in full by Haribhadra, *etc.* [1892.] 8°. **14100. c. 17.(2.)**

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HARICHARAṆA MAJUMDĀR, *of Gayhat.* **घटपूजा** *etc.* [Ghaṭapūjā, or Shashṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. **গয়হাটা কলিকাতা ১৩০৯** [*Gayhat, Calcutta* printed, 1901.] *obl.* 8°.

14028. dd. 10.(3.)

—— **পুরোহিত-দর্পণ** *etc.* [Purohitadarpaṇa. A manual for the use of priests in the performance of daily rites, with Bengali notes, rubrics, and translations. Edited by Kṛishṇanātha Nyāyaratna.] Pt. 1. pp. vi. 243. **কলিকাতা ১৩০৬** [*Calcutta*, 1899.] 8°. **14028. d. 72.**

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HARIDAYĀLU ṢARMĀ, *of Meerut.* **॥ क्षत्रिय वर्ग कोषः ...** Kshatria varga-kosh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Pandit Hardyal Sarma for the good of Kshatrias. pp. 22. *Meerut*, 1895. 8°. **14160. c. 36.**

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HARIHARADATTA ṢĀSTRĪ TRIPĀṬHĪ. *See* BHĀRAVI. The Kirâtârjunîya ... With ... commentary of Mallinâtha. Edited by ... Hariher Datta. 1899. 8°. **14072. ccc. 25.**

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HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID, *of Aurangabad.* अथ बृहज्ज्योतिषार्णवेऽध्यायेऽस्मिंश्चतुर्दशोत्तरशततमेऽध्याये हनुमदुपासना *etc.* [Hanumadupāsanā. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanāstabaka in the 8th *skandha* of the author's Bṛihajjyotishārṇava.] ff. ii. 242. मुम्बय्यां १९५५ [*Bombay*, 1899.] *obl.* 12°. **14028. b. 103.**

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HARILĀLA HARSHADARĀYA DHRUVA. *See* EUCLID. The Rekhâgaṇita ... Undertaken for publication by ... Harilâl ... Dhruva, *etc.* 1901-1902. 8°. **14053. ccc. 36.**

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14010. cc. 2.

HARI NĀRĀYAṆA ĀPṬE. *See* ĀNANDĀṢRAMA SANSKRIT SERIES. The Ánandáśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpṭe.] 1888, *etc.* 8°.
14003. ccc.

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HARINĀTHA TARKASIDDHĀNTA. *See* GADĀDHARA BHAṬṬĀCHĀRYA. शक्तिवादः *etc.* [Ṣaktivāda. With a commentary by Harinātha.] [1890.] 8°.
14048. bb. 43.

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14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. ধর্ম্ম ষোড়শকং নাম শ্রীশ্রিজামালপুরেশ্বর বুড়ারাজমাহাত্ম্যস্তোত্রম্। [Dharmashoḍaṣaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Ṣiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jamalpur. Preceded by a *maṅgalācharaṇa* of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [*Daihat*, 1901.] *obl.* 12°. **14028. b. 68.(2.)**

HARIPRASĀDA, *Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhir-dās.* मूर्तिपूजा *etc.* [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. मुम्बय्यां १९५८ [*Bombay*, 1902.] 8°. **14033. aa. 32.**

HARIRĀMA ṢĀSTRĪ, *Gūḍapalli. See* INDRAKAṆṬHAVALLABHA ĀCHĀRYA. వైద్యచింతామణి *etc.* [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°. **14043. c. 47.**

HARIRĀYAJĪ, *Gosvāmī.* गोस्वामी श्रीहरिरायजीकृतग्रंथाः । [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

HARIṢAṄKARA KĀLIDĀSA. *See* HARI, *disciple of Vajrasena.* कर्पूरप्रकर *etc.* [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariṣaṅkara.] [1901.] 12°.
14100. b. 12.

—— *See* JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariṣaṅkara.] [1899.] *obl.* 8°. **14100. d. 8.**

—— *See* MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मा चरित्र *etc.* [Guṇavarmacharitra. With Gujarati translation by Hariṣaṅkara.] [1901.] *obl.* 8°.
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HARIṢAṄKARA ṢĀSTRĪ, *of Hardwar, son of Kundanalāla. See* AVADHŪTALAKSHAṆA. अवधूत-

लक्षणम् *etc.* [Avadhūtalakshaṇa. With Hindi version by Hariśaṅkara.] [1899.] 8°.
14028. c. 85.(3.)

—— *See* Dattātreya. ॥ अवधूतगीता *etc.* [Avadhūtagītā. With Hindi version by Hariśaṅkara.] [1899.] 8°. **14028. c. 85.(2.)**

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14033. c. 41.

—— *See* Tantras. [*Ḍāmaratantra.*] (डामरतन्त्रम्) [Ḍāmaratantra. With Hindi paraphrase by Hariśaṅkara, *etc.*] [1898.] 8°.
14033. bbb. 4.(1.)

—— पांचसौपुस्तक [Pāṇch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. *Cawnpore,* १९५८ [1902.] 12°. **14033. a. 53.**

HARIṢCHANDRA, *Jain Poet.* जीवन्धरचम्पू° [Jīvandharachampū. A Jain romance, in *champū* form, versified from the Śreṇikapraśna.] [1893-1896.] *See* Padmarāja Paṇḍita, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] Pts. 1-7. [1893-1896.] 8°. **14028. c. 64.**

Not completed. Apparently this writer is the same as the Hariśchandra son of Ardradeva who composed the Devaśarmābhyudaya (Peterson, Second Report, *p.* 77).

HARIṢCHANDRA, *Bābū, son of Gopālachandra, of Benares.* श्री हरिश्चन्द्रकला *etc.* [Hariśchandrakalā. The Hindi and Sanskrit works of Harischandra, with biography. Compiled and edited by Rāmdīn Singh.] बांकीपुर १८८७ [*Bankipur,* 1887, *etc.*] 8° & 4°. **14158. g. 15.**

In progress.

—— मानसोपायन *etc.* (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) *Bankipur,* 1889. 8°.
14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmadhana. See* Kumudarañjana Vandyopādhyāya. हरिश्चन्द्र कुलदीपिका [Hariśchandra-kuladīpikā. A genealogy of Hariśchandra.] [1891.] 32°. **14058. a. 6.**

HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA. जरावैराग्यम् *etc.* [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. কলিকাতা ১৩০৫ [*Calcutta,* 1898.] 12°. **14072. b. 20.(2.)**

HĀRĪTA. ஹாரீதசுருதிபரார்த்தம் *etc.* [Hārītadharmaṣāstra. The shorter recension, in seven *adhyāyas.*] pp. 16. அஹோபிலம் கஅகச [*Madras,* 1894.] 8°. **14038. c. 44.(2.)**

—— हारीतसंहिता *etc.* [Hārītasaṃhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९४ [*Calcutta,* 1894.] 8°.
14033. aa. 6.(1.)

HARIVALLABHA KṚISHṆAVALLABHA. *See* Sandhyāvandana. त्रिवर्णीकर्म्मपद्धतिः *etc.* [Trivarṇakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.
14028. bb. 4.(2.)

HARIVALLABHA ṢARMĀ, also called Ṭopaṇlāl Kulachandra. संस्कारमार्त्तण्डः *etc.* [Saṃskāramārtaṇḍa. Rules for the domestic lustratory rites, adapted from the Gṛihyasūtra of Pāraskara and Āṣvalāyana, *etc.*, for the use of the Priyatamadharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५१ [*Etawah,* 1901.] 8°. **14033. bbb. 10.(1.)**

—— [A separate issue of pp. 1-50 of the Saṃskāramārtaṇḍa, under the title Garbhādhānādi-navasaṃskārapaddhati.] **14033. bbb. 10.(2.)**

HARIVAṂṢA. *See* Mahābhārata.

HARIVAṂṢA, *Brahman. See* Gaṅgādatta, *Upretī.* लोकद्वयोपदेश Precepts ... Translated from the Sanscrit [of Harivaṃṣa and others,] *etc.* 1892. 8°. **14085. d. 30.**

HARIVAṂṢA GOSVĀMĪ, called Hitaprabhujī, *Founder of the Rādhā-vallabhī sect. See* Mohanalāla Priyālāla, *Gosvāmī.* ॥ अथ श्री ॥ हितशिक्षा सार

etc. [Hitaṣikshāsāra. An exposition of Vaishṇava doctrines according to the teachings of Harivaṃṣa, *etc.*] [1897.] 8°. **14028. c. 75.**

HARLEZ (Charles de). *See* K'ang-he. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [*Babylonian & Oriental Record.*] **P.P. 3780. d. (vol. 2-4.)**

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—— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, *etc.* pp. xiv. 403. *Leyde,* 1896. 4°. **12902. h. 22.**

HĀṚPĀKĀ MADANASENA. *See* Madanasena, *Hāṛpākā.*

HARSHA, *author of the Naishadha.* *See* Śrīharsha, *son of Hīra Paṇḍita.*

HARSHADEVA, *King of Thanesar.* [For the Harshacharita, or romantic biography of this king:] *See* Bāṇa.

—— *See* Nārāyaṇa Śāstrī, *T.S.* Sriharsha the Dramatist. A dissertation on . . . the author of the Priyadarsika, the Ratnavali, and the Naganda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* [1902.] 8°. **14058. b. 40.(2.)**

—— Une Poésie Inconnue du Roi Harṣa Çîlâditya[, *scil.* the Ashṭamahāśrīchaityastotra. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. *See* Academies, *etc.*—Europe.—*International Congress of Orientalists.* Actes du Dixième Congrès International, *etc.* Vol. II, Sect. i. pp. 187-203. 1873, *etc.* 8°. **Ac. 8806. (Session 10.)**

HARSHADEVA, *King of Thanesar* (*continued*). नागानन्दं नाम नाटकम् *etc.* (The Nâgânandam . . . Edited with copious Sanskrit and English notes by Shrînivâs Govind Bhânap.) pp. xviii. 91, 40. *Bombay,* 1892. 8°. **14080. c. 33.**

—— ஜீமூ . . . நாமாநந்தம் நாகா நாடகமு *etc.* [Nāgānanda. Edited by Ṣ. L. Śrīnivāsa Gopālāchārya.] pp. 52. மாஜோஜிராஜபுரே ஹரசும்பேதாசலம்வஸ்துரே [*Tanjore,* 1897.] 8°. **14079. d. 44.**

—— रत्नावली नाटिका *etc.* (The Ratnávalí Nátiká of Sriharshdeva. Edited with Hindi translation by Pundit Rámeshwar Bhatt.) pp. iv. xxiv. ii. 115. *Bombay,* 1895. 8°. **14080. c. 35.**

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, *2nd ed., pp.* 224, 333). *Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.*

—— रत्नावली *etc.* [Ratnāvalī. With commentary, entitled Vidyotanī, by Śivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १८२१ [*Calcutta,* 1900.] 8°. **14079. c. 65.(2.)**

—— The Ratnavali. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, *etc.* 2 parts. *Dacca, Calcutta* [printed], 1902. 12°. **14080. b. 12.**

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—— Rathnavali. With Sanskrit commentary by Swetaranyam Narayana Sastriar. (F.A. Examination of 1903.) pp. 160. *Madras,* 1903. 8°. **14080. c. 45**

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—— Ratnavali; or The Necklace. A drama, translated . . . by H. H. Wilson. pp. viii. 66. 1901. *See* Wilson (H. H.). Hindu Dramatic Works, *etc.* 1901. 12°. **14080. b. 13.**

HARSHAKĪRTI SŪRI, *disciple of Chandrakīrti, of Nagpur Tapā-gachchha.* *See* Somaprabha Āchārya. अथ . . . सिंदूरप्रकरः *etc.* [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [*Jaina-kathāratnakoṣa.*] **14144. gg. 1.(vol. 1.)**

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by Pūrṇachandra Śarmā. Edited by Mahādeva Rāmachandra Jāgushṭe.] pp. xv. 390. अमदावाद १८५४ [*Ahmadabad*, 1898.] 8°. **14053. ccc. 20.**

HARSHAVARDHANA, *King of Kanauj*. *See* HARSHADEVA.

HARSHAVARDHANA, *son of Śrīvardhana*. ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With German translation and extracts from Śabarasvāmī's commentary.] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 83-117. 1890. 8°. **14093. d. 19.**

HARTMANN (FRANZ). *See* MAHĀBHĀRATA.—Bhagavadgītā.—*German.* Die Bhagavad Gita . . . ins Deutsche übertragen und mit . . . Anmerkungen und . . . Citaten . . . deutscher Mystiker versehen. Von Dr. F. Hartmann. 1892. 12°. **14060. b. 13.**

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—— Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, *etc.* pp. 150. *Leipzig*, [1897.] 8°. **14048. b. 31.**

HARVARD ORIENTAL SERIES. *See* ACADEMIES, *etc.*—Cambridge, *Mass.*—*Harvard University.*

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HASTĀMALAKA ĀCHĀRYA (*continued*). శ్రీ . . . హస్తామలకభాష్యము *etc.* [Hastāmalakabhāshya. The Hastāmalakastotra, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [*Madras*, 1901.] 8°. **14049. a. 7.**

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvalī (*Calcutta*, 1883).

—— Hastamalakbhasyam . . . Translated [by Nandalāla Ḍhol,] *etc.* 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. ii., no. 3. 1898, *etc.* 8°. **Ac. 8825. b.(vol. 2.)**

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HBO. *See* HPO.

HBUṶĀ. [For Burmese titles beginning with this word:] *See* PAṶĀ.

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—— Halâyudha's Kavirahasya. Inaugural-Dissertation zur Erlangung der Doctorwürde . . . der Georg-Augusts-Universität zu Göttingen . . . von Ludwig Heller . . . Einleitung. pp. 56. *Göttingen*, 1894. 8°. **14093. b. 35.(1.)**

HEMACHANDRA, *disciple of Devachandra.* The Abhidhâna-chintâmaṇi, the Abhidhâna-chintâmaṇi-pariśishta, the Anekârtha-sangraha, the Nighaṇṭu-śesha and the Liṅgânuśâsana of He-

machandra. And ... the Abhidhâna-chintâmaṇi-śilonchchha of Jinadeva Munîśvara. Edited by Paṇdit Śivadatta and Kâśînâth Pâṇdurang Parab. (अभिधानचिन्तामणि - अभिधानचिन्तामणिपरिशिष्ट - अनेकार्थसंग्रह - निघण्टुशेष - लिङ्गानुशासनकोशाः ... अभिधानचिन्तामणिशिलोञ्छश्च ।) pp. vi. 58, 8, 69, 13, 10, 5, ii. 1896. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhâna-sangraha, *etc.* No. 6-11. 1889, *etc.* 8°. **14090. e. 20.(no. 6-11.)**

—— अभिधानचिंतामणिः *etc.* [Abhidhānachintāmaṇi. With footnotes. Followed by the supplement called Śiloñchha by Jinadeva Munīśvara; an alphabetical index; and the supplement styled Śeshanāmamālā. Edited by Narmadāśaṅkara Dāmodara Śāstrī.] pp. 257, 19, 288, 26. मुम्बय्याम् १९५६ [*Bombay*, 1900.] 12°. **14090. b. 46.**

—— अथ श्रीहेमचन्द्रसूरिप्रणीतोनेकार्थसंग्रहः ॥ ... The Anekarthasamgraha of Hemachandra. Edited with extracts from the commentary [Anekārthakairavākarakaumudī] of Mahendra by Theodor Zachariæ. pp. xviii. 132, 206, 55. 1893. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, *etc.* Vol. 1. 1893, *etc.* 4°. **14090. e. 23.(vol. 1.)**

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—— हैमलघुप्रक्रियाख्यं व्याकरणम् *etc.* [Haima-laghuprakriyā. An abridgement and rearrangement of the aphorisms of Hemachandra's Śabdānuśāsana, with an original commentary, by Vinayavijaya Gaṇī.] pp. viii. 194, ii. 222, i. मुम्बा १९४९ [*Bombay*, 1892.] 12°. **14090. b. 40.**

—— The Kâvyânuśâsana of Hemachandra. [A treatise on the art of poetry.] With his own gloss. Edited by ... Paṇdit Śivadatta ... and Kâśînâth Pâṇdurang Parab. (काव्यानुशासनम् । सटीकम् ।) pp. viii. 10, 341, xx. 1901. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 71. 1886, *etc.* 8°. **14072. ccc. 12.(no. 71.)**

—— The Kumârapâlacharita, Prâkṛita Dvyâśraya Kâvya, by Hemachandra. Being a Prâkṛita poem [in 8 *sargas*] intended to illustrate the eighth adhyâya ... of his own Siddha-hemachandra or grammar, with a commentary by Pûrṇakalaśagaṇi. [Followed by the text of the 8th *adhyāya* of the author's grammar, with his own commentary styled Prakāśikā.] Edited by Shaṅkar Pâṇḍurang Paṇḍit. (कुमारपालचरित प्राकृतद्व्याश्रयकाव्यम् *etc.*) pp. xxiv. xv. 298, xiv. ix. cxxiv. 209. *Bombay*, 1900. 8°. **14100. c. 23.**

Forms no. lx. *of the* Bombay Sanskrit Series.

—— Materialien zur Kenntnis des Apabhraṃśa. [Comprising the examples of this dialect in Hemachandra's grammar, iv. 329-446, with the Sanskrit translation of Udayasaubhāgya Gaṇī; in the Sarasvatīkaṇṭhābharaṇa; and in other sources.] Ein Nachtrag zur Grammatik der Prākrit-Sprachen. Von R. Pischel. pp. 86. 1902. *See* ACADEMIES, *etc.*—Goettingen.—*Koenigliche Gesellschaft der Wissenschaften.* Abhandlungen, *etc.* Band V, No. 4. 1843, *etc.* 4°. **Ac. 670. (Bd. 5, no. 4.)**

—— —— [Another copy.] **14093. d. 23.**

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HEMĀḌ PANTA. *See* Nānābhāī Sadānandajī Reḷe.

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—— भामिनीविलासः । [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūshaṇa of Mahādeva Sūri Paṇḍitarāja.] pp. 122. [1890-1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 6-9. 1887-[1892.] 8°. **14096. c. 8.(vol. 4.)**

—— The Bhaminivilasa ... With a Sanskrit gloss Bhushana of Mahadeo Suri Dikshita Panditaja[*sic*], with English translation, notes ... various readings and the poet's life, by B. G. Bal. pp. v. vi. 122, 54. *Bombay*, 1895. 8°. **14070. c. 53.**

—— चित्रमीमांसाखण्डनम् *etc.* [Chitramīmāṃsākhaṇḍana. A refutation of Apyaya Dīkshita's Chitramīmāṃsā. With a commentary extracted from the Rasagaṅgādharamarmaprakāśa, Nāgeśa Bhaṭṭa's commentary on the Rasagaṅgādhara.] pp. 38. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 38. 1886, *etc.* 8°. **14072. ccc. 12.(no. 38.)**

—— अथ गङ्गालहरी प्रारम्भः [Gaṅgālaharī.] ff. 8. मुरादाबाद [*Moradabad*, 1898.] 12°. **14028. b. 93.(2.)**

—— శ్రీ ... పండితరాట్ శతకశ్లోకములు [Paṇḍitarāṭśatakaśloka. 14 centuries of verses, preceded by miscellaneous poems and followed by the Gaṅgālaharī. Edited by Paravastu Raṅgāchārya.] pp. vi. iii. 2, 2, 179, 4, 8. తుని ౧౮౯౯ [*Tuni*, 1899.] 12°. **14070. b. 28.**

—— శ్రీ ... పండితరాజశతకము *etc.* [338 stanzas of the Śatakas. With some translations into Telugu by Rāmānujāchārya Aiyar. Edited by Veṅkaṭarāmānuja Svāmī. Third edition.] pp. ii. 75. *Vizagapatam*, 1895. 12°. **14070. b. 22.**

JAGANNĀTHA RĀU, *Vallūri, Rāi Bahādur. See* BĀDARĀYAṆA. బ్రహ్మసూత్రార్థసంగ్రహము [Brahmasūtrārthasaṅgraha. The Aphorisms arranged in tabular form with Telugu paraphrases and synopses by Jagannātha Rāu.] [1894.] 8°. **14048. dd. 30.**

JAGANNĀTHA ṢARMĀ, *Rājavaidya. See* GHERAṆḌA. घेरण्ड संहिता *etc.* [Gheraṇḍasaṃhitā. Edited with Hindi translation by Jagannātha.] [1899.] 8°. **14033. bb. 10.(2.)**

JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa, disciple of Veṅkaṭaraṅganātha. See* CHAṄGADĀSA. The Sambandhopadesa ... Edited by ... S. P. S. Jagannadhaswamy, *etc.* 1896. 12°. **14092. a. 10.(2.)**

—— *See* PĀṆINI.—*Mitākṣharā.* मिताक्षरा *etc.* (The Mitakshara ... Edited by ... S. P. S. Jagannadhasvami, *etc.*) 1895. 8°. **14090. bb. 11.**

—— *See* PATAÑJALI. — *Philosophical Works.* యోగసారము [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [*Sakalavidyābhivardhanī.*] **14174. g. 38.(vol. 1.)**

—— *See* SADĀNANDA YOGĪNDRA. అద్వైతవేదాన్తసారः [Advaitavedāntasāra. With Telugu translation by Jagannātha Svāmī.] 1893-1894. 12°. [*Sakalavidyābhivardhanī.*] **14174. g. 38.(vol. 1, 2.)**

JAGANNĀTHA VIDYĀRṆAVA. *See* PURĀṆAS.—*Padmapurāṇa.* পদ্মপুরাণম্ *etc.* [Pātālakhaṇḍa. With Bengali translation by Jagannātha and others.] [1903.] 8°. **14018. b. 20.**

JAGANNĀTHA YATI, *disciple of Raghunātha Tīrtha. See* BĀDARĀYAṆA. श्रीमद्ब्रह्मसूत्राणि *etc.* [Brahmasūtra. With the *bhāshya* of Ānandatīrtha and the Bhāshyadīpikā upon the latter by Jagannātha, *etc.*] [1900.] 8°. **14048. cc. 30.**

JĀGARA, *of Kabyu. See* ARIYAVAṂSA. ဂန္ထာဘရဏ်သဋီက [Ganthābharaṇa. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] [1897.] 8°. [*Saddatthabhedachintā, etc.*] **14098. ccc. 17.(2.)**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa,* known as SHWEGYIN HSAYA. *See* LALITAVISTARA. ကာမာဒီနဝကထာ *etc.* [Kāmādinavakathā. A passage from the Lalitavistara. In Pali, with Burmese version by Jāgara.] 1894. 8°. **14098. c. 32.(3.)**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued). See* LALITAVISTARA. ကာမာဒီနဝကထာ [Kāmādinavakathā.] 1898. 8°. [*Chhakkapañhākyan.*] **14300. d. 19.(9.)**

—— အဘိဓမ္မတ္ထသင်္ဂဟဂဏ္ဌိသစ် *etc.* [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the Abhidhammatthasaṅgaha. With Puchchhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the Paṭṭhāna. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. မန္တလေး ၁၂၆၀ [*Mandalay,* 1898.] 8°. **14300. e. 4.**

—— [Another edition.] pp. vii. 520. မန္တလေး ရန်ကုန် [*Mandalay, Rangoon* printed, 1901.] 8°. **14300. e. 18.**

—— ဓမ္မပါနှုတ္ထယ်စာတမ်း။ [Dhammapānashuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] *See* LALITAVISTARA. ကာမာဒီနဝကထာ *etc.* [Kāmādinavakathā, *etc.*] pp. 24-29. 1894. 8°. **14098. c. 32.(3.)**

—— ဓမ္မပါနှုတ္ထယ်စာတမ်း။ [Dhammapānashuhbway-sā-tan.] *See* CHANDIMĀ, *Thāvara,* called KYĀ-KOY. ဆက္ကပညာကျမ်း *etc.* [Chhakkapañhākyan, *etc.*] pp. 378-385. 1898. 8°. **14300. d. 19.(9.)**

—— ဂမ္ဘီရာဂမ္ဘီရမဟာနိဗ္ဗုတဒီပနီကျမ်း *etc.* [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, *etc.*, with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. မန္တလေး [*Mandalay,*] 1893. 8°. **14300. e. 5.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued). ကထျာကမိတ္တ etc.* [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. *Rangoon,* ၁၂၃၆ [1874.] 8°. **14300. d. 27.**

—— ဗိဗြဝန္ဒနာဘုရားရှိခိုး *etc.* [Vichitravandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, *etc.* Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas.*] pp. 58. ၀၌၀ဃး [*Mandalay,*] 1893. 8°. **14098. ccc. 26.(3.)**

—— ဗိဗြဝန္ဒနာဘုရားရှိခိုး *etc.* [Vichitravandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhātu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhātuvaṃsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—Ū Ñāṇa's Sāsanā-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. ၀၌၀ဃး [*Mandalay,*] 1900. 8°. **14098. ccc. 26.(7.)**

—— ဗိဗြဝန္ဒနာဘုရားရှိခိုး *etc.* [Vichitravandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Sīlavisodhanakyan, and Visuddhāchāra's Dāṭhādhātu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 21.(2.)**

JAIMINI.

GṚIHYASŪTRA.

॥ **जैमिनिगृह्यसूत्रम्** *etc.* [Jaiminigṛihyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. *Madras,* 1898. 8°. **14028. c. 74.**

JYOTISHASŪTRA.

जैमिनिसूत्रम् *etc.* [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by Rasikamohana Chaṭṭopādhyāya.] pp. 38. **কলিকাতা** ১২৯১ [*Calcutta,* 1884.] 8°. **14053. dd. 6.**

See ĀRŪḌHAṢĀSTRA. ஞானப்ரதீபிகை *etc.* [Ārūḍhaṣāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. **14053. ccc. 27.**

MĪMĀṂSĀSŪTRA.

जैमिनीयन्यायमाला । अथात् मीमांसाधिकरणन्यायमाला *etc.* (Jaiminîyanyâyaṃâlâ or Pûrvamîmânsâdhikaraṇanyâyamâlâ by Śrî Mâdhavâchârya. With his own commentary and Jaimini's Sûtràs of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. **पुण्याख्यपत्तने १८९२** [*Poona,* 1892.] 8°. **14003. ccc.(no. 24.)**

Forms no. 24 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

मीमांसाश्लोकवार्तिकम् *etc.* (The Mîmânsâ-śloka-vârtika of Kumârila Bhatta[, a commentary upon Ṣabarasvâmî's commentary on the Mîmāṃsāsūtra I. i.] With the commentary called Nyâyaratnâkara by Pârtha Sârathi Miśra. Edited by Râma Śâstrî Tailaṅga.) pp. vii. 956, xlviii. *Benares,* 1898-1899. 8°. **14004. a. 3.**

Forms nos. 11, 12, 15-21, *and* 24 *of the* Chowkhambâ Sanskrit Series. *The English title is from the wrapper.*

Kumārila's commentary on the Sūtras I. i. is styled Ṣlokavārttika; on I. ii. ff. to the end of III. it bears the name Tantravārttika; for the remainder it is styled Ṭupṭīkā.

Ç'lokavârtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarîta [*sic*] Miçra, the Kâçikâ, and Pârthasârathi Miçra, the Nyâyaratnâkara, by Gaṇgânâtha Jhâ. 1900, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 146.] 1848, *etc.* 8°. **14002. a. (vol. 146.)**

In progress.

न्यायसुधा . . . Nyâyasudhâ, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravârtika. By Paṇḍit Sômeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shâstri. *Benares,* 1901, *etc.* 8°. **14004. a. 14.**

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 *etc. of the* Chowkhambâ Sanskrit Series. *The title is from the wrapper.*

जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikaṇṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New Series. Vol. XVII-XXI. 1876, *etc.* 8°.

14096. d. 6.(vol. 17-21.)

——— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [*Benares*, 1899.] 8°.

14033. aa. 10.

संकर्ष-काण्डम् . . . Saṁkarsha Káṇḍa, or the last four chapters of Jaimini, with the commentary called Bháṭṭa Chandriká, of Bháskara, edited with notes by Pandit Swámí Ráma Miśra Śástrí. pp. xii. vii. 127. [1894.] *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New Series. Vol. XIV, XV. 1876, *etc.* 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, *and hence is often confused with the latter work.*

The Meemamsa Kausthubha. Vol. -1 [*scil.* Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, *etc.* (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. *See* Anantāchārya, *Prativādibhayaṅkara.* शास्त्रमुक्तावली. The Śasthramukthâvalî, *etc.* No. 14. 1899, *etc.* 8°. **14049. a. 1.(no. 14.)**

See Āpadeva. मीमांसान्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāśa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°. **14048. c. 79.(2.)**

See Apyaya Dīkshita. विधिरसायनम् *etc.* (Vidhirasayana[, a treatise on *vidhis*, as expounded by Kumārila,] *etc.*) 1901. 8°. **14004. a. 13.**

See Kālīvara Vedāntavāgīśa. हिन्दुशास्त्र *etc.* [Shaḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [*Hindu-śāstra.*] **14085. c. 45.(vol. 1.)**

See Khaṇḍadeva. Bhatta Rahasyam, *etc.* [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°. [*Śāstramuktāvalī.*] **14049. a. 1.(no. 2.)**

See Kiśorīlāla Sarkār. The Introductory Lecture for Tagore Professorship, *etc.* [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See Nārāyaṇa Tīrtha, *disciple of Śivarāma.* भाट्टभाषाप्रकाशः *etc.* [Bhāṭṭabhāshāprakāśa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°. **14004. a. 4.(2.)**

See Śaṅkara Bhaṭṭa, *son of Nārāyaṇa.* ॥ मीमांसाबालप्रकाशः *etc.* (Mimânsâbâlaprakâsha, [a commentary on Jaimini's Mīmāṃsāsūtra,] *etc.*) 1902. 8°. **14004. a. 16.**

See Viśveśvara Bhaṭṭa, also called Gāgā Bhaṭṭa. भाट्टचिन्तामणिः . . . Bhâṭṭa Chintâmani, *etc.* [A commentary on the Mīmāṃsāsūtra.] [1900, *etc.*] 8°. **14004. a. 6.**

JAINAJÑĀNAPRAKĀŚA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāśa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, *etc.*] pt. i. pp. 155. અમદાવાદ ૧૮૯૮ [*Ahmadabad*, 1898.] 12°. **14100. a. 19.**

JAINAKĀVYAPRAKĀŚA. જૈનકાવ્યપ્રકાશ *etc.* [Jainakāvyaprakāśa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. મુંબઈ ૧૮૯૪ [*Bombay*, 1894.] 16°. **14144. c. 9.**

——— जैन काव्यप्रकाश *etc.* [Jainakāvyaprakāśa.] pt. i. pp. xviii. 234. અમદાવાદ ૧૮૯૪ [*Ahmadabad*, 1894.] 16°. **14144. c. 10.**

JAINA-KOHINŪR-SAṄGRAHA. શ્રી જૈન કોહિનુર સંગ્રહ [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. અમદાવાદ ૧૮૯૮ [*Ahmadabad*, 1898.] 16°. **14144. c. 16.**

JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛishṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, *etc.*, names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°., Vādirāja's Ekībhāvast°., Dhanaṃjaya's Vishāpahārast°., Bhūpāla Kavi's Jinachaturviṃśatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāshṭaka.] pp. 180. १९०१ [*Bombay,* 1901.] *obl.* 16°. **14100. a. 27.**

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर *etc.* [Jainastotraratnākara. A collection of Jain hymns, including the Navasmaraṇa, Abhayadeva's Jayatihuaṇastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrādhirājastotra.] pp. ii. 112. मुंबई १९०१ [*Bombay,* 1901.] 16°. **14100. a. 26.**

JAINASTOTRASAṄGRAHA. जैनस्तोत्रसंग्रहः *etc.* [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekībhāvastotra, Dhanaṃjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃśatikā. With biographical and explanatory notes.] pp. 40. मुंबय्यां १९४९ [*Bombay,* 1890.] 12°. **14100. a. 13.**

JAMBHA. जंभसंहिता *etc.* [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusaṃhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, *etc.* by Īśvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [*Allahabad,* 1899.] 8°. **14028. dd. 8.**

The devotee Jambha was a reputed incarnation of Vishṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, *of Nyaunggan.* ရူပဘေဒပကာသနီ *etc.* [Rūpabhedappakāsanī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese *nissaya.*] [1900.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. **14098. ccc. 22.(vol. 5.)**

JĀMĪ. *See* ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, *etc.* 1893. 8°. **14070. d. 33.(1.)**

JĀMĪ (*continued*). [For editions of the Kathākautuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] *See* ŚRĪVARA.

JAMMU.—*Raghunātha Temple Library.* Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. *Bombay,* 1894. 4°. **14096. f. 8.**

JANINDA, *Ū, of Myinwunmin Kyaung, Mandalay.* *See* ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi.* ဓာတိကာ *etc.* [The *mātikā* of the Dhammaṅsagaṇi and the Dhātukathā, *etc.* Edited by Tissa and Janinda.] [1900.] 8°. **14098. dd. 23.**

—— *See* JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထသင်္ဂဟဂဏ္ဌိတိ-ဂဏ္ဌိသစ် *etc.* [Abhidhammatthasaṅgahagaṇṭhithit, *etc.* Edited by Tissa and Janinda.] [1898.] 8°. **14300. e. 4.**

—— —— [Another edition.] [1901.] 8°. **14300. e. 18.**

—— *See* PAṆḌITADDHAJA SĪLĀLAṄKĀRA. သဒ္ဒါပုဒ်-စစ်။အက္ခရာ *etc.* [Saddā-pôk-sit-akyay, *etc.* Edited by Tissa and Janinda.] [1896.] 8°. **14302. i. 15.**

—— *See* TISSA, *Ū,* and JANINDA, *Ū.* သမူဟနိယမဒီပနီကျင်း *etc.* [Samūhaniyamadīpanī.] [1898.] 8°. **14302. i. 17.**

JANINDĀBHISIRI PARAMADDHAJA, *of Sinde.* *See* SUMAṄGALASĀMI. (ဋီကာဂေကျင်နိဿယ) [Ṭīkākyaw-nissaya. Being sect. ii.-iv. of the Ṭīkākyaw, with Burmese *nissaya* by Janindābhisiri.] [1891.] 8°. **14098. ccc. 34.**

—— *See* SUMAṄGALASĀMI. ဋီကာဂေကျင် *etc.* [Ṭīkā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese *nissaya* by Janindābhisiri.] [1898.] 8°. [*Abhidhammatthasaṅgaha.*] **14098. ccc. 15.**

JĀTAKA. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

JAṬĀṢAṄKARA LĪLĀDHARA. *See* PURĀṆAS.—*Skandapurāṇa.* श्रीमालपुराण *etc.* [Śrīmālamāhātmya. With Gujarati translation, *etc.*, by Jaṭāṣaṅkara Līlādhara, *etc.*] [1899.] 8°. **14016. c. 62.**

JAVANA, *of Male.* *See* MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာလီသပုစ္ဆာ *etc.* [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samaṇapaṭirūpa, 9 *gāthās* from the Theragāthā, and Samaṇabhadrakathā, 8 *gāthās* from the Soṇajātaka, with Burmese commentary by Javana.] [1892.] 8°. **14300. d. 19.(4.)**

—— ဂတိဝိသောဓနကျမ်း ဒိဋ္ဌိဝိသောဓနဝဇိရဂ္ဃဒီပနီကျမ်း *etc.* [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [*Mandalay,*] 1896. 8°. **14300. d. 26.(3.)**

JAVANA, *of Min-ywa, Alon.* မနောဝါဒကထာ။ အသုဘကထာ။ဗုဒ္ဓဝန္ဒနာ။ ၃ ဝေါင်တွဲကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၇၉ [*Rangoon,* 1898.] 12°. **14098. a. 32.(1.)**

JAYACHANDRA, *of the Ārya Samāj, Lahore.* *See* VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana . . . Compiled by Jai Chandra, *etc.* 1893. 8°. **14060. c. 32.(2.)**

JAYACHANDRA SĪTĀRĀMA ṢRĀVAṆE. *See* NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeṣasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°. **14100. b. 4.**

JAYADATTA ṢARMĀ, *Jyotirvid, of Almora.* धर्म्म नीति दर्पण *etc.* [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young. With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [*Almora,* 1898.] 8°. **14070. dd. 13.(1.)**

JAYADEVA, *son of Bhojadeva.* *See* RATIMAÑJARĪ. रतिमञ्जरी *etc.* [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°. **14053. b. 41.(1.)**

—— गीतगुविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिंब [Gītagovindādarṣa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, *lith.* बनारस १८५८ [*Benares,* 1858.] 8°. **14076. c. 73.(1.)**

—— శ్రీ . . . గీతగోవిందనామాంకితంబుగ . . . వ్యాఖ్యంథము *etc.* [Gītagovinda. With Telugu glosses of every word. Edited by Vaṅgīpuram Rāmakṛishṇam Āchārya and Sarasvatī Tiruveṅkaṭāchārya.] pp. 78. మద్రాసు [*Madras,* 1864.] 8°. **14076. c. 73.(2.)**

Another issue of the edition of 1859.

—— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ *etc.* [With a metrical version in Oriya by Dharaṇīdhara.] *Cuttack,* 1878. 12°. **14076. b. 31.**

—— श्रीगीतगोविंदकाव्यं . . . राधाविनोदं *etc.* [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुम्बय्यां १९४६ [*Bombay,* 1891.] 8°. **14072. d. 42.**

—— ॥ गीतगोविन्दनामकाव्यम् *etc.* [Gītagovinda. Edited by Dāmodara Ṣāstrī.] ff. 42. काश्यां [*Benares,* 1897.] *obl.* 16°. **14070. a. 8.**

—— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstavaprabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् ।) pp. xxii. 176, ii. *Bombay,* 1899. 8°. **14070. dd. 3.**

—— শ্রীশ্রীগীতগোবিন্দম্ *etc.* [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.
14076. a. 27.

—— ବସନ୍ତରାସ *etc.* [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°. **14070. dd. 21.(2.)**

—— Le Gîta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier . . . Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°. **14070. b. 32.**

Forms no. lxxviii. *of the* Bibliothèque Orientale Elzévirienne.

JAYADEVA, *son of Mahādeva.* **चन्द्रालोकालङ्कार-समाख्या चन्द्रालोकव्याख्या** *etc.* [Chandrāloka. A treatise on poetics, in 10 *mayūkhas*. With a commentary by Sūryabalirāma Chaube.] pp. 224. **काइयाम् १९५२** [*Benares*, 1895.] 8°.
14053. c. 64.

—— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited . . . by Chevali Subrahmanyam. (ఆంధ్ర-చంద్రాలోకము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°. **14053. c. 66.**

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 *of the* 5*th* mayūkha, *according to Sūryabalirāma's edition* (*Benares*, 1895).

—— The Prasannarâghava . . . Edited by Kâśînâth Pâṇdurang Parab. (**प्रसन्नराघवम्**।) pp. 140, vi. *Bombay*, 1893. 8°. **14079. c. 60.(1.)**

—— Prasanna Râghava . . . Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe . . . and Narayan Sakharam Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°. **14079. c. 62.**

—— Prasanna-raghava . . . With the Sanskrit commentary of Vyanketacharya Upadhye . . . and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (**प्रसन्नराघवम्**) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°. **14080. d. 24.**

JAYADEVA MIṢRA, called Pakshadhara, *disciple of Hari Miśra.* *See* Gaṅgeśa Upādhyāya. The Tattva-chintámaṇi . . . with extracts from the commentaries of . . . Jayadeva, *etc.* 1888-1901. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 98.)**

JAYĀDITYA, *the Grammarian.* *See* Pāṇini.—*Kāśikā.* **काशिका** . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] *etc.* 1890. 8°. **14090. bb. 7.**

—— *See* Pāṇini.—*Kāśikā.* The Ashṭádhyáyí . . . Translated into English, *etc.* [Being a translation of the Ashṭādhyāyī with a paraphrase of portions of the Kāśikā.] 1891-1898. 8°.
14093. d. 18.

—— *See* Pāṇini.—*Kāśikā.* Zwei Kapitel der Kāçikā. Übersetzt . . . mit einer Einleitung . . . von Bruno Liebich. 1892. 8°. **14093. b. 34.**

JAYADRATHA, *Rājānaka, son of Śṛiṅgāraratha.* The Haracharitachintâmaṇi of Râjânaka Jayaratha [*sic*]. [A cycle of Śaiva legends, in 32 *prakāśas*.] Edited by . . . Paṇḍit Śivadatta . . . and Kâśînâth Pâṇdurang Parab. [Followed by an index of the names of *tīrthas*, *etc.*, occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (**हरचरितचिन्तामणिः**।) pp. 281, 10. 1897. *See* Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ, [No.] 61. 1886, *etc.* 8°. **14072. ccc. 12.(no. 61.)**

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKṚISHṆA, *son of Raghunātha, Maunī.* *See* Pāṇini. — *Siddhāntakaumudī.* The Siddhântakaumudî with . . . the Subodhinî commentary of Jayakrishna, *etc.* 1899. 4°. **14092. c. 18.**

—— **अथ सुबोधिनी प्रारभ्यते** ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. *See* Jñānendra Sarasvatī. **वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी** *etc.* [Tattvabodhinī, *etc.*] 1897. 8°.
14090. e. 25.

—— **स्फोटचन्द्रिका** *etc.* [Sphoṭachandrikā. A trea-

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. *Benares*, 1899. 8°.
14004. a. 2.

Issued as appendix to ch. iii. 2 *of Bhaṭṭojī's* Śabdakaustubha *in fasc.* 14 *of the* Chowkhambâ Sanskrit Series.

JAYAKṚISHṆA, *son of Vidyānanda.* *See* Purushottama Vidyāvāgīśa Bhaṭṭāchārya. প্রয়োগরত্নমালা *etc.* [Prayogaratnamālā. With the commentary Prabhāprakāśikā by Jayakṛishṇa.] [1890-1893.] 4°. **14090. e. 22.**

JAYAKṚISHṆA GAṄGĀDĀSA BHAKTA. Guide to [R. G. Bhāṇḍārkar's] Sanskrit Second Book. Part I. With rules, translations, copious notes, solutions of compounds, extracts from Kaumudi, etc., etc. ... By Jayakrishna Gangadas Bhakta. pp. vi. 168. *Surat*, [1900.] 12°.
14085. b. 36.(2.)

JAYAKṚISHṆA ṢRĪKṚISHṆA GHĀṬE, *Bhaṭṭa.* *See* Bhavabhūti. The Uttara Rama Charita ... With Sanscrit commentary by ... Bhatji Shastri Ghate, *etc.* 1895. 8°. **14080. d. 25.**

JAYAMAṄGALA, *the Commentator.* *See* Bhaṭṭi. ভট্টিকাব্যম্ *etc.* [Bhaṭṭikāvya. Sargas i.-v., with the commentary of Jayamaṅgala, *etc.*] [1895-1896.] 8°. **14076. d. 49.**

JAYAMAṄGALAGĀTHĀ. အောင်ခြင်းဂါထာ ... နမကာရ ... ရတနာငါးခြိုင့် ... ပရိတ်ဟောကြီး *etc.* [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-aung-hkyin. A Pali poem on the 8 'outward' victories of the Buddha. Followed by the Namakāra, Ratanapañjara, and Paritta. With Burmese translations and commentaries.] pp. 120. *Rangoon*, 1874. 8°. **14098. ccc. 26.(1.)**

—— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယ။ မဓုရောဝါဒကထာကျမ်း *etc.* [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra Kaviddhaja. Followed by Madhurovādakathā, a Burmese homily by the same, with illustrations from Pali texts, and a Burmese dissertation by Chakkindābhisiri.] pp. 56. မန္တလေး [*Mandalay*,] 1893. 8°. **14098. ccc. 26.(2.)**

—— [For popular Burmese collections of Pali-Burmese texts including editions of the Bāhira-jayamaṅgala and Ajjhatta-jayamaṅgala, see under the following headings:]

Hkyauk saung twè.

Hsay saung twè.

Ko saung twè.

Ngā saung twè.

Ta-hsè-hnit saung twè.

Ta-hsè-thôn saung twè.

JAYANTA BHAṬṬA, *son of Chandra.* *See* Gotama. The Nyâyamañjarî of Jayanta Bhaṭṭa, *etc.* [Comprising the Nyāyasūtra with commentary by Jayanta.] 1895. 8°. **14048. dd. 3.(vol. 8.)**

JAYANTA SVĀMĪ. *See* Kātyāyana. अथ कात्यायनीशिक्षा *etc.* [Kātyāyanī Śikshā. With commentary by Jayanta.] 1893. 8°. [*Śikshāsaṅgraha.*]
14093. b. 31.

—— अथ स्वराङ्कुशशिक्षा *etc.* [Svarāṅkuśaśikshā. 25 stanzas on Vedic phonetics, of the Mādhyandina school.] *See* Yugalakiśora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 161-163. 1893. 8°.
14093. b. 31.

JAYANTĀBHIVAṂSA. သဒ္ဓမ္မပါလမေဓနီကျမ်း [Saddhammapālamedhanī. A general review of the Buddhist faith, in Burmese, illustrated from Pali writings. Preceded by a number of short excerpts from Pali texts with Burmese paraphrase, including the Gôṇ-taw, Rāhulasutta, Mettā-po, Sīvaligāthā, *etc.*] pp. 151. *Rangoon*, ၁၀၅၂ [1872.] 8°. **14300. d. 28.(1.)**

JAYĀPĪḌAKAVI, *author of the Kuṭṭanīmata.* *See* Dāmodaragupta.

JAYARĀMA, *Astrologer.* अथ श्री ग्रहगोचर सटीक ज्योतिष ग्रंथ *etc.* [Grahagochara. An astrological work in verse, probably to be attributed to Jayarāma. With a Gujarati translation by Gaurīśaṅkara Lalu Mehtā.] pp. 28. अमदावाद १९४८ [*Ahmadabad*, 1892.] 12°. **14053. b. 17.(4.)**

The attribution rests on Dr. Bühler's Cat. of Skt. MSS. in Gujarat, iv. 124, *where a work of the same name and containing in all the same number of verses* (54) *is attributed to this writer.*

JAYARĀMA, *Âchārya.* *See* PĀRASKARA. **पारस्कर-गृह्यसूत्रम्** *etc.* [Pāraskaragṛihyasūtra. With Jayarāma's Sajjanavallabhā, *etc.*] [1896.] 4°.
14010. f. 10.

JAYARĀMA, *disciple of Viprarājendra.* **श्रीविप्रराजेन्द्रदिग्विजयः** *etc.* [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. **काश्यां १९४७** [*Benares,* 1891.] 8°.
14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* **शंकराचार्य पंचरत्न** *etc.* [Ṣaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°.
14098. b. 24.

JAYARATHA, *son of Śṛiṅgāraratha.* *See* RUYYAKA. The Alaṅkârasarvasva . . . With the commentary [Alaṅkāravimarṣiṇī] of Jayaratha, *etc.* 1893. 8°. [*Kâvyamâlâ.*]
14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). *See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, *etc.*) 1888, *etc.* 8°. **P.P. 636. cn.**

JAYATILAKA SŪRI, *Âgamika.* ॥ **अथ श्रीसुलसाचरितम्**॥ [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas,* upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. **मुंबइ १८९९** [*Bombay,* 1899.] *obl.* 8°.
14100. d. 8.

JAYĪNĀRĀYAṆA DEVA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ରାସପଞ୍ଚାଧ୍ୟାୟ *etc.* [Rāsapañchādhyāyī. With a prose Oriya translation by Jayīnārāyaṇa Deva.] 1901. 12°.
14016. b. 24.(2.)

JENNINGS (JAMES G.), *Professor at Muir Central College, Allahabad.* Sakuntala. A play [based upon the drama of Kālidāsa,] *etc.* pp. i. 210. *Allahabad,* 1902. 12°.
11779. ff. 9.

JĪMŪTAVĀHANA. *See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Jīmūtavāhana and others,] *etc.* 1899. 8°.
14039. c. 17.

JĪMŪTAVĀHANA (*continued*). **दायभागः** *etc.* [Dāyabhāga. With the commentary Dāyabhāgaprabodhanī of Kṛishṇa Tarkālaṅkāra. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. iv. 233. **कलिकाता १८९३** [*Calcutta,* 1893.] 8°.
14038. c. 48.(1.)

—— ದಾಯಭಾಗಃ *etc.* [Dāyabhāga. Edited by Ṣāttanūru Kalyāṇasundara Ṣāstrī.] pp. 88. ಚನ್ನಪ್ಪ ಅಂಡ್ ಕೋ [*Madras,* 1897.] 8°.
14039. b. 22.

—— **जीमूतवाहनकृत-दायभागः**। *etc.* [Dāyabhāga. With Kṛishṇa Tarkālaṅkāra's commentary and a Bengali translation of the text. Edited by Nīlakamala Vidyānidhi.] pp. i. 276. **कलिकाता १३०४** [*Calcutta,* 1898.] 8°.
14038. c. 49.

—— **कालविवेकः**। The Kāla-viveka. [A work on auspicious times for religious ceremonies.] Edited [with a commentary] by Paṇḍit Madhusūdana Smṛtiratna. 1897, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 136.] 1848, *etc.* 8°.
14002. a. (vol. 136.)
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JINABHADRA GAṆĪ, *Kshamāśramaṇa.* Jinabhadra's Jîtakalpa, [a list of penances for Jain friars,] mit Auszügen aus Siddhasena's Cûrṇi. Von Ernst Leumann. (Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin . . . 22. December. 1892.) pp. 16. *Berlin,* 1892. 8°.
14100. d. 2.

JINADATTA SŪRI, *disciple of Rāsila and Jīvadeva.* **विवेक-विलास** *etc.* [Vivekavilāsa. Jain precepts religious and ethical, in 12 *ullāsas.* With a Gujarati translation by Dāmodara Govindāchārya.] pp. iv. 256. **अमदावाद १९५४** [*Ahmadabad,* 1898.] 8°.
14100. c. 20.

JINADEVA MUNĪṢVARA. The Abhidhâna-chintâmaṇi-śilonchchha of Jinadeva Munîśvara. [A supplement, in 139 stanzas, to Hemachandra's Abhidhānachintāmaṇi.] Edited by Pandit Ṣivadatta and Kâśînâth Pândurang Parab. (**अभिधान-चिन्तामणिशिलोञ्छः**) pp. 5. 1896. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and others. The Abhidhânasangraha, *etc.* No. 11. 1889, *etc.* 8°.
14090. e. 20.(no. 11.)

JINADEVA MUNĪṢVARA (*continued*). शिलोञ्छः [Ṣiloñchha.] pp. 19. *See* HEMACHANDRA, *disciple of Devachandra.* अभिधानचिंतामणिः *etc.* [Abhidhānachintāmaṇi, *etc.*] [1900.] 12°. **14090. b. 46.**

JINAKĪRTI SŪRI, *disciple of Somasundara.* धन्ना-शालिभद्रनो रास *etc.* [Dhannā-Śālibhadra-no Rās. A Jain legend illustrating the virtue of charity. Translated into Gujarati by Jinavijaya Mahārāja, but with the Sanskrit stanzas of the original retained. Followed by Satā-satīo-nī Sajjhāya, 13 Prakrit stanzas on divers persons of the Jain hagiology, with Gujarati commentary. Edited by Kachrābhāī Gopāladāsa.] pp. iv. 212. અમદાવાદ ૧૮૯૪ [*Ahmadabad,* 1894.] 8°. **14144. f. 26.**

JINAPRABHA SŪRI. *See* ḌĀHYĀBHĀI FATḤ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभनस्तवनावली *etc.* [Ṣobhanastavanāvalī. Hymns by Jinaprabha and others.] [1897.] 12°. **14100. a. 17.**

—— A Legend of the Jaina Stūpa at Mathurā [excerpted from Jinaprabha's Tīrthakalpa]. By G. Bühler. 1897. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sitzungsberichte, *etc.* Band 137. 1849, *etc.* 8°. **Ac. 810/6.(Bd. 137.)**

JINAPŪJĀ. श्री जिन पूजा महोदधि *etc.* [Jinapūjā-mahodadhi. A collection of Jain ritual poems, by various authors of the Kharatara Gachchha, in Hindi-Gujarati, Sanskrit, and Prakrit. Edited by Rāmalāla Gaṇī and others.] pp. x. 418. मुंबई १९५८ [*Bombay,* 1902.] 8°. **14144. gg. 5.**

JINARĀJADĀSA, *C. See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By C. Jinarājadāsa, vol. 11, no. 7-12.) 1888, *etc.* 8°. **P.P. 636. cn.**

JINARATANA, *Hiñgulvaḷa.* Dhātwattha Dīpanī. [A collection of Pali verbal roots cast into Pali verse, based on the Mahāsaddanīti of Aggavaṃsa. Followed by an alphabetical index in Sinhalese and Roman characters, with meanings in Sinhalese and English.] . . . ධාත්වර්ත්ථදීපනී *etc.* pp. v. iii. 173, xiii. *Colombo,* 1895. 8°. **14098. b. 19.**

JINARATANA, *Talavatugoḍa. See* CHAKRAPĀṆI-DATTA. Chakradatta, *etc.* [With Sinhalese interpretation by Jinaratana.] 1893. 8°. **14043. d. 47.**

JINASĀGARA SŪRI, *disciple of Jinachandra. See* HARI, *disciple of Vajrasena.* कर्पूरप्रकर *etc.* [Karpūraprakara. With gloss by Jinasāgara.] [1901.] 12°. **14100. b. 12.**

JINASENA ĀCHĀRYA. जिनसहस्रनाम स्तोत्र । [Jinasahasranāmastotra. A hymn containing the 1000 names of Jinas. Preceded by Yaṣonandi's Jinasnapana or stanzas on the washing of the statues of Jinas.] pp. 22. मुंबई १९५५ [*Bombay,* 1899.] 12°. **14076. a. 23.(3.)**

—— अथ सहस्रनामप्रारभ्यते [Jinasahasranāma.] *See* DAṢALAKSHAṆĪ. दशलक्षण्यादि पूजनसंग्रह *etc.* [Daṣalakshaṇyādi-pūjanasaṅgraha.] ff. 3-12. [1899.] *obl.* 8°. **14100. b. 7.**

—— श्रीजिनसहस्रनामस्तोत्रम्। [Jinasahasranāmastotra.] *See* JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 17-48. [1901.] *obl.* 16°. **14100. a. 27.**

—— (ಸಹಸ್ರನಾಮಮಂತ್ರಾಃ) [Sahasranāmamantrāḥ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [*Bangalore,* 1898.] 16°. **14100. a. 18.**

No title-page.

—— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. *See* UMĀSVĀTI. अथ तत्वार्थसूत्र° [Tattvārthasūtra, *etc.*] *obl.* 16°. **14100. a. 28.**

—— ಶ್ರೀಮದ್ಭಗವಜ್ಜಿನಸೇನಾಚಾರ್ಯಕೃತಮಹಾ-ಪುರಾಣಂ *etc.* [Mahāpurāṇa, or Mahāpurāṇa-saṅgraha. A poetical account of the Jain *tīrthaṅkara* Ṛishabha, *etc.* Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [*Bangalore,* 1896, *etc.*] 4°. **14100. e. 6.**

Contains only the first two parts; apparently no more has been published. The first portion of this work (Ādipurāṇa) is for the most part the work of Jinasena; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

—— *See* KĀLIDĀSA.—*Meghadūta.* The Meghadûta. As embodied [in the form of *samasyā*] in the Pârśvábhyudaya [of Jinasena,] *etc.* 1894. 8°. **14076. b. 32.**

—— पार्श्वाभ्युदयकाव्यम् [Pārśvābhyudaya. A poem on the *tīrthaṅkara* Pārśvanātha, in which are incorporated line by line the verses of the Meghadūta of Kālidāsa. With a commentary.]

[1893.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] pts. 1-4. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

JINAVAṂSA PAÑÑĀSĀRA, *of Kosgoda. See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Petavatthu.*] පෙතවත්ථු *etc.* [Petavatthu. With Sinhalese commentary by Paññāsāra.] pts. 1, 3, 5. 1893-1896. 8°. **14098. c. 63.(2.)**

JINAVARAVAṂSA, *P. C., Prince of Siam. See* SUBHŪTI, *Vaskaḍuvē.* The Siam Standard Paritta. ... Compiled by ... W. Subhuti ... assisted by ... P. C. Jinavarawansa. 1897. 8°. **14098. b. 22.**

JINAVARDHANA SŪRI, *disciple of Jinarāja. See* VĀGBHAṬA; *son of Soma.* अलंकारशास्त्रम् । [Alaṅkāraśāstra. With commentary of Jinavardhana.] [1889-1890.] 8°. [*Grantharatnamālā.*] **14096. c. 8.(vol. 3.)**

JINAVIJAYA MAHĀRĀJA. *See* JINAKĪRTI SŪRI. धन्नाशालिभद्रनो रास *etc.* [Dhannā-Śālibhadra-no Rās. Translated into Gujarati by Jinavijaya.] [1894.] 8°. **14144. f. 26.**

JĪTŪLĀL MUKHTĀR. *See* HARIHARAPRASĀDA.

JĪVA GOSVĀMĪ. *See* RŪPA GOSVĀMĪ. सटीक ... श्रीस्तवपुष्पाञ्जलिः *etc.* [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, *etc.*] [1902.] 8°. **14072. ccc. 34.**

—— *See* RŪPA GOSVĀMĪ. उज्ज्वलनीलमणिः *etc.* [Ujjvalanīlamaṇi. With the commentary Lochanarochanī by Jīva, *etc.*] [1889.] 8°. **14053. d. 49.**

—— षट्सन्दर्भापरनामा श्रीभागवतसन्दर्भः *etc.* [Ṣaṭsandarbha, or Bhāgavatasandarbha. A commentary upon the Bhāgavatapurāṇa, supplementing the work of Śrīdhara. In 6 books, entitled Tattvasandarbha, Bhagavatsandarbha, Paramātmas°., Śrīkṛishnas°., Bhaktis°., and Prītis°., with annotations upon the Tattvasandarbha by Baladeva Vidyābhūshaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. कलिकाता १३०८ [*Calcutta,* 1899-1901.] 8°. **14016. d. 62.**

JĪVANĀCHĀRYA VALLABHA, *Gosvāmī.* ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् *etc.* [Vaishṇavadvijāhnika. A manual of the encyclical rites for Brahmans, Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyisaṃhitā. In Hindi, with the texts and numerous quotations in Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९५७ [*Bombay,* 1901.] 8°. **14154. ee. 12.**

JĪVANADĀSA, *Lālā, of Lahore. See* GURUDATTA VIDYĀRTHĪ. Works of ... Guru Datta Vidyarthi ... Revised and edited by Lala Jivan Das, *etc.* 1897. 8°. **14010. dd. 11.**

—— —— [Another edition, with biography.] 1902. 8°. **759. c. 20.**

JĪVANAJĪ, *son of Gokulotsava, Gosvāmī.* मुंबइस्थ ... श्रीजीवनजीकृतग्रंथाः । [Miscellaneous writings in verse on the doctrine of Vallabhāchārya.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

JĪVĀNANDA VIDYĀSĀGARA BHAṬṬĀCHĀRYA.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings:—

Āpadeva.
Bhāva Miśra.
Brahmānandagiri Tīrtha.
Chakrapāṇidatta.
Dallaṇa Miśra.
Hārīta.
Indrajālavidyāsaṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahīdhara, *son of Rāmabhakta.*
Nāgeśa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Sārasvatasūtra.
Śūlapāṇi, *Sāhuṛiyān.*
Tantras.
Tārānātha Tarkavāchaspati.
Vaṅgasena.
Vedas.—*Sāmaveda.*
Vopadeva.

—— *See* APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रहः *etc.* [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. **14048. cc. 31.**

—— *See* ASHṬĀVAKRA. Ashtabakra-samhita ... Edited ... with a full commentary by ... Jibananda Vidyasagara. 1901. 8°. **14048. dd. 34.(2.)**

—— *See* BĀṆA. हर्षचरितम् *etc.* (Harsha Charita ... Edited with a full commentary and an epitome of the work by ... Jibananda Vidyasagara.) [1892.] 8°. **14070. dd. 16.**

—— *See* BHOJARĀJA. सरस्वतीकण्ठाभरणम् *etc.* [Sarasvatīkaṇṭhābharaṇa. With Ratneśvara's commentary. Edited with a commentary upon Sections iv.-v. by Jīvānanda.] [1894.] 8°. **14053. cc. 68.**

JĪVĀNANDA VIDYĀSĀGARA BHAṬṬĀCHĀRYA (*continued*). *See* GAṄGEṢA UPĀDHYĀYA. केवलान्वयि अनुमानम् *etc.* [Kevalānvayyanumāna. With Raghunātha's Śiromaṇi, Jagadīśa's Jāgadīśī, and a gloss upon the last, called Jāgadīśīvādārtha, by the editor, Jīvānanda.] [1897.] 8°.
14048. bb. 45.(4.)

—— *See* GAṄGEṢA UPĀDHYĀYA. पक्षता *etc.* [Pakshatā. With commentaries of Raghunātha, Jagadīśa, and Mathurānātha, and the Jāgadīśīvādārtha, a gloss on Jagadīśa by Jīvānanda. Edited by the last.] [1897.] 8°.
14048. bb. 45.(5.)

—— *See* GAṄGEṢA UPĀDHYĀYA. सिद्धान्तलक्षणम् *etc.* (Siddhantalakshana . . . With . . . commentaries . . . Edited and published with questions and answers [entitled Phakkikāvivṛiti] by . . . Jibananda Vidyasagara, *etc.*) [1896.] 8°.
14048. c. 79.(1.)

—— *See* GAṄGEṢA UPĀDHYĀYA. व्याप्तिपञ्चकम् *etc.* [Vyāptipañchaka, *etc.* Edited, with notes styled Phakkikā upon Mathurānātha's commentary, by Jīvānanda.] [1896.] 8°. **14048. e. 28.**

—— *See* GOPĀLAKṚISHṆA, *Kavirāja.* रसेन्द्रसारसंग्रहः *etc.* [Rasendrasārasaṅgraha. Edited with notes by Jīvānanda.] [1896.] 8°. **14043. cc. 12.**

—— *See* HANUMĀN. महानाटकम् *etc.* (Mahanataka . . . Edited with a full commentary by . . . Jibananda, *etc.*) [1890.] 8°. **14079. c. 70.**

—— *See* NĀḌĪVIJÑĀNA. नाडीविज्ञानम् [Nāḍīvijñāna. Edited with a commentary by Jīvānanda.] [1897.] 8°. **14043. c. 37.(3.)**

JĪVANARĀMA KĀLIDĀSA GOṆḌLEKAR. *See* PURĀṆAS.—*Varāhapurāṇa.* अथ श्रीमद्वाराहमहापुराणं *etc.* [Varāhapurāṇa. With index by Jīvanarāma.] [1903.] Fol. **14016. f. 16.**

JĪVANA ṢARMĀ, *son of Vanamālī Jhā, of Haripur, Darbhangah.* शृङ्गारसागरः *etc.* [Śṛiṅgārasāgara. A metrical treatise, in 7 *taraṅgas*, upon the literary expression of amorous emotion.] pp. 21. वाराणस्यां १९०२ [*Benares*, 1902.] 8°. **14053. cc. 17.(2.)**

JĪVANĀTHA, *son of Ṣambhunātha, Maithila.* భావకుతూహలయ *etc.* [Bhāvakutūhala. A metrical manual of astrology. Edited with a Sinhalese word-for-word gloss and notes by B. L. Sarnēlis.] pt. 1. [*Colombo,*] 1897. 8°. **14053. ccc. 4.**
Breaks off at vii. 47.

—— अथ दिनचर्यापञ्चस्वरोदाहरणम् । प्रारभ्यते ॥ [Dinacharyāpañchasvarodāharaṇa. A treatise on the magic values of the vowels. Edited by Baladevaprasāda Bhaṭṭa.] ff. 21. *Benares,* [1901.] *obl.* 8°. **14053. d. 60.**

—— వనమాలా సటీకా *etc.* [Vanamālā. A tract on divination, in 5 *adhyāyas*. With Telugu translation.] pp. 30. చెన్నపురి ౧౮౯౩ [*Madras,* 1893.] 12°. **14053. b. 31.(2.)**

—— వాస్తురత్నావళి *etc.* [Vāsturatnāvali. A collection of rules for the religious rites, *etc.*, connected with building. Edited with a Telugu version by N. Gurulinga Śāstrī.] pp. ii. 91. చెన్నపురి ౧౮౯౭ [*Madras,* 1897.] 8°. **14053. ccc. 16.**

JĪVANĀTHA MIṢRA NYĀYATĪRTHA. *See* GIRIDHARA BHAṬṬĀCHĀRYA. विभक्त्यर्थनिर्णयः *etc.* (Vibhaktyarthanirnaya . . . Edited by . . . Jivanatha, *etc.*) [1902.] 8°. **14004. a. 12.**

JĪVARĀMA LALLURĀM RAIKVĀL. *See* PĀṆINI.—*Siddhāntakaumudī.* मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī. Edited by Jīvarāma.] [1895.] 12°. **14090. b. 41.**

—— *See* SARVAVARMĀ. कातन्त्रव्याकरणम् *etc.* [Kātantra. With commentary of Bhāvasena. Edited by Jīvarāma.] [1895.] 8°. **14090. bb. 9.**

JĪVEṢVARA BHAṬṬĀCHĀRYA. *See* PURUSHOTTAMA VIDYĀVĀGĪṢA BHAṬṬĀCHĀRYA. प्रयोगरत्नमाला *etc.* [Prayogaratnamālā. With the Pañjikā of Jīveṣvara.] [1890-1893.] 4°. **14090. e. 22.**

JIYĀRĀM ṢĀSTRĪ, *son of Ravidatta, of Beri, Rohtak.* *See* GAṆEṢA, *son of Keṣava.* ग्रहलाघवम् *etc.* (Grahalaghava . . . With Hindi translation by . . . Jiyá Rám Shástri, *etc.*) 1899. 8°. **14053. ccc. 26.**

JÑĀNACHANDRA, *Bābū, of Lahore.* *See* DHANAṂJAYA, *Jain writer.* विषापहार *etc.* [Vishāpahāra. Edited by Jñānachandra.] [1900.] 12°. **14100. a. 21.(2.)**

JÑĀNACHANDRA, *Bābū, of Lahore (continued).* *See* GUṆABHADRA ĀCHĀRYA. श्री आत्मानुशासनग्रन्थ *etc.* [Ātmānuṣāsana. Edited with Hindi translation and commentary by Jñānachandra.] [1898.] *obl.* 8°. **14100. c. 19.**

—— जैनबालगुटका [Jaina-bālaguṭikā. Comprising formulas and lists of the persons who are the subjects of Jain worship, also of other matters and forms connected with the cult. With Hindi notes.] pp. 16. लाहौर १९०० [*Lahore,* 1900.] 12°. **14100. a. 6.(3.)**

Forms no. 2 *of the compiler's* Jain Religious Tracts Series.

JÑĀNACHANDRA CHAUDHURĪ. समस्याकल्पलता *etc.* [Samasyākalpalatā. A collection of impromptu verses composed on various occasions by Premachandra Tarkavāgīṣa and other scholars. Edited with Bengali preface by Jñānachandra.] pp. v. 112, 9. कलिकाता १३०१ [*Calcutta,* 1900.] 8°. **14079. c. 72.**

JÑĀNADEVA, called JÑĀNOBĀ. *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.* ज्ञानेश्वरी *etc.* [Bhagavadgītā. With the Jñāneṣvarī or Bhāvārthadīpikā, a Marathi paraphrase by Jñānadeva.] [1897.] 12°. **14060. b. 15.**

JÑĀNĀNANDA DEVA, *Yogāchārya, Avadhūta.* सिद्धान्तदर्शन *etc.* [Siddhāntadarṣana. Bengali essays reconciling monism and dualism by examination of passages from Sanskrit authors, notably Śaṅkara and Ashṭāvakra. Preceded by the Ānandalaharī.] pp. i. ii. xx. 275. नवद्वीप कलिकाता १३०४ [*Nadiya, Calcutta* printed, 1898.] 12°. **14048. b. 33.(5.)**

JÑĀNAPŪRṆA, *disciple of Vishṇu Svāmī. See* VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā and Sārasaṁgraha . . . With the glosses Niṣkaṇṭakā of Mallināṭha Kolācala and Laghudīpikā of Jñānapūrṇa.) 1903. 8°. [*The Pandit.*] **14096. d. 6. (vol. 21-25.)**

JÑĀNENDRANĀTHA TANTRARATNA BHAṬṬĀCHĀRYA. रहस्यपूजा-पद्धति *etc.* [Rahasyapūjāpaddhati. A supplementary mystic ritual. With Bengali introductions, rubrics, and notes, and an appendix of Sanskrit and Bengali hymns.] pp. i. iv. xxxvii. 78. कलिकाता १३०८ [*Calcutta,* 1901.] 8°. **14033. bb. 42.(3.)**

JÑĀNENDRA SARASVATĪ. *See* PĀṆINI.—*Siddhāntakaumudī.* सिद्धान्तकौमुदी . . . Siddhanta Kaumudi. With . . . the "Tattwabodhini" by Jnanendra, *etc.* [1890-1892.] 8°. **14090. d. 29.**

—— *See* PĀṆINI.—*Siddhāntakaumudī.* The Siddhânta-kaumudî with the Tattvabodhinî commentary of Jnânendra, *etc.* 1899. 4°. **14092. c. 18.**

—— वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī. Followed by the Subodhinī of Jayakṛishṇa, a commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī. Edited by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 438, 315, 98. काश्यां [*Benares,*] 1897. 8°. **14090. e. 25.**

JÑĀNOTTAMA MIṢRA. *See* SUREṢVARA ĀCHĀRYA. नैष्कर्म्यसिद्धिर्नाम वेदान्तप्रकरणम् . . . Naishkarmyasiddhi . . . with a commentary called Chandriká by Jńánottama Miśra, *etc.* 1890, *etc.* 8°. **14048. dd. 7.**

JÑĀTĀDHARMAKATHĀ. Specimen der Nâyâdhammakahâ. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva, notes, and a Prakrit-Sanskrit glossary.] Inaugural Dissertation zur Erlangung der philosophischen Doctorwürde an der Königlichen Akademie zu Münster, von P. Steinthal. pp. 84. *Leipzig,* 1881. 8°. **14100. c. 17.(1.)**

The Jñātādharmakathā forms the 6th aṅga *in the Jain Canon.*

JOGES CHANDRA RAY. *See* YOGEṢACHANDRA RĀYA.

JOGESH CHUNDER DUTT. *See* YOGEṢACHANDRA DATTA.

JOGINDRANATH. *See* YOGĪNDRANĀTHA.

JOHNSTON (CHARLES), *sometime of the Bengal Civil Service. See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* The Awakening to the Self. Translated . . . by C. Johnston. 1897. *obl.* 12°. **14048. a. 18.**

—— *See* UPANISHADS.—*Selections.* From the Upanishads. [Translated] by C. Johnston. 1896. 12°. **14010. b. 10.**

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Incomplete, breaking off after Canto IV, 31.

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RAGHUVAṂṢA.

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ṢĀKUNTALA.

See above, ABHIJÑĀNAṢAKUNTALA.

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Vikramorvaśiyam, with Sanskrit text, English translation, copious notes, and an elaborate introduction, by Keshav Balkrishna Paranjpe. pp. i. xli. 149, xx. xviii. xiii. xi. xi. *Bombay*, 1898. 8°. **14080. c. 38.**

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J. Herrero. Poetas del Amor. Kalidasa : Gringara [*sic*] Tilaka [*i.e.* Ṣṛiṅgāratilaka.] Heine : Intermezzo. Versión Castellana. pp. xxiv. 146. *Madrid*, 1898. 12°. **14076. a. 18.**

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kavitā, or miscellaneous verses, and the second being the cycle known as Kavitā. Compiled and edited with a Bengali translation and romantic biography of the poet by Śaratkumāra Sena.] pp. 178. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°. **14076. b. 26.(2.)**

চতুর্থ অধ্যায়। [Miscellaneous stanzas, purporting to be by Kālidāsa and other poets. With Bengali translation and additional matter.] *See* Nīlamaṇi Vidyālaṅkāra Bhaṭṭāchārya. উদ্ভট কবিতা-কৌমুদী *etc.* [Udbhaṭakavitākaumudī.] pt. i., pp. 42—70. [1890.] 8°. **14085. c. 43.**

KĀLIDĀSA, called Veṅkaṭeśvara. అథ...లమ్బోదరప్రహసనాఖ్యరూపకమ్॥ [Lambodaraprahasana. A farce on the legend of Gaṇeśa.] pp. 30. *See* Rāmachandra, *Vellāla*. శ్రీ . . . శ్రీకృష్ణవిజయమ్॥ [Kṛishṇavijaya, *etc.*] [1890.] 8°. **14080. d. 22.(1.)**

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KĀTYĀYANA. परिशिष्टकण्डिका (परिशिष्टशौचसूत्रम् *etc.*) [Pariśishṭakaṇḍikā. With the Gṛihyapariśishṭabhāshya and °prayogapaddhati of Kāmadeva Dīkshita. Followed by other *sūtras* ascribed to Kātyāyana,—viz. the Pariśishṭaṣauchasūtra; the Snānasūtra, with Harihara's *vyākhyā* and Snānapaddhati; the Śrāddhasūtra, with Karka's *vyākhyā* and the *bhāshya* and Śrāddhasūtrapaddhati of Gadādhara Dīkshita; and the Bhojanasūtra.] *See* Pāraskara. **पारस्करगृह्यसूत्रम्** *etc.* [Pāraskaragṛihyasūtra, *etc.*] pp. 547-639. [1896.] 4°. **14010. f. 10.**

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——— [For the *vārttikas* of Kātyāyana upon the aphorisms of Pāṇini:] *See* Pāṇini.

——— [For the Kṛitprakaraṇa ascribed to Kātyāyana and incorporated in the Kātantra:] *See* Sarvavarmā.

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14043. e. 28.

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Identical with the essay prefixed to the author's edition of the Saṅkshepa-śaṅkarajaya.

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KṚISHṆA MIṢRA, *Astrologer.* കൃഷ്ണീയാഖ്യം ജ്യോതിശ്ശാസ്ത്രരത്നം *etc.* [Kṛishṇīya-jyotiḥśāstra-ratna. An astrological tract.] pp. 29. ശ്രീമച്ഛാരദപത്തനം॥ പര॥ [*Palghat,* 1891.] 8°. **14053. cc. 62.(1.)**

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Nāṇḍillagopa wrote in the 16*th century, as Kṛishṇarāya of Vijayanagar, whose minister was Sālvatimma the uncle of Nāṇḍillagopa, reigned* 1508-30.

—— Le Lever de la Lune de la Connaissance, Prabōdhacandrōdaya. Drame en 6 actes, traduit pour la première fois en français du sanskrit et du prâkrit [by G. Devèze]. 1899-1902. *See* PERIODICAL PUBLICATIONS. — *Paris.* Revue de Linguistique et de Philologie Comparée, *etc.* Tom. xxxii., pt. 3—tom. xxxv., pt. 3. 1867, *etc.* 8°. **P.P. 4964. d. (tom. 32-35.).**

KṚISHṆAMŪRTI KAVIRĀJA, *Śrīpāda.* కాళిదాసవిలాసము *etc.* [Kālidāsavilāsa. A romantic account of Kālidāsa's career, in Telugu, interspersed with Sanskrit stanzas.] pp. 86, ii. చన్నపట్టణము ౧౮౯౯ [*Madras,* 1899.] 8°. **14174. g. 51.**

KṚISHṆĀNANDA, *Brahmachārī, son of Kālīcharaṇa.* **गङ्गास्थितिः निर्णयः** *etc.* [Gaṅgāsthitinirṇaya. A proof, supported by texts, of the permanence of the Ganges. With Hindi version.] pp. 36. **कानपुर०** [*Cawnpore,* 1899.] 12°. **14028. bb. 4.(1.)**

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KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda, of the Kaivalyadhāma.* **॥ अथाद्वैतसाम्राज्यप्रारंभः ॥** [Advaitasāmrājya. A Vedantic tract.] ff. 32. **मुम्बय्यां १८१३** [*Bombay,* 1891.] *obl.* 8°. **14048. dd. 4.**

—— **ब्राह्मणसर्वस्वं** *etc.* [Brāhmaṇasarvasva. A critique of the Turīyamīmāṃsā of Rāma Miśra Śāstrī, on the caste-divisions of Hinduism.] pp. 36. **श्रीकाश्यां १८१२** [*Benares,* 1902.] 8°. **14039. b. 21.(2.)**

—— **गीतासारोद्धारः** *etc.* [Gītāsāroddhāra. 62 stanzas forming an epitome of the Bhagavadgītā. With a commentary in Marathi by Govinda Paraśurāma Rāverkar.] pp. 48. **मुम्बय्यां १८९२** [*Bombay,* 1892.] 8°. **14028. d. 50.(2.)**

—— **अथ कैवल्यगाथा प्रारंभः** [Kaivalyagāthā. A metrical summary of the Vaishṇava Vedânta, in 18 chapters. Followed by Saṅgatisūtra, an epitome of the religious philosophy of the Bhagavadgītā, with especial reference to xviii. 66.] ff. 102, 6. **काश्यां १९५९** [*Benares,* 1903.] *obl.* 12°. **14048. b. 42.**

KṚISHṆĀNANDA SARASVATĪ, *Vāchaspati.* **अन्तर्व्याकरणनाट्यपरिशिष्टम्** *etc.* [Antarvyākaraṇanāṭya-pariśishṭa. A grammatical work in the form of a drama, in which the verses are to be read both as rules of grammar and as moral and philosophical precepts. Edited with a commentary styled Rājasaraṇī, *etc.,* by Ajitanātha Nyāyaratna. With a Bengali biography of the author by Rājakiśora Maṇḍala.] 4 pts. **कलिकाता १९५६** [*Calcutta,* 1894 ?-1899.] 8°. **14090. bb. 12.**

KṚISHṆĀNANDA VĀGĪṢA BHAṬṬĀCHĀRYA. বৃহৎ তন্ত্রসার *etc.* [Bṛihat-tantrasāra. An epitome of the Tantras. With a Bengali translation by Prasannakumāra Śāstrī.] pp. vi. 374, 198; 17 *plates.* কলিকাতা ১৩০৩ [*Calcutta,* 1896.] 4°. **14033. c. 39.**

—— ষট্‌কর্ম্মদীপিকা। [Shaṭkarmadīpikā. A work on magic. With Bengali version.] pp. 40. [1890, *etc.*] *See* PERIODICAL PUBLICATIONS. — *Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] pt. i., no. 2. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 2.)**

—— **षट्कर्मदीपिका** [Shaṭkarmadīpikā.] *See* INDRAJĀLAVIDYĀSAṄGRAHA. **ईन्द्रजालविद्यासंग्रहः** *etc.* (Indrajalavidyasangraha.) pp. 183-264. [1891.] 8°. **14033. aa. 7.**

KṚISHṆANĀTHA NYĀYAPAÑCHĀNANA BHAṬṬĀCHĀRYA, *Mahāmahopādhyāya, of Purvasthali, Bardwan. See* ĀPADEVA, *son of Anantadeva.* **मीमांसान्यायप्रकाशः** *etc.* [Mīmāṃsānyāyaprakāśa. Edited with a commentary styled Arthadarṣanī by Kṛishṇanātha.] [1901.] 8°. **14048. dd. 34.(3.)**

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—— *See* HARSHADEVA. **रत्नावली** *etc.* [Ratnāvalī. With commentary. Edited by Kṛishṇanātha.] [1900.] 8°. **14079. c. 65.(2.)**

—— *See* VOPADEVA. **बृहन्मुग्धबोधव्याकरणम्** *etc.* [Bṛihan-mugdhabodhavyākaraṇa. The Mugdhabodha with additions by Kṛishṇanātha. Edited by the latter.] [1898.] 8°. **14093. b. 41.(1.)**

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KṚISHṆARĀJA OḌEYAR, *Añjarāja Mummaḍī, Maharaja of Mysore.* **श्रीतत्त्वनिधिः** *etc.* [Tattvanidhi. An encyclopaedia of Hindu mythology and sports, in 9 *nidhis.* With Canarese commentary upon the 9th *nidhi.*] pp. xii. xliv. 416. **मुद्रण्यां १९५८** [*Bombay,* 1902.] 8°. **14033. c. 43.**

Preceded by a full genealogy of the Maharajas of Mysore.

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KṚISHṆĀRĀMA PĀṬHAKA. *See* BALLANTYNE (J. R.). Dr. Ballantyne's English Primer. With translation in easy Sanskrit by Kṛishṇárám Páṭhak, *etc.* 1890. 8°. **14085. d. 31.(1.)**

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KṚISHṆĀRYA, *Koṇḍāpuram.* *See* GAṄGEṢA UPĀDHYĀYA. హెత్వాభాససామాన్యనిరుక్తిః *etc.* [Hetvābhāsasāmānyanirukti. Followed by commentary and gloss. Edited by Kṛishṇārya.] [1893.] 8°. **14048. dd. 14.**

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KṚISHṆA ṢĀSTRĪ, *of Devakota.* *See* ĀRŪḌHAṢĀSTRA. ஞானப்ரதீபிகை *etc.* [Ārūḍhaṣāstra. With Tamil commentary. Edited by Kṛishṇa Ṣāstrī.] [1899.] 8°. **14053. ccc. 27.**

KṚISHṆA ṢĀSTRĪ, *G., of Adyar Library.* *See* APYAYA DĪKSHITA. Jívachintámaṇi. [Translated by Kṛishṇa Ṣāstrī.] 1901. 8°. [*The Theosophist.*] **P.P. 636. cm.(vol. 22.)**

—— *See* GURUJÑĀNAVĀSISHṬHA. Śrî Râma Gîtâ . . . Edited by G. Krishna Śâstrî, *etc.* 1902. 8°. **14049. b. 2.**

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Jain ritual. Edited by Padmarāja Paṇḍita.] pp. 34. ಬೆಂಗಳೂರು ೧೮೯೬ [*Bangalore*, 1896.] 8°. **14100. b. 3.(5.)**

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श्रीविष्णुसहस्रनामस्तोत्रम् *etc.* [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. *See* ŚAṄKARA ĀCHĀRYA.—*Two or More Works.* Śrí-Śankarāchārya's Miscellaneous Works, *etc.* Vol. i., pp. 1-128. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*]
14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [*Bombay,* 1900.] *obl.* 8°.
14028. c. 84.

శ్రీవిష్ణుసహస్రనామస్తోత్రం *etc.* [Vishṇusahasranāma. Followed by the 1000 names in *mantra* form.] pp. 155. *Mysore,* [1901.] 32°.
14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Ananthakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. *Madras,* 1901. 8°. **14048. bb. 52.**

శ్రీవిష్ణుసహస్రనామస్తోత్రమ్. [Vishṇusahasranāma.] *See* SAHASRANĀMASTABAKA. శ్రీసహస్రనామస్తబకమ్. [Sahasranāmastabaka.] pp. 1-32. [1902.] *obl.* 16°. **14033. a. 52.**

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

ĀRAṆYAPARVA.

See VANAPARVA.

AṢVAMEDHAPARVA.

Anugîtâ. [Translated, with introduction, by Kāṣīnātha Tryambaka Telang. Second edition.] 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii., pp. 195-394. 1879, *etc.* 8°. **2003. a.(vol. 8.)**

BHAGAVADGĪTĀ.

Sanskrit.

श्रीमद्भगवद्गीता ... The Bhagavad-gítá, with the commentary of Śrí Śankaráchárya. Edited by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. pp. iv. xiv. 446, ii. 1895. *See* MYSORE. —*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 8. 1893, *etc.* 8°. **14004. b. 6.**

श्रीमद्भगवद्गीता *etc.* (Shrîmat Bhagavadgîta with the Bháshya by . . . Śankaráchárya, the commentary by Anadagiri [*sic*] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kâśînâtha Śâstrî Âgâsé.) pp. xii. 545, vii. xli. viii. *Poona,* 1897. 8°. **14003. ccc. (no. 34.)**

Forms no. 34 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the wrapper, which gives the date as* 1897, *while it appears on the Sanskrit title as* 1896.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentary Kṛishṇatoshiṇī of Yādavendra.] pp. 159. कुम्भघोण १९९९ [*Kumbakonam,* 1899.] 8°.
14065. c. 51.

॥ अथ श्रीमाधुसूदनटीकायुतभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 *plate.* मुंबय्याख्यां राजधान्यां १८२३ [*Bombay*, 1901.] *obl.* 8°.
14048. cc. 38.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāśe.] pp. ii. 519. पुण्याख्यपत्तने १९०१ [*Poona*, 1901.] 8°.
14003. ccc. (no. 45.)

Forms no. 45 *of the* Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentary, styled Paiśāchabhāshya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāśe and Bābā Śāstrī Phaḍke.] pp. i. 146. पुण्याख्यपत्तने १९०१ [*Poona*, 1901.] 8°.
14003. ccc. (no. 44.)

Forms no. 44 *of the* Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, *etc.* (॥ श्री भगवद्गीता ॥) pp. 182. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* **शास्त्रमुक्तावली.** The Śasthramukthâvalî, *etc.* No. 6. 1899, *etc.* 8°.
14049. a. 1.(no. 6.).

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvimśatisāhasrī on the Sahasragīti, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* **वामनी ग्रंथ** *etc.* [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.
14140. b. 23.(vol. 1, 2.)

The Yathârthadîpikâ, a commentary on the Bhagavadgîtâ, of Vamana Pandita, the great Marathi poet of the Mahârâshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vâman Dâjî Ok. (**यथार्थदीपिका.**) *Bombay*, 1896, *etc.* 8°. **14140. aa. 16.**

In progress. Forms no. 28, *etc., of the* Kâvyasangraha.

श्रीमद्भगवद्गीता समश्लोकी. [Bhagavadgītā. With the Marathi *samaślokī* version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, *the Marathi Poet.* **वामनी ग्रंथ** *etc.* [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. **14140. b. 23.(vol. 4.)**

শ্রীমদ্ভগবদ্গীতা *etc.* [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Ṭhākura.] pp. i. iv. xv. 143, 574. **কলিকাতা** ১৮১৬ [*Calcutta*, 1895.] 16°. **14065. b. 15.**

ज्ञानेश्वरी किंवा भावार्थदीपिका *etc.* [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. **मुंबई १८९७** [*Bombay*, 1897.] 12°. **14060. b. 15.**

॥ श्रीमद्भगवद्गीतेवरील अभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Ṭhākuradāsa.] *See* ṬHĀKURADĀSA, *the Marathi Poet.* **ठाकुरदास बावांचें उपलब्ध ग्रंथ.** [Ṭhākuradāsa-Bāvāṇcheṇ Upalabdha Grantha.] pp. 16-133. [1897.] 8°.
14140. b. 28.

হিন্দুশাস্ত্র . . . শ্রীমদ্ভগবদ্গীতা। [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chaṭṭopādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.–xviii.).] pp. i. 121. [1897.] *See* RAMEṢACHANDRA DATTA. **হিন্দুশাস্ত্র** *etc.* [Hinduṣāstra.] Pt. viii. [1895-1897.] 8°.
14085. c. 45.(vol. 2.)

भगवद्गीताभाष्यम् *etc.* [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. **इटावा** [१८]९९ [*Etawah*, 1897.] 8°. **14065. c. 46.**

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. **मुरादाबाद १९५४** [*Moradabad*, 1897.] 8°.
14065. c. 49.

लक्ष्मीनारायन सरोवर . . . لكشمى نارايں سروور *etc.* [Lakshmīnārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshmīnārāyaṇa of Agra.] pp. iv. 506, *lith.* **आगरा १८९८** [*Agra*, 1898.] 8°. **14065. d. 39.**

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍ଭଗବଦ୍ଗୀତା *etc.* [Bhagavadgītā. With an Oriya translation by Rāmaṣaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack,* 1898. 8°.
14065. c. 14.(1.)

శ్రీగీతార్థసారవు *etc.* [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viṣishṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore,* 1898-1901. 8°. **14048. cc. 19.**

ஸ்ரீபகவத்கீதை *etc.* [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāshṭottaraṣatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāshṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmi Nāyuḍu.] pp. 12, ii. 714, xxii.; 1 *plate.* சென்னை விகாரி [*Madras,* 1899.] 16°. **14065. b. 19.**

The Sanskrit text is printed in both the Grantham and the Tamil character.

శ్రీభగవద్గీతా మూఢార్థదీపిక *etc.* [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Ṣaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [*Madras,* 1900.] 8°.
14065. c. 50.

பகவத்கீதா தாத்பரிய தீபிகை *etc.* [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmasvāmī.] pp. 494. சென்னை [*Madras,*] 1900. 32°. **14068. a. 10.**

శ్రీభగవద్గీతారహస్యార్థబోధినీ *etc.* [Bhagavadgītā. With Bhagavadgītārahasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmasvāmī.] చెన్నపురి [*Madras,*] 1900, *etc.* 16°. **14065. b. 22.**

In progress?

भगवद्गीता सटीका *etc.* [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Ẓālim Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. **लखनऊ १९०१** [*Lucknow,* 1901.] 8°. **14065. c. 54.**

శ్రీభగవద్గీతార్థబోధిని *etc.* [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhini, by Veṅkaṭaprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras,* 1901. 12°. **14065. b. 27.**

श्रीमद्भगवद्गीता सान्वयपदच्छेद, सार्थ आणि सटीक *etc.* [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛishṇarāu Arjuna Keḷūskar.] pp. i. ii. 1117. **मुंबई १९०२** [*Bombay,* 1902.] 8°. **14065. bbb. 10.**

અથ સપ્તશ્લોકી ગીતા [Saptaṣlokī Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] *See* PURĀṆAS.—*Skandapurāṇa.* **श्रीसुदाममहात्म्य** *etc.* [Sudāmamāhātmya, *etc.*] pp. 84-89. [1898.] 16°.
14016. a. 30.

Sanskrit and English.

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya ... Edited by S. C. Mukhopadhaya [*sic*]. pp. 32, 402. *Calcutta,* 1902. 8°. **14065. c. 52.**

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and exaplanations [*sic*]. Edited by Brahmasri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras,* 1897. 12°. **14003. c.**

Forms no. xv. *of the editor's* Hindu Excelsior Series. *The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.*

English.

The Bhagavad Gîtâ, or The Lord's Song. Translated by Annie Besant. pp. 168. *London,* 1895. 16°. **14060. a. 14.**

Forms no. 2 *of the series* Lotus Leaves.

MAHĀBHĀRATA.—Bhagavadgītā.—*English* (*continued*).

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta,* 1895. 12°. **14065. a. 6.**

Forms part of Dutt's Cheap Sanskrit Translation Series.

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. *See* East. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

The Bhagavad Gîtâ, or The Divine Ode. Translated by Pramadâdâsa Mitra. pp. xxiii. 192, i. *Benares,* 1896. 16°. **14060. a. 15.**

The Bhagavad-gîtâ, with the commentary of Shrî Shankarâchârya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahâdeva Śâstri. Part i. pp. xvi. 360. *Madras,* 1897. 8°. **14048. cc. 25.**

This volume is no. i. *of the* Vedic Religion Series, *and contains the whole text of the Gītā and the commentary in translation.*

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras,* 1898. 8°. **14048. cc. 26.**

Bhagavadgîtâ. [Translated, with an introduction, by Kāśīnātha Tryambaka Telang. Second edition.] 1898. *See* Mueller (F. M.). The Sacred Books of the East, *etc.* Vol. viii. pp. 1-131. 1879, *etc.* 8°. **2003. a. (vol. 8.)**

The Young Men's Gîtá. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta,* 1900. 12°. **14065. a. 6.(2.)**

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] *See* Holme (T.). Sakuntala, *etc.* pp. 159-240. [1902.] 8°. **012208. ee. 117.**

German.

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins Deutsche übertragen und mit erläuternden Anmerkungen und ... Citaten hervorragender deutscher Mystiker versehen. Von Dr. Franz Hartmann. pp. v. 162. *Braunschweig,* 1892. 12°. **14060. b. 13.**

Die Bhagavad Gita, oder Das Hohe Lied, enthaltend die Lehre der Unsterblichkeit. In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ins Deutsche übertragen von Franz Hartmann. Zweite Auflage. pp. 126. *Leipzig, Ellrich a. Harz* [printed], 1904. 12°. **14060. c. 34.**

Bhagavadgītā.—*Appendix.*

See Bālasubrahmaṇya Brahmasvāmī, *Paramahaṃsa.* శ్రీభగవద్గీతా శ్లోకానుక్రమణిక, *etc.* [Bhagavadgītāślokānukramaṇikā. An index of the catchwords of the Gītā.] [1900.] 8°. **14065. bbb. 5.**

See Hartmann (F.). Die Erkenntnislehre der Bhagavad Gita, *etc.* [1897.] 8°. **14048. b. 31.**

See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.* गीतासारोद्धारः *etc.* [Gītāsāroddhāra. 62 stanzas, forming an epitome of the Bhagavadgītā.] [1892.] 8°. **14028. d. 50.(2.)**

See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.* अथ कैवल्यगाथा° [Kaivalyagāthā. Followed by Saṅgatisūtra, an epitome of the philosophy of the Bhagavadgītā.] [1903.] *obl.* 12°. **14048. b. 42.**

See Nārāyaṇa Gajapati Rāya, *Goḍē.* భగవద్గీతా-పాదసూచిక *etc.* [Bhagavadgītāpādasūchikā. An index to the Bhagavadgītā.] 1896. 8°. **14065. bbb. 4.**

—— [Another copy.] **14174. g. 38.(vol. 3.)**

See Purāṇas.—*Bhāgavatapurāṇa.* श्रीमद्गीताप्रपूर्तिः *etc.* [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā.] [1902.] 8°. **14016. e. 44.**

[For editions of the Gītārthasaṅgraha, or metrical summary of the Gītā:] *See* Yāmuna Āchārya.

MAHĀBHĀRATA (*continued*).

BHĪSHMAPARVA.

[For the Bhagavadgītā contained in this section:] *See* above, BHAGAVADGĪTĀ.

HARIVAṂSA.

A Prose English Translation of Harivamsha. Translated literally into English prose. Edited and published by Manmatha Nath Dutt. pp. vii. iv. 951. 1897. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. vi. 1892, *etc.* 8°.
14085. d. 32.(vol. 6.)

ṢĀNTIPARVA.

శ్రీమన్మహాభారతము శాన్తిపర్వము *etc.* [Ṣāntiparva. Edited with interpretations and expositions in Telugu by Dubbāka Veṅkaṭāchala Ṣāstrī.] Vol. i.-ii. 16. కడప ౧౮౯౧-౧౮౯౩ [*Cuddapah*, 1891-1893.] 8°. **14060. d. 14.**
Breaks off at ch. lxxiii. 7.

మోక్షధర్మము *etc.* [Mokshadharma. Being chap. clxxiv.-ccclxv. of the Ṣāntiparva. With the Advaita commentary of Nīlakaṇṭha and the Viṣishtādvaita commentary styled Vyāsahṛidaya, and likewise a Telugu translation of the text. Edited by Paravastu Veṅkaṭaraṅganātha Āchārya.] *Vizagapatam*, 1887, *etc.* 8°. **14065. bbb. 8.**
In progress?

[For the Anusmṛiti, or Vishṇor Divyānusmṛiti, commonly ascribed to this *Parva*, and printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Bhīshmastavarāja printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Gajendramoksha printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

UDYOGAPARVA.

సనత్సుజాతపర్వము [Sanatsujātaparva. With Telugu commentary.] pp. 104. 1895-1896. 8°. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సక్-

లవిద్యాభివర్ధనీ *etc.* [Sakalavidyābhivardhanī.] Vol. III, pt. i.-iv. 1892-1897. 12°. & 8°.
14174. g. 38.(vol. 3.)

सनत्सुजातीयभाष्यम् [Sanatsujātīya. With commentary of Ṣaṅkara.] 1898. *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* Śrí-Śankarāchārya's Miscellaneous Works, *etc.* Vol. i., pp. 129-245. 1893, *etc.* 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*]
14004. b. 10.(vol. 1.)

Sanatsugâtîya. [Translated, with introduction, by Kāṣīnātha Tryambaka Telang. Second edition.] 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii., pp. 133-194. 1879, *etc.* 8°. **2003. a. (vol. 8.)**

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VANAPARVA.

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14058. b. 33.

——— The Cabinet of Poesy, or A series of detatched [*sic*] Sanskrit stanzas each giving in itself a pithy saying and a complete poetical idea. [With commentary and Bengali metrical version.] . . . Third edition. Composed by Mahesh Chandra Tarkachurhamani. (काव्यपेटिका) pt. i. pp. xxii. 211, iv. *Chinsurah*, [1902, *etc.*] 8°.

14072. ccc. 35.

In progress.

MAHEṢADATTA SUKULA, *of Dhanauli. See* Vālmīki.—Rāmāyaṇa.—*Entire Text.* ॥ अथ . . . रामायणम् ॥ [Rāmāyaṇa. With Hindi translation by Maheṣadatta.] [1902.] Fol. **14068. d. 11.**

MAHEṢA ṢARMĀ, *of Srinagar, courtier of Shāh Bahādur.* सुवर्णमुक्तासंवादः [Suvarṇamuktāsaṃvāda. A poetical controversy between Gold and Pearl.] 1888. *See* Laghukāvyāni. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 171-179. 1888. 8°. [*Kāvyetihāsasaṅgraha, Vol. X, no.* 6.]

14072. d. 37.(vol. 10.)

MAHESH CHANDRA TARKACHURHAMANI. *See* Maheṣachandra Tarkachūḍāmaṇi.

MAHEṢVARA. *See* Mudgala Bhaṭṭa. मुद्गलाचार्ये . . . आर्याः [Āryāḥ. With commentary by Maheṣvara.] [1889.] 8°. [*Grantharatnamālā.*]

14096. c. 8.(vol. 2, 3.)

MAHEṢVARA, *Vaishṇava Poet.* लक्ष्मीविलासः । [Lakshmīvilāsa. A poem in 4 *sargas*, describing the attainment and quality of heavenly bliss and the incarnations of Vishṇu. With notes.] pp. 20. [1891.] *See* Periodical Publications.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 6. 1887-[1892.] 8°. **14096. c. 8.(vol. 5.)**

MAHEṢVARA RĀMACHANDRA SUKHṬHĀṆKAR. *See* Raghunātha Daivajña, *son of Nṛisiṃha.* मुहूर्तमाला *etc.* [Muhūrtamālā. With the commentary Saundaryabodhinī by Maheṣvara.] [1892.] 8°. **14053. c. 62.**

MAHEṢVAR-BAKHSH SINGH, *Ṭhākura, Raja of Rampur, Mathura.* महेश्वरस्मृति सटीक *etc.* [Maheṣvarasmṛiti. A collection of codes of law. Compiled with metrical Hindi paraphrases, *etc.*, by Maheṣvar-bakhsh Singh.] लखनऊ कानपुर १८९९ [*Lucknow, Cawnpore*, 1899, *etc.*] 8°. **14039. a. 17.**

In progress? The collection down to the present comprises the codes of Manu (vol. 1*) and Yājñavalkya (vol.* 2*). In vol.* 1 *the general series-title* Maheṣvarasmṛiti *is given to the Manusmṛiti.*

MAHIDĀSA. *See* Mahīdhara.

MAHĪDHARA, *son of Rāmabhakta*, also called MAHIDĀSA. *See* CHARAṆAVYŪHA. श्री ... चरणव्यूह° [Charaṇavyūha. With commentary of Mahīdhara.] [1902.] 8°. **14093. d. 16.(2.)**

——— *See* PURUSHOTTAMA, *son of Vishṇu*. The Vishṇubhaktikalpalatâ ... With the commentary of Mahîdhara. 1892. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 31.)**

——— मन्त्रमहोदधिः। नौकाख्यटीकासमलङ्कृतः *etc.* (Mantramahodadhi. A treatise on Tantra Sastra. With the commentary [Naukā] of Mahidhara. Edited ... by Pandit Jibananda Vidyasagara ... Second edition.) pp. 399. *Calcutta*, 1892. 8°. **14033. bbb. 18.**

The English title is from the wrapper.

MAHĪDHARA ṢARMĀ, *of Tihari*. *See* VIDYĀSUNDARA. विद्यासुन्दर *etc.* [Vidyāsundara. Followed by Chaurapañchāṣikā. With Hindi translation of both by Mahīdhara.] [1894.] 12°. **14070. b. 23.**

MAHTĀB-SINGH, *Ūmaṭ, Raja of Narsinghgarh*. *See* YAMUNĀDĀSA ṢĀṆḌILYA. महताबदिवाकर *etc.* [Mahtāb-divākara. Preceded by verses panegyrising Raja Mahtāb-singh; and followed by a poem upon the history of Narsinghgarh.] [1895.] 8°. **14154. c. 20.**

MAJJHIMANIKĀYA. *See* SUTTAPIṬAKA.

MALLĀCHĀRYA, *son of Mādhava, Ṣākalla*. उदारराघवः। [Udārarāghava. A mythological poem in 9 *sargas*, with notes.] pp. 136. [1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 8—Vol. V, no. 4. 1887-[1892.] 8°. **14096. c. 8.(vol. 4, 5.)**

MALLAMALLA. *See* MALLĀCHĀRYA, *son of Mādhava*.

MALLANĀGA. *See* VĀTSYĀYANA.

MALLA ṢARMĀ, *son of Khagapati, of Ghatampur*. अथ मल्लशर्म्मैकृता शिक्षा *etc.* [Svaraprakriyā. 65 stanzas of the Mādhyandina school on Vedic accentuation.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 153-160. 1893. 8°. **14093. b. 31.**

MALLIKĀRJUNA ṢĀSTRĪ, *Mallampalli*. *See* ṢIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Ṣivādvaitapañchaka. Edited by Mallikārjuna.] [1897.] 8°. **14048. cc. 8.(4.)**

MALLINĀTHA, *Kolāchala*. *See* BHĀRAVI. The Kirâtârjunîya ... With Ghantâpatha commentary of Mallinâtha, *etc.* 1899. 8°. **14072. ccc. 25.**

——— *See* BHĀRAVI. किरातार्जुनीयम् *etc.* [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary.] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] **14060. c. 30.(4.)**

——— *See* BHĀRAVI. किरातार्जुनीयम् *etc.* [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary, *etc.*] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] **14060. c. 30.(4.)**

——— *See* BHAṬṬI. The Bhaṭṭi-kâvya ... with the commentary of Mallinâtha, *etc.* 1898. 8°. **14072. c. 54.**

——— *See* KĀLIDĀSA.—*Collected Works*. মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī. Comprising the Raghuvaṃṣa and Meghadūta, with commentaries of Mallinātha; Kumārasambhava, with that of Mallinātha on i.-vii., *etc.*] [1895.] 8°. **14070. d. 34.(vol. 1-3.)**

——— *See* KĀLIDĀSA.—*Meghadūta*. The Meghadûta ... With the commentary of Mallinâtha, *etc.* 1894. 8°. **14076. c. 63.**

——— *See* KĀLIDĀSA.—*Meghadūta*. The Meghadûta ... with the commentary of Mallinátha, *etc.* 1894. 8°. **14076. b. 32.**

——— *See* KĀLIDĀSA.—*Meghadūta*. मेघदूतम् ... The Meghadúta ... With the commentary of Mallinátha, *etc.* 1894. 8°. **14072. cc. 58.(1.)**

——— *See* KĀLIDĀSA.—*Meghadūta*. Exhaustive Notes on the Meghaduta ... text with the commentary of Mallinath, *etc.* 1894. 12°. **14076. a. 15.**

——— *See* KĀLIDĀSA.—*Meghadūta*. Kalidasa's Meghaduta [I. 1-38]. Containing ... Mallinatha's commentary, *etc.* [1901.] 8°. **14085. c. 49.(1.)**

——— *See* KĀLIDĀSA.—*Raghuvaṃṣa*. The Raghuvanśa ... with the commentary of Mallinâtha, *etc.* 1897. 8°. **14072. c. 53.**

MALLINĀTHA, *Kolāchala (continued).* *See* KĀLIDĀSA.—*Raghuvaṃśa.* Raghubamsam. Cantos I-VI. Containing . . . Sanjivani, *etc.* 1901. 8°. **14085. c. 50.**

——— *See* KĀLIDĀSA.—*Raghuvaṃśa.* Il Laménto dél Ré Àgia . . . Côi comménti di Mallinâta, *etc.* 1899, *etc.* 4°. **14070. e. 20.**

——— *See* KĀLIDĀSA.—*Raghuvaṃśa.* రఘువంశ॥ [Raghuvaṃśa, xi.-xxi. With the commentary of Mallinātha.] [1890.] 8°. **14072. cc. 53.**

——— *See* MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing . . . Mallinatha's Sarbankasa, *etc.* [1901.] 8°. **14085. c. 49.(2.)**

——— *See* VARADARĀJA, *Logician.* **तार्किकरक्षा** *etc.* (The Tārkikarakṣā and Sārasaṁgraha . . . With the glosses Niṣkaṇṭakā of Mallinātha Kolācala, *etc.*) 1903. 8°. [*The Pandit.*] **14096. d. 6.(vol. 21-25.)**

MALLISHEṆA SŪRI, *of the Nāgendra-gachchha.* *See* HEMACHANDRA. **स्याद्वादमञ्जरी** *etc.* (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemchandra [or rather, of Mallisheṇa] *etc.*) [1900.] 8°. **14004. a. 9.**

——— **सज्जनचित्तवल्लभ** *etc.* [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, *lith.* **दिल्ली १९४९** [*Delhi*, 1893.] 8°. **14076. d. 48.**

——— **॥ अथ सज्जनचित्तवल्लभ॥** [Sajjanachittavallabha. With Gujarati translation.] *See* HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR. **प्रकरण माला** *etc.* [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. **14100. d. 11.**

MAMMAṬA ĀCHĀRYA. కావ్యప్రకాశ: *etc.* [Kāvyaprakāṣa. With the commentary Budhamanorañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. *Madras,* ౧౮౯౧ [1891.] 8°. **14053. cc. 60.**

The Kāvyaprakāṣa, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on parikara *in Bk.* x.; *the rest is by Allaṭa. See Peterson,* First Report, *pp.* 21 ff., Second Report, *pp.* 13 ff., *Stein,* Jammu Catalogue, *pp.* xxiii. ff.

——— The Kâvyapradîpa of Govind [with the aphorisms of the Kāvyaprakāṣa]. With the commentary [Prabhā] of Vaidyanâtha Tatsat. Edited by Paṇdit Durgâprasâd and Kâśînâth Pâṇdurang Parab. (**काव्यप्रदीप:**.) pp. ii. vi. 472, xi. i. 1891. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No. 24.] 1886, *etc.* 8°. **14072. ccc. 12.(no. 24.)**

——— The Kâvya-prakâsh of Mammata, Ullâsa x. With the corresponding portions of the Kâvyapradîpa of Gôvinda and the Udyôta of Nâgôjî-Bhatta. Edited by Dinkar Trimbak Chandorkar . . . With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. *Poona,* 1896. 8°. **14053. ccc. 6.**

——— The Kāvya-prakāça of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XVIII-XXI. 1876, *etc.* 8°. **14096. d. 6.(vol. 18-21.)**

——— *See* MOREṢVARA RĀMACHANDRA KĀḶE. The Sâhityasârasangraha . . . based on the works of . . . Mammata, *etc.* Pt. 1. 1891. 12°. **14053. a. 13.**

MĀNATUṄGA ĀCHĀRYA. **भक्तामरस्तोत्रम्** [Bhaktāmarastotra. A hymn of 44 stanzas.] *See* JAINASTOTRASAṄGRAHA. **जैनस्तोत्रसंग्रह:** *etc.* [Jainastotrasaṅgraha.] pp. 1-13. [1890.] 12°. **14100. a. 13.**

——— **भक्तामर स्तोत्र** *etc.* [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] *See* MANGROL.—*Jaina Saṅgīta-Maṇḍalī.* **શ્રી જૈન સંગીત-રાગમાળા** *etc.* [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°. **14144. ggg. 4.**

——— **भक्तामरस्तोत्रम्।** [Bhaktāmarastotra.] *See* JAINANITYAPĀṬHA. **अथ जैननित्यपाठसंग्रह:** [Jainanityapāṭhasaṅgraha.] pp. 49-66. [1901.] *obl.* 16°. **14100. a. 27.**

——— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiūṇa-stotra) included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

MĀNAVAGṚIHYASŪTRA. *See* MANU.—*Gṛihyasūtra.*

MAṆAVĀḶA MĀMUNI, called VARAYOGI. *See* LOKĀCHĀRYA PIḶḶAI. तत्त्वत्रयम् *etc.* (The Vedântatattwatraya . . . with a commentary [by Maṇavāḷa Māmuni], *etc.*) 1900. 8°. **14004. a. 4.**

—— *See* LOKĀCHĀRYA PIḶḶAI. Tattva-traya . . . translated [with annotations based chiefly on the commentary of Maṇavāḷa], *etc.* 1900. 8°. **14170. ee. 17.**

MĀNAVAṢRAUTASŪTRA. *See* MANU.—*Śrautasūtra.*

MĀNAVEDA, *Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See* LAKSHMĪDĀSA KAVI, *of Kerala.* ശ്രീ . . . ശംകുഖനെ൹ [Ṣukasandeśa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. **14076. c. 61.**

—— ശ്രീമാനവെദ൹ചംപൂഭാരതെ ഷഷ്ഠോഽകഃ [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] *See* MĀNAVIKRAMA, *Rājakumāra.* ശ്രീമാനവിക്രമകവിരാജകുമാരന്റെ . . . മുന്നാഃ ലംമുഹീതാഃ *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

MĀNAVIKRAMA, *Rājakumāra, of Calicut. See* BĀṆA. പാർവ്വതീപരിണയം *etc.* [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°. **14079. c. 48.(3.)**

—— *See* NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi.* ॥ श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् *etc.* [Ghoshapuramahārājñīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°. **14072. d. 45.(3.)**

—— *See* NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi*, and VĀSUDEVA ṢARMĀ, *V.* തൃതീയസഹൃദയസമാഗമഃ *etc.* [Tṛitīya-sahṛidayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°. **14070. dd. 9.(2.)**

—— —— तुरीयसहृदयसमागमः *etc.* [Turīya-sahridayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°. **14072. d. 45.**

MĀNAVIKRAMA, *Rājakumāra, of Calicut (continued).* ശ്രീമാനവിക്രമകവിരാജകുമാരന്റെ കുതുഖ്വൊ മുന്നാഃ ലംമുഹീതാഃ . . . ശൃംഗാരമഞ്ജരീമണ്ണനടി . . . രണഗിംഗചരിതടി . . . കൃഷ്ണവാതാരാധികാഖ്യവഃ . . . രാമാഖ്യവരതരത്നമാലികാ . . . യമുനായമുവിവെചിനീ . . . കൈരളീവിലാഖഃ . . . ധാതുകാവ്യം . . . ജ്ഞാനവുരീപികാ . . . ചംപൂഭാരതം *etc.* [Essays and poems collected and edited by Mānavikrama, viz. (1) Ṣṛiṅgāramañjarīmaṇḍana, by the editor, studies in style relative to criticisms on his Ṣṛiṅgāramañjarī; (2) the Maṇḍana of Punnacheri-nambi Nīlakaṇṭha, on the same topic; (3) the Maṇḍana of Deṣamaṅgalam Bālakṛishṇa, on the same topic; (4) Raṇaṣiṅgurājacharita, an incomplete heroic poem, by the editor; (5) Pratiṣrutadaṣaka, Kṛishṇastavanavaratnamālikā, Rāmastavaratnatrayī or Rāmabhaktisevāstava, and Dhanyādhanyavivechinī, short religious-philosophical poems by the editor; (6) Keralavilāsa, a poem on the legends of Malabar, by the editor, canto i.; (7) Bhikshugītāstava, a religious poem by the editor, with an account of the latter; (8) Dhātukāvya, a poem on Kṛishṇa illustrating the use of verbal roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with an account of the author; (9) Jñānapradīpikā, a poem ascribed to Ṣaṅkara; (10) Champūbhārata, a prose and verse composition on the Mahābhārata, by Mānaveda, canto vi., with an account of the author, *etc.*] pp. ii. iv. ii. 60, 42, 18, 9. കഠകു [*Calicut*, 1890.] 8°. **14072. d. 35.**

—— केരളവിലാസഃ *etc.* [Keralavilāsa. Ullāsa i.] pp. 20. [*Pattambi*, 1893.] 16°. **14076. a. 16.**

MAṆḌANA, *son of Kshetra, of Chittor.* राजवल्लभ अथवा शिल्पशास्त्र *etc.* [Rājavallabha. A metrical treatise on architecture, in 14 *adhyāyas*. Edited with a Gujarati translation and over 100 plates and diagrams by Nārāyaṇa-Bhāratī Yaṣavanta-Bhāratī.] pp. iv. i. x. iv. 240, ix. बडोदर १८९१ [*Baroda*, 1891.] 8°. **14053. d. 47.**

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. अथ माण्डव्यमहर्षिप्रणीता शिक्षा *etc.* [Māṇḍavī Ṣikshā. A list of memorial-words of the White Yajurveda containing labial sounds, ascribed to Māṇḍavya, and belonging to the Mādhyandina school.] *See* YUGALAKIṢORA VYĀSA

Pāṭhaka. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 72-92. 1893. 8°. **14093. b. 31.**

MANDLIK (V. N.). *See* Viṣvanātha Nārāyaṇa Maṇḍalīka.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] *See* Yugalakiṣora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 463-478. 1893. 8°. **14093. b. 31.**

MAṄGALA, *author of the Buddhaghosuppatti.* *See* Mahāmaṅgala.

MAṄGALADĀSA, *Mahanta.* निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra. Nine stanzas in adoration of the Vaishṇava sage Nimbārka. Followed by the Pañchadhāṭīstotra of Viṣva Āchārya and a Dvaitādvaitavivaraṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Ṣarmā.] ff. 3. मथुरा [*Muttra,* 1901.] *obl.* 12°. **14033. a. 19.(6.)**

The Nimbārkastotra is here ascribed to an Audumbara Ṛishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See Aufrecht's Leipzig Catalogue, p. 245.

MAṄGALA THERA, *of Ayadi.* (ဂန္ထဋ္ဌိပကရဏ်) [Ganthaṭṭhippakaraṇa. A Pali lexicographical treatise.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 110-123. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 112-125. [1899.] 8°. **14098. ccc. 24.(1.)**

MAṄGEṢA RĀMAKṚISHṆA TELANG. *See* Bāṇa. The Pârvatîpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°. **14079. b. 29.(1.)**

—— *See* Bhavabhūti. The Mâlatîmâdhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°. **14079. c. 61.**

—— *See* Jayadeva, *son of Bhojadeva.* The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. **14070. dd. 3.**

—— *See* Ṣārṅgadeva, *Niḥsaṅka, son of Soḍhala.* संगीतरत्नाकरः *etc.* (The Sangîta Ratnâkara ... with its commentary by ... Kallinâtha ... Edited by ... Mangesh ... Telang.) [1896-1897.] 8°. **14003. ccc. (no. 35.)**

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Vol. 1. Purāṇas.—*Vishṇupurāṇa.*
,, 2, 3. ,, *Bhāgavatapurāṇa.*
,, 4. Kāmandaki.
,, 5. Purāṇas.—*Mārkaṇḍeyapurāṇa.*
,, 6. Mahābhārata.—*Harivaṃsa.*
,, 7. Tantras. [*Mahānirvāṇatantra.*]
,, 8. Purāṇas.—*Agnipurāṇa.*
,, 9. ,, *Garuḍapurāṇa.*

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MANU.

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MATHURĀNĀTHA TARKAVĀGĪṢA (*continued*). *See* Saṅgameṣvara Ṣāstrī, *Gummalūri.* పంచలక్షణ్యపరి సంగమేశ్వరీయ ॥ [Saṅgameṣvarīya. A commentary upon Mathurānātha's commentary to the Pañchalakshaṇī.] [1896.] 12°. **14048. b. 33.(1.)**

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The Gandhavaṃsa (§ ii.) *distinguishes between Moggallāna the author of this Abhidhānappadīpikā and the Moggallāna of the Vyākaraṇa.*

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—— ॥ सिद्ध डांकिनी ॥ उपनाम ॥ कामतन्त्र *etc.* [Kāmaratna. With Hindi translation by Baladevaprasāda Miṣra.] pp. 176. कानपूर १८९८ [*Cawnpore,* 1898.] 12°. **14033. a. 36.**

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The work is here ascribed to Nityanātha Yogeṣvara. The last 27 pages are lithographed.

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Forms no. 1 *of the* Bibliotheca Carnatica. *The aphorisms, vritti, and examples are given in both Roman and Canarese characters.*

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14093. b. 42. (2.)

The English title is taken from the wrapper.

—— —— परिभाषेन्दुशेखरः । [Paribhāshenduṣekhara. With the commentary Laghu-jaṭājūṭa of Govinda Ṣāstrī Bhāradvāja.] 1892, *etc. See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xxi., *etc.* 1874, *etc.* 8°.
14096. cc. (vol. 21, etc.)

—— —— ॥ परिभाषेन्दुशेखरः *etc.* [Paribhāshenduṣekhara. With the commentary of Bhairava Miṣra. Edited by Gaṇeṣa Ṣāstrī Kshīrasāgara.] pp. 281. काश्यां १८९७ [*Benares,* 1897.] 8°.
14090. c. 42.

—— —— परिभाषेन्दुशेखरः *etc.* [Paribhāshenduṣekhara. With a commentary entitled Bhūti by Rāmakṛishṇa Ṣāstrī Paṭavardhana. Edited by Nārāyaṇa Ṣāstrī Paṭavardhana.] pp. 320. काश्यां १९५४ [*Benares,* 1897.] 8°. **14090. d. 33.**

NĀGEṢA BHAṬṬA, also called Nāgojī Bhaṭṭa (*continued*).

—— *See* Govinda Śāstrī, *Bhāradvāja.* लघुजटाजूटः . . . Laghu Jatajoota. A gloss on . . . Paribhashendu Shekhar, *etc.* 1899. 8°. **14092. b. 45.(1.)**

—— [*Rasagaṅgādharamarmaprakāśa.*] *See* Jagannātha Paṇḍitarāja. चित्रमीमांसाखण्डनम् *etc.* [Chitramīmāṃsākhaṇḍana. With a commentary extracted from Nāgeśa's commentary on the Rasagaṅgādhara.] 1893. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 38.)**

—— [*Śabdenduśekhara.*] ॥ लघुशब्देन्दुशेखरः *etc.* [Laghu-śabdenduśekhara. An abridged commentary on the Siddhāntakaumudī. Edited by Karnāṭaka Kṛishṇa Śāstrī.] काश्याम् [*Benares,*] 1901, *etc.* 8°. **14090. bb. 20.**

In progress.

—— *See* Khuddī Jhā. नागेशोक्तिप्रकाश . . . Nágeśokti-prakáśa. Notes on the Laghu-śabdendu Śekhara, *etc.* 1899. 8°. **14093. d. 20.**

—— [*Vyāsasūtrenduśekhara.*] *See* Bādarāyaṇa. The Brahma-Sutras [in English, with commentary translated from Nāgeśa's Vyāsasūtrenduśekhara, *etc.*, extending to Sūtra xxiii.] 1900. 8°. [*Brahmavâdin.*] **14048. g. 1.(vol. 5.)**

NĀGEṢA DAIVAJÑA, *son of Śiva. Begin.* अथ ग्रहप्रबोधप्रारंभः [Grahaprabodha. A short astrological tract on the planets.] 3 pts., *lith.* [*Bombay* ? 1833 ?] 4°. **Add. 14,357. III.**

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, *sub fin.*

—— [Another copy.] **Add. 14,365. II.**

NĀGEṢVARAM, *K. D. See* Rāmachandra, *Korāḍa.* శృంగారసుధార్ణవః . . . Srungara Sudarnava . . . Edited by K. D. Nagaswaram. 1899. 8°. **14079. c. 54.(2.)**

NĀGINDA, *Ū, Mahāthera, of Ywagale Kyaung.* သင်္ခေပဝျာကရဏကျမ်း။ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as codified in the Abhidhammatthasaṅgaha, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14300. d. 22.(11.)**

NĀGITA. သဒ္ဒသာရတ္ထဇာလိနီ *etc.* [Saddasāratthajālinī. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by Sīlāchāra.] [1898.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 1-110. [1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဒသာရတ္ထဇာလိနိပါဠိ။ [Saddasāratthajālinī.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 49-80. [1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. 49-81. [1899.] 8°. **14098. ccc. 24.(1.)**

NĀGOJĪ BHAṬṬA. *See* Nāgeṣa Bhaṭṭa.

NĀHNIDATTA. नाह्निदत्तपञ्चविंशतिका [Nāhnidatta-pañchaviṃśatikā. 25 stanzas on astrology. Edited by Muralīdhara Jhā.] pp. 25. वाराणस्यां [*Benares,* 1902.] *obl.* 16°. **14053. a. 11.(2.)**

NAKSHATRAKOṢA. অথ নক্ষত্রকোষ। [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] *See* Gopīramaṇa Tarkaratna. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 40-45. [1893.] 12°. **14090. b. 44.(1.)**

NALINĪMOHANA DEVA ṢARMĀ. সঞ্জয়রায়-বংশম্ *etc.* [Sañjaya-Rāya-vaṃśa. A metrical genealogy of the chief descendants of Sañjaya Rāya, a *mansab-dār* under the Emperor Akbar.] pp. 40. ঢাকা ১৯৫০ [*Dacca,* 1893.] 12°. **14058. a. 10.**

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled Namakāra, with its Burmese translation, see under the following headings:]

Hkyauk saung twè.
Hsay saung twè.
Jayamaṅgalagāthā.
Ko saung twè.
Ngā saung twè.
Ta-hsè-hnit saung twè.
Ta-hsè-thôn saung twè.

NĀMA-VARANEGILLA. *See* Pāli-nāma-varaṇegilla.

NĀNĀBHĀĪ SADĀNANDAJĪ REḶE, also called HEMĀḌ PANTA. *See* PATAÑJALI.—*Philosophical Works.* पातञ्जलयोगशास्त्राचाअभिप्राय *etc.* [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāī Reḷe.] [1897.] 8°. **14048. dd. 31.(1.)**

—— *See* PATAÑJALI.—*Philosophical Works.* पातञ्जलयोगशास्त्रम् *etc.* [Yogaśāstra. With the *bhāshya* and a Marathi translation of the whole by Nānābhāī Reḷe.] [1897.] 8°. **14048. dd. 31.(2.)**

ÑĀṆĀBHIDHAMMĀLAṄKĀRA, *of Taungdwin.* မာတိကာဂဏ္ဌိ *etc.* [Mātikā-gaṇṭhi, Dhātukathā-gaṇṭhi, and Yamaik-gaṇṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] *See* KALYĀṆĀBHIVAṂSA, *Ū, of Chaungzon-ngay.* ပဋ္ဌာန်း ညဝါဂဏ္ဌိကျမ်း *etc.* [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, *etc.*] pp. 299-370. 1898. 8°. **14300. e. 17.**

NĀNAK, *Bābā.* ਸ੍ਰੀ . . . ਸਲੋਕ ਸਹਸ੍ਕ੍ਰਿਤੀ *etc.* [Ṣloka Saṃskṛitī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, *lith.* ਅੰਮ੍ਰਿਤਸ੍ [*Amritsar*, 1891.] *obl.* 12°. **14028. a. 24.**

—— ਸ੍ਰੀ . . . ਸਹਸ੍ਕ੍ਰਿਤੀ ਸਲੋਕ ਭਾਵ੍ਪ੍ਕਾਸ਼ਨੀਟੀਕਾ ਸਹਿਤ [Saṃskṛitī Ṣloka. The same verses, with Panjabi translation and commentary.] pp. 144. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੩ [*Amritsar*, 1903.] 12°. **14028. bb. 13.**

—— श्रीमद्गुरुनानकगीता अद्भुतगीता। कैशवपदभाष्यभूषिता *etc.* [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyāyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiṣavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Ṣaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद० १९५८ [*Moradabad*, 1901.] 8°. **14049. b. 4.**

—— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्येण . . . संस्कृतव्याख्यया . . . भाषाभावार्थं दीपिकया च भूषितेनभूषितम्। [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāshya*) by Keṣavānanda Svāmī, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāshya* by Ṣaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद० १९५९ [*Moradabad*, 1903.] 8°. **14049. bb. 3.**

ÑĀṆAKITTI. අභිධම්ම සම්මොහවිනොදනි-අත්ථයොජනා *etc.* (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. *Kataluwa*, 2436 [1893.] 8°. **14098. dd. 5.(2.)**

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-ṣṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [*Ahmadabad*, 1896.] 16°. **14076. a. 20.(1.)**

ÑĀṆĀLAṄKĀRA, *Mahāthera, of Môn-ywa.* *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*] ပဓာနသုတ် *etc.* [Padhānasutta. With Burmese version by Ñāṇālaṅkāra.] [1899.] 8°. [*Ariya-maggadīpanī.*] **14300. d. 28.(4.)**

ÑĀṆĀLAṄKĀRĀBHI SADDHAMMA, *of Amarapura.* သရဏာဒိဝိနိစ္ဆယ *etc.* [Saraṇādivinichchhaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the Kammavinichchhaya of Sāgara-vaṃsābhiddhaja, on *karma*, and the Vipassanā-nayadīpanī of Paññāsāmi, a work on spiritual insight, based on the Visuddhimagga.] pp. 268. *Rangoon*, 1882. 8°. **14300. d. 19.(1.)**

ÑĀṆATILAKA TISSA. *See* DHAMMĀNANDA ĀCHARIYA. කච්චායනසාරය *etc.* [Kachchāyanasāra. With Sinhalese interpretation by Ñāṇatilaka.] [1892.] 12°. **14098. b. 18.(3.)**

ÑĀṆAVAṂSADDHAJA, *Mahādhammarājādhirājaguru.* *See* ÑĀṆINDĀBHI KAVIDDHAJA.

ÑĀṆAVIMALA TISSA, *Taṅgallē.* *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* The Maithunasanyoga Sutraya. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, *etc.* [1897.] 8°. **14098. c. 72.(4.)**

NANDADDHAJA, *Ū, of Min Kyaung, Dabein, Pegu.* အကုသလဆေဒဓမ္မနိကျမိး *etc.* [Akusalachchhedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [*Rangoon*, 1897.] 8°. **14300. d. 5.(3.)**

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself VISHṆUPADA ṢARMĀ. काव्य-रहस्य। [Kāvya-rahasya. A century of verses.] pp. 16. कलिकाता [*Calcutta*, 1892.] 8°. **14072. cc. 55.(1.)**

NANDAKIṢORA, *son of Rameṣa.* दीपावली निर्णयः *etc.* [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मथुपुर्य्याम् [*Muttra*, 1900.] 8°. **14028. c. 25.(3.)**

NANDALĀLA ḌHOL. *See* HASTĀMALAKA ĀCHĀRYA. Hastamalak bhasyam . . . Translated [by N. Ḍhol,] *etc.* 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 2.)**

——— *See* ṢAṄKARA ĀCHĀRYA. — *Philosophical Poems, etc.* Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 1.)**

——— *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.* Parmarthasara . . . Translated . . . by N. D. 1899. 8°. [*The Oriental.*] **Ac. 8825. b. (vol. 1.)**

——— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* A Hand-book of Hindu Pantheism. The Panchadasi . . . Translated . . . by Nandalal Dhole. 1899-1900. 8°. **14048. cc. 32.**

NANDALĀLA ṢARMĀ, *of Muhammadpur. See* PURĀṆAS.—*Brahmapurāṇa.* कर्मविपाकसंहिता *etc.* [Karmavipākasaṃhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°. **14053. ccc. 42.**

NANDALĀLA ṢARMĀ, *son of Lakshmīnārāyaṇa, Paushkaravaṃṣya, of Amritsar. See* ABHINANDA, *son of Jayanta.* कादम्बरीकथासारः *etc.* [Kādambarīkathāsāra. With commentary by Nandalāla.] [1900.] 8°. **14072. d. 44.**

NANDALĀLA ṢĀSTRĪ, *of Mazra. See* KĀLIDĀSA, *Pseud., author of the Nalodaya.* नलोदयकाव्यम् *etc.* [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°. **14070. dd. 11.**

NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယဖိုက်ဆယ်ကျမိးအရကောက် *etc.* [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṇṭhi, a dissertation on the same subject by Ñāṇābhidhammālaṅkāra. Edited by Nandavaṃsa, Atwin-wûn of Pagan.] pp. v. 657, ii. မန္တလေး [*Mandalay*,] 1900. 8°. **14300. e. 16.**

NANDA PAṆḌITA, *son of Rāma Paṇḍita. See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nanda and others,] *etc.* 1899. 8°. **14039. c. 17.**

NANDAPAÑÑĀCHARIYA. *See* BODE (M.). Index to the Gandhavaṃsa, *etc.* 1896. 8°. [*Journal of the Pali Text Society.*] **14098. b.**

NANDARGIKAR (G. R.). *See* GOPĀLA RAGHUNĀTHA NANDARGIKAR.

NANDAVAṂSA, *Mahāthera, Atwin-wûn of Pagan. See* NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယဖိုက်ဆယ်ကျမိးအရကောက် *etc.* [Yamaik-hsay-kyan-aya-kauk. Edited by Nandavaṃsa.] 1900. 8°. **14300. e. 16.**

NANDIKEṢVARA, *son of Ṣilāda Muni.* [For editions of the Yogatārāvalī, sometimes ascribed to Nandikeṣvara :] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*

——— శ్రీనందికేశ్వరచితా శ్రీమత్ప్యాదిసూత్రకాశికా *etc.* [Nandikeṣvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vṛitti*, mystically interpreting the Ṣivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] pp. 12. నడుక్కావేరి ౧౯౦౦ [*Nadukkaveri*, 1902.] 12°. **14033. a. 26.(3.)**

NĀṆḌILLAGOPA MANTRĪ, *nephew of Sālvatimma and son of Timmaya. See* KṚISHṆA MIṢRA, *Dramatist.* प्रबोधचन्द्रोदयम् *etc.* [Prabodhachandrodaya. With the commentary Chandrikā of Nāṇḍillagopa, *etc.*] [1898.] 8°. **14080. c. 39.**

NANDISHEṆA. [For the editions of the Ajitaṣāntistava included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

ÑĀṆINDĀBHI KAVIDDHAJA, known as Shwepyi Hsaya. *See* Saṅgharakkhita. ဆန္ဒသာရာဓိပ္ပါယပကာသနိကျင်း *etc.* [Vuttodaya. Preceded by Chhandasārādhippāyappakāsanī, a Burmese commentary by Ñāṇindābhi.] 1897. 8°. **14098. ccc. 27.(1.)**

—— ယမကပဋ္ဌာနသာရာဓိပ္ပါယပကာသနိကျင်း *etc.* [Yamakapaṭṭhānasārādhippāyappakāsanī. Discourses on the Yamaka and Paṭṭhāna, in Burmese, illustrated by Pali quotations. Followed by other cognate essays.] pp. iv. iii. 128. မန္တလေး: [*Mandalay,*] 1896. 8°. **14300. d. 4.(2.)**

ÑĀṆISSARA, *Mahagoḍa.* *See* Mahānāma. Mahá-waṇsa Tiká . . . edited . . . by Pandit Baṭuwantuḍáwe and M. Ñáṇissara, *etc.* 1895. 8°. **14098. dd. 10.**

—— *See* Saṅghānanda, *Kaṁburugamuvē.* පදවිතිහාරනිසංසය *etc.* [Padavītihārānisaṃsaya. Edited by Ñāṇissara.] [1894.] 12°. **14098. a. 29.(1.)**

—— *See* Suśruta. Susruta Sutra-sthana. 1st part. Translated under the instruction of . . . M. Nanissara, *etc.* 1896. 8°. **14043. e. 32.**

—— *See* Vāgbhaṭa, *son of Siṃhagupta.* Ashtanga Hridaya . . . Translated . . . by W. B. de Alwis . . . Revised by M. Nanissara, *etc.* 1893. 8°. **14043. d. 45.**

NAÑJUṆḌA DĪKSHITA, *of Devaṇḍapalle.* శైవాగమసారాఖ్యోయం గ్రంథ: *etc.* [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas and Āgamik literature.] pp. 293, iii. బెంగళూరు ౧౮౯౩ [*Bangalore,* 1893.] 8°. **14028. d. 51.**

NAÑJUṆḌA SVĀMI, *of Bangalore.* *See* Maunappa. శ్రీ . . . గర్భాధానాదివిధయ: *etc.* [Vīraśaiva-garbhādhānādi-vidhayaḥ. Edited by Nañjuṇḍa.] 1902. 8°. **14033. bbb. 19.**

NĀNYADEVA, *son of Harichandra.* *See* Bhavabhūti. The Mâlatîmâdhava . . . With the commentaries of Tripurâri [on Acts i.-vii., of Nānyadeva on viii.-x.,] *etc.* 1892. 8°. **14079. c. 61.**

NĀRADA. [*Śikshā.*] ॥ अथ नारदीया शिक्षा ॥ [Nāradaśikshā. A Sāmavedī metrical tract on Vedic phonetics, in 2 *prapaṭhakas,* ascribed to Nārada. Edited by Satyavrata Sāmaśramī.] pp. 26. 1890. *See* Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā.] Vol. I, nos. vi.-vii. [1889]-1893. 8°. **14010. c. 43.(vol. 1.)**

—— —— सटीका नारदीशिक्षा ॥ [Nāradaśikshā. With commentary by Śobhākara Bhaṭṭa.] *See* Yugalakiśora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रह: . . . A collection of Śikshás, *etc.* pp 394-449. 1893. 8°. **14093. b. 31.**

—— [*Smṛiti.*] *See* Gulāb-chandra Sarkār. Hindu Law, *etc.* [With extracts from the law-books of Nārada and others.] 1897. 8°. **14038. c. 46.**

—— [*Sūtra.*] [For editions of the Nāradasūtra or Bhaktisūtra :] *See* Śāṇḍilya.

NĀRADA-PĀÑCHARĀTRA. *See* Pāñcharātra.

NARAHARI, *Commentator on Vedāntasāra.* *See* Nṛisiṃha Sarasvatī.

NARAHARI, *son of Īśvara Sūri.* राजनिघण्टुसहितो धन्वन्तरीयनिघण्टु: *etc.* (The Râjanighanta [of Narahari] and the Dhanvantarinighanta, two treatises on medicine[, the former supplementing and elucidating the latter]. Edited [with indices] by Vaidya Náráyaṇa Shastri Purandare.) [1896.] 8°. *See* Dhanvantari. **14003. ccc. (no. 33.)**

—— राजनिघण्टु: *etc.* (Rajanighantu. A popular dictionary of medical terms . . . Edited and published with various modifications and notes critical and explanatory by Ashu Bodha Bhattacharjya and Nitya Bodha Bhattacharjya.) pp. xx. ii. 476. *Calcutta,* 1899. 8°. **14043. cc. 15.**

The English title is from the wrapper.

NARAHARI BHAṬṬA, called Saptarshi. अथ सप्तर्ष्युपाख्यनरहरिभट्टविरचितसंस्कारनृसिंह: *etc.* [Saṃskāra-nṛisiṃha. A work on ritual purification.] ff. v. 102. काश्यां १९५० [*Benares,* 1894.] *obl.* 8°. **14033. bbb. 1.**

NARAHARI DĀSA GUPTA, *son of Dāmodara Dāsa,* called Kavīndra Viśvāsa. দুর্গাপূজা পদ্ধতি *etc.* [Durgāpūjāpaddhati. A ritual of Durgā, based on the Kālikāpurāṇa. Edited, with a Bengali

biography of the author, by Tārakanātha Dāsa Gupta.] pp. vi. 122, i. বরিশাল ১৩০৮ [*Barisal*, 1901.] 8°. **14033. bb. 42.(2.)**

NARAPATI, *son of Āmradeva.* ॥ अथ नरपत जय चरिया प्रारभ्यते ॥ [Narapatijayacharyā. A manual for the attainment of magical powers and knowledge.] pp. 112, *lith.* मेरठ [*Meerut*, 1900.] *obl.* 4°. **14053. g. 15.**

NARASIṂHA, *disciple of Tātārya.* *See* Nṛisiṃha Ṣāstrī, *Kānkānphallī.*

NARASIṂHĀCHĀRYA, *Tirumaṅgalam Naḍādur.* *See* Rāmānujāchārya, *Kandāḍai Varadārya.* श्रीमद्वेदपादरामायणम् *etc.* [Vedapāda-rāmāyaṇa. Edited by Narasiṃhāchārya.] 1902. 8°. **14072. b. 31.**

—— *See* Varadāchārya, *Mīmāṃsāvallabha Vātsya.* வாதூலஸிகுலவைஹவப்ரகாஸிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, *etc.* Edited with prefaces by Narasiṃhāchārya, *etc.*] 1897. 8°. **14076. d. 50.**

—— ஸ்ரீநிவாஸமுநிபஞ்சாஸத் ஸ்ரீஸிகுலாஸகம் [Ṣrīnivāsa-Muni-pañchāṣat. A poem in 56 stanzas on Ṣrīnivāsa Deṣika of Srirangam. Followed by Deṣikadaṣaka, 12 stanzas on the Vedāntadeṣika.] pp. 12. கஅகக [*Madras*, 1891.] 12°. **14048. b. 23.(2.)**

NARASIṂHADATTA, *disciple of Umādatta.* *See* Yajñadatta Tripāṭhī. नारसिंही । [Nārasiṃhī. A stanza by Yajñadatta, with commentary by Narasiṃhadatta.] [1899.] 12°. [*Kūṭapadyavyākhyā.*] **14072. b. 24.**

—— याज्ञी । [Yājñī. A stanza by Narasiṃhadatta, which as exoterically interpreted refers to the loss of a father. With commentary by Yajñadatta.] *See* Umādatta Tripāṭhī. कूटपद्यव्याख्या *etc.* [Kūṭapadyavyākhyā.] pp. 86-94. [1899.] 12°. **14072. b. 24.**

NARASIṂHAIYĀ, *Basavapatna.* *See* Ṣaṅkara Āchārya.—*Two or More Works.* A Compendium of the Raja Yoga Philosophy, *etc.* [*scil.* the Ātmabodha, translated by B. Narasiṃhaiyā, *etc.*] 1901. 8°. **14048. bb. 53.**

NARASIṂHAM, *Guḍimeḷḷa, of Gudivada.* మంత్రశాస్త్రము *etc.* [Mantra-ṣāstra. A collection of magical recipes and incantations, in Sanskrit and Telugu.] pp. 4, 106. బెజవాడ [*Bezwada,*] 1895. 12°. **14174. e. 21.**

NARASIṂHA ṢĀSTRĪ, *son of Ṣishṭā Sītārāma, of Masulipatam.* *See* Lakshmīnṛisiṃha Ṣāstrī. పురాణోక్తకర్మప్రకాశిక *etc.* [Purāṇokta-karma-prakāṣika. Edited by Narasiṃha.] [1899.] 8°. **14028. c. 79.**

NARASIṂHA SOMAYĀJĪ, *A. L.* *See* Lakshmīnarasiṃha Somayājī, *A.*

NARASIṂHA YOGĪ, *Commentator on Vedāntasāra.* *See* Nṛisiṃha Sarasvatī.

NARASIMMALU NĀYUḌU, *Sēlam Pagaḍāla.* *See* Sandhyāvandana. ஆரியர் சந்தியாவந்தநம் *etc.* [Āryar-sandhyāvandanam. With Tamil version, *etc.*, by Narasimmalu.] 1898. 8°. **14170. e. 47.(8.)**

—— *See* Upanishads.—*Selections.* இந்துபைபில் *etc.* (The Hindu Holy Bible . . . Compiled by S. P. Narasimmalu Nayudu.) 1898. 8°. **14170. ee. 15.**

NARASIMMIAH, *B. P.* *See* Narasiṃhaiyā, *Basavapatna.*

NĀRĀYAṆA, *son of Ananta.* *See* Nārāyaṇa Bhaṭṭa, *son of Ananta.*

NĀRĀYAṆA, *son of Bhābhalla.* *See* Vṛinda. वृन्दमाधवापरनामा सिद्धयोगः *etc.* (The Vṛindamâdhava . . . with its commentary 'Kusumávali' [commenced] by Śrî kanthadutta [and completed by Nārāyaṇa,] *etc.*) [1894.] 8°. **14003. ccc. (no. 27.)**

NĀRĀYAṆA, *son of Divākara.* *See* Āṣvalāyana. ॥ अथ . . . गृह्यसूत्रं *etc.* [Āṣvalāyanagṛihyasūtra. With commentary of Nārāyaṇa, *etc.*] [1895.] *obl.* 8°. **14010. dd. 6.**

NĀRĀYAṆA, *son of Ṣrīratnākara.* *See* Upanishads.—*General Collections.* उपनिषदां समुच्चयः *etc.* (Thirty two Upaniśads. With Dîpikâs by . . . Nârâyaṇa, *etc.*) [1895.] 8°. **14003. ccc. (no. 29.)**

—— *See* Upanishads.—*Small Collections.* उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads,

including the Garbhop°., Brahmop°., Sarvop°., Kaivalyop°., Brahmabindūp°., Rāmop°., and Nādabindūp°., with the commentaries of Nārāyaṇa.] [1896.] 12°. **14010. b. 12.**

—— *See* UPANISHADS.—*Small Collections.* Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Nārāyaṇa and others]. Translated . . . by A. Mahadeva Sastri. 1898. 12°. **14010. b. 19.**

—— *See* UPANISHADS.—*Separate Upanishads.* Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nârâyaṇa, *etc.* 1897. 4°. **14010. ee. 2.**

—— *See* UPANISHADS.—*Separate Upanishads.* Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa, *etc.*] 1899. 8°. [*The Theosophist.*] **P.P. 636. cm.(vol. 20.)**

—— *See* UPANISHADS.—*Separate Upanishads.* केनोपनिषत् *etc.* (The Kenopanishad . . . And the Dîpikâs of the same by . . . Nârâyaṇa, *etc.*) [1888.] 8°. **14003. ccc.(no. 6.)**

—— *See* UPANISHADS.—*Separate Upanishads.* मुण्डकोपनिषत् *etc.* [Muṇḍakopanishad. With the Dîpikā of Nārāyaṇa, *etc.*] [1889.] 8°. **14003. ccc.(no. 9.)**

NĀRĀYAṆA, *son of Vāsudeva.* *See* VĀSUDEVA BHAṬṬĀCHĀRYA. சூஹ்நிகாம்ருத. [Āhnikāmṛita. With commentary by Nārāyaṇa.] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

NĀRĀYAṆA ADHVARĪ. *See* NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.*

NĀRĀYAṆA AIYAṄGĀR, *Retired Assistant-Commissioner.* *See* VEDAS.—Ṛigveda.—*Single Hymns and Verses.* An Essay on the Vrishâkapi Hymn, *etc.* 1899. 8°. **14010. c. 35.(2.)**

—— Essays on Indo-Aryan Mythology, *etc.* *Bangalore, Madras,* 1898, *etc.* 8°. **14028. c. 72.**
In progress.

NĀRĀYAṆA BĀLAKṚISHṆA GOḌBOLE. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* तैत्तिरीयब्राह्मण् *etc.* [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa. Edited by Nārāyaṇa Goḍbole.] [1898.] 8°. **14003. ccc.(no. 37.)**

—— *See* KĀLIDĀSA.—*Mālavikāgnimitra.* The Mâlavikâgnimitram . . . Edited . . . under the general supervision of Nârâyan Bâlkrishna Godabole. 1897. 8°. **14079. c. 66.**

—— *See* ṢŪDRAKA. The Mṛichchhakaṭika . . . Vol. I. Containing two commentaries . . . Edited by Nârâyaṇa . . . Goḍabole. 1896, *etc.* 8°. **14079. c. 63.**

NĀRĀYAṆA-BHĀRATĪ YAṢVANTA-BHĀRATĪ, *Gosāīn.* *See* MAṆḌANA. राजवल्लभ *etc.* [Rājavallabha. Edited with Gujarati translation by Nārāyaṇa-Bhāratī.] [1891.] 8°. **14053. d. 47.**

NĀRĀYAṆA BHAṬṬA. सुभद्राहरणचम्पुकाव्यम् *etc.* [Subhadrāharaṇa. A composition in mixed prose and verse on the rape of Subhadrā by Arjuna. Edited with glosses and notes by Punnacheri Nīlakaṇṭha Ṣarmā and Vāsudeva Ṣarmā.] pp. 53. पट्टाम्बि १८९७ [*Pattambi,* 1897.] 8°. **14072. cc. 60.(3.)**

This volume apparently forms part of a series entitled Sāhityaratnāvalī.

NĀRĀYAṆA BHAṬṬA, *Kerala.* ധാതുകാവ്യം *etc.* [Dhātukāvya. A poem in 3 *sargas,* treating of the legends of Kṛishṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [*Pattambi,*] 1893. 8°. **14070. c. 50.**

This work was written to form a supplement to the Vāsudevavijaya of Puruvanam Vāsudeva, published in the Kâvyamâlâ (*Anthology*), *pt.* x., 1894. *Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dīkshita, according to tradition.*

—— ശ്രീകൃഷ്ണോദ്ഭവനാരായണം ധാതുകാവ്യം [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] *See* MĀNAVIKRAMA, *Rājakumāra.* ശ്രീമാനവിക്രമകുമാരചരിതം . . . മറ്റും: ലഘുലേഖകൾ *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

NĀRĀYAṆA BHAṬṬA, *courtier of Dhavalachandra.* [For the Hitopadeṣa ascribed to Nārāyaṇa:] *See* HITOPADEṢA.

NĀRĀYAṆA BHAṬṬA, *Astrologer.* චමත්කාරචින්තාමණි *etc.* [Chamatkārachintāmaṇi. With a Sinhalese interpretation by H. D. Fernando Tambi-Appu Gurunnānse.] pp. 49. [*Colombo,*] 1891. 8°. **14053. cc. 63.(1.)**

NĀRĀYAṆA BHAṬṬA, *Astrologer* (*continued*). Chamatkar Chintamani, or The Gem of Astrology, *etc.* [Translated, with some additions from other sources, by Kṛishṇanātha Raghunāthajī.] pp. 47. *Bombay*, 1894. 12°. **14053. b. 31.(1.)**

NĀRĀYAṆA BHAṬṬA, called Mṛigarājalakshmā. The Venisamhâra ... Edited [with introduction and notes in English] by B. T. Dravid alias Sheshadri Iyer and S. T. Dravid. (वेणीसंहारनाटकम्) pp. xxv. ii. 117, 92, xxxiv. ii. *Poona*, 1896. 8°. **14079. c. 65.(1.)**

—— The Veṇîsaṃhâra ... With the commentary of Jagaddhara, and various readings. Edited by Kâśînâth Pâṇḍurang Parab and Kṛishṇa Râmchandra Mâḍgâvkar. (वेणीसंहारम् ।) pp. 213, iii. *Bombay*, 1898. 8°. **14079. c. 67.**

—— *వెణీ సంహార నాటకం etc.* [Veṇīsaṃhāra. Edited by Nallicheri V. S. Veṅkaṭarāma Śāstrī.] pp. 110. *కృష్ణవేణీ* [*Nadukkaveri*,] 1902. 8°. **14080. c. 44.**

—— Stanzas from Veṇi Samhára Nátaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. *Calcutta*, 1893. 8°. **14080. c. 17.(2.)**

NĀRĀYAṆA BHAṬṬA, *son of Ananta*. *ముహూర్త మార్తండము మార్తండవల్లభా ... సహితము etc.* [Muhūrtamārtaṇḍa. A work on auspicious times. With the commentary Mārtaṇḍavallabhā. Edited with Telugu interpretation and commentary by N. Guruliṅga Śāstrī.] pp. vii. 450. *చన్నపురి ౧౯౦౧* [*Madras*, 1901.] 8°. **14053. ccc. 38.**

NĀRĀYAṆA BHAṬṬA, *son of Rāmeśvara*. The Vivahaprayoga or Marriage Ritual prescribed for Brahmans of Riksakha, with translation[, *scil.* a literal Telugu version and a free English paraphrase,] by P. Chentsal Ráo. [Followed by extracts from Āśvalāyana's Gṛihyasūtra, *etc.*] (विवाहप्रयोगः) pp. 70, x. 247, ix. 16, 6, 5, 2, i. iii. *Bangalore*, 1891. 8°. **14033. b. 58.**

NĀRĀYAṆA BHAṬṬA, *son of Raṅganātha*. *See* Jayadeva, *son of Bhojadeva*. श्रीगीतगोविंद° [Gītagovinda. With commentary of Nārāyaṇa, *etc.*] [1891.] 8°. **14072. d. 42.**

NĀRĀYAṆA BHAṬṬA, *son of Raṅganātha* (*continued*). *See* Rāmachandra, *son of Janārdana*. राधाविनोदः। [Rādhāvinoda. With the commentary Prakāśa of Nārāyaṇa.] [1890.] 8°. [*Grantharatnamālā*.] **14096. c. 8.(vol. 4.)**

—— *See* Rāmachandra, *son of Janārdana*. राधाविनोद° [Rādhāvinoda. With commentary of Nārāyaṇa.] [1891.] 8°. [*Gītagovinda*.] **14072. d. 42.**

NĀRĀYAṆA BHAṬṬĀCHĀRYA, *son of Gopālakṛishṇa, of Karupur, Tiruvadi*. *See* Vikhanas. శ్రీవైఖానససూత్రప్రయోగ ॥ [Vaikhānasasūtraprayoga. Edited by Nārāyaṇa, *etc.*] [1897.] 12°. **14028. b. 86.**

NĀRĀYAṆACHANDRA VIDYĀRATNA. *See* Īśvarachandra Vidyāsāgara. भूगोलखगोलवर्णनम् *etc.* [Bhūgola-khagola-varṇana. Edited by Nārāyaṇachandra.] 1893. 12°. **14053. b. 30.**

NĀRĀYAṆADĀSA KAVIRĀJA. [For editions of the work styled Rājavallabha, Rājavallabhīyadravyaguṇa, Dravyaguṇa, or Rājavallabhanighaṇṭu, in the redaction of Nārāyaṇadāsa :] *See* Rājavallabha.

NĀRĀYAṆA GAJAPATI RĀYA, *Goḍē*. భగవద్గీతాపాదసూచిక *etc.* [Bhagavadgītāpādasūchikā. An index to the stanzas of the Bhagavadgītā.] pp. 48. *Vizagapatam*, 1896. 8°. **14065. bbb. 4.**

—— [Another copy, without title-page.] *See* Periodical Publications.—*Vizagapatam*. సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. III, pt. v. 1892-1897. 12° & 8°. **14174. g. 38.(vol. 3.)**

NĀRĀYAṆA GUPTA, *C. K.* कल्याणसौगन्धिकपद्यार्थनिर्णयः *etc.* [Kalyāṇasaugandhikapadyārthanirṇaya. A lecture upon some passages in the Kalyāṇasaugandhika.] pp. 11. पट्टांपि १९०२ [*Pattambi*, 1902.] 8°. **14072. ccc. 20.(2.)**

NĀRĀYAṆA HEMACHANDRA. *See* Bible. खिष्टधर्मनीति *etc.* [Khrishṭadharmanīti. Compiled by Nārāyaṇa.] [1880.] 8°. **14006. c. 14.**

—— *See* Īśānachandra Vasu. આર્યધર્મનીતિ *etc.* [Āryadharmanīti. Edited with Gujarati translations by Nārāyaṇa Hemachandra.] [1895.] 16°. **14085. a. 11.**

NĀRĀYAṆA HEMACHANDRA (*continued*). *See* VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* The Light of India . . . Complied [*sic*] by Narayana Hemchandra. [1895.] 16°. **14065. a. 8.**

—— Sayings of Sages from Hindu Sacred Books[, *scil.* the Śruti, Smṛiti, epic, and Puranic literature, *etc.*, translated into English.] Introduction by Narsingrao Bholanath Divatia, B.A. Compiler [and translator] Narayana Hemchandra. pp. xiv. 90, 118, xx. *Ahmedabad,* 1895. 16°. **14085. a. 10.**

NĀRĀYAṆA NARASIṂHA BEDARKAR. *See* ṢRĪHARSHA, *son of Hīra Paṇḍita.* Śrîharsha's Naishadhîyacharita, with the commentary Naishadhîyaprakâśa of Nârâyaṇa, *etc.* 1894. 8°. **14070. d. 35.**

——. *See* ṢRĪHARSHA, *son of Hīra Paṇḍita.* Nîshadha Charita. [Cantos x.-xii.] With the commentary, Nishada Prakasa of Narayanabhatta, *etc.* 1903. 8°. **14072. ccc. 36.**

NĀRĀYAṆA PAṆḌITA, *Smārta.* [For the Navaratnaparīkshā, sometimes alleged to form part of this writer's Smṛitisāroddhāra:] *See* RATNAPARĪKSHĀ.

NĀRĀYAṆA PAṆḌITĀCHĀRYA, *son of Trivikrama.* **मध्वविजयः** *etc.* [Madhvavijaya. A poem in 16 *sargas,* on the life of Ānandatīrtha. Edited by Apaṣañkara Rāmāchārya and T. R. Kṛishnāchārya.] pp. 184. **मुंबय्यां १८९६** [*Bombay,* 1895.] 16°. **14076. a. 26.**

—— **अथ मणिमंजरी** [Maṇimañjarī. Verses on mythological subjects.] ff. 43. **आनिक्कारन्सत्रे** [१८]९८ [*Anikkarachatram,* 1898.] *obl.* 16°. **14072. a. 2.**

—— **श्रीमत्सटीकपारिजातापहरणप्रारंभः** [Pārijātāpaharaṇa. A poem in 3 cantos on Kṛishṇa's theft of the celestial tree. With a commentary by the author.] **पुंगनूरु १८९२** [*Punganur,* 1890.] *obl.* 8°. **14072. ccc. 22.(1.)**

NĀRĀYAṆAPRAPANNA ṢRĪNIVĀSADĀSA. *See* NATHU BHAGAVĀN DHOLKIĀ.

NĀRĀYAṆAPRASĀDA MIṢRA, *son of Sobhārāma.* *See* TANTRAS. [*Māheṣvaratantra.*] **माहेश्वर तंत्रम्** *etc.* [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°. **14033. a. 45.(5.)**

NĀRĀYAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA, *sons of Ṣobhārāma.* **विनयपंचाशिका** *etc.* [Vinayapañchāṣikā. Stanzas to be used as forms of complimentary address, *etc.*, at weddings. With Sanskrit gloss and Hindi translations, *etc.*] pp. 68. *Moradabad,* **१९५५** [1899.] 8°. **14028. c. 44.(2.)**

—— **विज्ञप्तिशतकम्। अर्थात् विवाहविनय पद्यावली** *etc.* [Vijñaptiṣataka, or Vivāhavinayapadyāvalī. An amplified edition of the preceding, comprising 100 stanzas, with further matter.] pp. ii. 107. **मुंबय्यां १९५९** [*Bombay,* 1902.] 8°. **14028. c. 44.(3.)**

NĀRĀYAṆA SAKHĀRĀMA PANṢE. *See* JAYADEVA, *son of Mahādeva.* Prasanna Râghava . . . Edited with an introduction and notes . . . by Shivaram . . . Paranjpe . . . and Narayan Sakharam Panse. 1894. 8°. **14079. c. 62.**

NĀRĀYAṆA ṢĀSTRĪ, *T. S.* Sriharsha the Dramatist. A dissertation on the age and identity of the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* pp. i. 21. *Madras,* [1902.] 8°. **14058. b. 40.(2.)**

Dissertation for the M.A. Degree Examination, 1902.

NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakrishṇa, of the Zamorin's College, Calicut.* Anandavalleesatakam. Sivavimsati. Bhagavannamabhajanam. Being adorations, in homely Sanskrit verse, to Bhagavati, Siva and Vishnu, *etc.* (ദേവീസ്തോത്രം ശിവവിംശതിഃ ഭഗവന്നാമകീർത്തനമിതീദം ത്രയം) pp. 40. *Calicut,* 1902. 8°. **14072. ccc. 22.(4.)**

—— **नीतिकथामञ्जरी.** [Nītikathāmañjarī, or Kathāmañjarī.] Being a collection of [twelve] puranic tales wretten [*sic*] in homely sanskrit for use in High Schools, *etc.* pp. 70. *Pattambi,* 1902. 8°. **14072. ccc. 22.(5.)**

NĀRĀYAṆA ṢĀSTRĪ, *Dēvanagudi.* *See* ĀPASTAMBA. — *Dharmasūtra.* ధర్మసూత్రము *etc.* [Dharmasūtra. With commentary. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1897.] 8°. **14039. b. 24.**

—— *See* PURĀṆAS.—*Skandapurāṇa.* శ్రీకాశీఖండము [Kāṣīkhaṇḍa. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1899.] 8°. **14016. c. 57.**

NĀRĀYAṆA ṢĀSTRĪ, *Doḍḍabeli. See* Āpastamba.—*Dharmasūtra.* ధర్మసూత్రమ్ *etc.* [Dharmasūtra. With commentary. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1897.] 8°. **14039. b. 24.**

—— *See* Kālatattvavivekavallari. శ్రీ . . . స్వప్నమంజరియు *etc.* [Svapnamañjari. Edited with Canarese translation by Nārāyaṇa.] [1896.] 8°. **14053. ccc. 10.**

—— *See* Purāṇās.—*Skandapurāṇa.* శ్రీకాశీఖండ॥ [Kāṣīkhaṇḍa. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1899.] 8°. **14016. c. 57.**

NĀRĀYAṆA ṢĀSTRĪ, *Rādhāmaṅgalam Vaidyanātha,* also called Vāsudeva. ॥ ॐ प्रवगषष्टिः *etc.* [Plavagashashṭi. A poem of 68 stanzas, setting forth religious and philosophic doctrines in an allegory typifying the heart as an ape.] pp. 32. *Coleroon,* 1904. 16°. **14076. a. 16.(6.)**

NĀRĀYAṆA ṢĀSTRĪ, *Ṣvetāraṇyam. See* Harshadeva. Rathnavali. With Sanskrit commentary by . . . Narayana Sastriar. 1903. 8°. **14080. c. 45.**

—— *See* Veṅkaṭanātha Vedāntāchārya. Hamsasandesa. With Sanskrit commentary, English notes and translation, by . . . Narayana Sastriar, *etc.* 1902. 8°. **14072. cc. 63.**

NĀRĀYAṆA ṢĀSTRĪ GOḌBOLE. *See* Nārāyaṇa Bālakṛishṇa Goḍbole.

NĀRĀYAṆA ṢĀSTRĪ PAṬAVARDHANA. *See* Gadādhara Bhaṭṭāchārya. ॥ व्युत्पत्तिवादः *etc.* [Vyutpattivāda. Edited by Nārāyaṇa.] [1899.] 8°. **14093. b. 27.(2.)**

—— *See* Jñānendra Sarasvatī. वैयाकरणसिद्धान्तकौमुदी . . . तत्त्वबोधिनी *etc.* [Tattvabodhinī. Followed by the Subodhinī. Edited by Nārāyaṇa.] 1897. 8°. **14090. e. 25.**

—— *See* Nāgeṣa Bhaṭṭa. [*Paribhāshenduṣekhara.*] परिभाषेन्दुशेखरः *etc.* [Paribhāshenduṣekhara. With commentary. Edited by Nārāyaṇa.] [1897.] 8°. **14090. d. 33.**

NĀRĀYAṆA ṢĀSTRĪ PURANDARE. *See* Nārāyaṇa Viṭṭhala Purandare.

NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.* శ్రీ . . . శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. A compilation treating of the cult of Rāma and Sītā. Comprising (1) Navaratnamālikā, lections from various Purāṇas and the Tattvasaṅgraharāmāyaṇa, upon the Rāmāyaṇa and rituals connected with it; and (2) Navarātrakalpavallī, chapters on the rituals of the cult, compiled from the Ānandarāmāyaṇa of the Ṣatakoṭi-rāmacharita, Purāṇas, and cognate works.] pp. 330, ii. iv. చెన్నపురి ౧౮౯౮ [*Madras,* 1898.] 8°. **14028. d. 66.**

NĀRĀYAṆĀṢRAMA, *disciple of Nṛisimhāṣrama. See* Nṛisiṃhāṣrama, *disciple of Jagannāthāṣrama.* अथ सटीकभेदधिक्कारः *etc.* [Bhedadhikkāra. With the commentary Bhedadhikkārasatkriyā of Nārāyaṇāṣrama.] [1891.] *obl.* 4°. **14048. f. 22.**

NĀRĀYAṆA SUDARṢANA, *Bālasarasvatī. See* Shakspeere (W.). Vasantikaswapnam, *etc.* [Edited with English introduction by Nārāyaṇa Sudarṣana.] 1892. 8°. **14080. c. 34.**

—— Kalividhunana. A Sanscrit drama in ten acts [on the story of Kali and Damayantī,] by Pundit Bhattasree Balasaraswathi C. R. Narayana Sastree. (कलिविधूननम्) pp. viii. 141. *Kumbhakonam,* 1891. 8°. **14079. b. 37.(2.)**

NĀRĀYAṆASVĀMI AIYAR, *K. See* Yogavāsishṭharāmāyaṇa. A translation of Yoga-Vâsishṭa Laghu . . . by K. Narayanswami Aiyer. 1896. 8°. **14048. cc. 5.**

NĀRĀYAṆASVĀMI AIYAR, *M. See* Āgamas. [*Mṛigendrāgama.*] The Mrigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [*Siddhanta Deepika.*] **14170. fff. 4.(vol. 4.)**

NĀRĀYAṆA TĪRTHA, *Paramahaṃsa Parivrājakāchārya.* శ్రీకృష్ణలీలాతరంగిణీ *etc.* [Kṛishṇalīlātaraṅgiṇī. A series of devotional verses on the sports of Kṛishṇa, intermixed with short prose passages. Edited by G. Nṛisiṃha Bhāgavata.] pp. 134, ii. ౧౯౦౨॥ [*Madras,*] 1901. 8°. **14072. ccc. 30.**

NĀRĀYAṆA TĪRTHA, *disciple of Rāmagovinda. See* Īṣvara Kṛishṇa. Sáṅkhya Káriká. With [a

translation of] ... Náráyaṇa's gloss [called Sāṅkhyachandrikā]. 1898. 8°. [*Sáṅkhya Philosophy.*] **14048. b. 34.(fasc. 1.)**

NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma Tīrtha, and son of Nīlakaṇṭha.* **भाट्टभाषाप्रकाशः** *etc.* [Bhāṭṭabhāshāprakāśa. A treatise on the terminology of the Mīmāṃsāsūtra. Edited with preface by Svāmī Bhāgavatāchārya.] pp. ii. 61. **काश्याम् १९०० [***Benares,* 1900.] 8°. **14004. a. 4.(2.)**

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NĀRĀYAṆA VIDYĀVINODA ĀCHĀRYA. *See* Bhaṭṭi. **भट्टिकाव्यम्** *etc.* [Bhaṭṭikāvya. With Vidyāvinoda's gloss, following the Saṅkshiptasāra grammar, *etc.*] [1902, *etc.*] 8°. **14070. dd. 24.**

——— *See* Bhaṭṭi. **भट्टिकाव्यम्** *etc.* [Bhaṭṭikāvya. Sargas i.-v., with commentaries of Vidyāvinoda, *etc.*] [1895-1896.] 8°. **14076. d. 49.**

NĀRĀYAṆA VIṬṬHALA PURANDARE, *Vaidya. See* Dhanvantari. **राजनिघण्टुसहितो धन्वन्तरीयनिघण्टुः** *etc.* (The Râjanighanta and the Dhanvantarinighanta ... Edited [with indices] by ... Náráyaṇa Shastri Purandare.) [1896.] 8°. **14003. ccc. (no. 33.)**

NARENDRAKṚISHṆA ṢIROMAṆI. **धर्म-जीवन** *etc.* [Dharmajīvana. A treatise on the religious life. In 2 parts, the first, entitled Nityakṛityaprakaraṇa, being a compendium in Bengali of rules for the practice of religion, copiously illustrated from Sanskrit texts, and the second, styled Stavakavachaprakaraṇa, a collection of Sanskrit hymns and metrical incantations from Purāṇas, Tantras, and other sources. With an appendix containing various *dhyānas, praṇāmas,* and incantations for the worship of Ṣiva and Pārvatī.] pp. ii. viii. 312. **কলিকাতা ১৩০৬ [***Calcutta,* 1899.] 12°. **14028. bb. 2.**

NARENDRANĀTHA DATTA. *See* Vivekānanda.

NARINDA, *Ū, of Pupphārāma, Thabyu-zeik.* သဒ္ဓါဒိနာဒိဝိနိ ဆယပကာသနိကျဝိး [Saddhadānādivinichchhayappakāsanī. Burmese homilies on charity and other virtues, illustrated from Pali texts.] pp. 99. ရန်ကုန် ၁၂၅၅ [*Rangoon,* 1893.] 8°. **14300. d. 17.(6.)**

NARMADĀṢAṄKARA BHAṬṬA. *See* Govinda Ṣāstrī, *Bhāradvāja.* **लघुजटाजूटः** ... Laghu Jatajoota, *etc.* [Edited by Kṛishṇa and Narmadāṣaṅkara.] 1899. 8°. **14092. b. 45.(1.)**

NARMADĀṢAṄKARA DĀMODARA ṢĀSTRĪ, *of Bhaunagar. See* Hemachandra, *disciple of Devachandra.* **अभिधानचिंतामणिः** *etc.* [Abhidhānachintāmaṇi, *etc.* Edited by Narmadāṣaṅkara.] [1900.] 12°. **14090. b. 46.**

NAROTTAMADĀSA, *the Bengali Poet.* **শ্রীশ্রীপ্রেমভক্তিচন্দ্রিকা** *etc.* [Premabhaktichandrikā. A Bengali Vaishṇava poem. Edited by Rāmadayālu Ghosha, with Sanskrit commentary by Viṣvanātha Chakravartī and Bengali notes by Rādhikānātha Gosvāmī.] pp. 4, 161. **কলিকাতা [***Calcutta,* 1896.] 12°. **14123. e. 20.**

NAROTTAMA ṬHĀKURA. *See* Narottamadāsa, *the Bengali Poet.*

NASARVĀNJĪ, *P. S., of Guntur.* శ్రీ ... శ్రీరామజననము. [Rāmajanana. A Vaishṇava devotional work, comprising stanzas in Sanskrit, Hindi, and Telugu, with Telugu exposition. Second edition.] pp. ii. iii. 99. గుంటూరు యేలూరు [*Guntur, Ellore* printed,] 1901. 8°. **14175. a. 3.(10.)**

NAṢĪR al-DĪN (Muḥammad ibn Muḥammad), *al-Ṭūsī. See* Euclid. The Rekhâgaṇita, or Geometry in Sanskrit. Composed [*i.e.* translated from the Arabic version of Naṣīr al-Dīn] by Samrâḍ Jagannâtha, *etc.* 1901-1902. 8°. **14053. ccc. 36.**

NAṬEṢA ṢĀSTRĪ, *Saṅgēndi Mahāliṅgam. See* Bāṇa. Harshacharita ... Translated ... by ... Natesa Sastri, *etc.* 1901. 12°. **14060. b. 16.(2.)**

——— *See* Sadāṣiva Brahmendra. Ātmavidyāvilāsa, *etc.* [Edited with English translation by Naṭeṣa.] 1899. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 4.)**

——— ——— The Ātmavidyā Vilāsa ... [Edited with biography and translation] by ... Natesa Sastriar. New edition. 1901. 8°. **14048. bb. 42.(4.)**

——— A Review of Sakuntala of Kalidasa. By Pandit S. M. Natesa Sastri. pp. i. i. 74. *Madras,* 1897. 8°. **14079. b. 41.**

NATHU BHAGAVĀN DHOLKIĀ. *See* AMARAJĪ HARIṢAṄKARA TRAVĀRĪ and NATHU BHAGAVĀN DHOLKIĀ. ॥ प्रपन्न शिक्षामृत *etc.* [Prapannaṣikshāmṛita.] [1897.] 12°. **14028. bb. 9.**

NATHURĀM, *of Girnar.* *See* PATAÑJALI.—*Philosophical Works.* श्रीपातंजलयोगदर्शन *etc.* [Pātañjalayogadarṣana. Being the Yogasūtra with the Padabodhinī and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations.] [1901.] 12°. **14048. b. 40.**

NAVADVĪPACHANDRA VIDYĀRATNA, *Gosvāmī.* श्रीगौराङ्ग-मङ्गल-सङ्गीत लीला-रस-तत्त्व-सार-संग्रह *etc.* [Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] कलिकाता १३०८ [*Calcutta,* 1902.] 12°. **14123. e. 30.**

In progress.

——— वैष्णवाचारदर्पण *etc.* [Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. कलिकाता १२७१ [*Calcutta,* 1860.] 8°. **14123. f. 5.(2.)**

——— वैष्णवाचारदर्पण। वैष्णवसर्व्वस्व *etc.* [Vaishṇavāchāradarpaṇa. A new and much enlarged edition.] pt. i. कलिकाता १८०२ [*Calcutta,* 1880.] 8°. **14123. f. 27.**

——— [Third edition.] pt. i. कलिकाता १८२७ [*Calcutta,* 1901.] 8°. **14123. f. 56.**

NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः सोद्धाराकथासहिता प्रार° [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुम्बई १९५५ [*Kalyan,* 1898.] *obl.* 12°. **14028. dd. 5.(2.)**

NAVASMARAṆA. अथ नवस्मरण. [Navasmaraṇa. Nine Jain devotional poems in Sanskrit and Prakrit, *scil.* the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaṣānti of Nandisheṇa, Bhaktāmara of Mānatuṅga, Kalyāṇamandira of Siddhasena Divākara, and Bṛihachchhānti. With Gujarati translations.] *See* PRATIKRAMAṆASŪTRA. श्री पंचप्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°. **14100. a. 20.**

——— नव स्मरण तथा ग्रहशांतिस्तव अने मंत्राधिराजस्तोत्र *etc.* [Navasmaraṇa. Followed by the Grahaṣānti, to the planets, and the Mantrādhirājastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhāī.] pp. 126, ii. अमदावाद १९०० [*Ahmadabad,* 1900.] 16°. **14100. a. 24.**

——— अथ श्रीनव स्मरणानि *etc.* [Navasmaraṇa.] *See* JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकरः *etc.* [Jainastotraratnākara.] pp. 1-71. [1901.] 16°. **14100. a. 26.**

——— તત ... બૃહન્નવસ્મરણ° [Navasmaraṇa. Another collection, comprising the Navakāra, Ajitaṣāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārṣvastava of Merutuṅga, Ṣakrastava, Vīra Gaṇī's Laghvajitaṣāntistava, and Jayaṣekhara Sūri's Bṛihadajitaṣāntistava.] *See* GHELĀBHĀI LĪLĀDHARA. જૈન વિવેક વાણી *etc.* [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°. **14144. g. 26.**

NAVATATTVA. ॥ अथ श्री नवतत्त्व° [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] *See* SĀMĀYIKASŪTRA. સામાયકસૂત્ર *etc.* [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°. **14100. a. 25.**

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaṣyakaniryukti and Āchārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayaṇa) Sūri, satirthya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayaṇa compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., *pp.* 10 f.).

——— ॥ नवतत्त्व *etc.* [Navatattva. A recension in 79 stanzas. With Gujarati translation.] *See* HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR. प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 13-32. [1901.] 8°. **14100. d. 11.**

NAVĪNACHANDRA DĀSA. *See* KSHEMENDRA. Legends and Miracles of Buddha . . . Part 1. Translated from the Avadan Kalpalata . . . by Nobin Chandra Das. 1895. 8°. **14076. c. 64.**

——— A Note on the Ancient Geography of Asia, compiled from Válmiki-Rámáyana . . . By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta,* 1896. 8°. **14003. b. 19.(vol. 4.)**

Issued as a supplement to the Journal of the Buddhist Text Society.

—— [Another copy.] **14058. b. 40.(1.)**

—— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta,* 1899. 8°. **14058. cc. 3.**

NAVĪNACHANDRA RĀYA, *Bābū.* लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore,* 1899. 8°. **14093. b. 41.(2.)**

NAVĪNACHANDRA VIDYĀRATNA. *See* Bhaṭṭi. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. **14070. c. 57.(1.)**

—— *See* Kālidāsa.—*Abhijñānaṣakuntala.* अभिज्ञानशाकुन्तलम् *etc.* (Kalidasa's Abhijnana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, & & &. [*sic*] and the commentary Sarala by ... Nabin Chandra Vidyaratna, *etc.*) [1901.] 8°. **14080. c. 41.**

—— *See* Kālidāsa.—*Meghadūta.* Kalidasa's Meghadutam [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. **14085. c. 49.(1.)**

—— *See* Kālidāsa.—*Kumārasambhava.* Kumarasambhabam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. **14070. c. 57.(2.)**

—— *See* Kālidāsa.—*Raghuvaṃsa.* Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. **14085. c. 50.**

NAVĪNACHANDRA VIDYĀRATNA (*continued*). *See* Māgha. Magha's Shishupal badham. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's Sarbankasa ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. **14085. c. 49.(2.)**

NAWĀB-KHĀN-KHĀNĀN. अथ खेटकौतुक अर्थात् नव्वाबखानखानाकाज्योतिष *etc.* [Kheṭakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [*Lucknow,* 1899.] 12°. **14053. b. 38.**

—— खेटकौतुकम् *etc.* [Kheṭakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [*Bombay,* 1902.] 8°. **14053. c. 68.(2.)**

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. *See* Jñātādharmakathā.

NAZARI (Oreste). *See* Hitopadeṣa. Lo Hitopadeça ... tradotto ... da O. Nazari. 1896. 8°. **14072. cc. 49.(2.)**

NEIL (Robert Alexander). *See* Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*] The Jātaka, *etc.* (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, *etc.* 8°. **14098. dd. 8.**

NEMCHAND. *See* Nemichandra.

NEMICHANDRA, also called Devendra Gaṇī. *See* Devendra Gaṇī.

NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeṣasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Ṣvetāmbaras, Raktāmbaras, *etc.* With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sītārāma Ṣrāvaṇe.] pp. 80. नागपूर १८९८ [*Nagpur,* 1898.] 8°. **14100. b. 4.**

NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavḍe. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणें नागपुर १८१५-१८९९ [*Poona, Nagpur,* 1894-1899.] 8°. **14137. d. 20.**

—— श्री सम्मेदशिखरजी विधान संगीत व संस्कृत पूजन *etc.* [Sammedaṣikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaṣikhara (or Sametṣikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaṣikharavidhānapūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, *etc.*, appended.] pp. 62. नागपूर [*Nagpur,* 1900.] 12°. **14100. a. 22.**

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. *See* NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°. **14137. d. 20.**

NEUMANN (KARL EUGEN). *See* SUTTAPIṬAKA.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°. **14098. c. 58.**

—— *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Dhammapada.*] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°. **14098. c. 61.**

—— *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Theragāthā.*] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°. **14098. dd. 16.**

—— *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, *etc.* 8°. **14098. dd. 13.**

—— [Another copy.] **4504. h.**

NGĀ SAUNG TWÈ. ငါးဝေါင်တွဲ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jayamaṅgalagāthā and Ajjhatta-j°, Ratanapañjara, and Namakāra. With Burmese versions, *etc.*] pp. 54. ရန်ကုန် ၁၂၅၂ [*Rangoon,* 1890.] 8°. **14098. ccc. 11.(1.)**

NIGAMĀNTAMAHĀDEṢIKA. *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIṂHA.

NĪLĀGĪTĀ. ನೀಲ್ಗೀತೆ *etc.* [Nīlāgītā. A poem in 30 *pāṣurams,* relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil *tiru-pāvai* hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarājaprābodhakī, a hymn to Raṅganātha in 10 *pāṣurams,* also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೮ [*Bangalore,* 1898.] 12°. **14076. a. 22.(2.)**

NĪLAKAMALA DEVA. *See* NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA. *See* JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ *etc.* [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°. **14038. c. 49.**

—— *See* RAGHUNANDANA BHAṬṬĀCHĀRYA. উদ্বাহ-তত্ত্বং *etc.* [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°. **14033. bb. 42.**

—— *See* RĀMAṢAṄKARA DEVA. বৃহৎ-জাতকচন্দ্রিকা *etc.* [Bṛihaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°. **14053. c. 63.**

—— *See* ṢRĪNIVĀSA ĀCHĀRYA, *Astrologer.* দীপিকা *etc.* [Ṣuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°. **14053. ccc. 23.**

—— জ্যোতিষতত্ত্ববারিধিঃ *etc.* [Jyotishatattvavāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [*Calcutta,* 1894.] 8°. **14053. ccc. 1.**

NĪLAKAṆṬHA, *of Rājamaṅgalam.* മാതംഗലീലാ *etc.* [Mātaṅgalīlā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōḷi Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട [*Calicut,*] 1904. 8°. **14053. ccc. 40.(2.)**

Said to be an epitome of Pālakāpya's work.

NĪLAKAṆṬHA, *son of Ananta, Jyotirvid.* *See* JAIMINI.—*Jyotishasūtra.* জৈমিনিসূত্রম্ *etc.* [Jaimini-

sūtra. With the commentary Subodhinī of Nīlakaṇṭha.] [1884.] 8°. **14053. dd. 6.**

NĪLAKAṆṬHA, *son of Govinda.* *See* MAHĀBHĀRATA.—*Entire Work.* महाभारतम् *etc.* [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nīlakaṇṭha.] [1897, *etc.*] 8°. **14065. d. 38.**

——— *See* MAHĀBHĀRATA.—*Anuśāsanaparva.* Śiva Sahasranâma Stotra, with . . . Nîlakantha's commentary. English translation, *etc.* 1902. 8°. **14016. dd. 1.**

——— *See* MAHĀBHĀRATA.—*Śāntiparva.* మోక్ష ధర్మము *etc.* [Mokshadharma. With commentary of Nīlakaṇṭha.] 1887, *etc.* 8°. **14065. bbb. 8.**

——— भारतभावदीपः *etc.* [Bhāratabhāvadīpa. Nīlakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [*Calcutta*, 1900, *etc.*] 8°. **14068. b. 18.**

In progress.

NĪLAKAṆṬHA, *son of Raṅganātha, Śaiva.* टीकाकाराचा उपोद्घात. [The preface of Nīlakaṇṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] *See* PURĀṆAS.—*Devībhāgavata-purāṇa.* श्रीदेवीभागवत. [Devībhāgavata.] [1902, *etc.*] 8°. **14016. dd. 8.**

NĪLAKAṆṬHA DĪKSHITA, *son of Nārāyaṇa.* कलिविडम्बनम् । [Kaliviḍambana. 102 stanzas on the Kali age.] pp. 12. [1888.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 2. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

——— नीलकंठदीक्षितकृतं कलिविडंबनं [Kaliviḍambana.] 1888. *See* LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 231-238. 1888. [*Kāvyetihāsasaṅgraha, Vol. X, no.* 10, 12.] **14072. d. 37.(vol. 10.)**

NĪLAKAṆṬHA MAJUMDĀR. विवाह ও নারীধর্ম্ম *etc.* [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [*Calcutta*, 1901.] 12°. **14125. e. 43.**

NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA, *son of Śaṅkara.* *See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nīlakaṇṭha and others,] *etc.* 1899. 8°. **14039. c. 17.**

NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA, *son of Śaṅkara* (*continued*). स्वप्नाध्याय *etc.* [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [*Moradabad*, 1899.] 12°. **14053. b. 17.(7.)**

NĪLAKAṆṬHA MUNI, *disciple of Bāla Muni.* The Advîtha Párijátha of Nîlakandha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishaḍratna and Śivapañcharatna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. *Bombay*, 1901. 16°. **14048. a. 14.(2.)**

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, *son of Viśveśvaranātha, of Aminabad, Lucknow.* *See* RĀMA, *son of Ananta.* मुहूर्तचिन्तामणिः *etc.* [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakaṇṭha.] [1901.] 8°. **14053. ccc. 21.(1.)**

——— बृहज्ज्योतिस्सार सटीक *etc.* [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. *Lucknow*, 1902. 8°. **14053. dd. 4.(1.)**

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi.* *See* NĀRĀYAṆA BHAṬṬA. सुभद्राहरण° [Subhadrāharaṇa. Edited with glosses and notes by Nīlakaṇṭha, *etc.*] [1897.] 8°. **14072. cc. 60.(3.)**

——— *See* PURĀṆAS.—*Skandapurāṇa.* कोलापुरक्षेत्रमाहात्म्यं [Kolāpuraksbetramāhātmya. Edited by Nīlakaṇṭha.] [1899.] 8°. **14016. c. 56.(2.)**

——— *See* ŚAṄKARA PĀRAŚAVA. उदयचरित्रम् *etc.* [Udayacharitra. Edited by Nīlakaṇṭha.] [1903.] 8°. **14072. c. 52.(2.)**

——— ॥ श्रीः ॥ ९९१ कोळम्बवर्षकुम्भमासअविट्टानक्षत्रावतरीर्णी-घोषपुरमहाराज्ञी-चरित्रम् *etc.* [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruñāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्बि ९०२ [*Pattambi*, 1902.] 8°. **14072. d. 45.(3.)**

——— ईहापुरार्यास्तवः *etc.* [Īhāpurāryāstava. A hymn in 115 stanzas to Devī-Īhāpureśvarī.] pp. 40. पट्टांपि ९०० [*Pattambi*, 1900.] 16°. **14028. bb. 11.(10.)**

NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi* (*continued*). சணகழ் [Maṇḍana, or Ṣṛiṅgāramañjarīm°. Studies in style, relative to the Ṣṛiṅgāramañjarī of Mānavikrama.] *See* MĀNAVIKRAMA, *Rājakumāra.* ஸ்ரீசாநவிக்ரமகவிராஜகுமாரசெண ... ஆதூ: ஸம்ஹ்ருதீகா: *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

—— கதீயஸஹ்ருதயஸாகமதி: *etc.* [Ṭṛitīya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nīlakaṇṭha and Vāsudeva.] pp. i. 66. பட்டாம்பி [*Pattambi,*] 1899. 8°. **14070. dd. 9.(2.)**

—— तुरीयसहृदयसमागम: *etc.* [Turīya-sahṛidaya-samāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nīlakaṇṭha and Vāsudeva.] pp. iv. 72. पट्टाम्बि १९०० [*Pattambi,* 1900.] 8°. **14072. d. 45.(1.)**

NĪLAKAṆṬHA ṢIVĀCHĀRYA. *See* ṢṚĪKAṆṬHA ṢIVĀCHĀRYA.

NĪLAMAṆI VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী *etc.* [Udbhaṭakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [*Calcutta,* 1890.] 8°. **14085. c. 43.**

NIMBĀDITYA. *See* NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. *See* MAṄGALADĀSA. निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] *obl.* 12°. **14033. a. 19.(6.)**

—— श्रीभगवन्नियमानन्दविरचित। वेदान्तकामधेनु *etc.* [Vedāntakāmadhenu, or Daṣaṣlokī. Ten stanzas by Nimbārka, expounding his theory of Vaishṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarṣikā by Kiṣoradāsa of Brindaban.] pp. 31. श्रीवृन्दावन १९५९ [*Brindaban,* 1903.] 8°. **14049. a. 7.(2.)**

NIRBHAYARĀMA BHAṬṬA. ॥ तत्र व्रतोत्सवपर्वादि-निर्णय: ॥ [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of Vallabhāchārya.] *See* GOVARDHANADĀSA LAKSHMĪ-DĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasarit-sāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

NIRVĀṆAKĀṆḌA. निर्वाणकाण्ड भाषा और प्राकृत दोनों [Nirvāṇakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, *etc.* Preceded by a Hindi metrical version.] pp. 15. लखनऊ १९०१ [*Lucknow,* 1901.] 12°. **14100. a. 21.(4.)**

NIRVĀṆASVARŪPA SŪRI. *See* SVARŪPA SŪRI.

NIṢCHALA DĀSA. ॥ श्रीविचारसागर ... तथा ... श्रीवृत्तिरत्नावलि *etc.* [Vichārasāgara. A Hindi work on Vedānta, annotated by Pītāmbara Purushottama. Followed by Vṛittiratnāvali, an abstract of Pītāmbara's Hindi commentary on Niṣchala Dāsa's Vṛittiprabhākara, and the 10th *prakaraṇa* of Sāyaṇa's Pañchadaṣī with the commentary of Rāmakṛishṇa and Hindi notes by Pītāmbara. Edited with preface by Ṣālih Muḥammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 *plate.* मुंबई १९०० [*Bombay,* 1900.] 8°. **14154. ff. 1.**

NĪTIPRAKĀṢIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. *Madras,* 1882. 8°. **14038. c. 28.(2.)**

The work is ascribed to Vaiṣampāyana.

NĪTISĀRA. നീതിസാരപ്പു സൂകം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, *lith.* കൊച്ചിയിൽ ഛാപ്പൻ [*Cochin,* 1863.] 8°. **14072. b. 26.(1.)**

NITYABODHA BHAṬṬĀCHĀRYA, *son of Jīvānanda Vidyāsāgara. See* NARAHARI. राजनिघण्टु: *etc.* (Rajanighantu . . . Edited . . . with . . . modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, *etc.*) [1899.] 8°. **14043. cc. 15.**

NITYAKARMA. *See* BODHĀNANDA GIRI. सर्वशास्त्रसारसङ्ग्रह: [Sarvaṣāstrasārasaṅgraha.] [1900.] 4°. **14154. gg. 3.**

—— —— [Second edition.] [1902.] 4°. **14154. gg. 5.**

NITYAKARMA (*continued*). *See* CHATURTHĪLĀLA, *Vaidya.* नित्यकर्मप्रयोगमाला *etc.* [Nityakarmaprayogamālā.] [1898.] 12°. **14028. b. 91.**

—— *See* DIVĀKARA DĀJĪ SĀDHLE. ॥ अथ कृत्यदिवाकरः *etc.* [Kṛityadivākara.] [1899.] *obl.* 8°. **14028. dd. 2.(2.)**

—— *See* GOVINDĀNANDA KAVIKAṄKAṆA BHAṬṬĀCHĀRYA. Varṣa Kriyā Kaumudī. [1902.] 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 149.)**

—— *See* HARICHARAṆA MAJUMDĀR. পুরোহিত-দর্পণ *etc.* [Purohitadarpaṇa.] [1899.] 8°. **14028. d. 72.**

—— *See* JĪVANĀCHĀRYA VALLABHA. ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् *etc.* [Vaishṇavadvijāhnika.] [1901.] 8°. **14154. ee. 12.**

—— *See* NĀGARARĀMA ṢARMĀ. कर्म्मदर्पणम् *etc.* [Karmadarpaṇa.] [1899.] 8°. **14028. d. 56.(3.)**

—— *See* NARENDRAKṚISHṆA ṢIROMAṆI. ধর্ম্ম-জীবন *etc.* [Dharmajīvana.] [1899.] 12°. **14028. bb. 2.**

—— *See* RĀMADATTA, *son of Bhavadeva.* वार्षिकव्रतपद्धतिः *etc.* [Vārshikavratapaddhati.] [1899.] *obl.* 4°. **14033. c. 42.**

—— *See* RĀMAKṚISHṆA PAṆḌITA, *Writer on Dharma.* ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ *etc.* [Nityakarmachandrike.] [1901, *etc.*] 8°. **14033. aa. 33.**

—— [For the Sandhyāvandana or Sandhyāvidhi:] *See* SANDHYĀVANDANA.

—— *See* VĀSUDEVA BHAṬṬĀCHĀRYA. குஹ்நிகாம்ருதம் ॥ [Āhnikāmṛita.] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

—— *See* VIDYĀKARA VĀJAPEYĪ. नित्याचारपद्धतिः । Nityācāra-paddhatiḥ, *etc.* 1901, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 151.)**

—— *See* VIHĀRILĀLA, *Kāṣmīrī.* यजुर्व्वेदीयनित्यकर्म्मपद्धतिः *etc.* [Yajurvedīya-nityakarmapaddhati.] [1900.] 8°. **14033. aa. 16.**

—— *See* VIPINACHANDRA KĀVYARATNA. আর্য্যাহ্নিকাচার কৌমুদী *etc.* [Āryāhnikāchārakaumudī.] [1901.] 8°. **14123. f. 49.(3.)**

NITYAKARMA (*continued*). குஹ்நிகம் ஸ்ரார்த்த-ப்ரயோகஸ்ஸ *etc.* [Āhnika. The daily ritual of the Vaḍagaḷai Vaishṇavas. Followed by a Ṣrāddhaprayoga, or ritual for *ṣrāddhas*, of the same sect. Edited by Tirukuḍandai Deṣika.] pp. 128. காஞ்சீ [*Conjevaram,*] 1893. 12°. **14028. b. 82.(3.)**

—— নিত্য কর্ম্মানুষ্ঠান পদ্ধতি *etc.* [Nityakarmānushṭhānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, *etc.* Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. কলিকাতা ১৩০৫ [*Calcutta,* 1898.] 8°. **14028. bb. 7.**

—— ॥ अथ काण्वनित्यविधिः प्रारभ्यते ॥ [Kāṇvanityavidhi. The encyclical ritual according to the usage of the Kāṇvas of the White Yajurveda.] ff. 55. मोहमय्यां १८२० [*Bombay,* 1898.] *obl.* 8°. **14028. d. 59.(10.)**

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—— *See* SOMAPRABHA ĀCHĀRYA. ಸೂಕ್ತಿ ಮುಕ್ತಾವಳಿ *etc.* [Sūktimuktāvali. Edited with Canarese glosses and paraphrases by Padmarāja.] [1892.] 8°. **14028. d. 47.**

—— *See* UDAYARĀGA-DEVARAPADA. ಉದಯರಾಗದೇವರಪದ *etc.* [Udayarāga-devarapada. Edited by Padmarāja.] [1894.] 8°. **14100. b. 3.(3.)**

PADMARĀJA PAṆḌITA, *son of Brahmasūri* (*continued*). The Budhajana Manoranjani. ಬುಧಜನ-ಮನೋರಂಜನೀ. [A collection of Sanskrit and Canarese writings bearing on the Jain religion.] pts. 1-15. ಬೆಂಗಳೂರು ೧೮೯೦-೧೮೯೪ [*Bangalore*, 1890-1894.] 8°.

14096. c. 11.

—— काव्याम्बुधिः *etc.* [Kāvyāmbudhi. A magazine for the publication of works of Jain Sanskrit literature. Edited by Padmarāja.] pts. 1-7. *Bangalore*, १८९३-१८९६ [1893-1896.] 8°.

14028. c. 64.

No further numbers have been registered.

—— ಮಹಿಸೂರು ಶಾಂತೀಶ್ವರ ಪ್ರತಿಷ್ಠಾ ನಾಟಕವು *etc.* [Mahisūru-śāntīśvara-pratishṭhā-nātaka. A play in Sanskrit and Canarese on the consecration of the image of the Jain *tīrthaṅkara* Śāntīśvara at Mysore in 1897.] pp. 20. ಬೆಂಗಳೂರು ೧೮೯೭ [*Bangalore*, 1897.] 8°.

14100. b. 3.(6.)

—— ಶ್ರೀಮನ್ ಮಹಾರಾಜಾಧಿರಾಜ ಶ್ರೀಕೃಷ್ಣರಾಜ ವಡೆಯರವರ ಸೌ॥ ವಾನದ ಪ್ರತಾಪಕುಮಾರೀ ಬಾಯಿ ಮಹಾದೇವಿಯವರ ಪರಿಣಯವು *etc.* [Śrīman-mahārājādhirāja - śrīkṛishṇarājavaḍeyaravara - saubhāgyavatī-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. A Sanskrit poem, with Canarese translation, upon the wedding of the Maharaja of Mysore with the Princess Pratāpakumārī Bāi, and containing an account of the kings and kingdom of Mysore.] pp. ii. 24. ಜಾವರಾಜ ನಗರ ೧೯೦೦ [*Mysore*, 1900.] 8°. **14076. c. 76.**

PADMAVIJAYA GAṆĪ, *disciple of Uttamavijaya. See* GAUTAMA, *the Gaṇadhara.* ऋष . . . गौतमकुलक *etc.* [Gautamakulaka. With Gujarati interpretation and commentary by Padmavijaya.] 1891. 8°. [*Jainakathāratnakoṣa.*] **14144. gg. 1.(vol. 6.)**

PAÏNNĀ. *See* PRAKĪRṆAKA.

PAKSHADHARA, *Logician. See* JAYADEVA MIṢRA.

PAKSHILASVĀMĪ. *See* VĀTSYĀYANA, called PAKSHILASVĀMĪ.

PĀLAKĀPYA. हस्त्यायुर्वेदः *etc.* (The Hastyâyurvéda by Pâlakâpya Muni. [A work on the medical treatment of elephants, in 4 *sthānas.*] Edited by Paṇḍita Śivadatta of Jeypore.) pp. ii. ix. 717. पुण्याख्यपत्तने १८९४ [*Poona*, 1894.] 8°.

14003. ccc. (no. 26.)

Forms no. 26 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

PĀLĀRĀM, *Munshi, son of Sarmukh Rāi. See* VIṢVAKARMĀ. विश्वकर्म्मा प्रकाश शास्त्रम् *etc.* [Viśvakarmaprakāśa. With a Hindi translation made for Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] [1896.] 8°.

14053. ccc. 7.

PĀLI-NĀMA-VARAṆEGILLA. පාළි නාමවරණෑගිල්ල . . . ආඛ්‍යාතවරණෑගිල්ල *etc.* (Kaccayana Namika Rupamala [or Pāli-nāma-varaṇegilla,] and Akhyata Rupamala. Treatises on Pali Declensions and Conjugations. Edited with notes and . . . translation [in Sinhalese] by the Venerable Sri Dharmarama.) pp. i. 62, i. *Kelani*, 1895. 8°.

14098. c. 42.(2.)

PALI TEXT SOCIETY. *See* ACADEMIES, *etc.*—*London.*

PALLIPATANA. ಬಲ್ಲಿಪತನಮು. ಬಲ್ಲಿಪಲುಕು. [Pallipatana. 78 stanzas on the omens implied in the fall of the house-lizard. With Telugu paraphrase, and a Telugu appendix on the omens in the lizard's cry, by Chilakapāṭi Veṅkaṭarāmānuja.] pp. 31. చెన్నపురి [*Madras*,] 1898. 16°.

14053. a. 12.(2.)

PAÑCHADAṢĪMANTRA. ॥ श्रीविद्या दीपिका *etc.* [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaṣīmantra or mystic formula of the Śrīvidyā school.] *See* PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*] Triśatî, *etc.* pp. 111-117. 1902. 12°. **14033. a. 45.(1.)**

PAÑCHĀNANA RĀYA CHAUDHURĪ. *See* PRĀṆAHARI YOGAVIṢĀRADA. কামশাস্ত্র *etc.* [Kāmaṣāstra. With Bengali translation by Pañchānana.] [1901.] 12°. **14053. b. 40.**

PAÑCHĀNANA TARKARATNA BHAṬṬĀCHĀRYA, *of Bhatpalli. See* PURĀṆAS.—*Bṛihan-nāradīya-purāṇa.* বৃহন্নারদীয়পুরাণম্ *etc.* [Bṛihan-nāradīya-purāṇa. Edited with Bengali translation by Pañchānana.] [1895.] 12°.

14016. b. 19.

PAÑCHĀNANA TARKARATNA BHAṬṬĀCHĀRYA, *of Bhatpalli (continued).* *See* PURĀṆAS.—*Padmapurāṇa.* पद्मपुराणम् *etc.* [Pātālakhaṇḍa. With Bengali translation. Edited by Pañchānana.] [1903.] 8°. **14018. b. 20.**

—— *See* PURĀṆAS.—*Skandapurāṇa.* उत्कलखण्डम् *etc.* [Utkalakhaṇḍa. Edited with Bengali translation by Pañchānana.] [1902.] 8°. **14016. dd. 5.**

—— *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* रामायणम्। *etc.* [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana.] [1904.] 8°. **14068. c. 18.**

PĀÑCHARĀTRA. *See* YĀMUNA ĀCHĀRYA. **आगमप्रामाण्यम्** . . . Āgamaprāmāṇyam. [A dissertation on the authority of the Pāñcharātra,] *etc.* 1900. 8°. [*The Pandit.*] **14096. d. 6.(vol. 22.)**

—— **गायत्रीकवच** [Gāyatrīkavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the Vasishṭhasaṃhitā of the Pāñcharātra.] pp. 14, *lith.* **अमृतसर** [*Amritsar*, 1902.] *obl.* 12°. **14028. b. 73.(5.)**

—— శ్రీపాంచరాత్రే దేవాలయప్రతిష్టాద్యుత్సవాంత కల్పప్రతిపాదికా కపింజల సంహితా *etc.* [Kapiñjalasaṃhitā. One of the 108 *saṃhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishṇavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. *Cuddapah,* ౧౮౯౬ [1896.] 8°. **14028. d. 59.(5.)**

—— శ్రీమతి పాఞ్చరాత్రే . . . పాద్మతన్త్రమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [*Mysore*, 18]91. 8°. **14028. d. 44.**

Apparently identical with the Padmasaṃhitā known to form part of the Pāñcharātra.

—— శ్రీపాఞ్చరాత్రే . . . భరద్వాజసంహితాన్తర్గతా ప్రపత్తిప్రపన్నవృత్తిస్వరూపనిరూపికా అష్టాధ్యాయీ *etc.* [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion called *prapatti*, extracted from the Bharadvājasaṃhitā of the Pāñcharātra. With the commentary Śrutārthadīpikā of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiyaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [*Mysore*, 1894.] 8°. **14028. d. 62.**

The last 4 adhyāyas *belong to the Pariśishṭa of this Saṃhitā.*

—— **श्रीराधिका सहस्र नाम** *etc.* [Rādhikāsahasranāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandraśekhara Baṛuwā.] pp. i. 30, i. **गुवाहाटी** ১৮৭৯ [*Gauhati*, 1879.] 12°. **14028. c. 76.(1.)**

—— ஸ்ரீப்ரஶ்னஸம்ஹிகா *etc.* [Śrīpraśnasaṃhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. கும்பகொணம் ॥ [*Kumbakonam,*] 1904. 8°. **14033. bbb. 22.**

This work is mentioned in the Kapiñjalasaṃhitā I. 17 *in the list of canonical Pāñcharātra texts.*

—— పాఞ్చరాత్రమ్ . . . శ్రీవిష్ణుతిలకాభ్యోయం గ్రన్థః *etc.* [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *saṃhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavāchārya.] pp. xvi. 231. *Bangalore,* 1896. 8°. **14028. d. 63.**

The name Vishṇusiddhāntatilaka *is that given in the Kapiñjalasaṃhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishnuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarâma Âpte. *Poona,* 1893-1894. 12°. **14070. b. 21.**

—— The Pañchatantraka of Vishṇuśarman. Edited by Kâśînâth Pâṇḍurang Parab. (**पञ्चतन्त्रकम्।**) pp. 239. *Bombay,* 1896. 8°. **14070. c. 59.**

—— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,

styled Nītisarvasva] by Pandit Jwala Prasad Misra. (पंचतन्त्रम्) pp. xii. 514. *Bombay*, 1898. 8°. **14070. c. 62.**

—— Das Pañcatantram. Textus ornatior. Eine altindische Märchensammlung, zum ersten Male übersetzt von Richard Schmidt. *Leipzig*, 1901. 8°. **14070. dd. 17.**

—— Pañcatantra. Arische levenswijsheid uit het oude Indië. Novellen, vertellingen, fabelen uit het Sanskrit vertaald door H. G. van der Waals. pp. iii. 151, iv. 132, 123. *Leiden*, 1895. 8°. **14070. c. 54.**

—— Le Novelle Indiane di Visnusarma, Panciatantra. Tradotte . . . da Italo Pizzi. pp. viii. 232. *Torino*, 1896. 8°. **14072. d. 17.(2.)**

—— De Ældste Indiske Æventyr og Fabler eller Fembogen; et uddrag af Visnusarmans Pantjatantra, oversat efter grundteksten af Harald Rasmussen. pp. xxiii. 246. *Kjøbenhavn*, 1893. 8°. **14070. c. 51.**

—— *See* Hertel (J.). Kritische Bemerkungen zu Kosegartens Pañcatantra, *etc.* 1902. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*] **Ac. 8815/2.(vol. 56.)**

—— *See* Svāmi Śāstrī, *P.K.*, and Kāmeśvara Aiyar, *B.V.* Matriculation Examination, 1891. The Sanskrit Text Examiner [upon Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], *etc.* 1891. 12°. **14072. b. 18.**

—— Notes on Panchatantra [I. 6-13. With a translation of the stanzas, *etc.*] pp. 7, 10. *See* Mahābhārata.—*Vanaparva.* University of Madras. Matriculation . . . 1891, *etc.* 1891. 8°. **14060. c. 30.(2.)**

—— *See* Kiśorīmohana Vidyānidhi. वैयाकरण-नीतिकौमुदी *etc.* [Vaiyākaraṇa-nītikaumudī. Tales, with verses from the Pañchatantra, *etc.*] [1898.] 12°. **14085. b. 43.**

—— Provesika [*i.e.* texts for the Entrance Examination of the Calcutta University]. Translated into English by Lalit Mohan Sarkar. Part i. Prose section [*scil.* Pañchatantra V. i.-x. and II. v.] pp. 24. *Calcutta*, 1890. 12°. **14070. b. 19.**

—— Der Auszug aus dem Pañcatantra in Kshemendra's Bṛihatkathâmañjarî, *etc.* 1892. 8°. *See* Kshemendra. **14072. d. 41.**

—— ऋथ-संस्कृतसागर *etc.* [Saṃskṛitasāgara. 22 apologues, with a Hindi version by Rāmasvarūpa Śukla. Edited by Dāmodara Śāstrī.] pp. 74. मुरादाबाद० [*Moradabad*, 1899.] 8°. **14070. c. 63.(2.)**

—— पञ्चतन्त्रम् [Grammatical analyses of fables from the Pañchatantra. With English and Hindi translations.] *See* Academies, *etc.*—Allahabad.—*University of Allahabad.* संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, *etc.* pp. 65-269. 1899. 12°. **14085. b. 39.(2.)**

—— पञ्चतन्त्रम् *etc.* [Pañchatantra, I. xiv.-xxii.] *See* Academies, *etc.* — Madras. — *University of Madras.* The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 1-30. 1899. 8°. **14060. c. 30.(3.)**

PAṆḌAVA, *Mahāthera. See* Kachchāyana.—*Balāvatāra.* ပဏ္ဍဝဝတ္တာရ *etc.* [Bālāvatāra. With commentary. Edited by Paṇḍava.] [1900.] 8°. **14098. ccc. 27.(2.)**

PAṆḌAVĀLAṄKĀRA, known as Sagu Hsaya. *See* Paññālaṅkāra, *of Maṅgalārāma.* နာမမာလာ *etc.* [Nāmamālā. Edited by Paṇḍavālaṅkāra.] 1895. 8°. **14098. ccc. 17.(1.)**

—— *See* Suttapiṭaka.—*Saṃyuttanikāya.* ဒေဝ-မနုဿစိတ္တပရိဝတ္တဝိဝါဒဝိနိစ္ဆယ [Devamanussa-chittaparivattavivādavinichchhaya. Being the Daḷhadhammadhanuggahasutta, *etc.*, with Burmese commentary by Paṇḍavālaṅkāra.] 1900. 8°. [*Abidhammā-ngā-saung-twè-kyan.*] **14300. e. 14.**

PAṆḌAVAṂSA, *of the Ichchhāsaya-hkyaung-dhammapāla Kyaung, Sagaing.* ဒုလ္လဘသဿဂြိုဟ်-ကျမ်း *etc.* [Dullabha-thingyoh-kyan. A compilation of dicta, from Pali texts, upon the birth

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, *etc.*] pp. xii. 331. မန္တလေး ၁၂၆၁ [*Mandalay*, 1899.] 8°. **14300. d. 21.(2.)**

PANDIT (S. P.). *See* ṢAṄKARA PĀṆḌURAṄGA PAṆḌIT.

PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, *etc.*, and (2) divers other tracts—viz. Pumbhāvadīpanī, on gender, Diṭṭhibhedavibhāvanī, on heresies, Vesārajjādidīpaka, on the Buddha's four subjects of confidence *etc.*, and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-paṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, *etc.*] 2 vols. မန္တလေး [*Mandalay*,] 1900-1901. 8°. **14302. i. 19.**

PAṆḌITADDHAJA SĪLĀLAṄKĀRA, *of Mabe.* သဒ္ဒါဝုဒ်ဝစ် ။ အကျယ်ကျမ်း *etc.* [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Ñāṇābhidhammālaṅkāra's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. မန္တလေး ရန်ကုန် ၁၀၉၈ [*Mandalay, Rangoon* printed, 1896.] 8°. **14302. i. 15.**

PAṆḌITARĀJA. *See* JAGANNĀTHA PAṆḌITARĀJA.

PAṆḌITASARVASVA. ପଣ୍ଡିତସର୍ବସ୍ୱ *etc.* [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. *Cuttack*, 1897. 8°. **14038. d. 36.**

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI. ASHṬĀDHYĀYĪ.

अथ शब्दानुशासनम् [Ashṭādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālādatta Ṣarmā. Sūtra I. i. 1-30.] [1889.] *See* JVĀLĀDATTA ṢARMĀ, *of Moradabad.* ॥ **विद्यामार्तण्ड** *etc.* [Vidyāmārtaṇḍa.] Vol. i. 1, *etc.* [1889.] 8°. **14096. c. 9.**

—— [A new edition of the preceding.] [1900, *etc.*] *See* JVĀLĀDATTA ṢARMĀ, *of Moradabad.* **विद्यामार्तण्ड** *etc.* [Vidyāmārtaṇḍa.] Vol. i. 1, *etc.* 1900, *etc.* 8°. **14096. c. 9*.**

In progress?

॥ **अथ अष्टाध्यायीसूत्रपाठ°** [Ashṭādhyāyī. The *sūtras*.] ff. 32. *See* VEDAS.—*Appendix.* ॥ **अथ . . . षडङ्ग°** [Shaḍaṅga.] pt. 5. [1892.] 8°. **14007. c. 27.**

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, *etc.* pp. iv. 72. *Allahabad*, 1892. 8°. **14093. b. 35.(2.)**

The Râvaṇârjunîya of Bhatta Bhîma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kâshînâth Pâṇdurang Parab. 1900. 8°. *See* BHĪMA, *Bhaṭṭa.* **14072. ccc. 12.(no. 68.)**

अष्टाध्यायी भाषाटीकासहित *etc.* [Ashṭādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. **बम्बई १९५८** [*Bombay*, 1901.] 8°. **14090. d. 34.**

सिद्धान्तसन्दीपनी *etc.* [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on *kāraka* and *samāsa*.] pp. 179. **কলিকাতা ১৩০৮** [*Calcutta*, 1901.] 12°. **14092. a. 17.(3.)**

See LAKSHMĀJĪ PAṆḌIT, *Liṅgam.* A Lecture on Religion, by the light of the Ashstádhyáyí [*sic*], *etc.* 1890. 8°. **4503. c. 24.(7.)**

See NANDIKEṢVARA. శ్రీ . . . శ్రీమత్ప్యాదిసూత్ర-కాశిక° *etc.* [Nandikeṣvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vṛitti*, mystically interpreting the Ṣivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. **14033. a. 26.(3.)**

[For the Supadma grammar :] *See* PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti :] *See* SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPRARĀJENDRA, *son of Manyudatta.* शब्दामृतसूचीपत्रम् *etc.* [Ṣabdāmrita-sūchīpatra. A key to the Ṣabdāmṛita. With commentaries.] [1890.] 8°. **14092. b. 41.**

KĀṢIKĀ.

काशिका . . . Kashika. A Commentary on Parbnis Grammeratieal aphorisrus [*sic*]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, *etc.* 2 pts. pp. i. 489, 576. *Benares,* 1890. 8°. **14090. bb. 7.**

भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, *etc.*] 8°. *See* PATAÑJALI.—*Grammatical Works.* **14090. bb. 22.**

The Ashṭádhyáyí of Páṇini. Translated into English by Śrísá Chandra Vasu. [Being a translation of the Ashṭādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛitti.] 8 pts. *Allahabad,* 1891-1898. 8°. **14093. d. 18.**

Zwei Kapitel der Kāçikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. *Breslau,* 1892. 8°. **14093. b. 34.**

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon :] *See* PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः *etc.* (The Mitakshara. A commentary on Panini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. *Vizagapatam,* 1895. 8°. **14090. bb. 11.**

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मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 15.] 1895, *etc.* 8°. **14003. c. 2.(15.)**

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PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी । [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 10.] 1895, *etc.* 8°. **14003. c. 2.(10.)**

Incomplete, breaking off at the end of the Sandhiprakaraṇa.

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SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ಲಿಬಾಹ್ಯಕೂಲಕಾಜಿ" . . . "ಬಾಲಮನೋರಮಾ" . . . ಲಘಿಕಾ *etc.* [Siddhāntakaumudī, with the commentary Bālamanoramā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. *Tiruvadi,* ಕಯ್ಯಕಾವೆಂ॥ [*Nadukkaveri*], 1889-1901. 8°. **14092. b. 46.**

सिद्धान्तकौमुदी . . . . . Siddhanta Kaumudi . . . . With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. *Calcutta,* ১৮১২-১৮১৪ [1890-1892.] 8°. **14090. d. 29.**

The Siddhânta-kaumudî with the Tattvabodhinî commentary of Jnânendra Sarasvati and the Subodhinî commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Ṣikshā, Gaṇapāṭha, Dhātupāṭha, and Liṅgānuṣāsana.] Edited by Dinkar Keshava Shâstri Gâdgil and Vâsudev Lakshmana Shâstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay,* 1899. 4°. **14092. c. 18.**

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛishṇa Gaṇeśa Yogī. Followed by the Liṅgānuśāsana with Varadarāja's *vṛitti, etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्यां १८९५ [*Bombay,* 1895.] 12°. **14090. b. 41.**

मध्यकौमुदी . . . The Madhya Kaumudi by Varada Raja. [Followed by the Liṅgānuśāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore,* 1899. 12°. **14092. a. 22.**

See Bhaṭṭojī Dīkshita. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dīkshita.] [1900.] 8°. **14093. d. 22.**

See Indradatta Upādhyāya. फक्किकाप्रकाशः *etc.* [Phakkikāprakāśa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. **14090. c. 38.(4.)**

See Jayakṛishṇa, *son of Raghunātha.* अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [*Tattvabodhinī.*] **14090. e. 25.**

See Jñānendra Sarasvatī. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. **14090. e. 25.**

See Nageśa Bhaṭṭa. [*Śabdenduśekhara.*] ॥ लघुशब्देन्दुशेखरः *etc.* [Laghu-śabdenduśekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. **14090. bb. 20.**

Appendix.

[*Dhātupāṭha.*] माधवीया धातुवृत्तिः. The Dhátuvṛitti of Mádhaváchárya. [Being the Dhātupāṭha with Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahádeva Śástri (and . . . K. Rangáchárya). 4 vols. 1894-1903. *See* Mysore. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. **14004. b. 3.**

—— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्यां १८९७ [*Benares,* 1897.] 8°. **14093. b. 39.**

A reprint from the Pandit.

—— अथ धातुपाठः [Dhātupāṭha.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 661-671. 1899. 4°. **14092. c. 18.**

—— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] *See* Nārāyaṇa Bhaṭṭa, *Kerala.*

[*Gaṇapāṭha.*] अथ गणपाठः [Gaṇapāṭha.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 643-660. 1899. 4°. **14092. c. 18.**

[*Liṅgānuśāsana.*] लिङ्गानुशासनम् *etc.* [Liṅgānuśāsana. Edited with Bengali notes by Mukundadayālu Vasu.] pp. 30. কোচবিহার ১৩০১ [*Kuch Behar,* 1894.] 12°. **14090. b. 43.(2.)**

—— लिङ्गानुशासनम् । [Liṅgānuśāsana. In the *vṛitti* of Varadarāja.] *See* above, Siddhāntakaumudī. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. **14090. b. 41.**

—— लिङ्गानुशासनम् [Liṅgānuśāsana, in the form ascribed to Bhaṭṭojī. With Varadarāja's *vṛitti.*] *See* above, Siddhāntakaumudī. मध्यकौमुदी . . . The Madhya Kaumudi, *etc.* pp. 295-301. 1899. 12°. **14092. a. 22.**

—— अथ लिङ्गानुशासनम् [Liṅgānuśāsana. In the forms ascribed both to Bhaṭṭojī and to Paṇini.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 636-640, 671-672. 1899. 4°. **14092. c. 18.**

[*Śikshā.*] ॥ अथ शिक्षा॰ [Śikshā.] ff. 4. *See* VEDAS.—*Appendix.* ॥ अथ . . . षडङ्ग॰ [Shaḍaṅga.] pt. 1. [1892.] *obl.* 8°. **14007. c. 27.**

—— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāśa, in which the Śikshā is ascribed to Piṅgala.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 378-393. 1893. 8°. **14093. b. 31.**

—— अथ शिक्षा [Śikshā.] *See* above, SIDDHĀNTA-KAUMUDĪ. The Siddhânta-kaumudî, *etc.* pp. 641-642. 1899. 4°. **14092. c. 18.**

PAÑÑĀBHISIRI SADDHAMMADDHAJA, *of the Vajirārāma.* ဒွတ္တိံသာကာရဒီပကျမ်း [Dvattiṃsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. *Rangoon,* 1881. 8°. **14300. d. 20.(1.)**

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්ථිවිධානය) pp. ii. ii. 51, i. *Ambalangoda,* 1894. 8°. **14098. c. 68.(2.)**

Pp. 17-25 *are wanting.*

PANNĀLĀL, *Bāklīwāl, of Sujangarh. See* NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeśasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. **14100. b. 4.**

—— *See* NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. **14137. d. 20.**

—— *See* SAMANTABHADRA SVĀMĪ. रत्नकरण्डश्रावकाचार *etc.* [Ratnakaraṇḍa-śrāvakāchāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. **14028. b. 84.(1.)**

PAÑÑĀLAṄKĀRA, *of Maṅgalārāma Kyaung, Maungdaung. See* MOGGALLĀNA. အဘိဓာနက္ခရာဝလီ *etc.* [Abhidhānakkharāvalī. A compilation by Paññālaṅkāra, comprising an index to the Abhidhānappadīpikā, lists, *etc.*] 1896. 8°. **14098. ccc. 25.**

—— နာမမာလာကျမ်း *etc.* [Nāmamālā. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's Nāmakappa and a number of aphorisms from Aggavaṃsa's Saddanīti. Edited by Paṇḍavālaṅkāra.] pp. ii. v. 268. မန္တလေး [*Mandalay,*] 1895. 8°. **14098. ccc. 17.(1.)**

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipiṭaka, Bālāvatāra, Sīhalanāmamālā, &c.

PAÑÑĀLAṄKĀRA, *Mahādhammarājādhirājaguru.* သင်္ခေပဂရုဘဏ္ဍဝိနိစ္ဆယကျမ်း *etc.* [Saṅkhepagarubhaṇḍavinichchhaya, Vitthāra-g°., and Vichitra-g°. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *nissaya,* the others in Burmese with Pali quotations.] *See* VINAYAPIṬAKA.—*Appendix.* ဝိနယသမူဟဝိနိစ္ဆယကျမ်း *etc.* [Vinayasamūhavinichchhaya-kyan.] Vol. I, pp. 1-70. 1899, *etc.* 8°. **14300. e. 15.**

PAÑÑĀMOLI TISSA, *Toṭagamuvē. See* ANURUDDHA. Abhidharmarthasaṅgraha sanna . . . Edited by . . . T. Pannamoli Tissa, *etc.* 1897. 8°. **14098. ccc. 6.**

—— *See* MOGGALLĀNA. Sinhalese Translation of Abhidhanapradipika . . . Edited by . . . Pannamolitissa, *etc.* 1895. 8°. **14098. ccc. 1.**

PAÑÑĀRAṂSI THERA, *of Thaye-khetta.* ဥပါသကဝိနိစ္ဆယ [Upāsakavinichchhaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [*Rangoon,* 1882.] 8°. **14300. e. 3.**

PAÑÑĀRATANA, *of Vijayārāma-vihāra. See* SUTTAPIṬAKA.—*Majjhimanikāya.* မဇ္ဈိမနိကာယ *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] 1895. 8°. **14098. dd. 11.**

PAÑÑASĀMI. Sāsanavaṃsa (a history of Buddhism). Edited [with introductory dissertation, *etc.*,] by Mabel Bode. 1897. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* PAÑÑASĀMI. **14098. b. 37.**

PAÑÑĀSĀRA, *of Kosgoda.* *See* JINAVAṂSA PAÑÑĀSĀRA.

PAÑÑĀSEKHARA, *Kōdāgoḍa.* *See* ÑĀṆAKITTI. අභිධම්ම සම්මොහවිනොදනිඅට්ඨයොජනා *etc.* (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°. **14098. dd. 5.(2.)**

—— බුද්ධපටිපත්තිදීපනිය . . . Buddha Patipattidipaniya. Or Buddhist Service. Second edition. pp. ii. 43. [*Galle,*] 1893. 16°. **14098. a. 26.**

PAÑÑĀSĪHA, *Mahāsaddhammasāmi.* ඡප්පච්චයාදීපන [Chhappachchayadīpaka. A commentary on the Vuttodaya.] *See* SAṄGHARAKKHITA. වුත්තෝදයඡන්ඃවිධිඃ *etc.* [Vuttodaya.] pp. 51-173. [1899.] 8°. **14098. ccc. 27.(3.)**

PAÑÑĀSĪHA SĀSANĀLAṄKĀRA, *of Mahākhemikārāma.* *See* VINAYAPIṬAKA. පිඤ්ඣඃ *etc.* [Vinayapiṭaka. Vol. vii., the Parivāra, with interpretation by Paññāsīha.] 1903-1904. 8°. **14099. aa. 7.**

PANSE (N. S.). *See* NĀRĀYAṆA SAKHĀRĀMA PANṢE.

PANSIKAR (V. L.). *See* VĀSUDEVA LAKSHMAṆA ṢĀSTRĪ PAṆṢĪKAR.

PANTULU (M. B.) *See* BUCHCHAIYA PANTULU.

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PARAHITARAKSHITA. *See* NĀGĀRJUNA. Études et Textes Tantriques. Pañcakrama [with the gloss of Parahitarakshita] *etc.* 1896. 8°. **Ac. 2647/3. (fasc. 16.)**

PĀRALIṄGA PRABHU AIYĀ. *See* PARAMARAHASYA. ॥ अथ श्री परमरहस्य° [Paramarahasya. With paraphrase in Marathi. Edited by Pāraliṅga Aiyā.] [1887.] *obl.* 4°. **14048. e. 24.**

PĀRALIṄGA PRABHU AIYĀ (*continued*). वीरशैवान्वय मूलतत्व प्रकाश *etc.* [Vīraṣaivānvayamūlatattvaprakāṣa. Extracts compiled from Āgamik works, bearing upon the origins and practices of the Vīraṣaiva or Liṅgāyat sect. With a Marathi translation.] pp. ii. 46. बार्शी [*Barsi,* 1893.] 12°. **14033. a. 29.**

PARAMĀNANDA, *Pandit, of Narnaul.* *See* DHANAṂJAYA, *Jain writer.* विषापहार *etc.* [Vishāpahāra. With a rendering in Hindi verse by Paramānanda.] [1900.] 12°. **14100. a. 21.(2.)**

PARAMĀNANDA, *Svāmī, of Peshawar.* पितापुत्रधर्मप्रकाश *etc.* [Pitāputradharmaprakāṣa. A Hindi lecture on parental and filial love, with an anthology of Sanskrit verses.] pp. 102. काशी १९५८ [*Benares,* 1901.] 8°. **14156. d. 21.**

PARAMĀNANDA, *J. N.* *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.* Charapatapanjari [*sic*] . . . translated by Mr. J. N. Parmanand. 1901. 8°. [*Compendium of the Raja Yoga Philosophy.*] **14048. bb. 53.**

PARAMARAHASYA. ॥ अथ श्री परमरहस्य° [Paramarahasya. A metrical work in 17 *adhyāyas* on the Vīraṣaiva doctrines. With an expanded metrical paraphrase in Marathi. Edited by Pāraliṅga Prabhu Aiyā.] 17 pts. बार्शी १८०९ [*Barsi,* 1887.] *obl.* 4°. **14048. e. 24.**

The Marathi work is dated 1522 *Samvat.*

PARAMEṢVARA DĪKSHITA, *of Chidambaram.* *See* PURĀṆAS.—*Skandapurāṇa.* ஸ்ரீபரமேஸ்வரதீக்ஷாதர் *etc.* [Ṣamīvanakṣhetramāhātmya. Edited by Parameṣvara.] [1899.] 12°. **14016. a. 29.**

PARAMEṢVARA JHĀ, *of Tarauni.* *See* GADASIṂHA. ऊष्मविवेकः *etc.* [Ūshmaviveka. With commentary by Parameṣvara.] [1890.] 8°. **14093. b. 17.(2.)**

—— *See* ṢRĀDDHA. एकोद्दिष्ट पद्धती *etc.* [Ekoddishṭapaddhati. With notes by Parameṣvara.] [1898.] *obl.* 4°. **14028. e. 33.(2.)**

—— *See* VĪREṢVARA ṬHAKKURA. छन्दोगानांविवाहादिसंस्कारपद्धतिः *etc.* [Chhandogānāṃ Vivāhādisaṃskārapaddhati, *etc.* Edited with notes by Parameṣvara.] [1902.] *obl.* 4°. **14033. c. 31.(3.)**

PARAMEṢVARA JHĀ, *of Tarauni* (*continued*). मिथिलेशप्रशस्तिः *etc.* [Mithileṣaprasasti. An account of the late Maharaja of Darbhangah, Lakshmīṣvarasiṃha, and the accession of the present chief, Rameṣvarasiṃha.] pp. 14. दरभङ्गा १८९९ [*Darbhangah*, 1899.] 12°. **14058. a. 17.**

PARANJPYE (K. B.). *See* Keṣava Bālakṛishṇa Parāñjpye.

PARANJPE (S. M.). *See* Ṣivarāma Mahādeva Parāñjpye.

PARĀṢARA. [*Horā*.] [For the Uḍudāyapradīpa, also called Bāla-pārāṣarya or Laghu-pārāṣarī, purporting to be founded upon the Pārāṣarī Horā ascribed to Parāṣara :] *See* Uḍudāyapradīpa.

—— [*Ṣikshā*.] अथ . . . पाराशरी शिक्षा *etc.* [Pārāṣarī Ṣikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāṣara.] *See* Yugalakiṣora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 52-71. 1893. 8°. **14093. b. 31.**

—— [*Smṛiti*.] ପରାଶର-ସଂହିତା *etc.* [Parāṣarasaṃhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālaṅkāra.] pp. i. iv. iii. 121. *Cuttack*, 1887. 8°. **14038. c. 44.(1.)**

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PĀRASKARA (*continued*). पारस्करगृह्यसूत्रम् *etc.* [Pāraskaragṛihyasūtra, or Kātīyagṛihyas°. With 4 commentaries, viz. Karka Upādhyāya's Gṛihyabhāshya; Jayarāma's Sajjanavallabhā; Harihara's *vyākhyā*, with his Prayogapaddhati; and Gadādhara Dīkshita's Gṛihyasūtrabhāshya. Followed by the Pariśishṭakaṇḍikā and other ritual tracts ascribed to Kātyāyana, with commentaries and *prayogas* by Kāmadeva Dīkshita, Harihara, Karka, and Gadādhara. With introduction by Gaṇeśadatta Tripāṭhī. Edited by Devanātha Śarmā and Bālamukunda Bhaṭṭa Gaṇurkar.] pp. xvi. xliii. 639. काश्यां १९५२ [*Benares*, 1896.] 4°.
14010. f. 10.

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PARITTA.

Burmese Editions.

မဟာပရိတ်ပွန်းကြီး [Mahā-paṯeik-hmûn-kyī. The Paritta, with Burmese paraphrase. Preceded and followed by divers Buddhist lections, chiefly short Pali texts with Burmese translations and commentaries.] pp. 168. ရန်ကုန် ၁၂၅၉ [*Rangoon*, 1897.] 8°. **14098. ccc. 41.**

မဟာပရိတ်တော်ကြီး ပါဠိ *etc.* [Mahāparitta, including the Machchhaparitta. Edited by the Sein-pan-goṇ-ôk Hsaya.] pp. 31. မန္တလေး [*Mandalay*,] 1898. 12°. **14098. a. 33.**

ဓာရဏပရိတ်တော် *etc.* [Dhāraṇaparitta, or Avadhāraṇap°. With Burmese version, *etc.*] *See* Āsabha, *Ū.* အာဇီဝဋ္ဌမကာဒိသီလဝိနိစ္ဆယျကျမ်း။ [Ājīvaṭṭhamakādisīlavinichchhaya.] pp. 98-106. [1900.] 8°. **14300. d. 4.(3.)**

[For Burmese collections of Pali-Burmese texts including editions of the Paritta, see under the following headings :]

Hsay saung twè.
Jayamaṅgalagāthā.
Sādhunaradhamma-sā-tan.
Ta-hsè-hnit saung twè.
Ta-hsè-thôn saung twè.

Sinhalese Editions.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [*Colombo*,] 1891. 8°. **14098. d. 42.(2.)**

පිරුවානාපොත්වහන්සේ චතුභාණවාර පාලි *etc.* [Piruvānā-pot-vahansē.] pp. 158. [*Colombo*,] 1891. 8°. **14098. c. 70.**

—— [Another edition.] pp. 115, 44. [*Colombo*,] 1891. 8°. **14098. ccc. 7.**

PARIVĀRA. *See* Vinayapiṭaka.

PĀRTHASĀRATHI AIYAṄGĀR. *See* Lokāchārya Piḷḷai. Tattva-traya . . . translated by Srí-Párthasárathy Aiyangar. 1900. 8°. **14170. ee. 17.**

PĀRTHASĀRATHI DĀSA. *See* Pārthasārathi Aiyaṅgār.

PĀRTHASĀRATHI MIṢRA. *See* Jaimini.—*Mīmāṃsāsūtra.* मीमांसाश्लोकवार्तिकम् *etc.* (The Mîmânsâ-śloka-vârtika . . . With the commentary called Nyâyaratnâkara by Pârtha Sârathi Miśra, *etc.*) 1898-1899. 8°. **14004. a. 3.**

—— *See* Jaimini.—*Mīmāṃsāsūtra.* Ślokavārtika. Translated . . . with extracts from the commentaries of . . . Pārthasārathi Miśra, *etc.* 1900, *etc.* 8°. [*Bibliotheca Indica.*]
14002. a. (vol. 146.)

—— न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ. [A summary of the Tantravārttika.] By Pandit Śri Partha Śarthi Misra. Edited by Mahâmahopâdhyâya Pandit Gangadhar Shastri.) pp. i. i. ii. 212. काश्याम् १९०० [*Benares*, 1900.] 8°. **14004. a. 7.**

Forms nos. 28-29 *of the* Chowkhambâ Sanskrit Series. *The English title is taken from the wrapper.*

PATAÑJALI. [*Life.*] *See* RĀMABHADRA DĪKSHITA. The Patañjali-charita, *etc.* 1895. 8°. [*Kâvya-mâlâ.*] **14072. ccc. 12.(no. 51.)**

GRAMMATICAL WORKS.

The Vyâkaraṇa-mahâbhâshya . . . Edited by F. Kielhorn . . . Second edition revised. *Bombay,* 1892, *etc.* 8°. **14090. d. 28.**

In progress.

See NĀGEṢA BHAṬṬA. [*Mahābhāshyapradīpoddyota.*] Mahābhāṣya Pradīpoddyota[, a commentary on Kaiyyaṭa's commentary to the Mahābhāshya] *etc.* 1901, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 140.)**

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In progress. The publication of this work began originally in the Ṣrutaprakāṣa *and* Ṣabdaprakāṣa, *Calcutta* 1886.

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योगदर्शनम् *etc.* [Yogadarṣana. Being the Yogasūtra with the *bhāshya* ascribed to Bādarāyaṇa or Vyāsa, the supercommentary of Vāchaspati Miṣra called Yogatattvavaiṣāradī, and a gloss by the editor, Bālarāma Udāsīna.] pp. i. 320. कलिकाता १९४७ [*Calcutta,* 1890.] 8°.

14048. dd. 6.

পাতঞ্জলদর্শনম্ । [Pātañjaladarṣana. Comprising the Aphorisms, the *bhāshya* ascribed to Vyāsa, the *vṛitti* of Bhojarāja styled Rājamārtaṇḍa, the *ṭīkā* of Vāchaspati Miṣra, and the *ṭīkā* Yogamaṇiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 25. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 25.)**

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Not completed.

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14048. cc. 23.

योगदर्शनम् *etc.* [Yogadarṣana. The Yoga Aphorisms. Edited by Rāmasvarūpa Ṣarmā of Moradabad.] pp. 11. १८९८ [*Moradabad,* 1898.] 8°. **14048. cc. 21.(3.)**

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, *etc.* pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. **14048. c. 75.(2.)**

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श्रीपातंजलयोगदर्शन *etc.* [Pātañjalayogadarṣana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. અમદાવાદ ૧૯૦૧ [*Ahmadabad,* 1901.] 12°. **14048. b. 40.**

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, *etc.* pp. ii. viii. 99, vii. *Bombay,* [1890 ?] 8°. **14048. cc. 33.**

—— [A reprint of the preceding.] *Bombay,* [1904 ?] 8°. **14049. b. 22.**

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. *See* VIVEKĀNANDA, *Svāmī.* Yoga Philosophy, *etc.* pp. 95-234. 1896. 8°. **4503. b. 22.**

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PAYĀ-SHI-HKO. ဘုရားရှိခိုးအယျိုးယျိုး ပုဗ္ဗန်။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, *etc.*, for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [*Rangoon,* 1893.] 8°. **14098. ccc. 16.(2.)**

—— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [*Rangoon,* 1895.] 8°. **14098. ccc. 16.(3).**

PEILE (James Braithwaite). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. *Bombay,* 1869. 8°. **14096. ccc. 6.**

Continued in the form of quarterly lists, in accordance with the Act of 1867.

—— [Another copy.] **752. e. 15.**

PERERA (N. A.). Basaga Sangrahava. ಔಷಜ-ಸಂಗ್ರಹವ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo,* 1892. 8°. **14043. c. 43.(2.)**

PERIODICAL PUBLICATIONS.

Allahabad.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Ṣarmā. Second edition.] प्रयाग १८९५ [*Allahabad,* 1895.] 8°. **14033. b. 49.**

Bangalore.

Kâvyakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಮ್ *etc.* [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kommāṇḍūr Ṣrīnivāsa Aiyaṅgār.] Vol. I, pt. 1. *Bangalore,* 1897. 8°. **14076. cc. 1.**

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Ṣrīharsha's Naishadha appeared here.

Bellary.

The Astrological Magazine. Edited by B. Suryanarain Row, *etc.* *Bellary, Madras,* 1895, *etc.* 8°. **P.P. 1560. m.**

In progress. Vol. iv. *and following volumes have been published at Madras.*

PERIODICAL PUBLICATIONS (*continued*).

BENARES.

काशीविद्यासुधानिधिः The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, *etc.* 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. *Berlin, Weimar,* 1887, *etc.* 8°. **P.P. 4748. ma.**

In progress.

BOMBAY.

ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. **मुम्बय्याम्** [*Bombay,*] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, *etc.* Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. *etc.* by R. C. Temple.) *Bombay,* 1872, *etc.* 4°. **14096. e.**

In progress.

See INDIA.—*Archaeological Survey.* Epigraphia Indica, *etc.* (Vol. iii., *etc.*, published . . . as a supplement to the "Indian Antiquary.") 1892, *etc.* Fol. & 4°.

1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushṭimārgaprakāśa. An organ of the Pushṭimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] **સુબોધ ૧૮૧૫** [*Bombay,* 1893, *etc.*] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky, *etc.* (Vol. x., *etc.* Conducted by H. S. Olcott.) *Bombay, Madras,* 1879, *etc.* Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

অরুণোদয় *etc.* [Aruṇodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chaṭṭopādhyāya.] Vol. I-V. iii. **কলিকাতা ১২৯৭** [*Calcutta,* 1890, *etc.*] 4°. **14133. g. 16.**

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. *Calcutta,* 1898, *etc.* 8°. **Ac. 8825. b.**

In progress.

उषा वैदिकपत्रिका। [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. *Calcutta,* ৭৫৭৭ [1889]-1893. 8°. **14010. c. 43.**

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpiśali. Madhusūdana, *Guru.*
Brāhmaṇas.—*Mantrabrāhmaṇa.* Vedas.—*Sāmaveda.*

विद्योदयः *etc.* [Vidyodaya. A magazine of literature.] **কলিকাতা** [*Calcutta,*] 1874, *etc.* 8°.

14096. cc.

In progress.

CHIDAMBARAM.

ബ്രഹ്മവിദ്യാ *etc.* [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கஅஅசு [*Chidambaram,* 1886, *etc.*] 4°. **14096. dd. 3.**

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Buultjens,

vol. 4, no. 27, *etc.* By C. Jinarājadāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, *etc.*) *Colombo*, 1888, *etc.* 8°. **P.P. 636. cn.**

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. *Firenze*, 1897, *etc.* 8°. **P.P. 4884. da.**

In progress.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, *etc.* *Kumbhakonam, Pudukota*, 1896, *etc.* 8°. **14096. ccc. 1.**

In progress. From 1897 *published at Pudukottai, but still printed at Kumbakonam.*

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. *London*, 1886, *etc.* 8°. **P.P. 3780.**

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . . Nouvelle série. 1900.) *Louvain*, 1881, *etc.* 8°. **P.P. 4453.**

In progress.

MADRAS.

The Astrological Magazine, *etc.* *See* above, BELLARY. **P.P. 1560. m.**

The Brahmavâdin. A fortnightly religious and philosophical journal. *Madras*, 1895, *etc.* 4° & 8°. **14048. g. 1.**

In progress. From Vol. V. i. *onwards the issue has been monthly. The quarto size was abandoned after Vol. II.*

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] *Madras*, 1897, *etc.* 4°. **14170. fff. 4.**

In progress.

PERIODICAL PUBLICATIONS (*continued*).

MADRAS (*continued*).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavacharriar . . . *etc.* Vol. I. i.-v. *Madras*, 1895-1896. 4°. **14170. ccc. 1.**

The Theosophist, *etc.* *See* above, BOMBAY. **P.P. 636. cm.**

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. *Madras*, 1898, *etc.* 8°. **759. d. 7.**

In progress.

MYSORE.

ವೀರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraśaivamataprakāśikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [*Mysore*, 1892-1895.] 8°. **14028. d. 39.**

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa. Śaṅkara Ārādhya.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitré e S. Salomone-Marino. *Palermo, Torino*, 1882, *etc.* 8°. **P.P. 4168. d.**

In progress.

PARIS.

Revue de Linguistique et de Philologie Comparée, *etc.* *Paris*, 1867, *etc.* 8°. **P.P. 4964. d.**

In progress.

Revue de l'Histoire des Religions, *etc.* *Paris, Saint-Quentin* [printed], 1880, *etc.* 8°. **P.P. 37. cc.**

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetihāsasaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८७८-१८८८ [*Poona*, 1878-1888.] 8°. **14072. d. 37.**

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८७७ [*Poona*, 1895.] 8°. **14070. c. 56.**

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvaṃśa of Kālidāsa.

PUDUKOTTAI.

The Sanskrit Journal, *etc.* *See* above, KUMBAKONAM. **14096. ccc. 1.**

VIZAGAPATAM.

సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. *Vizagapatam*, 1892-1897. 12° & 8°. **14174. g. 38.**

PERIYASVĀMI TIRUMALĀCHĀRYA, *Maṇḍayam Chakravarti.* *See* GARAḶAPURĪṢA ṢĀSTRĪ. చమూ-రామాయణ ॥ [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°. **14072. cc. 52.**

—— *See* PĀÑCHARĀTRA. శ్రీ . . . అప్పధ్యయీ *etc.* [Prapattiprapannavṛittisvarūpa. With introduction by Periyasvāmi. Edited by the latter, *etc.*] [1894.] 8°. **14028. d. 62.**

PERIYAVĀCHĀN PIḶḶAI, called KṚISHṆA SŪRI. *See* VĀLMĪKI. — Rāmāyaṇa. — *Abridgments and Selections.* இந்த தனிப்ஸ்லோகம் *etc.* [Taniṣlokam. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Piḷḷai expounding Viṣishṭādvaita doctrine.] [1899, *etc.*] 8°. **14065. bbb. 6.**

—— —— తనిశ్లోకమ్ *etc.* [Tani-ṣlokam. Another edition, containing the glosses in Telugu.] [1899, *etc.*] 8°. **14065. bbb. 7.**

—— *See* VĀLMĪKI. — Rāmāyaṇa. — *Portions.* அபயப்ரதாநஸாரம் *etc.* [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Piḷḷai.] [1891.] 8°. **14060. c. 32.(1.)**

PETAVATTHU. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

PETERSON (PETER). *See* ALWAR.—*Library of the Maharaja of Alwar.* Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°. **14096. dd. 4.**

—— *See* BHAUNAGAR.—*Archæological Department.* A Collection of . . . Inscriptions, *etc.* [With a preface by P. Peterson.] [1895?] 4°. **14058. d. 6.**

—— *See* DAṆḌĪ. ॥ दशकुमारचरितं . . . The Daśakumâracharita, *etc.* (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°. **14076. c. 45.**

—— *See* KALHAṆA. The Râjataraṅgiṇî, *etc.* (Vol. III. Containing the supplements . . . of Jonarâja, Srîvara and Prâjyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°. **14058. b. 27.**

—— *See* NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 128.)**

—— *See* SIDDHARSHI. उपमितिभवप्रपञ्चा कथा . . . The Upamitibhavaprapancha Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 144.)**

—— *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Handbook to the study of the Rigveda, by P. Peterson, *etc.* 1890-1892. 8°. **14010. c. 50.**

—— *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°. **14007. cc. 26.**

—— *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* A Second Selection of Hymns . . . Edited, with Sâyaṇa's commentary and notes, by P. Peterson. 1899. 8°. **14010. cc. 11.**

—— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886–March 1892, *etc.* pp. cxlii. 177, 58. *Bombay*, 1894. 8°. **14096. cc. 3.**

Forms the extra number (no. xlix.A*) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol.* xviii.

—— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892–March 1895, *etc.* pp. i. lxxxviii. 317. *Bombay*, 1896. 8°. **14096. cc. 3.**

—— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895–March 1898, *etc.* pp. xxviii. 144. *Bombay*, 1899. 8°. **14096. cc. 3.**

PHILLIPS (Maurice). The Teaching of the Vedas. What light does it throw on the origin and development of religion? pp. viii. 240. *London, Aberdeen* [printed], 1895. 8°. **4503. aaa. 12.**

PIḶḶAI LOKĀCHĀRYA. *See* Lokāchārya Piḷḷai.

PIṄGALA ĀCHĀRYA. [For the Pāṇinīyaśikshā sometimes ascribed to Piṅgala:] *See* Pāṇini.—*Appendix.* [*Śikshā.*]

—— ॥ अथ छन्द° [Chhandaḥsūtra.] ff. 6. *See* Vedas.—*Appendix.* ॥ अथ ... षडङ्ग° [Shaḍaṅga.] pt. 4. [1892.] *obl.* 8°. **14007. c. 27.**

—— The Prâkṛita-piṅgala-sûtras. With the commentary [Piṅgalapradīpa] of Lakshmînâtha Bhaṭṭa. Edited by Paṇdit Śivadatta ... and Kâśînâth Pâṇdurang Parab. (प्राकृतपिङ्गलसूत्राणि।) pp. i. x. 239. 1894. *See* Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyâmâlâ. [No.] 41. 1886, *etc.* 8°. **14072. ccc. 12.(no. 41.)**

—— Prákrita-paiṅgalam. With the commentaries of Viśwanátha-Pañchánana, Vanśídhara, Krishṇa and Yádavendra. Edited, and supplemented with a complete index and glossary of all Prákrita words in the text, by Chandra Mohana Ghosha. (प्राकृतपैङ्गलं) pp. viii. xiii. 702. 1902. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 148.] 1848, *etc.* 8°. **14002. a. (vol. 148.)**

—— प्राकृतं पिङ्गलच्छन्दःशास्त्रम्। [Prākṛitachchhandaḥśāstra. With the commentary Rahasyākhyāyinī of Maheṣachandra Chūḍāmaṇi.] 1900, *etc.* *See* Periodical Publications.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xxix., *etc.* **14096. cc. (vol. 29, etc.)**

PINGLE, *Bhavánráv A. See* Bhavānrāu Pingle.

PISCHEL (Richard). *See* Hemachandra, *disciple of Devachandra.* Materialien zur Kenntnis des Apabhraṁśa ... Von R. Pischel. 1902. 4°. [*Abhandlungen der Koeniglichen Gesellschaft der Wissenschaften zu Goettingen.*] **14093. d. 23.**

—— *See* Tripiṭaka. Bruchstücke des Sanskrit-kanons der Buddhisten ... Von R. Pischel. 1904. 8°. **14070. ee. 1.**

PIṬAKAS, *Three.* [For the Pali Canon:] *See* Abhidhammapiṭaka, Suttapiṭaka, and Vinaya-piṭaka.

—— [For the Sanskrit Canon:] *See* Tri-piṭaka.

PĪTĀMBARA GOVINDARĀMA BHAṬṬA, *of Sanand.* ॥ द्विजस्त्रीणामाह्निकम् ॥ श्री द्विजस्त्रिओनुं आह्निक *etc.* [Dvijastrīṇām Āhnika. A manual of daily religious duties for women of the Brahman, Kshatriya, and Vaiṣya castes, comprising Sanskrit texts with Gujarati explanations, rubrics, *etc.* Compiled, with Gujaraṭi introduction, by Pītāmbara Bhaṭṭa. Third edition.] pp. 30, i. 128. અમદાવાદ ૧૮૯૯ [*Ahmadabad*, 1899.] 12°. **14028. b. 107.**

PĪTĀMBARA NYĀYARATNA. *See* Vopadeva. मुग्धबोधं *etc.* (Mugdhabodha, *etc.*) [Edited by Pītāmbara.] [1901.] 12°. **14092. a. 25.**

PĪTĀMBARA PURUSHOTTAMA, *disciple of Bāpū Sarasvatī. See* Sāyaṇa Āchārya. — *Works on Philosophy, etc.* श्रीपंचदशी सटीका सभाषा॥ [Pañchadaśī. With Pītāmbara's Hindi commentary called Tattvaprakāśikā. Followed by Gajendramoksha, with notes by Pītāmbara.] [1897.] 8°. **14048. e. 25.**

—— *See* Sāyaṇa Āchārya.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी *etc.* [Pañchadaśī. Prakaraṇa x. With Hindi notes by Pītāmbara.] [1900.] 8°. [*Vichārasāgara.*] **14154. ff. 1.**

PĪTĀMBARA PURUSHOTTAMA, *disciple of Bāpū Sarasvatī (continued).* *See* UPANISHADS.—*Separate Upanishads.* श्रीबृहदारण्यकोपनिषत् *etc.* [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary, and notes by Pītāmbara. Preceded by a short metrical account of certain Upanishads, entitled Śrutishaḍliṅgasaṅgraha, with Hindi translation, also by the latter.] [1892.] 8°. **14007. c. 24.**

PITṚIMEDHA. *See* BHĀRADVĀJA. భారద్వాజ-సూత్రము *etc.* [Bhāradvājasūtra. 45 aphorisms from a Pitṛimedhasūtra.] 1897. 8°. **14028. d. 59.(7.)**

—— *See* CALAND (W.). ॥ पितृमेधसूत्राणि ॥ The Pitṛmedhasūtras of Baudhāyana, Hiraṇyakeśin, Gautama, *etc.* 1896. 8°. [*Deutsche Morgenlaendische Gesellschaft: Abhandlungen.*] **753. f. 18.**

—— యాజుషానాహితాగ్నిపైతృమేధిక ప్రయోగ *etc.* [Anāhitāgni-paitṛimedhikaprāyoga. A manual for the performance of the *pitṛimedha* rites for the souls of deceased laymen, based upon and illustrated from the Vājasaneyisaṃhitā and literature derived thence. With a Telugu *kriyāpaddhati* or guide.] చెన్నపురి [*Madras,*] 1897, *etc.* 8°. **14028. d. 70.**

In progress?

PITṚITARPAṆA. *See* NITYAKARMA.

PIZZI (ITALO). *See* PAÑCHATANTRA. Le Novelle Indiane di Visnusarma . . . Tradotte . . . da I. Pizzi. 1896. 8°. **14072. d. 17.(2.)**

PLEYTE (C. M.). *See* LALITAVISTARA. Die Buddhalegende in den Skulpturen des Tempels von Bôrô-Budur [elucidated by a summary of the Lalitavistara] von C. M. Pleyte. 1901. 4°. **14070. f. 7.**

PO. *See* HPO.

POHL (EMIL). *See* ŚŪDRAKA. Vasantasena. Drama . . . mit freier Benutzung der Dichtung des . . . Sudraka, von E. Pohl. [Adapted from the version of L. Fritze.] 1893. 8°. **14079. b. 40.**

—— *See* ŚŪDRAKA. Vasantasena . . . efter . . . Pohls tyska bearbetning, *etc.* 1894. 12°. **11755. dd.**

POORNA. *See* DEVĪPRASĀDA, *Rāi,* called PŪRṆA.

POTAYA, *son of Śiṅganna, of Kakimrani.* ప్రసఙ్గరత్నావళీ [Prasaṅgaratnāvalī. Miscellaneous stanzas, with Telugu translations.] 1893-1897. 12°. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధనీ *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. viii.—Vol. II, pt. ix., Vol. IV, pt. ii., iii. 1892-1897. 12° & 8°. **14174. g. 38.**

Dated in a chronogram 1388 *Śaka. Incomplete.*

POUSSIN (L. DE LA VALLÉE). *See* LA VALLÉE POUSSIN (L. DE).

PRABHĀCHANDRA ĀCHĀRYA. जैनकथाद्वाविंशतिः [Jainakathādvāviṃsati. Twenty-two stories, extracted from Prabhāchandra's commentary on Samantabhadra's Ratnakaraṇḍa.] pp. 36. मुंबय्यां १९५३ [*Bombay,* 1897.] 12°. **14100. a. 16.**

PRABHĀCHANDRA DEVA, *disciple of Ratnakīrti.* *See* SAMĀDHIŚATAKA. श्री . . . श्रीसमाधिशतकं *etc.* (The Samâdhi-śataka . . . with commentary by Prabhâchandra, *etc.*) 1895. 12°. **14048. b. 29.**

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PURĀṆAS.

SELECTIONS.

See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara. A collection of religious poems, compiled from Puranic literature, *etc.*] [1892.] 12°. **14033. a. 27.**

See LAKSHMĪNṚISIṂHA ṢĀSTRĪ, *Challā-nāgaliṅga.* పురాణోక్తకర్మప్రకాశిక *etc.* [Purāṇoktakarmaprakāṣika. Rules for divers rites, compiled from Purāṇas, *etc.*] [1899.] 8°. **14028. c. 79.**

PURĀṆAS (*continued*).

SELECTIONS (*continued*).

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.* శ్రీ ... శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising lections from various Purāṇas, *etc.*] [1898.] 8°. **14028. d. 66.**

हिन्दूशास्त्र ... अष्टादश पुराण। [Aṣhṭādaṣa-purāṇa. Selections from the 18 Purāṇas, with Bengali translations and prefaces. Compiled by Āṣutosha Ṣāstrī and Hṛishīkeṣa Ṣāstrī.] pp. i. 325. [1897.] *See* RAMEṢACHANDRA DATTA. हिन्दूशास्त्र *etc.* [Hinduṣāstra.] Pt. ix. [1895-1897.] 8°. **14085. c. 45.(vol. 2.)**

अथ जयंतीसहितं षड्विंशत्येकादशीमाहात्म्यं प्रा° [Ekādaṣīmāhātmya. Being the lections for each of the 26 Ekādaṣī festivals, extracted from various Purāṇas. Preceded by an Ekādaṣīnirṇaya, and followed by the Rāmanavamīvratamāhātmya from the Skandapurāṇa, the Nṛisiṃhajayantīkathā from the Nṛisiṃhapurāṇa, and the Kṛishṇajanmāshṭamīkathā and Vāmanajayantīkathā from the Bhavishyottarapurāṇa. With Gujarati translations of all but the first.] ff. 189. मुंबई [*Bombay*, 1899.] *obl.* 8°. **14016. d. 55.**

॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रारंभः ॥ [Ekādaṣīmāhātmya. A somewhat different recension. With a Nepali translation by Harihara Ṣarmā.] ff. 270. बनारस [*Benares*, 1903.] *obl.* 8°. **14016. dd. 11.**

This recension agrees with that of the Bombay editions of 1858 *and* 1863.

कैवल्यरत्नम् *etc.* [Kaivalyaratna. An exposition of monism, compiled from the Upapurāṇas, *etc.*, by Vāsudevajñāna Muni. Reprinted from "The Pandit" (new series, vols. v.-vi.), and edited by Rāma Ṣāstrī Mānavallī.] pp. ii. xxiii. 120. काइयाम् १९०१ [*Benares*, 1901.] 8°. **14016. d. 57.**

శ్రీలక్ష్మీనృసింహసహస్రనామస్తోత్రమ్. (శ్రీరామస॥ శ్రీగోపికాగీతా॥) [Lakshmīnṛisiṃhasahasranāma, from the Nṛisiṃhapurāṇa; Rāmasahasranāma, from the Ṣivapurāṇa; and Gopikāgītā, *i.e.* Bhāgavatapurāṇa X. xxxi. 1-19.] *See* SAHASRANĀMASTABAKA. శ్రీసహస్రనామస్తబకమ్ [Sahasranāmastabaka.] pp. 33-106, 385-9. [1902.] *obl.* 16°. **14033. a. 52.**

PURĀṆAS (*continued*).

SELECTIONS (*continued*).

॥ शाकद्वीपीय कुलभास्करः *etc.* [Ṣākadvīpīya-kulabhāskara. A work, composed chiefly of Puranic extracts, upon the origins of the Ṣākadvīpīya Brahmans. Compiled by Kāṣīnātha Pāṭhaka.] pp. 33. गयायां १९५८ [*Gaya*, 1901.] 8°. **14058. b. 45.**

శ్రీవేఙ్కటాచలమాహాత్మ్యగ్రంథః *etc.* [Veṅkaṭāchalamāhātmyagrantha. A series of excerpts from the Purāṇas, *etc.*, on the legends of the Tirupati hill sacred to Vishṇu. Followed by a list of 108 sacred names of the god from the Varāhapurāṇa, and another list of 1000 names from the Brahmāṇḍapurāṇa. Compiled by Rāmakiṣoradāsa, and edited by Tekkuḷūru Śrīnivāsa Raṅgāchārya.] 15 pts. 4 *plates.* చెన్నపురీ ౧౮౯౮ [*Madras*, 1896.] 8°. **14016. c. 50.**

The following works are quoted:—Ādityapurāṇa, Bhavishyottarap°., Brahmap°., Brahmāṇḍap°., Garuḍapurāṇa, Harivaṃṣa, Mārkaṇḍeyap°., Padmap°., Skandap°., Vāmanap°., Varāhap°.

శ్రీవెంకటేశ్వర మాహాత్మ్యసారసంగ్రహమ్ *etc.* [Veṅkaṭeṣvaramāhātmyasārasaṅgraha. A collection of hymns and other religious poems bearing on the cult of Vishṇu-Veṅkaṭeṣvara at Tirupati.] pp. iii. 126; 1 *plate.* చెన్నపురి [*Madras*, 1895.] 12°. **14028. b. 100.**

ĀDIPURĀṆA.

आदिपुराण *etc.* [Ādipurāṇa. An *upapurāṇa* in 29 *adhyāyas*. With a Bengali translation.] 2 pts. pp. 182, 254. *Calcutta*, 1891. 8°. **14016. c. 47.**

AGNIPURĀṆA.

अग्निपुराणम् *etc.* [Agnipurāṇa, or Āgneyapurāṇa. An encyclopædia of mythology, religious doctrine, ritual, science, and art, in 383 *adhyāyas*.] pp. xix. 484. पुण्याख्यपत्तने १९०० [*Poona*, 1900.] 8°. **14003. ccc. (no. 41.)**

Forms no. 41 *of the* Ānandāṣrama Sanskrit Series.

अथाग्नेयमहापुराणं प्रारभ्यते [Āgneyapurāṇa.] ff. ix. 209; 1 *plate.* *Bombay*, १९५८ [1902.] *obl.* Fol. **14018. e. 4.**

PURĀṆAS (*continued*).

AGNIPURĀṆA (*continued*).

A prose English translation of Agni Puranam. Edited and published by Manmatha Nath Dutt, *etc.* 2 vols. pp. vii. xviii. 1346. 1903-1904. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. viii. 1892, *etc.* 8°.
14085. d. 32.(vol. 8.)

प्रायश्चित्तनिर्णयः *etc.* [Prāyaṣchittanirṇaya. Seven chapters on expiations, forming *adhyāyas* 168-174 of this Purāṇa.] pp. 35. **मुम्बय्यां १९५८** [*Bombay*, 1902.] 12°. **14033. a. 45.(2.)**

अथ श्री राजगृह माहात्म्यम् [Rājagṛihamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. **प्रयाग १८९८** [*Allahabad*, 1898.] *obl.* 12°. **14016. b. 21.(2.)**

Apparently not in the printed edition.

अथ श्रीराजगृह माहात्म्यम्। *etc.* [Rājagṛihamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. **पटना** [*Patna*,] 1904. *obl.* 12°. **14016. b. 23.(3.)**

अथ शकुनमञ्जरी *etc.* [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāṇa.] pp. 15. **मुम्बय्यां १९५८** [*Bombay*, 1902.] 12°. **14033. a. 45.(3.)**

BHĀGAVATAPURĀṆA.

॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. **मुंबई** [*Bombay*, 1891.] *obl.* Fol. **14018. c. 30.**

अथ प्राकृत श्रीमद्भागवतार्थदर्शन *etc.* [Bhāgavatārthadarśana. Being the Bhāgavatapurāṇa, with a Marathi interpretation and commentary founded upon that of Śrīdhara Svāmī. Skandhas 1-5.] 5 pts. **मुम्बई १८१४** [*Bombay*, 1892.] 8°. **14016. e. 40.**

Begin. **श्रीमद्भागवतसुबोधिन्यां प्रथमस्कंधप्रारंभः** [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS. — *Bombay.* **श्रीपुष्टिमार्गप्रकाशः** *etc.* [Puṣhṭimārgaprakāśa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°. **14150. c. 15.**

In progress?

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

શ્રીભાગવત સુબોધિનીજીનું ગુજરાતી ભાષાંતર [Bhāgavatapurāṇa. With a Gujarati translation of the Subodhinī of Vallabhāchārya.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Bombay.* **श्रीपुष्टिमार्गप्रकाशः** *etc.* [Puṣhṭimārgaprakāśa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°. **14150. c. 15.**

॥ श्रीभागवतं भक्तरञ्जनीटीकोपेतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. With the commentary Bhaktamanorañjanī or Bhaktarañjanī of Bhagavatprasāda Āchārya, expounding the doctrines of the Svāmināràyaṇī sect. Edited with introduction, biography of Sahajānanda, and annotations by Vihārilāla Āchārya.] 13 pts. **मुम्बापुर्यां वेदपञ्चाङ्कचन्द्रे** [*Bombay*, 1897.] *obl.* Fol. **14018. cc. 2.**

॥ अथ गूर्जरभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya from the Padmapurāṇa. With Gujarati translation and commentary by Ichchhārāma Sūryarāma Deṣāi.] 13 pts. **मुंबई १८९९** [*Bombay*, 1899.] *obl.* Fol. **14016. f. 14.**

॥ श्रीमद्भागवतसंहिता *etc.* [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a Gujarati translation by Giridharalāla Amṛitalāla Nyāyā.] 14 pts. **अमदावाद १८९९** [*Ahmadabad*, 1899.] *obl.* 4°. **14016. f. 13.**

अथ श्रीमद्भागवतं पद्यभाषानंदांबुनिधियुतम् [Bhāgavatapurāṇa. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghurājasiṃhajū Deva.] 12 pts. **मुम्बय्यां १९५६-१९५७** [*Bombay*, 1899-1900.] *obl.* Fol. **14018. cc. 3.**

अथ अन्विताथैप्रकाशिकाख्यव्याख्यासहिते ॥ ॥ श्रीमद्भागवते प्रथमस्कन्धः ॥ ॥ प्रारभ्यते (द्वितीय° *etc.*) [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāṣikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya *etc.* prefixed.] 12 pts. *Kalyan*, [1901.] *obl.* Fol. **14018. e. 3.**

श्रीवेदव्यासेन प्रणीतं श्रीमद्भागवतम् [Bhāgavatapurāṇa. Edited with Hindi preface and translation called Kīrtivardhinī by Rāmasvarūpa Śarmā.] 2 vols. pp. viii. vi. 928, viii. 2071; 16 *plates*. **मुरादाबाद° १९५८** [*Moradabad*, 1901.] 8°. **14018. a. 2.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

A prose English translation of Srimadbhagabatam . . . Edited . . . by Manmatha Nath Dutt. 12 pts. 1895-1896. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. ii., iii. 1892, *etc.* 8°. **14085. d. 32.(vol. 2, 3.)**

[A reprint of the preceding edition, bks. i.-v.] 5 pts. *Calcutta,* 1896. 8°. **14016. dd. 7.**

Le Bhâgavata Purâṇa ou histoire poétique de Krĭchṇa. Traduit et publié par E. Burnouf. (Tome 4, par M. Hauvette-Besnault. Tome 5, par M. Hauvette-Besnault et le R. P. Roussel.) 5 tom. 1840-1898. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Nationale.* Collection Orientale, *etc.* 1836, *etc.* Fol. **756. l. 3.**

A study of the Bhagavata Purana, or Esoteric Hinduism. [Being an abridgment of the text with notes, in English,] by Purnendu Narayana Sinha. pp. iii. vi. 436. *Benares,* 1901. 8°. **14016. dd. 4.**

গোপীগীতা. (চতুঃশ্লোকী ভাগবত, ব্রহ্মস্তুতি) [Gopīgītā (X. xxxi. 1-19 of this Purāṇa); Chatuḥślokī Bhāgavata (II. ix. 32-35); and Brahmastuti (X. xiv. 1-41). With poetical Marathi paraphrases and amplifications by Vāmana.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* **वामनी ग्रंथ** *etc.* [Vāmanī Grantha.] Vol. 3. pp. 154-160, 361-2, 443-515. [1889-1891.] 8°. **14140. b. 23.(vol. 3.)**

ଭକ୍ତିରତ୍ନାବଳୀ *etc.* [Bhaktiratnāvalī. An anthology of devotional verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī of Tirhut. With the commentary of Śrīdhara Svāmī and a metrical paraphrase in Oriya by Bhīmadāsa. Edited with analyses *etc.* by Gopālavallabha Dāsa.] pp. iii. ix. 338. *Cuttack,* 1900. 12°. **14016. b. 27.**

श्रीमद्गीताप्रपूर्त्तिः । व्याख्यानसहिता । [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā, illustrating and expanding its principles and spirit. With a commentary. By Gauragovinda Rāya.] pp. viii. 413, xxii. **कलिकातायां १८२४** [*Calcutta,* 1902.] 8°. **14016. e. 44.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites du sanscrit par A. Roussel. (Les littératures populaires de toutes les nations, tome xxxviii.-xxxix.) 2 vols. *Paris,* 1900-1901. 12°. **14065. b. 20.**

॥ गजेंद्रमोक्ष *etc.* [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavatapurāṇa, with Hindi notes by Pītāmbara.] pp. 24. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **श्रीपंचदशी** *etc.* [Pañchadaśī.] [1897.] 8°. **14048. e. 25.**

শ্রীকৃষ্ণলীলা। *etc.* [Kṛishṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaishṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1298. **কলিকাতা ১৩১০** [*Calcutta,* 1904.] 8°. **14016. dd. 10.**

ରାସପଞ୍ଚାଧ୍ୟାୟି *etc.* [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛishṇa with the Gopīs. With a prose Oriya translation by Jayīnārāyaṇa Deva.] pp. 84. *Cuttack,* 1901. 12°. **14016. b. 24.(2.)**

শ্রীমদ্ভাগবতান্তর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা *etc.* [Navayogendropākhyāna and Uddhavagītā, *i.e.* bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [*Calcutta,* 1900.] 8°. **14018. b. 19.**

ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ *etc.* [Sachitra Ekādaśa-skandha. Being selections from bk. xi. of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa. Illustrated with woodcuts.] pp. 218. *Cuttack,* 1901. 12°. **14016. b. 24.(1.)**

See JĪVA GOSVĀMĪ. **ষট্‌সন্দর্ভ°** [Shaṭsandarbha, or Bhāgavatasandarbha. A commentary upon the Bhāgavata, supplementing the work of Śrīdhara.] [1899-1901.] 8°. **14016. d. 62.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata,] *etc.* 1901. 8°. **4503. df. 5.**

See ROUSSEL (A.). Cosmologie Hindoue d'après le Bhâgavata Purâna, *etc.* 1898. 12°. **4503. dd. 10.**

See RŪPA GOSVĀMĪ. लघुभागवतामृत *etc.* [Laghubhāgavatāmṛita. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°. **14016. c. 58.**

See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् । *etc.* [Laghubhāgavatāmṛita.] [1903.] 8°. **14076. d. 55.**

See ŚIVACHANDRA SIDDHĀNTA. श्रीमद्भागवतविचारः *etc.* [Bhāgavatavichāra. An essay proving the Bhāgavata to be the work of Vyāsa.] [1893.] 8°. **14016. c. 56.(1.)**

See VALLABHĀCHĀRYA. श्रीभागवतार्थतत्त्वदीप० *etc.* [Bhāgavatārthatattvadīpanibandha. A metrical summary of the Bhāgavata.] [1893, *etc.*] 8°. [*Pushṭimārgaprakāśa.*] **14150. c. 15.**

BHAVISHYAPURĀṆA.

See ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghunātha.* । चयहानिवंशभूषणम् *etc.* [Chayahānivaṃśabhūshaṇa. An account, based upon the Bhavishyapurāṇa, of the Chauhan Kshatriyas.] 1903. 8°. **14058. cc. 7.**

॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāṇa. Edited by Govinda Parashurāma Śāstrī Rāverkar.] 4 pts. मुंबय्यां १८९६-१८९७ [*Bombay*, 1896-1897.] *obl.* Fol. **14018. cc. 1.**

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., *p.* 276.

भविष्यत्पुराणांतर्गत प्रभुलिंगलीला. [Prabhuliṅgalīlā. A mythological work embodying doctrines of the Vīraśaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāṇa. With Marathi translation by Kṛishṇājī Nārāyaṇa Jośī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [*Bombay*, 1903-1904.] 8°. **14016. dd. 9.**

Forms nos. 6, 7, and 8 *in the* Vīraśaiva-liṅgi-brāhmaṇa-dharmagranthamālā *published by Rāu Sāhib Mallappā Basappā Vārad.*

PURĀṆAS (*continued*).

BHAVISHYOTTARAPURĀṆA.

अनन्तकथा । पूजापद्धतिश्च *etc.* [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [*Darbhangah*, 1901.] *obl.* 12°. **14016. b. 26.**

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakshmīvratakathā. The legend of the Mahālakshmī festival. With Hindi translation by Gaṇeśa Kāśīnātha Kāḷe.] ff. 17. कल्याण-मुंबई १९५६ [*Kalyan*, 1900.] *obl.* 8°. **14016. d. 59.**

ऋषिपंचमी व्रत कथा [Ṛishipañchamīvratakathā. The ritual and legend of the Ṛishipañchamī festival. With Gujarati translation by Kalyāṇajī Raṇachhoḍajī Vyāsa.] ff. 34. अमदावाद १८९९ [*Ahmadabad*, 1899.] 12°. **14028. b. 78.(3.)**

॥ अथ ऋषिपंचमी व्रत कथा ॥ [Ṛishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleśvara Śarmā.] ff. 18. अमदावाद १८९९ [*Ahmadabad*, 1899.] *obl.* 8°. **14028. d. 37.(2.)**

ಭವಿಷ್ಯೋತ್ತರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Ṛishyaśṛiṅgopākhyāna. The tale of Ṛishya Śṛiṅga, as recounted in the Tuṅgabhadrākhaṇḍa, *adhyāya* 19. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು *etc.* [Ṛishyaśṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°. **14016. c. 45.**

BRAHMĀṆḌAPURĀṆA.

ব্রহ্মাণ্ড-পুরাণম্ *etc.* [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagendranātha Vasu.] pts. 1-23. pp. xvi. 728. কলিকাতা ১২৯৮-১৩০১ [*Calcutta*, 1891-1894.] 8°. **14016. c. 46.**

No more has been registered.

[*Adhyātmabhāgavata.*] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāshṭottarasahasranāmastotra. An excerpt of 360 stanzas, forming *adhyāya* 34 in the Śrutirahasya of the Adhyātmabhāgavata assigned to this Purāṇa, and containing 1008 names and epithets of Kṛishṇa beginning with the letter *k*. Edited by Govinda Parashurāma Rāverkar.] ff. 53. मुंबय्यां १९५७ [*Bombay*, 1901.] *obl.* 12°. **14016. b. 25.**

PURĀṆAS (*continued*).

BRAHMĀṆḌAPURĀṆA (*continued*).

[*Adhyātmarāmāyaṇa.*] ॥ अथ अध्यात्मरामायणार्थबोधः प्रारभ्यते *etc.* [Adhyātmarāmāyaṇa. With translation and notes in Marathi.] 7 pts. [*Bombay,* 1892.] *obl.* 8°. **14016. c. 40.**

—— अध्यात्मरामायण सटीक ॥ *etc.* [Adhyātmarāmāyaṇa. With a Hindi paraphrase and commentary by Baijnāthjī of Manpur.] pp. v. 639. लखनऊ १८९४ [*Lucknow,* 1894.] Fol. **14018. c. 33.**

—— अध्यात्मरामायणम् *etc.* [Adhyātmarāmāyaṇa. With the commentary Setu of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] কলিকাতা ১৩০৮ [*Calcutta,* 1901, *etc.*] 8°.

In progress. **14016. d. 61.**

—— শ্রীশ্রীরামগীতা। [Rāmagītā. A Yogic Vaishṇava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the Adhyātmarāmāyaṇa. With commentary and Bengali translation.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. যোগাঙ্কুর *etc.* [Yogāṅkura.] pp. 97-156. [1894.] 12°. **14048. b. 28.(2.)**

—— रामगीता सटीक [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [*Lucknow,* 1898.] 8°. **14048. dd. 9.(2.)**

—— रामगीतापञ्चरत्न प्रारंभः। [Rāmagītāpañcharatna. Five lections for the worship of Rāma,—(1) Rāmagītā; (2) Rāmasahasranāmastotra, from the Rudrayāmalatantra; (3) Rāmastuti, from the Yuddhakāṇḍa of the Adhyātmarāmāyaṇa; (4) Rāmānusmṛiti, from the Brahmāṇḍapurāṇa, Brahmanāradasaṃvāda; (5) Ṣabarīmoksha, *i.e.* Adhyātmarāmāyaṇa, Araṇyakāṇḍa, *sarga* x. Prefaced by appropriate *mantras, etc.*] ff. 42. [*Bombay,* 1899.] *obl.* 16°. **14028. a. 25.**

[*Ādipuramāhātmya.*] பேரூர் [*sic*] ஸ்தலபுராணம் . . . உசாதிவரலாறும் வரலாறு *etc.* [Ādipuramāhātmya, in Tamil Pērūrsthalapurāṇam. The local legends of Perur, from the *uparibhāga* of the Kaumārakhaṇḍa, in 27 *adhyāyas.* Edited by N. Kṛishṇa Śāstrī, K. Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் க௲ [*Palghat,* 1902.] 8°. **14016. dd. 6.**

[*Lalitāsahasranāma.*] శ్రీలలితోరహస్యనామసాహస్రభాష్యం *etc.* [Lalitāsahasranāmastotra, or Lalitārahasyanāmasāhasra. With the commentary Saubhāgyabhāskara of Bhāskararāya Dikshita.] pp. vi. 288. *Karvetnagar,* 1892. 4°. **14016. e. 41.**

—— శ్రీలలితోరహస్యనామసాహస్రభాష్యము *etc.* [Lalitārahasyanāmasāhasra. With a commentary in Telugu based upon that of Bhāskararāya, by N. Gurulinga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [*Madras,* 1900.] 8°. **14016. c. 63.**

—— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. *Madras,* 1899. 8°. **14016. c. 59.**

[*Lalitātriṣatī.*] Triśatî with Śrî Śankrâchârya's Bhâsya [called Triṣatīnāmārthaprakāṣikā. Being Ṣaṅkara's commentary on the 300 names of Lalitā-Devī contained in the Triṣatī or Lalitātriṣatīstotra in the Stotrakhaṇḍa of the Uttarakhaṇḍa of this Purāṇa. Followed by the] Panchadaśî Mantra with Agastya's Bhâshya and Triśatî text[, *scil.* the complete Lalitātriṣatīstotra]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. *Bombay,* 1902. 12°. **14033. a. 45.(1.)**

[*Malaharopākhyāna.*] మలహరోపాఖ్యానమ్ [Malaharopākhyāna. The legend of Malahara. 24 chapters from the Skandabādarāyaṇasaṃvāda in the *uttarabhāga* of this Purāṇa.] pp. i. 41. *Vizagapatam,* 1896. 8°. **14016. c. 29.(3.)**

—— मलहरोपाख्यानम्. [Malaharopākhyāna.] pp. 51. *Vizagapatam,* 1897. 8°. **14016. c. 29.(2.)**

[*Nāsiketopākhyāna.*] Il "Nāsiketopākhyānam" secondo i MSS: "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* Vol. xv.-xvii. 1887, *etc.* 8°. **Ac. 8804. (vol. 15-17.)**

PURĀṆAS (*continued*).

BRAHMĀṆḌAPURĀṆA (*continued*).

[*Rāmānusmṛiti.*] **अथ रामानुस्मृति०** [Rāmānusmṛiti. An excerpt from the dialogue of Brahma and Nārada.] *See* above, [*Adhyātmarāmāyaṇa.*] **रामगीतापञ्चरत्न प्रा०** [Rāmagītāpañcharatna.] ff. 35-37. [1899.] *obl.* 16°. **14028. a. 25.**

[*Uttaragītā.*] [For the Uttaragītā, sometimes alleged to form part of this Purāṇa:] *See* UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् *etc.* (The Brahma-purâṇa by Śrîmat Vyâsa, edited by Pandits at the Ânandâśrama.) pp. i. xvii. 595. **पुण्याख्यपत्तने १८९५** [*Poona,* 1895.] 8°. **14003. ccc. (no. 28.)**

Forms no. 28 *of the* Ānandāśrama Sanskrit Series. *The English title is from the cover.*

ஸ்ரீஹஸ்திகிரிமாஹாத்ம்ய etc. [Hastigirimāhātmya. Eighteen *adhyāyas* from the Bhṛigunāradasaṃvāda, treating of the legends of the Vaishṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *maṇipravālam* style.] pp. ii. ii. 255. *காஞ்சீ* [*Conjevaram,*] 1898. 8°. **14016. c. 51.**

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका *etc.* [Karmavipākasaṃhitā. A treatise in 111 *adhyāyas,* purporting to form part of the Pitṛikalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by *karma,* expiations, *etc.* Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. **मुम्बयां १९०२** [*Bombay,* 1902.] 8°. **14053. ccc. 42.**

॥ **कर्मविपाक संहिता** *etc.* [Karmavipākasaṃhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. *Benares,* **१९५९** [1902.] 8°. **14053. dd. 3.**

BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् *etc.* [Bṛihan-nāradīyapurāṇa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. **कलिकाता १३०१** [*Calcutta,* 1895.] 12°. **14016. b. 19.**

सार्थं पुरुषोत्तममाहात्म्यप्रा० [Purushottamamāhātmya. A Vaishṇava excerpt, in 31 chapters. With a Marathi translation.] ff. 69. **पुणे १९०१** [*Poona,* 1901.] *obl.* 8°. **14016. d. 60.**

According to the official Catalogue of Books Printed (1901, III, *p.* 32), *the translator is Bhāskara Nārāyaṇa Godbole.*

PURĀṆAS (*continued*).

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nīlakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Vishṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāśīnātha Vāmana Lele.] **वाई** [*Ahmadabad, Wai,* 1902, *etc.*] 8°. **14016. dd. 8.**

In progress. A separate issue of the work as published in the serial styled Purāṇādarśa. *Bks.* i.-iii. *seem to have been printed at Ahmadabad and published at Wai; Bk.* iv. *is printed and published at Wai. The translator of Bk.* iv. *is not named.*

अथ श्रीदेवीगीता० [Devīgītā. 10 chapters forming bk. vii. 31-40.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. **बृहत्स्तोत्रसरित्सागर** *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. **14033. a. 27.(vol. 1.)**

सावित्र्युपाख्यान *etc.* [Sāvitryupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. **बंबई १९५८** [*Bombay,* 1902.] 12°. **14016. b. 28.**

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] *See* NAVARĀTRA. **अथ समंत्रनवरात्रपद्धतिः** *etc.* [Navarātrapaddhati.] ff. 1-8. [1898.] *obl.* 12°. **14028. dd. 5.(2.)**

GAṆEṢAPURĀṆA.

अथ . . . गणेशपंचरत्न० [Gaṇeṣapañcharatna. Comprising the Gaṇeṣakavacha, Gaṇeṣasahasranāma, and Gaṇeṣagītā from this Purāṇa; Gaṇeṣastavarāja from the Bhavishyottarapurāṇa; and Gaṇeṣahṛidaya from Mudgaleyapurāṇa.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. **बृहत्स्तोत्रसरित्सागर** *etc.* [Bṛihatstotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. **14033. a. 27.(vol. 1.)**

PURĀṆAS (*continued*).

GARUḌAPURĀṆA.

(The Garuda Puranam.) 1900, *etc.* *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. ix. 1892, *etc.* 8°. **14085. d. 32.(vol. 9.)**

In progress. The title is from the wrapper.

[For the Ratnaparīkshā, sometimes alleged to be an extract from this Purāna :] *See* BUDDHA BHAṬṬA.

अथगरुडपुराणंप्रारभ्यते [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuḍapurāṇa.] pp. 119, *lith.* अमृतसर [*Amritsar*, 1900.] *obl.* 8°. **14016. e. 43.**

Inside the last leaf are printed 15 *stanzas styled* Garuḍapurāṇaśravaṇaphala.

KALKIPURĀṆA.

कल्किपुराण *etc.* (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुम्बई १९५४ [*Bombay*, 1897.] 8°. **14016. d. 52.**

कल्किपुराणम् *etc.* [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [*Calcutta*, 1899.] 8°. **14016. d. 36.(2.)**

LIṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjākathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Ṣyāmamanohara Vaidya.] ff. 12. *Lucknow*, १९०० [1900.] *obl.* 8°. **14033. c. 44.(4.)**

MĀRKAṆḌEYAPURĀṆA.

The Márkandeya Puránam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. *Calcutta*, 1893-1894. 8°. **14016. c. 44.**

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. v. 1892, *etc.* 8°. **14085. d. 32.(vol. 5.)**

PURĀṆAS (*continued*).

MĀRKAṆḌEYAPURĀṆA (*continued*).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, *etc.* pp. iv. vi. 502. *Calcutta*, 1897. 8°. **14016. d. 58.**

A reprint of the preceding edition.

[*Devīmāhātmya.*] ॥ अथ दुर्गासप्तशती *etc.* [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptaṣatī, or Chaṇḍī. Preceded by *prayogas* of the Kātyāyanītantra, the Ṣatachaṇḍīvidhi, Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, and Rātrisūkta ; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197 ; 8 *plates*. काश्यां १९५५ [*Benares*, 1898.] *obl.* 12°. **14016. b. 22.**

—— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, Rātrisūkta, *dhyānas*, and *nyāsas*.] *Allahabad*, १८९९ [1899.] *obl.* 12°. **14016. a. 28.**

—— ॥ अथ सप्तशती प्रारम्भः ॥ [Saptaṣatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kīlakast°., and Rātrisūktas ; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitikar°., and Mūrtir°., and the Ṣatachaṇḍīvidhi.] ff. i. 171. *Lucknow*, 1899. *obl.* 12°. **14028. bb. 3.**

—— శ్రీదుర్గాసప్తశతీస్తవరత్నమ్ *etc.* [Durgāsaptaṣatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kīlakast°., Kavachast°., Chaṇḍīhṛidayast°., Chaṇḍīdhvajast°., Mālāmantrast°., Pārāyaṇamahāsaṅkalpa, *etc.*, and followed by the Prādhānikarahasya, Vaikṛitikar°., and Mūrtir°., the Sarasvatīsūkta, Lakshmīs°., and Kālīs°., the Saṃhārajapakrama, Brahmaṣāpavimochana, Vāchanakrama, Aparādhakshamāpaṇastotra, Kāmyaprayogavidhi, Samputīkrama, Ṣatachaṇḍīvidhi, *etc.*] pp. 99. చెన్నపురీ ౧౮౯౯ [*Madras*, 1899.] *obl.* 8°. **14016. d. 56.**

—— శ్రీశ్రీచణ్డీ *etc.* [Chaṇḍī. Preceded by rules for reading, *dhyānas*, the Argalāstotra, Kīlakast°.,

PURĀṆAS (*continued*).

Kavachast°., Devīsūkta, and appropriate *saṅkalpas;* and accompanied by a commentary entitled Tattvaprakāṣikā by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. কলিকাতা [*Calcutta,* 1900.] 16°. **14028. a. 29.**

——— ॥ अथदुर्गासप्तशती ॥ [Durgāsaptaṣatī. Preceded by the appropriate rituals, the Argalāstotra, Kīlakast°., Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. *Lucknow,* 1900. *obl.* 12°. **14028. bb. 8.**

[*Hariṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Hariṣchandropākhyāna. With notes.] *See* NṚSIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. **14065. b. 18.**

MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [*Lucknow,* 1892.] 4°. **14018. c. 31.**

कथा गणेशचतुर्थी की *etc.* [Gaṇeṣachaturthīkathā. The legend of the Gaṇeṣachaturthī holiday.] pp. 8, *lith.* अमृतसर १९५८ [*Amritsar,* 1902.] *obl.* 12°. **14016. b. 23.(2.)**

NĀRADAPURĀṆA.

ஹரிஹக்திஸுதொதயः *etc.* [Haribhaktisudhodaya. An exposition of the Vaishṇava doctrine of devotion, in 20 *adhyāyas.* With the commentary of Ṣrīdhara Svāmī. Edited by Goshṭhīpuram Harihara Ṣāstrī, Vishṇupuram Rāmachandra Ṣāstrī, and Hālāsyanātha Ṣāstrī.] pp. ii. 289. கும்பகொணம் ॥ [*Kumbakonam,*] 1892. 8°. **14016. c. 48.**

[For the Bṛihan-nāradīyapurāṇa, as distinct from the Nāradopapurāṇa :] *See* above, BṚIHAN-NĀRADĪYAPURĀṆA.

PURĀṆAS (*continued*).

PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurâṇa, edited from several Mss. by . . . Rao Saheb Vishwanáth Nárâyaṇa Maṇḍlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्तने १८९३-१८९४ [*Poona,* 1893-1894.] 8°. **14003. ccc.**

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॥ अथ श्रीपाद्मं महापुराणं प्रारभ्यते ॥ [Padmapurāṇa.] 7 pts. मुम्बई १८९५ [*Bombay,* 1895.] *obl.* Fol. **14018. dd. 5.**

श्रीगौडप्रकाश *etc.* [Gauḍaprakāṣa. An excerpt, purporting to be from the Pātālakhaṇḍa, on the settlement in Gujarat of Gauḍa Brahmans from Malwa in the reign of Vijayasiṃha Siddharāja, their *gotras, pravaras, etc.*, with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gauḍas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. वडोदरा अमदावाद [*Baroda, Ahmadabad,* 1899.] 8°. **14058. b. 39.**

கார்த்திகா மாஹாத்ம்ய *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Veṅkatāchala Ṣāstrī of Kalpadi.] pp. viii. 66. ஸ்ரீரச்சாஹ-பதிந ॥ விஜ°னி ॥ [*Palghat,* 1898.] 8°. **14016. c. 60.**

Begin. శ్రీమాఘమాహాత్మ్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasnānaphalaprabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa ccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Kṛishṇanjī Dave.] pp. 18. *Madras,* 1897. 12°. *No title-page.* **14016. b. 20.**

पद्मपुराणम् । पातालखण्डम् । अनुवाद समेतम् *etc.* [Pātālakhaṇḍa. With a Bengali translation by

PURĀṆAS (*continued*).

Jagannātha Vidyārṇava, Vīreṣanātha Kāvyatīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 8°. **14018. b. 20.**

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [*Ajmere*, 1898.] *obl.* 8°. **14016. d. 51.**

Different from the passage in the Śrishṭikhaṇḍa xix.

सचित्र रतिशास्त्र *etc.* [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 *plates*. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°. **14053. b. 42.**

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasranāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [*Bombay*, 1900.] *obl.* 12°. **14016. b. 23.(1.)**

अथ शिवगीता *etc.* [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°. **14033. a. 27.(vol. 1.)**

Sivageetha . . . శివగీత *etc.* [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Veṅkaṭasubbā Śāstrī.] pp. 130; 11 *plates*. చెన్నపట్టణము [*Madras*,] 1897. 8°. **14016. c. 55.**

पद्मपुराणम्। उत्तरखण्डम् *etc.* [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyāratna.] মুর্শিদাবাদ ১৩০৫ [*Murshidabad*, 1899, *etc.*] 4°. **14016. e. 45.**

In progress?

वृन्दावन प्राप्त्युपाय *etc.* [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhaṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (*continued*).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. কলিকাতা ১৩০৬ [*Calcutta*, 1900.] 8°. **14076. c. 75.(1.)**

Quite different from the editions of the Pātālakhaṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] *See* above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

శ్రీ . . . శ్రీమద్రామాయణమాహాత్మ్యము॥ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] *See* VĀLMĪKI. — Rāmāyaṇa. — *Entire Text.* శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°. **14065. d. 37.**

ṢIVAPURĀṆA.

శ్రీకాళహస్తిస్థలమాహాత్మ్యగ్రంథ: [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Ṣaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Ṣivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Veṅkaṭasubrahmaṇya Ṣāstrī.] pp. ii. xii. vi. 903, xiv. *Venkatagiri*, ౧౮౯౩ [1893.] 8°. **14016. c. 41.**

SKANDAPURĀṆA.

अर्बुदमाहात्म्यसार: *etc.* [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāṣiva Ṣaṅkara Ṣāstrī. With Hindi translation, notes, and a map.] pp. 72. मुम्बय्याम् १९५० [*Bombay*, 1894.] 8°. **14016. c. 42.(3.)**

ಶಾಖಾಗಿರಿ ಕಾಹಾತ್ಮ್ಯಂ Ardhagiri Mâhâtmya of Kâśî Khanda of the Skânda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. *Madras*, 1902. 8°. **14016. dd. 2.**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

श्रीभूतपुरीमाहात्म्यम् *etc.* [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. **कल्याण-मुद्रई १८१५** [*Kalyan*, 1893.] 8°. **14016. c. 42.(2.)**

ಜಒ೪...ವಿಲ್ವಾಷ್ಟೋತ್ತರಶತಕಂ೪ [Bilvāshṭottaraṣataka. An excerpt from the Ṣivarahasya, treating of the sanctity of the *bilva* or Aegle Marmelos sacred to Ṣiva.] pp. 15. **೭೪ುಕ್ಕಾವೆರೌ** [*Nadukkaveri*,] 1901. 16°. **14028. bb. 11.(1.)**

श्रीगङ्गासहस्रनामावली *etc.* [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣīkhaṇḍa. Edited by Rāmakṛishṇa Ṣāstrī Thatte.] pp. 69. **श्रीकाश्यां १९५५** [*Benares*, 1899.] *obl.* 32°. **14016. a. 26.**

శ్రీకాశీఖణ్డనామా అయం గ్రంథః *etc.* [Kāṣīkhaṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanaguḍi Nārāyaṇa Ṣāstrī and Doḍḍabeli Nārāyaṇa Ṣāstrī.] pp. vi. 711. బెంగళూరు॥ ವಿಕಾರಿ [*Bangalore*, 1899.] 8°. **14016. c. 57.**

كاشی کھنڈ [Kāṣīkhaṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, *lith.* [*Lucknow*, 1865?] 8°. **Pers. 236.**

इदङ्किल ... श्रीकाश्यपक्षेत्रस्य माहात्म्यम् ॥॥ काचाङ्कुरुचिपुराणम् *etc.* (Kâśyapakshetramâhâtmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgolakhaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. *Kumbakonam*, 1903. 8°. **14016. dd. 2.(3.)**

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं *etc.* [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrikhaṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nīlakaṇṭha Ṣarmā.] pp. iv. 135. **पट्टम्बि १८९९** [*Pattambi*, 1899.] 8°. **14016. c. 56.(2.)**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

ശ്രീ ... നാഗഗിരിമാഹാത്മ്യം നാമ പുരാണാന്തർ ... ശ്രീജ്ഞാനസംബന്ധചരിത്രം *etc.* (നാഗഗിരി മാൻമിയം) [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñānasambandhacharitra, a history of the Ṣaiva saint Ñānasambandhar, by Mahādeva Ṣāstrī, and Ardhanārīṣvarāshṭottaranāmāvali, a metrical list of 108 names of the androgynous manifestation of Ṣiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [*Madras*,] 1903. 8°. **14016. dd. 2.(2.)**

The Tamil title is from the wrapper.

ಸಹ್ಯಂದಪುರಾಣದೊಳಗಣ ನಾಗರ ಖಂಡ. [Nāgarakhaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmans.] *See* below, VASISHṬHAPURĀṆA. **ಗೊತ್ರಖಂಡವೊ** *etc.* [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. **14016. c. 52.**

Nepal Mâhâtmya[, in 30 *adhyāyas*] from [the Himavatkhaṇḍa of the] Skanda Purâna. Edited by Sri Paṇḍita Murali Dhara Jha. (**नेपालमाहात्म्यम्**।) pp. iii. 180. *Benares*, 1901. 8°. **14016. dd. 3.**

ਨਿੰਦਤ ਭ੍ਰਸ਼ਾਚਾਰ ਅਰਥਾਤ ਤਮਾਲ ਨਿਖੇਧਃ *etc.* [Nindita-bhrashṭāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. **ਅੰਮ੍ਰਿਤਸਰ** [*Amritsar*, 1902.] 12°. **14033. a. 33.(4.)**

ਨਿੰਦਤ ਭ੍ਰਸ਼ਾਚਾਰ *etc.* [Nindita-bhrashṭāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāī Mohan Singh Vaidya.] pp. 56. **ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨** [*Amritsar*, 1902.] 12°. **14033. a. 33.(5.)**

പ്രണവകൽപഃ *etc.* [Praṇavakalpa. An excerpt from the Mantraprastāva of the Vaishṇavasaṃhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (*continued*).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. കുംഭകൊണം ॥ [*Kumbakonam,*] 1902. 8°.
14033. b. 55.(2.)

ಸಖೇಕಾ ಶ್ರೀಬಾಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Ṛishyaṣṛiṅgopākhyāna. The tale of Ṛishya Ṣṛiṅga, as recounted in 11 *adhyāyas* of the Tuṅgabhadrākhaṇḍa. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ṢĀSTRĪ. ಶ್ರೀಬಾಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು *etc.* [Ṛishyaṣṛiṅgopākhyāna.] pp. 1-156. [1891.] 8°. **14016. c. 45.**

ശ്രീശമീവനക്ഷെത്രമാഹാത്മ്യ *etc.* [Ṣamīvanakshetramāhātmya. 12 *adhyāyas* from the Sanatkumārasaṃhitā, on the local legends of Ṣamīvana or Kovilur district. Edited by Parameṣvara Dīkshita.] pp. 50. ചിദംബരം ॥ ഖികനി [*Chidambaram,* 1899.] 12°. **14016. a. 29.**

अथ सत्य नारायण व्रत *etc.* [Satyanārāyaṇavratakathā. The legend of the god Satyanārāyaṇa and his worship, in 5 chapters, from the Revākhaṇḍa.] *See* RASIKACHANDRA VASU. रत्नोद्धार *etc.* [Ratnoddhāra.] pp. 61-74. [1899.] 12°.
14028. b. 66.(4.)

॥ अथ सत्यनारायण कथा ॥ [Satyanārāyaṇakathā. With the preliminary rituals. With Gujarati translation, and a Gujarati *ārti* appended.] ff. 57. अमदावाद १८९९ [*Ahmadabad,* 1899.] *obl.* 8°.
14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated with notes by Rāmakṛishṇa Mādhavarāu Chonkar.] pp. 37, 32. [*Bombay,* 1897.] 32°. **14016. a. 25.**

No title-page.

ശിവതത്ത്വസുധാനിധിഃ *etc.* [Ṣivatattvasudhānidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa of the Sanatkumārasaṃhitā, on Ṣaiva doctrine. With the commentary Chintāmaṇi of Ṣrīnivāsa Dīkshita.] pp. 152. [*Chidambaram,*] 1898. 8°.
14016. d. 53.

சிவதத்துவசுதாநிதி *etc.* [Ṣivatattvasudhānidhi. With a Tamil version of Ṣrīnivāsa Dīkshita's commentary Chintāmaṇi.] pp. 191. சிதம்பரம் [*Chidambaram,*] 1898. 8°. **14016. d. 54.**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

സോമവംശാര്യക്ഷത്രിയ പുരാണവു *etc.* [Somavaṃṣāryakshatriyapurāṇa. Being *adhyāyas* 85-96 in the Varṇavivaraṇakhaṇḍa of the Sanatkumārasaṃhitā, descriptive of Brahmanic cosmology and policy, the Solar and Lunar dynasties, and myths and morals chiefly relating to the latter. With Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು ೧೮೯೫ [*Bangalore,* 1895.] 8°. **14016. c. 53.**

श्रीमाळपुराण अथवा स्कंदपुराण मांहेनुं श्रीमाळमहात्म्य *etc.* [Ṣrīmālamāhātmya, or Ṣrīmālapurāṇa. The legend of Ṣrīmāla as contained in the Brāhmyavibhāga, *parichchheda* iii. With Gujarati translation, preface, and appendices, *etc.*, by Jaṭāṣaṅkara Līlādhara and Keṣavajī Viṣvanātha.] pp. x. 684. અમદાવાદ ૧૮૯૮ [*Ahmadabad,* 1899.] 8°. **14016. c. 62.**

श्रीसुदाममहात्म्य *etc.* [Sudāmamāhātmya. An account of the religious claims of the Kedārakuṇḍa and river Aṣmāvatī, excerpted from the Prahlādasaṃhitā. Followed by a life of the Vaishṇava saint Sudāmā and a hymn to Ṣiva, in Gujarati, and the Chatuḥṣlokī Bhāgavata and Saptaṣlokī Gītā. Edited with Gujarati paraphrases of the Sanskrit and annotations by Motīchand Kapurchand Gāndhī.] pp. x. 116; 1 *plate.* મુંબઈ ૧૮૯૮ [*Bombay,* 1898.] 16°. **14016. a. 30.**

సుజ్ఞానదీపమను-గురుగీతలు *etc.* [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttarakhaṇḍa, upon the Advaita teachers. Followed by the Gurvashṭaka and Bhrāntirahitaṣloka, short popular religious poems. With Telugu glosses and translation to each verse by Phīlkhānā Ṣaṅkara Rāu, and a Telugu poem called Gurusevāpaddhati.] pp. ii. 152. మద్రాసు ౧౮౯౮ [*Madras,* 1898.] 8°. **14016. c. 54.**

ശ്രീസൂതസംഹിതാ *etc.* [Sūtasaṃhitā. With the commentary Tātparyadīpikā of Sāyaṇa.] pp. 492. ചിദംബരം ॥ നടരാജ ॥ [*Chidambaram,* 1892.] 4°. **14016. e. 42.**

सूतसंहिता। श्रीमाधवाचार्यप्रणीततात्पर्यदीपिकाव्याख्यासमेता *etc.* (The Sûtasamhitá. With the commentary of ...

PURĀṆAS (*continued*).

Mádhaváchárya. Edited [with indices to the stanzas] by Pandit Vàsudeva Śaśtrí Paṇaśîkara.) 3 vols. pp. i. xxix. 1061, lvii. पुण्याख्यपत्तने १८९३ [*Poona*, 1893.] 8°. **14003. ccc. (no. 25.)**

Forms no. 25 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

ఉత్కలఖణ్డమ్ *etc.* [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends *etc.* of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০৯ [*Calcutta*, 1902.] 8°. **14016. dd. 5.**

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiṣākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiṣākha. With Hindi translation.] ff. 152; 1 *plate.* मुंबय्यां १९५७ [*Bombay*, 1901.] *obl.* 4°. **14016. f. 15.(2.)**

ಶ್ರೀಕ್ಷೇತ್ರವೈಭವಾನುಸಾರಂಣಾಂತರ್ಗತಂ ವಟಾರಣ್ಯ-ಶಾಖಾತ್ಮಂ etc. (ವಟಾರಣ್ಯಮಾಹಾತ್ಮ್ಯಮ.) [Vaṭā-raṇyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅguḍi.] pp. 112, 66. *ನಡುಕ್ಕಾವೆರಿ* [*Nadukkaveri*,] 1898. 16°. **14016. a. 27.**

వినాయకవ్రతకథా *etc.* [Vināyakavratakathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [*Bangalore*, 1890.] 8°. **14028. d. 58.(1.)**

వినాయకవ్రతకల్పము [Vināyakavratakalpa. With Telugu translation, *etc.*] pp. 12. *Cocanada*, 1899. 12°. **14028. b. 61.(3.)**

Different from the preceding work. Printed on yellow paper.

శ్రీ . . . వీరశైవధర్మనిర్ణయే . . . శతిశతతమో-ధ్యాయః [Vīraśaivadharmanirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkarasaṃhitā, *adhyāyas* 180-185.] *See* ŚIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 2-39. [1897.] 8°. **14048. cc. 8.(4.)**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

[For the Gurugītā, also called Sujñānadīpa:] *See* above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] *See* MAHĀBHĀRATA.—*Bhagavadgītā.*

[For the Rāmāyaṇamāhātmya in the Uttara-khaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] *See* VĀLMĪKI.—*Rāmāyaṇa.*

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmana-purāṇa. Edited with a Hindi translation by Ṣyāmasundaralāla Tripāṭhī of Bans Bareilly.] ff. iii. 273; 1 *plate.* *Bombay*, १९६० [1904.] Fol. **14018. c. 34.**

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Ṣyāmasundaralāla Tripāṭhī.] ff. iv. 102; 1 *plate.* मुंबई १९६० [*Bombay*, 1904.] Fol. **14018. c. 35.**

VARĀHAPURĀṆA.

अथ श्रीमद्वाराहमहापुराणं प्रारभ्यते। [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍ-lekar.] ff. ix. 197; 2 *plates.* *Bombay*, १९५९ [1903.] Fol. **14016. f. 16.**

दुर्गाकवच्। अर्गला कीलक् सहित *etc.* [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Fol-lowed by the Argalāstotra from the Mārkaṇḍeya-purāṇa, the Durgākīlakastotra, and the Durgā-navārṇa. Edited with Nepali translation by Pandit Viṣvanātha Ṣarmā.] pp. 66; 6 *plates.* काशी १९०३ [*Benares*, 1903.] 8°. **14016. dd 12.**

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] *See* MAHĀBHĀRATA.—*Bhagavadgītā.*

[For editions of the Devīmāhātmya containing also the Devīkavacha from this Purāṇa:] *See* above, MĀRKAṆḌEYAPURĀṆA. [*Devīmāhātmya.*]

PURĀṆAS (*continued*).

VASISHṬHAPURĀṆA.

ಗೋತ್ರಖಂಡವೊ, ಸ್ಕಾಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರಖಂಡವೊ *etc.* [Gotrakhaṇḍa. Being *khaṇḍa* iii. *adhyāya* 6 f., descriptive of Viṣvakarmā and the Brahman races claiming descent from him; with short hymns, Canarese explanations and notes on the genealogies of the Viṣvakarmā Brahmans and on the rites connected with them, *etc.* Followed by the Nāgarakhaṇḍa of the Skandapurāṇa, on Brahmanic cosmology and ceremony in the same reference; with an appendix of quotations from various Purāṇas and the Mahābhārata. Compiled by Subbaṇṇāchārya son of Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. **14016. c. 52.**

VISHṆUPURĀṆA.

A prose English translation of Vishnupuranam, based on Professor H. H. Wilson's translation, *etc.* 1894. pp. i. xii. 464. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. i. 1892, *etc.* 8°. **14085. d. 32.(vol. 1.)**

A prose English translation of Vishnupuranam . . . Edited . . . by Manmatha Nath Dutt. pp. i. xii. 464. 1896. 8°. **14016. d. 31.**

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given, *verbatim*, from the English translation of H. H. Wilson . . . with an examination of the book in the light of the present day. pp. viii. 80. 1895. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 3. 1895, *etc.* 8°. **14010. cc. 9.(vol. 3.)**

See DHĪRENDRANĀTHA PĀLA. Srikrishna; his life and teachings. [An English study, based on the Mahābhārata and Vishṇupurāṇa,] *etc.* 1901. 8°. **10606. c. 39.**

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna. With notes.] *See* NṚSIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः *etc.* [Sāhityaratnākara.] pp. 71-76. 1898. 12°. **14065. b. 18.**

PURĀṆAS (*continued*).

VISHṆUPURĀṆA (*continued*).

यमगीता *etc.* [Yamagītā. 39 stanzas on the legend of Yama, purporting to be from this Purāṇa. Edited with a translation into easy Gorkhali by Raṅganātha Rimol.] pp. 24. *Benares*, 1889. 8°. **14016. c. 42.(1.)**

APPENDIX.

See PURUSHOTTAMA ṢARMĀ, *son of Ṣārṅgadhara.* श्रीस्थल प्रकाशः *etc.* [Sthalaprakāṣa. A work based on the Purāṇas and giving an account of places of pilgrimage and of the origins of the Udīchya Brahmans.] [1898.] 8°. **14058. b. 38.**

See RUDRADATTA ṢARMĀ. पुराण परीक्षा *etc.* [Purāṇaparīkshā. A proof that the Purāṇas are uncanonical and modern.] [1898.] 12°. **14154. cc. 5.**

See WRIGHTSON (R.). An introductory treatise on Sanscrit Hagiographa . . . Part II.—The Veda and Puranas, *etc.* 1859. 12°. **4506. de. 16.**

PŪRṆA. *See* DEVĪPRASĀDA, *Rāi.*

PŪRṆACHANDRA ACHALEṢVARA ṢARMĀ. *See* PURĀṆAS.—*Bhavishyottarapurāṇa.* ॥ अथ ऋषिपंचमी व्रत कथा ॥ [Ṛishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra.] [1899.] *obl.* 8°. **14028. d. 37.(2.)**

—— *See* YOGAVĀSISHṬHARĀMĀYAṆA. योगवासिष्ठ *etc.* [Yogavāsishṭharāmāyaṇa. Sections i. and ii. Edited with Gujarati version by Pūrṇachandra.] [1900.] 16°. **14048. a. 27.**

PŪRṆACHANDRA ṢARMĀ, *of Rajnagar.* *See* HARSHAKĪRTI SŪRI. श्रीयोगचिन्तामणि *etc.* [Yogachintāmaṇi. With Gujarati version by Pūrṇachandra.] [1898.] 8°. **14053. ccc. 20.**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀṄKHYABHŪSHAṆA, *of Berhampur.* *See* ĪṢVARA KṚISHṆA. सांख्यतत्त्व-कौमुदी *etc.* [Sāṅkhyatattvakaumudī. With Sanskrit grammatical explanations and Bengali translations and notes by the editor, Pūrṇachandra.] [1901.] 8°. **14048. dd. 34.(1.)**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀṄKHYABHŪSHAṆA, *of Berhampur (continued).* *See* PATAÑJALI. — *Philosophical Works.* পাতঞ্জল দর্শন *etc.* [Pātañjaladarśana. The Aphorisms with commentary, *bhāshya,* and Bengali translations, *etc.* Compiled and edited by Pūrṇachandra.] [1898.] 8°. **14048. cc. 23.**

PŪRṆAKALAŚA GAṆĪ, *disciple of Jineśvara.* *See* HEMACHANDRA, *disciple of Devachandra.* The Kumârapâlacharita . . . with a commentary by Pûrṇakalaśagaṇi, *etc.* 1900. 8°. **14100. c. 23.**

PŪRṆĀNANDA. *See* UPANISHADS.—*Separate Upanishads.* কৈবল্যোপনিষৎ *etc.* [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. **14010. b. 8.(1.)**

PŪRṆĀNANDA, *Brahmanishṭha Brahmachārī, of Lunawara.* *See* UPANISHADS.—*Separate Upanishads.* શ્રી નિરાલમ્બોપનિષત્ *etc.* [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] *obl.* 12°. **14010. b. 3.(2.)**

PŪRṆĀNANDAGIRI, *Paramahaṃsa.* *See* PŪRṆĀNANDA GOSVĀMĪ.

PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda.* ষট্চক্র-নিরূপণং। [Shaṭchakranirūpaṇa, or Shaṭchakrabheda. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. যোগাঙ্কর *etc.* [Yogāṅkura.] pp. 1-84. [1894.] 12°. **14048. b. 28.(2.)**

—— ষট্চক্র-নিরূপণম্। [Shaṭchakranirūpaṇa. With Bengali translation.] pp. 60. *See* PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA. যোগাম্বুধি *etc.* [Yogāmbudhi.] [1896.] 16°. **14048. a. 19.**

—— ষট্চক্র *etc.* [Shaṭchakra. With a Hindi version.] pp. 38. কানপুর ৭৫৭৭ [*Cawnpore,* 1899.] 8°. **14028. c. 85.(7.)**

The pages are numbered 46—83.

—— শ্রী . . . ষট্চক্রনিরূপণচিত্রম্। . . . Shatchakra Niroopan Chittra. [Being the Shaṭchakranirūpaṇa with illustrative plates and] with [Sanskrit] Bhashya and Bhasha, [*i.e.* Hindi version,] containing the pictures of the different Nerves and Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 *plates.* *Muzaffarpur,* [1903.] 4°. **14033. d. 25.**

—— শ্যামারহস্যম্ *etc.* [Śyāmārahasya. A ritual of Śyāmā-worship in 15 *parichchhedas,* partly original and partly compiled from the Tantras. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. 208. কলিকাতা ৭৫৭৬ [*Calcutta,* 1896.] 8°. **14033. aa. 6.(2.)**

The author enumerates as sources the Vīratantra, Phetkāriṇī°., Kālikākulasarvasva. Kālī°., Yāmalat°., Kulachūḍāmaṇi°., Kumārī°., Kulārṇavat°., Kālikalpa, Bhairavat°., Kālikākulasadbhāva, and Uttarat°.

—— শ্যামারহস্যতন্ত্র *etc.* [Śyāmārahasya. With Hindi version by Hariśaṅkara Śāstrī.] pp. i. 338. *Moradabad,* ৭৫৭৭ [1899.] 8°. **14033. c. 41.**

PŪRṆENDU NĀRĀYAṆA SIṂHA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* A study of the Bhagavata Purana . . . by Purnendu . . . Sinha. 1901. 8°. **14016. dd. 4.**

PURUSHOTTAMA, *son of Pītāmbara.* ॥ অথ দ্রব্যশুদ্ধিঃ ॥ [Dravyaśuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহৎস্তোত্রসরিৎসাগর *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

PURUSHOTTAMA, *son of Vishṇu.* The Vishṇubhaktikalpalatâ of Purushottama. [A cycle of religious poems.] With the commentary of Mahîdhara. Edited by . . . Paṇdit Durgâprasâd and Kâśînáth Pâṇdurang Parab. (বিষ্ণুভক্তিকল্পলতা।) pp. i. i. 86, i. 1892. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 31. 1886, *etc.* 8°. **14072. ccc. 12.(no. 31.)**

PURUSHOTTAMA BHAṬṬA, *son of Lakshmīnātha.* নীতিমনোরমা . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. কাশী ৭৫৫৭ [*Benares,* 1889.] 8°. **14076. b. 25.(3.)**

PURUSHOTTAMA DEVA, *Grammarian.* The Trikâṇḍaśesha, the Hârâvalî, the Ekâksharakosha, and the Dvirûpakosha of Purushottamadeva.

Edited by Paṇdit Durgâprasâd, Kâśînâth Pâṇdurang Parab and Paṇdit Śivadatta. (त्रिकाण्डशेष-हारावली-एकाक्षरकोश-द्विरूपकोशाः) pp. i. 38, 12, 3, 4, i. ii. 1889. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhâna-sangraha, *etc.* No. 2-5. 1889, *etc.* 8°. **14090. e. 20.(no. 2-5.)**

—— अथ द्विरूपकोषः। [Dvirūpakoṣa. A list of Sanskrit words of two different forms of spelling, extracted from Purushottama's Dvirūpakoṣa.] *See* GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका। [Koṣachandrikā.] pp. 58-60. [1893.] 12°. **14090. b. 44.(1.)**

—— द्विरूपकोशः॥ [Dvirūpakoṣa.] 1895-1896. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 5.] 1895, *etc.* 8°. **14003. c. 2.(5.)**

Here ascribed to Śrīharsha. The appended lexicon is unfinished.

—— एकाक्षरकोष। [Ekāksharakoṣa. With a Bengali translation.] *See* GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका *etc.* [Koṣachandrikā.] pp. 25-37. [1893.] 12°. **14090. b. 44.(1.)**

—— लघुरत्नकोषः। [Laghu-ratnakoṣa. A vocabulary in 60 stanzas ascribed to Purushottama Deva.] pp. 5. *See* GADASIṂHA. ऊष्मविवेकः *etc.* [Ūshmaviveka.] [1890.] 8°. **14093. b. 17.(2.)**

PURUSHOTTAMA GAṆEṢA GHĀRPURE. *See* SOMANĀTHA, *son of Mudgala.* रागविबोधः *etc.* [Rāgavibodha. Edited by Purushottama.] [1894.] 8°. **14053. cc. 67.**

PURUSHOTTAMAJĪ, *Gosvāmī.* तुलसीमालाधारणवादः *etc.* [Tulasīmālādhāraṇavāda. A tract on the wearing of the *tulsī* or basil-plant by Vaishṇavas. With a Braj-bhāshā translation by Ratnagopāla Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई १९५९ [*Bombay*, 1902.] 8°. **14028. d. 69.**

PURUSHOTTAMA MIṢRA, *of Cuttack.* *See* PURUSHOTTAMA TARKĀLAṄKĀRA.

PURUSHOTTAMA ṢARMĀ, *son of Ṣārṅgadhara.* श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāśa, also called Udīchyaprakāśa and Purāṇasārasaṅgraha. A work in 41 *adhyāyas* or *marīchis* based upon the Purāṇas and giving an account of the chief places of pilgrimage visited by Hindus and of the origins and history of the Udīchya Brahmans from the time of Raja Mūladeva. Edited with Gujarati translation by Amṛitarāma Karuṇāśaṅkara Ṭhākura, and supplemented by a Gujarati treatise on the modern history of Udīchya Brahmans by Prāṇagovinda Rājārāma Ṭhākura.] pp. xii. 336, ii. 104. અમદાવાદ ૧૮૯૮ [*Ahmadabad*, 1898.] 8°. **14058. b. 38.**

PURUSHOTTAMA TARKĀLAṄKĀRA. *See* PĀṆINI. —*Prakriyākaumudī.* ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy . . . With a commentary entitled the "Bimala" and an Oriya translation by . . . Purusottam Tarkalankar, *etc.* 1902, *etc.* 8°. **14090. bb. 19.**

PURUSHOTTAMA VIDYĀVĀGĪṢA BHAṬṬĀCHĀRYA. प्रयोगरत्नमाला व्याकरणम्। समग्रम् *etc.* [Prayogaratnamālā. A metrical grammar. With the commentary Prabhāprakāśikā of Jayakṛishṇa son of Vidyānanda on the *samāsa* and *ākhyāta* sections, the Pañjikā of Jīveśvara on the *taddhita*, and the Kṛitpradīpikā of Mahendra on the *kṛit*. Edited with a second commentary upon the whole work, styled Gūḍhaprakāśikā, by Siddhanātha Vidyāvāgīśa. Followed by Purushottama's Paribhāshāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i. iii. iv. iv. vii. vi. vi. 1548, 32. কোচবিহার ১৮১২-১৮১৫ [*Kuch Bihar*, 1890-1893.] 4°. **14090. e. 22.**

The Prayogaratnamālā was composed in Śaka 1490 *in the reign of Nara-Nārāyaṇa of Kuch Bihar* (A.D. 1534–84), *who had brought Purushottama into his country. Jayakṛishṇa in his introductory stanzas pays his respects to Prāṇa-Nārāyaṇa* (A.D. 1627–66), *who is perhaps the Prāṇa-Nārāyaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed his "Prāṇābharaṇa."*

PUSHKARA ṢARMĀ, *of Mirganj.* ब्राह्मणादर्श *etc.* [Brāhmaṇādarśa. A treatise on Brahman *gotras*, showing the Veda, *pravara*, *śākhā*, and *sūtra* of each.] pp. 18. गया १९९६ [*Gaya*, 1896.] 8°. **14028. d. 57.(1.)**

PUSHPADANTA. अथ शिवमहिम्नःस्तोत्रम् [Mahimnaḥstotra, or Śivamahimastotra. Followed by Upamanyu's Śivastotra.] pp. 6. मथुरायां [*Muttra*, 1892.] *obl.* 12°. **14033. a. 19.(2.)**

—— शिवमहिम्नस्तोत्रम्। व्याख्योपेतम्। [Śivamahimastotra. With commentary.] pp. 32. [1892.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 7, 8. 1887-[1892.] 8°. **14096. c. 8.(vol. 5.)**

PYAW̲, *Ū, of Taungdwin.* *See* Ñāṇābhidhammālaṅkāra.

R . . . K . . . KAVIBHŪSHAṆA. *See* Kavibhūshaṇa (R. K.).

R . . . N . . . SAMĀDDĀR. *See* Samāddār (R. N.).

RABHASANANDĪ. षट्कारकम्। [Shaṭkāraka. A tract in 14 verses on the usage of cases. With a prose commentary.] *See* Ramānātha Rāi. शब्दरत्नम् *etc.* [Śabdaratna.] pp. 57-77. [1893.] 8°. **14093. b. 36.(1.)**

RĀDHĀKĀNTA DEVA, *Raja.* शब्दकल्पद्रुमः . . . संस्कृतमहाकोष *etc.* [Śabdakalpadruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] কলিকাতা ১৩১০ [*Calcutta,* 1903, *etc.*] 4°. **14092. cc. 2.**

In progress.

RĀDHĀKṚISHṆA MIṢRA. *See* Ambikādatta. द्रव्यस्तोत्रम् *etc.* [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. **14072. b. 4.(4.)**

RĀDHĀKṚISHṆA ṢARMĀ. *See* Ṣaṅkara Āchārya. —*Doubtful and Suppositious Works.* गोविन्दाष्टकम् *etc.* [Govindāshṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. **14028. bb. 5.(1.)**

RĀDHĀKṚISHṆA ṢĀSTRĪ, *of Pudukottai.* ॥ नीतिदशप्रबन्धी . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, *i.e.* the Āttiṣūdi of Avvaiyār; (2) Ṣamyākamālā, *i.e.* Avvaiyār's Konṟaivendan; (3) Bālanīti, by Rādhākṛishṇa Ṣāstrī; (4) Vāgullāsa, *i.e.* Avvaiyār's Vākkuṇḍām or Mūdurai; (5) Nītyupākhyāna, by Rādhākṛishṇa Ṣāstrī; (6) Jayaṣaktikara, *i.e.* the Veṭṭivēṟkai of Ativīra Rāma Pāṇḍiyan; (7) Tattvapadavī, *i.e.* Avvaiyār's Nalvaṟi; (8) Sanmārgadarpaṇa, *i.e.* Ṣivaprakāṣa's Nanneṟi; (9) Nītipañchāṣat, by Rādhākṛishṇa Ṣāstrī; (10) Nītimārgapradīpikā, *i.e.* the Nītineṟiviḷakkam of Kumaragurupara.] Edited by Radhakrishna Sastriar. 10 pts. *Kumbakonam,* 1894. 8°. **14085. c. 46.**

RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA. *See* Gotama. न्यायसूत्रविवरणम्। [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 23, etc.)**

RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA (*continued*). *See* Raghunandana Bhaṭṭāchārya. मलमासतत्त्वम् *etc.* [Malamāsatattva. With commentaries of Rādhāmohana, *etc.*] [1900.] 8°. **14033. bbb. 5.**

—— *See* Raghunandana Bhaṭṭāchārya. প্রায়শ্চিত্ততত্ত্বম্ *etc.* [Prāyaṣchittatattva. With commentary of Rādhāmohana.] [1903.] 8°. **14033. bbb. 20.(1.)**

RĀDHĀNĀTHA, *Rāi, Rāi Bahādur, Inspector of Schools.* *See* Kālidāsa.—*Selections.* কালিদাস-সূক্তয়ঃ Kalidas's Apothegms [*sic*]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. **14085. b. 23.(2.)**

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Imperfect, breaking off in v. 45.

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Contains only pp. 1-34.

—— দিনকৌমুদী *etc.* [Dinakaumudī. Edited with Bengali translation by Viṣvambhara Jyotishārṇava.] pt. i. pp. x. 37. কলিকাতা ফরিদপুর ১৮২০ [*Furidpur, Calcutta* printed, 1898.] 12°. **14053. b. 31.(3.)**

RĀMACHANDRA ṢĀSTRĪ, *of Lahore. See* Nāgararāma Ṣarmā, *son of Ṣivalāla.* কর্ম্মদর্পণম্ *etc.* [Karmadarpaṇa. Edited by Rāmachandra.] [1899.] 8°. **14028. d. 56.(3.)**

RĀMACHANDRA ṢĀSTRĪ, *Mahārājapuram. See* Vaidyanātha Dīkshita. സ്മൃതിമുക്താഫലെ പ്രായശ്ചിത്തകാണ്ഡഃ *etc.* [Smṛitimuktāphala. Vol. v., with Tamil translation by Rāmachandra.] 1898, *etc.* 4°. **14039. c. 15.(vol. 5.)**

RĀMACHANDRA ṢĀSTRĪ, *Vishṇupuram. See* Purāṇas.—*Nāradapurāṇa.* ഹരിഭക്തിസുധോദയഃ *etc.* [Haribhaktisudhodaya. With commentary of Ṣrīdhara Svāmī. Edited by Rāmachandra and others.] 1892. 8°. **14016. c. 48.**

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RĀMACHANDRĀṢRAMA. *See* Rāmāṣrama Āchārya.

RĀMACHANDRA TARKĀLAṄKĀRA. *See* Ṣātātapa. শাতাতপীয়-কর্ম্মবিপাকঃ *etc.* [Ṣātātapīya-karma-vipāka. With Bengali translation by Rāmachandra.] [1902.] 8°. **14033. aa. 28.(3.)**

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī. See* Upanishads.—*Selections.* മഹാവാക്യാരത്നാവലിഃ [Mahāvākyaratnāvali. Compiled by Rāmachandra.] 1896. 8°. [*Aṣhṭottaraṣatopanishadaḥ.*] **14010. cc. 8.**

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī (continued).* *See* UPANISHADS.—*Selections.* अथ महावाक्यरत्नावलि *etc.* [Mahāvākyaratnāvali.] [1903.] 12°. **14010. b. 25.**

RĀMACHANDRA ṬOLAR. *See* RĀMACHANDRA CHATUSHPĀṬHĪ.

RĀMACHANDRA VĀMANA KARAṆḌE. *See* RAGHUNĀTHA DAIVAJÑA, *son of Nṛisiṃha.* मुहूर्तमाला *etc.* [Muhūrtamālā. With commentary. Edited by Rāmachandra.] [1892.] 8°. **14053. c. 62.**

RĀMA DAIVAJÑA. *See* RĀMA, *son of Ananta.*

RĀMADĀSA BHŪPATI, *Raja of Boṇli, Jaipur.* *See* PRAVARASENA. The Setubandha of Pravarasena. [With the commentary Rāmasetupradīpa of Rāmadāsa,] *etc.* 1895. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 47.)**

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RĀMADATTA, *son of Bhavadeva, Jyotirvid.* वार्षिकव्रतपद्धतिः *etc.* [Vārshikavratapaddhati. A manual of rites of the year.] pp. 543, xv. नैनीताल १८९९ [*Naini Tal,* 1899.] *obl.* 4°. **14033. c. 42.**

RĀMADATTA, *son of Wazīr-chand.* *See* RĀMADAYĀLU, *Jyotirvid.* ॥ अथ . . . संकेतनिधिः *etc.* [Saṅketanidhi. With commentary by Rāmadatta.] [1894.] *obl.* 4°. **14053. e. 30.**

RĀMADATTA ṬHAKKURA, *son of Gaṇeśvara. End.* इति . . . वाजसनेयिनांविवाहादिपद्धतिः समाप्ता ॥ [Vājasaneyināṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage, *etc.*, for Vājasaneyīs. With notes by Parameśvara Jhā.] pp. 104. *See* VĪREŚVARA ṬHAKKURA. छन्दोगानांविवाहादिसंस्कारपद्धतिः *etc.* [Chhandogānāṃ Vivāhādi-saṃskārapaddhati, *etc.*] [1902.] *obl.* 4°. **14033. c. 31.(3.)**

RĀMADAYĀLU, *Jyotirvid, of Amritsar.* ॥ अथ सटीकः संकेतनिधिः प्रारभ्यते ॥ [Saṅketanidhi. A metrical treatise on astrology in 9 *saṅketas*, commenced by Ghāsīrām son of Wazīr-chand, and completed by the latter's younger brother Rāmadayālu. With a commentary by Rāmadatta son of Wazīr-chand.] ff. 113. मुम्बय्यां १९५१ [*Bombay,* 1894] *obl.* 4°. **14053. e. 30.**

RĀMADAYĀLU GHOSHA. *See* NAROTTAMADĀSA, *the Bengali Poet.* श्रीश्रीप्रेमभक्तिचन्द्रिका *etc.* [Premabhaktichandrikā. Edited by Rāmadayālu.] [1896.] 12°. **14123. e. 20.**

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RĀMADAYĀLU MAJUMDĀR. श्रीविचार चन्द्रोदय . . . पञ्चदेवता ध्यान ও স্তোত্র *etc.* [Vichārachandrodaya. A Bengali exposition, in catechetical form, of the Vedānta system, preceded by a selection of Sanskrit Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, Sanskrit hymns, chiefly by Śaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, Sanskrit hymns and mystic meditations upon the five deities, ascribed to Śaṅkara and others.] pp. xvi. iii. 266. কলিকাতা ১৩০৮ [*Calcutta,* 1901.] 12°. **14123. e. 22.**

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RĀMAKṚISHṆA, *disciple of Sāyaṇa.* *See* Sāyaṇa Āchārya.—*Works on Philosophy, etc.* **॥ श्रीपंचदशी** *etc.* [Pañchadaśī. With Rāmakṛishṇa's commentary.] [1897.] 8°. **14048. e. 25.**

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RĀMAKṚISHṆA BHAṬṬĀCHĀRYA, *son of Gopālakṛishṇa, of Karupur.* *See* Vaidyanātha Dīkshita. *ஸ்மிருதிமுக்தாபலை ப்ரயோக: . . . காண்ட: etc.* [Smṛitimuktāphala. Vol. ii., with Tamil translation by Rāmakṛishṇa.] 1898, *etc.* 4°. **14039. c. 15.(vol. 2.)**

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—— *See* Purāṇas.—*Brahmāṇḍapurāṇa.* [*Ādipuramāhātmya.*] *பேருர் [sic] ஸ்தலபுராணம் etc.* [Ādipuramāhātmya. Edited by Rāmakṛishṇa and others.] [1902.] 8°. **14016. dd. 6.**

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RĀMAKṚISHṆA ṢĀSTRĪ THATTE, *of Benares. See* PURĀNAS.—*Skandapurāṇa.* श्रीगङ्गासहस्रनामावली *etc.* [Gaṅgāsahasranāmāvalī. Edited by Rāmakṛishṇa.] [1899.] *obl.* 32°. **14016. a. 26.**

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—— तुरीयमीमांसा . . . Turíyamímáṁsá[, a treatise upon the fundamental Vedic principles underlying Ṣaṅkara's teaching and the religious rank of men of the fourth *āṣrama,*] by . . . Ráma Miśra Śástrí. pp. ix. viii. i. i. 144. काश्यां १९०१ [*Benares,* 1901.] 8°. **14058. b. 46.**

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RĀMASVARŪPA ṢARMĀ, *son of Bholānāth, of Moradabad,* called ṚISHIKUMĀRA. *See* BĀDARĀYAṆA. वेदान्तदर्शनम् *etc.* [Vedāntadarṣana. Edited by Rāmasvarūpa.] [1898.] 8°. **14048. cc. 21.(6.)**

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——— *See* KAPILA. ॥ सांख्यदर्शनम् *etc.* [Sāṅkhyadarṣana. Edited by Rāmasvarūpa.] [1897.] 8°. **14048. cc. 21.(4.)**

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RĀMASVARŪPA ṢUKLA, *son of Gaṇeṣaprasāda. See* PAÑCHATANTRA. अथ-संस्कृतसागर *etc.* [Saṃskṛitasāgara. With Hindi version by Rāmasvarūpa.] [1899.] 8°. **14070. c. 63.(2.)**

RĀMA TARKAVĀGĪṢA. *See* VOPADEVA. मुग्धबोध *etc.* [Mugdhabodha. With commentaries of Rāma, *etc.*] [1891.] 8°. **14092. b. 44.**

RĀMA TARKAVĀGĪṢA (*continued*). *See* VOPADEVA. মুগ্ধবোধং *etc.* [Mugdhabodha. With Durgādāsa's commentary as far as the end of the *kṛidantādhyāya* and Rāma's commentary thence to the end.] [1894.] 8°. **14090. e. 24.**

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RĀMATOSHAṆA VIDYĀLAṄKĀRA. **প্রাণতোষিণী** *etc.* [Prāṇatoshiṇī. A compendium of Tantric rituals. Third edition.] pp. xxix. 1097. **কলিকাতা** ৭৫৫ [*Calcutta,* 1898.] 8°. **14033. aa. 3.**

RĀMAVALLABHĀ ṢARAṆA, *of Faizabad.* *See* HANUMATSAṂHITĀ. **অথ শ্রীহনুমৎসংহিতা** *etc.* [Hanumatsaṃhitā. Edited by Rāmanārāyaṇa Dāsa and Rāmavallabhā Ṣaraṇa.] [1900.] *obl.* 8°. **14033. c. 44.(3.)**

RĀMA VĀRIYAR, *of Trichur.* *See* AMARASIṂHA. അമരകൊശം *etc.* [Amarakoṣa. Edited with Malayalam interpretation by Rāma Vāriyar.] [1891.] 8°. **14090. bb. 8.**

—— *See* VĀGBHAṬA, *son of Siṁhagupta.* അഷ്ടാംഗഹൃദയം *etc.* [Ashṭāṅgahṛidaya. With Malayalam paraphrase by Rāma Vāriyar.] [1891-1892.] 8°. **14043. c. 41.**

RĀMA VARMĀ, *son of Himmat Varmā.* *See* PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*] **অধ্যাত্মরামায়ণম্** *etc.* [Adhyātmarāmāyaṇa. With the commentary Setu of Rāma Varmā.] [1901, *etc.*] 8°. **14016. d. 61.**

RĀMA VARMĀ, *Yuvarāja of Vañchi.* The Rukmiṇîpariṇaya of Râmavarman. [A mythological drama in 5 acts.] Edited by Paṇdit Śivadatta . . . and Kâśînâth Pâṇdurang Parab. (**রুক্মিণীপরিণয়ম্**.) pp. 52. 1894. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 40. 1886, *etc.* 8°. **14072. ccc. 12.(no. 40.)**

Vañchi (i.e. the Tamil Vañjai*) is the modern Karur.*

RĀMAVILĀSA and VRAJAVILĀSA, *of Singha, Shahjahanpur.* **নিত্যকর্ম** *etc.* [Nityakarma. A manual of the daily rites of the Ārya Samāj. With Hindi rubrics, *etc.*] pp. 22. **মেরঠ** [৭৫]৫৫ [*Meerut,* 1899.] 12°. **14028. b. 81.(3.)**

RĀMĀYAṆASAMPRADĀYA. శ్రీమద్రామాయణసంప్రదాయార్థసంగ్రహః [Rāmāyaṇasampradāyārthasaṅgraha. A treatise on the religious and historical significance of the Rāmāyaṇa.] [*See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa.] pp. vii.-xxiv. [1897.] 8°. **14065. d. 37.**

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RAMEṢACHANDRA, *Bhikshu, of Chittagong.* বৌদ্ধালঙ্কার *etc.* [Bauddhālaṅkāra. A lectionary of short Pali texts on Buddhist religion. With translations and explanations in Bengali.] pt. i. pp. ii. 34. **চট্টগ্রাম** ২৪৩৪ [*Chittagong,* 1891.] 12°. **14098. a. 22.(2.)**

RAMEṢACHANDRA DATTA. *See* MAHĀBHĀRATA.—*Appendix.* Maha-Bharata . . . Condensed into English verse by Romesh Dutt, *etc.* 1899. 8°. **14065. c. 45.**

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RAṄGĀCHĀRYA, *Muṣuṛpākkam Kaḍāmbi.* *See* VĀLMĪKI. — Rāmāyaṇa. — *Portions.* శ్రీ . . . ஸுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. Edited with Tamil translation by Raṅgāchārya.] [1902.] 8°. **14065. bbb. 9.**

RAṄGĀCHĀRYA, *Paṇḍitaratna Tarkatīrtha Kastūri.* *See* GAṄGEṢA UPĀDHYĀYA. పక్షతా *etc.* [Pakshatā. Edited by Raṅgāchārya.] 1890. 8°. **14048. e. 19.**

——— *See* JAIMINI.—*Gṛihyasūtra.* ॥ जैमिनिगृह्यसूत्रम् *etc.* [Jaiminigrihyasūtra. With commentary of Śrīnivāsa. Edited by Raṅgāchārya.] 1898. 8°. **14028. c. 74.**

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——— శ్రీ . . . వాధూల పఱవర నిర్ణయ॥ [Vādhūlapravaranirṇaya. A treatise on the genealogy of the Vādhūla tribe of Brahmans. Composed by order of the Mahādeṣika of the Parakāla Saṃsthān at Mysore, as an epistle, and preceded by a summary in 8 stanzas by the latter.] pp. 15. శ్రీకాంచీ [*Conjevaram,*] 1900. 8°. **14058. b. 32.(3.)**

RAṄGĀCHĀRYA, *Paravastu.* *See* JAGANNĀTHA PAṆḌITARĀJA. శ్రీ . . . పండితరాట్ శతశ్లోకములు [Paṇḍitarātśatakaṣloka. Edited by Raṅgāchārya.] [1899.] 12°. **14070. b. 28.**

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RAṄGĀCHĀRYA SVĀMĪ, *of Venkatagiri.* कुदृष्टिध्वान्तमार्तण्डः । तत्र प्रथमो मयूखः (२।३।४। मयूखाः ।) [Kudṛishṭidhvāntamārtaṇḍa. A reply to criticisms upon the Viṣishṭādvaita system of Rāmānuja.] 2 vols. मुद्धापुरी १९५६ [*Bombay,* 1900.] 8°. **14048. bb. 41.**

In progress?

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RAṄGANĀTHA, *son of Vatsāṅka.* *See* PARĀṢARA BHAṬṬA.

RAṄGANĀTHĀCHĀRYA, *Paravastu Veṅkaṭa.* *See* VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.

RAṄGANĀTHĀCHĀRYA, *Śrīpuram Naḍādūr.* *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. వేదాన్తాచార్య-విజయ॥ [Vedāntāchāryavijaya. Edited by Raṅganāthāchārya.] [1892.] 8°. **14048. dd. 17.**

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RAṄGANĀTHA SAKHĀRĀMA LĀḶE, *of Kikwi.* आरोग्यसिंधु . शुक्रसंहिता किंवा कामशास्त्र *etc.* [Ārogyasindhu, also termed Śukrasaṃhitā and Kāmaṣāstra. A treatise on sexual disorders, with Marathi translation and notes, *etc.* Edited by Gaṇeṣa Raṅganātha Lāḷe.] pp. iii. 131. पुणें १९०० [*Poona,* 1900.] 8°. **14043. cc. 14.**

——— विषमंजरी *etc.* [Vishamañjarī. A compilation on toxicology, chiefly in Sanskrit aphorisms with Marathi translations, notes, *etc.*] pp. ii. 85. पुणें १९०० [*Poona,* 1900.] 8°. **14043. c. 45.(3.)**

RAṄGANĀTHASVĀMĪ, *Paravastu Veṅkaṭa.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ.

RAṄGARĀJĀCHĀRYA, *Vātsya Naḍādūr, Mahāmahopādhyāya. See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. श्रीः . . . हंससन्देशा° (Hamsa Sandesa . . . With . . . [Sanskrit] commentary [called Haṃsasandeśaprakāśa by Raṅgarājāchārya], *etc.*) 1903. 12°. **14060. b. 19.**

RAṄGARĀMĀNUJA, *disciple of Tātāchārya. See* SANDHYĀVANDANA. யஜுர்வேத ஸந்த்யாவந்தனம் *etc.* [Sandhyāvandana. Followed by the Purushasūkta, Śrīsūkta, *etc.* With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja and others.] 1901. 8°. **14033. aa. 27.**

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The title-page ascribes the annotations to Lakshmaṇa Āchārya.

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HSAY SAUNG TWÈ.

JAYAMAṄGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

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The praśasti *at the end gives the date of composition as* 1506 *Samv.*

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RUCHAKA. *See* Ruyyaka.

RUCHIRĀMA SAHNI, *of Government College, Lahore.* *See* Dayānanda Sarasvatī Svāmī. The Niyoga Doctrine of the Arya Samaj ... With some remarks by Ruchi Ram Sahni. 1897. 12°. **14033. a. 33.(1.)**

RUDRADATTA ŚARMĀ. পুরাণ পরীক্ষা *etc.* [Purāṇaparīkshā. A proof that the Purāṇas are uncanonical and modern. In Hindi, with Sanskrit quotations.] pp. 66. দীনাপুর ১৯৫৫ [*Dinapur,* 1898.] 12°. **14154. cc. 5.**

RUDRADHARA MAHOPĀDHYĀYA, *brother of Haladhara, son of Lakshmīdhara.* বর্ষকৃত্যম্। *etc.* [Varshakṛitya. A manual for the holy days of the year. Edited with supplements by Jagaddhara Śarmā Mīmāṃsaka of Gangauli.] pp. xiii. 228. কাশ্যাং ১৮২৫ [*Benares,* 1903.] 8°. **14033. bbb. 24.**

RUDRANĀRĀYAṆA SHAḌAṄGĪ. *See* Nṛisiṃha Miśra, *Vājapeyī.* পার্বণ শ্রাদ্ধকারিকা *etc.* [Pārvaṇaśrāddhakārikā. Compiled and edited by Rāmachandra and Rudranārāyaṇa.] 1900. 12°. **14028. b. 61.(6.)**

—— *See* Rāmachandra Chatushpāṭhī and Rudranārāyaṇa Shaḍaṅgī. শ্রাদ্ধব্যবস্থা ও প্রয়োগ *etc.* [Śrāddhavyavasthā o Prayoga.] 1899. 12°. **14028. b. 61.(5.)**

RUDRA NYĀYAVĀCHASPATI, *son of Vidyāvilāsa.* *See* Bhavānanda Siddhāntavāgīśa. কারকচক্রম্ *etc.* [Kārakachakra. With the commentaries of Rudra called Raudrī, *etc.*] [1900.] 8°. **14090. bb. 15.(1.)**

RUDRĀSHṬĀDHYĀYĪ. *See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*

RUDRA TARKAVĀGĪṢA. *See* RUDRA NYĀYAVĀCHASPATI.

RUDRĪ. [For the Rudrī, Rudrajapa, or Ṣatarudrīya of the Yajurveda according to both the Taittirīya and Vājasaneyī schools :] *See* VEDAS.—*Yajurveda.*

—— [For the Rudrī of the Sāmaveda :] *See* VEDAS.—*Sāmaveda.*

RŪPADEVA GOSVĀMĪ. *See* RŪPA GOSVĀMĪ.

RŪPA GOSVĀMĪ. চাটুপুষ্পাঞ্জলিঃ। (মুকুন্দমুক্তাবলী।) [Chāṭupushpāñjali and Mukundamuktāvalī. Two Vaishṇava devotional poems.] *See* VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী। [Bhavasindhutaraṇī.] pp. 92-94, 123-129. [1902.] 8°. **14033. bbb. 17.**

—— ହଂସଦୂତ *etc.* [Haṃsadūta. A Vaishṇava poem on the legend of Rādhā and Kṛishṇa, in imitation of the Meghadūta. With metrical translation in Oriya by Kāpileṣvara Vidyābhūshaṇa.] pp. 33. *Cuttack,* 1894. 12°. **14070. b. 24.**

The present recension contains 100 *verses only; the last verse corresponds to v.* 99 *of the edition in Haeberlin's Anthology, which contains* 142 *in all.*

—— হংসদূতম্ *etc.* [Haṃsadūta. With Bengali translation.] pp. 46. কলিকাতা ১৩০৫ [*Calcutta,* 1898.] 12°. **14060. b. 17.**

Forms part iii. *of the series* Vaishṇava-Granthāvalī, *and contains* 101 *vv.*

—— লঘুভাগবতামৃত *etc.* [Laghu-bhāgavatāmṛita. An exposition of the Vaishṇava doctrine of Chaitanya as set forth in the Bhāgavata and cognate works, and consisting of two parts styled Kṛishṇāmṛita and Bhaktāmṛita. With a Sanskrit commentary by Baladeva Vidyābhūshaṇa, and Bengali translation and notes by Madanagopāla Gosvāmī. Edited by Balaichānd Gosvāmī and Atulakṛishṇa Gosvāmī.] pp. viii. xxxii. ii. 184, 97. কলিকাতা ১৩০৪ [*Calcutta,* 1897.] 8°. **14016. c. 58.**

—— শ্রীলঘুভাগবতামৃতম্। সটিপ্পণ-ভাষানুবাদ আর তাৎপর্য *etc.* [Laghu-bhāgavatāmṛita. With the Sanskrit commentary of Baladeva Vidyābhūshaṇa, and a Hindi translation and gloss by Baladevaprasāda Miśra. Edited by Jvālāprasāda Miśra.] pp. xvi. 272. বম্বই ১৯৫৯ [*Bombay,* 1903.] 8°. **14076. d. 55.**

—— সটীক ও সানুবাদ শ্রীস্তবপুষ্পাঞ্জলিঃ *etc.* [Stavapushpāñjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvali. With commentary and Bengali translation. Edited by Baṭudāsa Gosvāmī.] pp. ii. ii. 538. বৃন্দাবন ১৯৫৮ [*Brindaban,* 1902.] 8°. **14072. ccc. 34.**

—— উজ্জ্বলনীলমণিঃ *etc.* [Ujjvalanīlamaṇi. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣvanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. মুর্শিদাবাদ ১২৯৫ [*Murshidabad,* 1889.] 8°. **14053. d. 49.**

RŪṚMALL ṢARMĀ, *of Khetri.* অজিতপ্রকাশপঞ্চাঙ্গম্ *etc.* [Ajitaprakāśa-pañchāṅga. Compiled by Rūṛmall.] [1897.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 11.**

RUSSICK LAL GUPTA. *See* RASIKALĀLA GUPTA.

RUYYAKA, *Rājānaka, son of Tilaka.* The Alankârasarvasva of Râjânaka Ruyyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by . . . Paṇḍit Durgâprasâd and Kâśînâth Pâṇḍurang Parab. (অলংকারসর্বস্বম্।) pp. ii. 205, iv. i. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 35. 1886, *etc.* 8°. **14072. ccc. 12.(no. 35.)**

In Aufrecht's Catalogus Catalogorum *the commentary is assigned to Jayadratha, brother of Jayaratha.*

S. A. *See* A., (S.).

ṢABARASVĀMĪ, *Mīmāṃsaka.* [For editions of Kumārila's commentary upon Ṣabarasvāmī's Mīmāṃsāsūtrabhāshya :] *See* JAIMINI.—*Mīmāṃsāsūtra.*

ṢABARASVĀMĪ, *son of Dīptasvāmī. See* HARSHAVARDHANA, *son of Śrīvardhana.* ॥ अथ ... लिङ्गानुशासनम् ॥ [Liṅgānuṣāsana. With extracts from Ṣabarasvāmī's commentary.] 1890. 8°. [*Die Indischen Genuslehren.*] **14093. d. 19.**

SABBATHIER (P.). *See* ĀṢVALĀYANA. Études de Liturgie Védique. L'Agnishṭoma, d'après le Çrauta-Sûtra d'Âçvalâyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [*Journal Asiatique.*] **Ac. 8808. (Ser. viii., tom. 15.)**

ṢABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपावलिः [Ṣabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. *Benares,* 1890. 12°. **14090. b. 38. (2.)**

ṢABDASAṄGRAHA. अथ शब्दसंग्रह ॥ [Ṣabdasaṅgraha. A Hindi glossary of Sanskrit words.] *See* KOṢAṢABDĀRTHASAṄGRAHA. कोष शब्दार्थसंग्रह *etc.* [Koṣaṣabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. **14160. c. 40.**

SACHCHIDĀNANDA ARAṆYA, *Svāmī, of Kāpilāśrama, Hugli. See* HARIHARĀNANDA. ॐ ... सांख्यतत्त्वालोकः *etc.* [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. **14049. b. 14.**

SACHCHIDĀNANDA YOGĪ. *See* ṢIVAṢAṄKARA PAṆḌYĀJĪ.

SADĀNANDA GAṆĪ. *See* SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तरार्द्धः *etc.* [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. **14092. c. 20.**

SADĀNANDA YOGĪNDRA. ॥ वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, *lith. Benares,* 1889. 8°. **14154. e. 27. (3.)**

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

—— वेदांतसार *etc.* [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction and paraphrase of text and commentary by Veṅkaṭarāu Rāmachandra.] pp. ii. 30, 135. पुणें १८९३ [*Poona,* 1891.] 8°. **14048. c. 74.**

—— అద్వైతవేదాన్తసారః [Advaitavedāntasāra, *i.e.* the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధనీ *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. ix.–Vol. II, pt. ix. 1892-1897. 12° & 8°. **14174. g. 38. (vol. 1, 2.)**

—— The Vedântasâra ... together with the commentaries [, called respectively Subodhinī and Vidvanmanorañjanī,] of Nṛisiṁhasarasvatî and Râmatîrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. *Bombay,* 1894. 8°. **14048. dd. 15.**

—— বেদান্তসারঃ। [Vedāntasāra. With Bengali translation.] [1895.] *See* RAMEṢACHANDRA DATTA. হিন্দুশাস্ত্র *etc.* [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. **14085. c. 45. (vol. 1.)**

—— वेदान्तसार *etc.* [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. અમદાવાદ ૧૮૯૯ [*Ahmadabad,* 1899.] 12°. **14048. a. 25.**

—— সটীক সানুবাদ বেদান্ত-সার *etc.* [Vedāntasāra. With the commentary Subodhinī of Nṛisiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgīśa. Edited by Hīrālāl Ḍhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৩০৯ [*Calcutta,* 1903.] 12°. **14048. b. 41.**

Forms section 3 *of the series* Vidyākalpadruma, *and part* 2 *of the series* Ṣāṅkaradarśana.

—— The Vedanta-sara: translated by Dr. J. R. Ballantyne ... With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, *etc.* 8°. **14010. cc. 9. (vol. 2.)**

—— Vedánt Sára of Sadánanda Swámi. Translated by Mr. W. Ward. *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* A Compendium of the Raja Yoga Philosophy, *etc.* pp. 83-102. 1901. 8°. **14048. bb. 53.**

SADĀṢIVA, called YUVARĀJA KAVI, *of Koṭiliṅgapuram, Malabar.* अथ . . . सादाशिवी° (*मुररिपुस्तोत्रम् etc.*) [Sādāṣivī or Sphuṭaṣlokaprakaraṇa, Muraripustotra, Hetvābhāsodāharaṇaṣlokāḥ, Sudhānandalaharīstotra, Tripuradahanacharita, *etc.* Miscellaneous short poems.] 1881-1882. *See* LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 1-25. 1888. 8°. [*Kāvyetihāsasaṅgraha*, Vol. 4-5.] **14072. d. 37.(vol. 4, 5.)**

—— The Rasasadana Bhâṇa of Yuvarâja. [A dramatic monologue.] Edited by Paṇdit Śivadatta and Kâśînâth Pâṇdurang Parab. (रससदनभाणः ।) pp. 65. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 37. 1886, *etc.* 8°. **14072. ccc. 12.(no. 37.)**

SADĀṢIVA ĀCHĀRYA DĪKSHITA, *son of Ṣiromaṇi.* *See* HEMĀDRI. The . . . Dánakhanda . . . Revised and enlarged by . . . Sadáshíva Áchárya, *etc.* 1902, *etc.* 8°. **14033. bbb. 16.**

—— आचार्यवंशावली । *etc.* [Āchāryavaṃṣāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Ṣiromaṇi.] pp. ii. vii. iii. 79 ; 2 *plates.* काश्याम् १९५९ [*Benares*, 1903.] 8°. **14058. b. 50.**

SADĀṢIVABHAṬṬA SAKHAMBHAṬṬA VAIṢAMPĀYANA. *See* SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA.

SADĀṢIVA BHĪMARĀU BHĀGAVATA. *See* KĀLIDĀSA. — *Mālavikāgnimitra.* The Mâlavikâgnimitram . . . Edited with . . . English notes by Sadâsiv . . . Bhâgwat, *etc.* 1897. 8°. **14079. c. 66.**

SADĀṢIVA BODHENDRA. *See* SADĀṢIVA BRAHMENDRA.

SADĀṢIVA BRAHMENDRA, *disciple of Paramaṣivendra.* जगद्गुरुरत्नमालास्तवः । (बोधार्या°, गीति रत्नमाला, आत्मविद्याविलासः *etc.*) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Ṣāradā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāṣiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas), Ṣivamānasikapūjā (30 stanzas), and Saparyāparyāyastava (27 stanzas), with a biography of Sadāṣiva.] *See* SVĀMINĀTHA ṢRAUTĪ. ॥ वेदान्तपञ्चप्रकरणी *etc.* [Vedāntapañchaprakaraṇī.] [1895.] 8°. **14048. bb. 51.(5.)**

—— శ్రీ . . . అద్వైతతారావళిః [Advaitatārāvali. A philosophical poem in 28 stanzas.] *See* LAKSHMĪDHARA. శ్రీ . . . అద్వైతమకరన్దము [Advaitamakaranda.] pp. 22-24. 1891. 8°. **14048. bb. 39.(4.)**

—— Ātmavidyāvilāsa of Sadāsiva Brahma. [Edited with English translation by S. M. Naṭeṣa Ṣāstrī.] 1899. *See* PERIODICAL PUBLICATIONS.— *Madras.* The Brahmavâdin. Vol. IV, pp. 761-779. 1895, *etc.* 8°. **14048. g. 1.(vol. 4.)**

—— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāṣiva and translation] by Pandit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. **14048. bb. 42.(4.)**

—— பொயபாவும் வெருகவருகு-ணம் *etc.* [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharāshṭaka, a hymn to Ṣiva, by Sudarṣana Āchārya. Edited by Ṣrīnivāsāchārya.] pp. 22. சிதம்பரம் ॥ [*Chidambaram,*] 1888. 12°. **14048. b. 38.(2.)**

The Bodhāryā is here ascribed to Ṣaṅkara.

—— பூணயஸ்லோகமஞ்ஜரீ *etc.* [Puṇyaṣlokamañjarī. Epitaphs on the pontiffs of the Kāmakoṭi *pīṭha* founded by Ṣaṅkara at Conjevaram, from Ṣaṅkara to Aruṇagiri Chandrachūḍendra ; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Ṣaṅkara ; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Ṣaṅkara, on clerical discipline.] pp. 38. கும்பகொணம் ॥ கமகள [*Kumbakonam,* 1895.] 8°. **14048. bb. 42.(2.)**

The Puṇyaṣlokamañjarī is wrongly ascribed on the titlepage to Ṣaṅkara.

SADĀṢIVA DĪKSHITA, *of Alsur.* ఆగమికశివపూజా-విధిः *etc.* [Āgamikaṣivapūjāvidhi. A Ṣaiva liturgy based on the Ṣaiva Āgamas. Followed

by the Āgamasāratriṣatī Nāmāvalī, 300 names of Śiva; Devyashṭottaraṣatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharatnast.°, ascribed to Śaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛishṇa. Compiled by Sadāśiva, and edited by Viśveśvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore*, 1893.] 12°. **14028. b. 85.**

SADĀṢIVA MIṢRA. ଚଣ୍ଡନଚମ୍ପୂ କାବ୍ୟ° [Chandanachampū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. *Cuttack*, 1900. 12°. **14079. a. 8.(4.)**

SADĀṢIVA MIṢRA, *of Puri.* *See* GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāçiva Miçra of Puri. 1900, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 147.)**

SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA. अथ सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [*Poona*, 1900.] *obl.* 12°. **14033. a. 40.**

SADĀṢIVA ṢAṄKARA ṢĀSTRĪ. *See* PURĀṆAS.—*Skandapurāṇa.* अर्बुदमाहात्म्यसारः *etc.* [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. **14016. c. 42.(3.)**

SADĀṢIVA ṢARMĀ, *Pandit.* *See* PURĀṆAS.—*Brahmapurāṇa.* ॥ कर्मविपाक संहिता *etc.* [Karmavipākasaṃhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. **14053. dd. 3.**

SADĀSUKHA, *Terah-panthī, of Jaipur.* *See* SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] *obl.* 4°. **14100. e. 7.**

—— *See* UMĀSVĀTI. ॥ अथ तत्वार्थसूत्र° [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] *obl.* 8°. **14100. d. 9.**

SADĀSUKHA DĀSA. *See* SADĀSUKHA, *Terah-panthī.*

SADĀSUKHA LĀLA. *See* KOṢARATNĀKARA. कोशरत्नाकर *etc.* [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. **14160. c. 37.**

SADĀTEJA, *disciple of Saddhammañāṇa.* (ဝစ္ဆဝါစကသင်္ဂဟ) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 129-164. [1897.] 8°. **14098. ccc. 17.(2.)**

—— ဝစ္ဆဝါစကပါဠိ။ [Vachchavāchaka.] *See* SADDĀ-NGAY. သဒ္ဒါဂေယျ *etc.* [Saddā-ngay.] pp. 99-103. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 100-104. [1899.] 8°. **14098. ccc. 24.(1.)**

—— ဝစ္ဆဝါစက *etc.* [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါဂေယျ *etc.* [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. **14098. ccc. 22.**

SADDABINDU. သဒ္ဒဗိန္ဒုပါဠိ။ [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] *See* SADDĀ-NGAY. သဒ္ဒါဂေယျ *etc.* [Saddā-ngay.] pp. 47-48. [1898.] 8°. **14098. ccc. 23.(1.)**

Ascribed in the Gandhavaṃsa and Sāsanavaṃsa to Kyaswā (king of Pagan, who succeeded in 1234 A.D.).

—— —— pp. 47-48. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဒဗိန္ဒု *etc.* [Saddabindu. With Burmese translation.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါဂေယျ *etc.* [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. **14098. ccc. 22.**

SADDĀ-NGAY. သဒ္ဒါဂေယျ *etc.* [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabhedachintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavaṃsa's Ganthābharaṇa, on particles, *etc.* Vol. iii., comprising

(8) Nāgita's Saddasāratthajālinī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedappakāsanī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀–၁၂၆၂ [*Rangoon*, 1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဒါငယ် *etc.* [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālinī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharaṇa, the Ganthaṭṭhi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. **14098. ccc. 24.(1.)**

SADDHAMMAGURU, *Mahāthera.* သဒ္ဓဝုတ္တိပါဠိ။ [Saddavutti. A Pali tract on the systems of nouns.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 40-46. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 40-46. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဓဝုတ္တိ *etc.* [Saddavutti. With Burmese translation.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMAKITTI, *Mahāthera.* ဧကက္ခရကောသပါဠိ။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 31-39. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 31-39. [1899.] 8°. **14098. ccc. 24.(1.)**

SADDHAMMAKITTI, *Mahāthera* (*continued*). ဧကက္ခရကောသနိဿယ။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMĀLAṄKĀRA. *See* KACHCHĀYANA.— *Chūlanirutti.* අභිනව චූළනිරුත්ති *etc.* [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. **14098. a. 7.(3.)**

SADDHAMMAÑÑĀṆA. ဝိဘတ္တျတ္ထပါဠိ။ [Vibhattyattha. A Pali tract on inflexion.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 96-98. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 97-99. [1899.] 8°. **14098. ccc. 23.(1.)**

—— ဝိဘတ္တျတ္ထ *etc.* [Vibhattyattha. With Burmese translation by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMANANDI THERA, *of the Khemāvatāra Vihāra.* *See* SADĀTEJA. (ဝစ္ဆဝါစကသဒ္ဒိကာ) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [*Saddatthabhedachintā.*] **14098. ccc. 17.(2.)**

SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharaṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gôn-thit, a Burmese work on the classes of nouns.] pp. 381, iv. မန္တလေး ၁၂၅၉ [*Mandalay*, 1897.] 8°. **14098. ccc. 17.(2.)**

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓိတ္တဘေဒ-စိန္တာပါဠိ။ [Saddatthabhedachintā.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 1-25. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဓိတ္တဘေဒစိန္တာ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Sadda-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဓိတ္တဘေဒစိန္တာ *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadīpikā.] pp. 118, viii. မန္တလေး [*Mandalay,*] 1903. 8°. **14099. bb. 2.**

SADDHĀNANDA, *of Kosgoda.* *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Petavatthu.*] ပြေတဝတ်ထု *etc.* [Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. **14098. c. 63.(2.)**

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhanas. [By F. W. Thomas.] 1903. *See* PERIODICAL PUBLICATIONS. — *Louvain.* Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. **P.P. 4453. (nouvelle sér., vol. 4.)**

SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဓမ္မ-စာတန်း [Sādhunaradhamma-sā-tan. A lectionary of divers Pali *suttas* and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1897.] 8°. **14098. ccc. 26.(4.)**

SĀGARA, *Ū, of Pattamya-cheti.* *See* VINAYA-PIṬAKA. [*Mahāvagga.*] အာဒိတ္တပရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattiṃsākāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. **14098. ccc. 26.(6.)**

SĀGARADDHAJA, *of Weyan-hbôn-thā Kyaung,* known as SINDE HSAYA. *See* VINAYAPIṬAKA. ဝိနည်း။ *etc.* [Vinayapiṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. **14099. aa. 1, 2.**

SAHAJĀNANDA SVĀMĪ, also called SVĀMĪ NĀRĀYAṆA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ॥ श्रीभागवतं *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] *obl.* Fol. **14018. cc. 2.**

—— शिक्षापत्री. [Śikshāpatrī. A poem on Vaishṇava ethics and religion, in 212 stanzas. With Gujarati *ṭīkā* by Nityānanda Muni.] *See* ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. **14144. c. 3.**

—— *See* DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीध्वान्तनिवारण: *etc.* [Śikshāpattrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. **14028. c. 25.(2.)**

SAHASRANĀMASTABAKA. శ్రీసహస్రనామ-స్తబక్. [Sahasranāmastabaka. A series of Vaishṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakshmīnṛisiṃhas°. from Nṛisiṃhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Vishṇudharmottara; and Lakshmīs°. from Sanatkumārasaṃhitā; together with the Mukundamālā, Gopikāgītā, Stotraratna, and other lists of names, *mantras,* and hymns.] pp. iii. 420. చెన్నపురీస్థమ్ ౧౯౦౨ [*Madras,* 1902.] *obl.* 16°. **14033. a. 52.**

SĀHIBAHĀDURĀṢRITA. *See* MAHEṢA ṢARMĀ, *of Śrinagar.*

ṢAILAJĀNANDA OJHĀ. *Begin.* अगणन-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [*Calcutta?* 1887?] 8°. **14076. cc. 2.(1.)**

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Jātaka.*] Bhūridatta Jātaka. [Translated from the Burmese.] By R. . . . St. John. 1892. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 & 2098. a, b.**

ṢĀKAṬĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākaṭāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. *Madras,* 1892. 8°. **14093. b. 30.**

In progress? This volume contains the Sūtrapāṭha.

——— ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuṣāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, *etc.*] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 65-82. 1890. 8°. **14093. d. 19.**

The commentator styles himself in the colophon of MSS. Yakshavarmā; *but in the introduction to the commentary upon Bhaṭṭākalaṅka's Karṇāṭakaṣabdānuṣāsana he is called* Gaṅgeṣa.

ṢAKTIDHARA SUKULA, *son of Balabhadrā. See* SĀRASVATASŪTRA. सारस्वत *etc.* [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Ṣaktidhara.] [1891.] 8°. **14090. bb. 6.**

——— *See* SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तरार्द्धः *etc.* [Sārasvatasūtra. With the Siddhāntachandrikā. Edited by Ṣaktidhara.] [1900.] 4°. **14092. c. 20.**

——— *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* ॥ अथ . . . रामायणम् ॥ [Rāmāyaṇa. Preceded by an index and Hindi preface by Ṣaktidhara.] [1902.] Fol. **14068. d. 11.**

——— *See* VIṢVAKARMĀ. विश्वकर्म्मा प्रकाश शास्त्रम् *etc.* [Viṣvakarmaprakāṣa. With Hindi translation by Ṣaktidhara.] [1896.] 8°. **14053. ccc. 7.**

ṢĀLAGRĀMA MIṢRA, *son of Anantarāma, of Ajmere. See* GOTAMA. न्यायतत्वबोधिनी . . . Nyayatatwa Bodhini[, *i.e.* the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. **14048. dd. 12.(3.)**

ṢĀLAGRĀMA ṢUKLA, *son of Nārāyaṇadāsa.* अन्त्येष्टिकर्मसमुच्चय [Antyeshṭikarmasamuchchaya. A digest of rules for funeral rites and *śrāddhas,* in 11 *prakaraṇas.*] 8 pts., *lith.* मुरादाबाद १८९५ [*Moradabad,* 1895.] *obl.* 8°. **14028. dd. 1.**

The title-page, as well as the colophon of the 11*th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Ṣālagrāma.*

ṢĀLAGRĀMA VAIṢYA, *of Moradabad. See* KĀMAKAUTŪHALA. कामकौतूहल *etc.* [Kāmakautūhala. With Hindi translation by Ṣālagrāma.] [1902.] 8°. **14043. cc. 19.(2.)**

——— *See* RĀJAVALLABHA. राजवल्लभनिघण्टुः *etc.* [Rājavallabhanighaṇṭu. Edited with a Hindi translation by Ṣālagrāma.] [1896.] 8°. **14043. cc. 7.**

——— *See* TRIMALLA BHAṬṬA, *son of Vallabha.* द्रव्यगुणशतक *etc.* [Dravyaguṇaṣataka. With Hindi translation by Ṣālagrāma.] [1897.] 12°. **14043. b. 13.**

——— *See* VOPADEVA, *son of Keṣava.* वोपदेव-वैद्यकशतक *etc.* [Vopadeva-vaidyakaṣataka. With Hindi translation by Ṣālagrāma.] [1896.] 8°. **14043. c. 42.(2.)**

ṢĀLIGRĀMA. *See* ṢĀLAGRĀMA.

ṠĀLIḤ MUḤAMMAD, *Sharīf. See* NIṢCHALA DĀSA. ॥ श्रीविचारसागर *etc.* [Vichārasāgara, *etc.* Edited by Ṡāliḥ Muḥammad.] [1900.] 8°. **14154. ff. 1.**

——— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी *etc.* [Pañchadaṣī. With commentary. Edited by Ṡāliḥ Muḥammad.] [1897.] 8°. **14048. e. 25.**

SĀMA BHAGAVĀN. *See* ṢYĀMA BHAGAVĀN, *Sādhu.*

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. *Calcutta,* [1898.] 16°. **14058. a. 5.(3.)**

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Harimohan Vidyābhūshaṇ. 1896, *etc. See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 2, no. 2.)**

In progress?

SAMĀDHIṢATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं *etc.* (The Samâdhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhâchandra[, in Sanskrit. Followed by the Samādhiṣataka] translated into English, with

notes, by Manilal N. Dvivedi.) pp. 105, ii. ii. 26, i. *Ahmedabad,* 1895. 12°. **14048. b. 29.**

Prabhendu, the alleged author, is apparently but a ghost of the commentator Prabhāchandra. The latter calls our author Pūjyapāda, *and this suggests that he is no other than Devanandī, who composed a still surviving Samādhiśataka. A verse at the end of the commentary calls him also* Prabhendu-prabhu, *but perhaps is spurious. A Prabhāchandra, disciple of Ratnakīrti, is known to have written a commentary on a* śāstra *of Pūjyapāda, which is probably the present work (see Peterson, 2nd Report, p.* 165*; 4th Report, p.* lxxxi.*; 5th Report, p.* 317*; 6th Report, p.* xii.*).*

——— ॥ अथ समाधि शतक ॥ [Samādhiśataka. With Gujarati translation.] *See* Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar. **प्रकरण माला** *etc.* [Prakaraṇamālā.] pp. 192-216. [1901.] 8°. **14100. d. 11.**

SAMANTABHADRA. ॥ आर्यसमन्तभद्रचर्याप्रणिधानराजनामविहरतिस्म ॥ ཨ། །ཨཱརྱ་སཱ་མནྟ་བྷ་དྲ་ཙརྱཱ་པྲ་ཎི་དྷཱ་ན་རཱ་ཛ་ནཱ་མ་ཝི་ཧ་རཏི་སྨ། །ཨ། །འཕགས་པ་བཟང་པོ་སྤྱོད་པའི་སྨོན་ལམ་གྱི་རྒྱལ་པོ་ཞེས་བྱ་བ་ཐེག་པ་ཆེན་པོའོ། ། [Ārya-samantabhadra-charyā-praṇidhānarāja, in Tibetan 'Phags pa bzang po spyod pai smon lam gyi rgyal po. Devotions to the Bodhisattva Samantabhadra, in Sanskrit and Tibetan.] ff. 19. [*Peking?*] *n.d. obl.* Fol. **Tib. 62.(2.)**

The Sanskrit text is given in both Lantsa and Tibetan script.

SAMANTABHADRA SVĀMĪ. **रत्नकरंडश्रावकाचार अथवा . . . रत्नकरंड उपासकाध्ययन** *etc.* [Ratnakaraṇḍa-śrāvakāchāra, or Ratnakaraṇḍa-upāsakādhyayana. A poem of the Digambara Jain school, in 150 stanzas, on the duties of layman. Edited with Marathi and Hindi translations by Hīrāchand Nemchand.] pp. xvi. 176. **मुंबई** १८९५ [*Bombay,* 1895.] 16°. **14028. b. 74.**

The editor states that this work was written in Samvat 125.

——— **श्रीरत्नकरंड श्रावकाचार** [Ratnakaraṇḍa-śrāvakāchāra. With a Hindi translation and copious commentary by Sadāsukha of Jaipur.] ff. 376. **देवबन्द कानपुर** १८९७ [*Deoband, Cawnpore* printed, 1897.] *obl.* 4°. **14100. e. 7.**

——— **रत्नकरण्डश्रावकाचार** *etc.* [Ratnakaraṇḍa-śrāvakāchāra. Edited with a Sanskrit analysis and Hindi prose translation and notes by Pannālāl of Sujangarh.] pp. 58. **नागपुर** १८९८ [*Nagpur,* 1898.] 12°. **14028. b. 84.(1.)**

SAMANTABHADRA SVĀMĪ (*continued*).

——— *See* Prabhāchandra Āchārya. **जैनकथाद्वाविंशतिः** [Jainakathādvāviṃśati. Twenty-two stories, extracted from Prabhāchandra's commentary on Samantabhadra's Ratnakaraṇḍa.] [1897.] 12°. **14100. a. 16.**

SAMANTAPĀSĀDIKA THERA. ဝဋ္ဌနတ္ထ – ဥဒ္ဒေသ – ဋီက – ဋီကာ [Vachanatthajotika-ṭīkā. A commentary on the Vuttodaya.] *See* Saṅgharakkhita. ဝုတ္တောဒယဆန်းကျင်း *etc.* [Vuttodaya.] pp. 8-50. [1899.] 8°. **14098. ccc. 27.(3.)**

SAMARASEKHARA (W. A.). *See* Suttapiṭaka.— *Entire Text.* Buddhist Pali Texts . . . Vol. 1 (2, *etc.*) . . . Sinhalese translation by W. A. Samarasekera. [1903, *etc.*] 8°. **14099. bbb. 1.**

SAMATHAVIPASSANĀ. သမထဝိပဿနာသညာ ၇ပါး ကမ္မဋ္ဌာန်း [Samathavipassanāsaññā-sattakammaṭṭhāna. A Pali anthology bearing upon the religious exercises producing the perceptions leading to spiritual quietude and insight, compiled from the Piṭakas, *etc.* With Burmese translations.] pp. 64. *Moulmein,* 1877. 16°. **14098. a. 34.**

SĀMĀYIKASŪTRA. [For this ritual as included in that of *paḍikammaṇa* :] *See* Pratikramaṇasūtra.

——— **अथ सामायक सूत्र. अर्थ सहित.** [Sāmāyikasūtra. With the Chaityavandana, Gujarati translations, rubrics, *etc.*] *See* Keṣavalāla Śivarāma. **जैनबाळज्ञानसुबोध** *etc.* [Jaina-bālajñānasubodha.] [1888.] 12°. **14144. f. 30.(2.)**

——— **सामायक सूत्र. अर्थ सहित.** [Sāmāyikasūtra. With Gujarati translation and rubrics.] *See* Jainakāvyaprakāśa. **જૈનકાવ્યપ્રકાશ** *etc.* [Jainakāvyaprakāśa.] pp. 1-32. [1894.] 16°. **14144. c. 9.**

——— ——— *See* Jainakāvyaprakāśa. **जैन काव्यप्रकाश** *etc.* [Jainakāvyaprakāśa.] pp. 1-32. [1894.] 16°. **14144. c. 10.**

——— **સામાયકસૂત્ર** *etc.* [Sāmāyikasūtra. With Gujarati translations, notes, prayers, and other matter bearing on the Jain religion.] pp. viii.

160. અમદાવાદ ૧૯૦૦ [*Ahmadabad*, 1900.] 16°. **14100. a. 25.**

The Prakrit is printed in the Gujarati script.

SĀMBAṢIVA GHANAPĀṬHĪ, *Mañjakuḍi*. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. తైత్తిరీయ-బ్రాహ్మణ వ్యాఖ్యానము *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, *etc.* 8°. **14007. cc. 30.**

ṢAMBHU MIṢRA. क्रमकारिकाशिक्षा ॥ [Kramakārikāṣikshā. A tract of the Mādhyandina school in 93 stanzas, on the rules of sequence for the recitation of the White Yajurveda.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षा-सङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 369-377. 1893. 8°. **14093. b. 31.**

ṢAMBHURAHASYA. శ్రీశంభురహస్యాఖ్యపురాణాంతర్గతం కవికావ్యాదిప్రశంసాపరమధ్యాయచతుష్టయం *etc.* [Kavikāvyādiprasaṃsā, four *adhyāyas* from the so-called Ṣambhurahasya-purāṇa in exposition of poetry and commendation of Prakrit, *etc.* Followed by the Prākṛitaṣabda-pradīpikā, Trivikrama's aphorisms of Prakrit grammar with the commentary of Kānkānphallī Nṛisiṃha Ṣāstrī, and the Rāghavayādavīya, an artificial poem by Veṅkaṭārya Yajvā, with the author's commentary. Edited by Pandit Tātāchārya.] pp. 84, 42. మహీశూరు॥ ౧౮౯౦ [*Mysore*, 1890.] 8°. **14053. ccc. 31.**

A sheet (pp. 5-12 of the last work) is missing.

SAMRÂḌ JAGANNÂTHA. *See* JAGANNĀTHA, *Samrāṭ*.

SĀMUDRIKA. သာဓုဗြဟ္မဏလက္ခဏာ *etc.* [Sāmudrikalakkhaṇa. A Pali version of the Sāmudrika, with Burmese version by Yan Hnin.] *See* HITOPADEṢA. ဟိတောပဒေသ *etc.* [Hitopadeṣa.] pp. 29-59. [1882.] 8°. **14098. ccc. 19.(1.)**

A version that is apparently abridged and considerably diverges from the Ceylon manual, as well as from the Northern version.

—— বৃহৎসামুদ্রিক *etc.* [Sāmudrika, or Bṛihat-s°. Enlarged from several sources and edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. 160. কলিকাতা ১২৯৯ [*Calcutta*, 1892.] 8°. **14053. cc. 66.**

SĀMUDRIKA (*continued*). সানুবাদ বৃহৎ সামুদ্রিক *etc.* [Bṛihat-sāmudrika. With Bengali introduction, translation, and notes. Edited by Harināràyaṇa Jyotīratna.] pp. ii. 152. *Calcutta*, [1902.] 8°. **14053. ccc. 4.(4).**

SAMYAKTVASAPTATIKĀ. अथ . . . सम्यक्त्वसित्तरी *etc.* [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. *See* BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. **14144. gg. 1.(vol. 3.)**

The commentary was composed Samv. 1676.

SAṂYUTTANIKĀYA. *See* SUTTAPIṬAKA.

SANANDANA. *See* PADMAPĀDA, *son of Vimala*.

SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaishṇavasaṅgītikāni. Vaishṇava devotional songs.] 1895. *See* PERIODICAL PUBLICATIONS.—*Calcutta*. विद्योदयः *etc.* [Vidyodaya.] Vol. xxiv. 1874, *etc.* 8°. **14096. cc. (vol. 24.)**

SANATKUMĀRA. ಗೃಹವಾಸ್ತುದರ್ಪಣ. [Gṛihavāstu-darpaṇa. A treatise on the rites proper for the building of houses, ascribed to the sage Sanatkumāra. Edited with a Canarese paraphrase by Ṣrīnivāsapuraṃ Lokanātha Kavi.] pp. iv. 98. ಬೆಂಗಳೂರು [*Bangalore*,] 1894. 8°. **14053. ccc. 17.**

SANATKUMĀRASAṂHITĀ. ॥ श्रीरामस्तवराज ॥ भाव-प्रकाशिका टीका सहित *etc.* [Rāmastavarāja. 99 verses in adoration of Rāma. With a Hindi commentary called Bhāvaprakāṣikā by Sītārāma-ṣaraṇa.] pp. 186, vi. *Moradabad*, 1901. 8°. **14028. c. 66.(2.)**

SANDHYĀVANDANA. अथर्व वेदनी वेदोक्त त्रिकाळी संध्या. [Trikālī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. અમદાવાદ ૧૮૯૧ [*Ahmadabad*, 1891.] 12°. **14028. b. 81.(2.)**

—— ॥ श्री ऋग्वेदोक्त त्रिकाल संध्या *etc.* [Trikāla-sandhyā. The sunrise, noon, and sunset prayers of the Ṛigveda. With a Gujarati explanation of the rites connected with them and their mystic significance.] pp. 36. અમદાવાદ ૧૮૫૩ [*Ahmadabad*, 1897.] 16°. **14010. b. 13.**

SANDHYĀVANDANA (*continued*). ஆரியர் சந்தியாவந்தநம் *etc.* [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyuḍu.] pp. 8. *Coimbatore,* 1898. 8°. **14170. e. 47.(8.)**

—— The Sandhyavandanam of Rig, Yajus, and Sâma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. *Madras,* 1898. 12°. **14028. b. 97.(2.)**

Reprinted from the Sanskrit Journal, *vol.* 1.

—— **सन्ध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dīkshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyāpaddhatibhāshya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantravṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāshya; (5) Bhaṭṭojī Dīkshita's Taittirīyasandhyābhāshya; (6) Sāyaṇa's Taittirīyasandhyābhāshya. Edited by Kāśīnātha Śāstrī Āgāśe.] pp. i. 33, 26, 24, 66, 8, 8, 18. **पुण्याख्यपत्तन° १८९९** [*Poona,* 1899.] 8°. **14003. ccc. (no. 40.)**

Forms no. 40 *of the* Ānandāśrama Sanskrit Series.

—— **अथ सन्ध्याविधिः** *etc.* [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. *See* VAIDYANĀTHA ŚĀSTRĪ TIVĀṚĪ, *of Jalalabad,* AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. **14033. a. 37.**

—— సంధ్యావందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñopavītadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, *etc.*] pp. 12. *Madras,* 1899. 12°. **14028. b. 61.(4.)**

—— **त्रिवर्णकर्म्मपद्धतिः** *etc.* [Trivarṇakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyāniyamas,* (2) the *sandhyāprayoga,* and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] **मुरादाबाद १९५६** [*Moradabad,* 1899.] 12°. **14028. bb. 4.(2.)**

SANDHYĀVANDANA (*continued*). **त्रिकाल संध्या** *etc.* [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Līlādhara Vyāsa. Second edition.] pp. 11. **अमदावाद १९०० [***Ahmadabad,* 1900.] 12°. **14028. b. 104.(2.)**

—— **अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते।** [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. **काश्यां १९५६** [*Benares,* 1900.] *obl.* 12°. **14028. b. 102.(3.)**

—— **सन्ध्यादर्पणः** *etc.* [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Jośī.] pp. xviii. 296, xiii. vi. **प्रयागनगरे १९०१** [*Allahabad,* 1901.] 4°. **14033. bbb. 11.**

—— யஜுர்வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸூக்தம் *etc.* [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dīkshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [*Madras,*] 1901. 8°. **14033. aa. 27.**

—— **अथ शुक्ल यजुर्वेदीय तर्पणसहित सन्ध्या** [Śuklayajurvedīya-sandhyā. The ritual for the schools of the White Yajurveda. Followed by the ritual for the *tarpaṇa.*] ff. 17. *Benares,* [1901.] *obl.* 12°. **14033. a. 19.(3.)**

त्रिकुटीविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः। [Bṛihatsandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of *sandhyā* ritual by Svāmī Haṃsasvarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, *etc.*] pp. v. 208, iv. **मुज़फ्फरपुर° १९५९** [*Muzaffarpur,* 1902.] 12°. **14033. a. 51.**

SANDHYĀVANDANA (*continued*).

—— *See* GOPĀLĀCHĀRLU, *S. E.* Sandhyâvandana, *etc.* 1893. 12°. **4505. de. 2.(7.)**

—— —— [Second edition.] 1902. 12°. **14028. b. 104.(3.)**

[For the Sandhyāvandana as contained in editions of the whole or parts of the daily ritual :] *See* NITYAKARMA.

ṢĀṆḌILYA. Nârada Sûtra. An enquiry into Love, Bhakti-jijnâsâ. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. *London, Aberdeen* [printed], 1896. 8°. **14028. c. 68.**

Forms no. 1 *of "Indian Ideals."*

—— Religion of Love, or Hundred Aphorisms of Sandilya. Translated from the Sanskrit, with original texts, English translation and an independent commentary in English, by Jadunath Mozoomdar. pp. xv. 53. *Jessore*, 1898. 12°. **14028. b. 92.**

SĀNDRĀNANDA ĀCHĀRYA. *See* UPANISHADS.—*Separate Upanishads.* কৃষ্ণ-যজুর্ব্বেদীয়-উপনিষদঃ *etc.* [Taittirīyopanishad. Edited with Bengali translation and notes by Sāndrānanda.] [1896.] 8°. **14010. cc. 3.(2.)**

SAṄGAMEṢVARA ṢĀSTRĪ, *Gummalūri.* పంచలక్షణ్యపరి సంగమేశ్వరీయాభథా నేయమభినవాటిప్పణీ *etc.* [Saṅgameṣvarīya. A commentary upon Mathurānātha Tarkavāgīṣa's commentary to the Pañchalakshaṇī of Gaṅgeṣa.] pp. ii. 70. బెజవాడ [*Bezvada*, 1896.] 12°. **14048. b. 33.(1.)**

SAṄGHĀNANDA, *Kaṁburugamuvē.* පදවිති හාරානිසංසය සහ නවකාලප්‍රතිපදාව *etc.* [Padavītihārānisaṃsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagoḍa Ñāṇissara.] pp. 48. කොළඹ 2437 [*Colombo*, 1894.] 12°. **14098. a. 29.(1.)**

SAṄGHARAKKHITA. ကွာဒိမောဂ္ဂလာန်ပါဠိ-နိသျ *etc.* [Ṇvādi-moggallāna. A Pali treatise on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Sīlavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၂ [*Rangoon*, 1900.] 8°. **14098. ccc. 29.(3.)**

—— သမ္ဗန္ဓစိန္တာ *etc.* [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. **14098. ccc. 22.**

The author is said in the Gandhavaṃsa (§ ii.) *to have been* vuttodayakāro nāmāchariyo, *not* Saṅgharakkhita.

—— သမ္ဗန္ဓစိန္တာ *etc.* [Sambandhachintā.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 81-95. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 82-96. [1899.] 8°. **14098. ccc. 24.(1.)**

—— အဝဒါလင်္ကာနိသျ *etc.* [Subodhālaṅkāra, or Alaṅkāra, in Burmese called Aliṅkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wûn.] pp. 363. ရန်ကုန် ၁၂၆၁ [*Rangoon*, 1899.] 8°. **14302. i. 16.**

—— အဝဒါဂါဝိ *etc.* [Subodhālaṅkāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] *See* MOGGALLĀNA. အဘိဓာန် *etc.* [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°. **14098. ccc. 23.(2.)**

—— —— pp. 93-123. [1899.] 8°. **14098. ccc. 24.(2.)**

—— ဆန္ဒသာရာဓိပ္ပါယပကာသနီကျမ်း *etc.* [Vuttodaya. Preceded by Chhandasārādhippāyappakāsanī, a Burmese commentary by Ñāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [*Mandalay*,] 1897. 8°. **14098. ccc. 27.(1.)**

The Gandhavaṃsa (§ ii.) *ascribes the Vuttodaya to a* vuttodayakāro nāmāchariyo, *distinct from* Saṅgharakkhita.

—— ဝုတ္တောဒယဆန်းကျမ်း *etc.* [Vuttodaya. With a commentary, styled Vachanatthajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsīha Mahāsaddhammasāmi.] pp. 173. မန္တလေး: ၁၂၆၁ [*Mandalay*, 1899.] 8°. **14098. ccc. 27.(3.)**

—— ဆန်း နိဿ္သ *etc.* [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, *i.e.* Chhandālaṅkāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ၁၂၆၂ [*Rangoon*, 1900.] 8°. **14098. c. 74.**

—— ဝုတ္တောဒယဆန်းပါဠိ။ [Vuttodaya.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 33-39. 1903. 8°. **14099. bb. 2.**

SAN HTÛN AUNG, *Maung*. *See* ZIN-PYU-MYA-SHIN.

ကိုး ဇောင်ချုပ်ဓမ္မသတ် *etc.* [Ko-saung-hkyôk-dhammathat. Section viii. Edited, with Burmese translations, by San Htûn Aung and Kyaw Zan Ū.] [1894.] 8°. **14098. ccc. 20.**

ṢANIPŪJĀPADDHATI. श्रीश्रीशनिपूजापद्धति ও পাঁচালী *etc.* [Ṣanipūjāpaddhati. A brief ritual of the worship of the planet-god Ṣani or Saturn as prescribed in the Skandapurāṇa. Followed by Ṣanipāṇchālī, a Bengali poem on the legend and cult of Ṣani.] pp. 25. *Calcutta*, [1901.] *obl.* 8°. **14028. dd. 10.(2.)**

ṢAṄKARA, *Āchārya-Svāmī, Pontiff of Dwarka*. ॥ त्रिदण्डिमतविभेदिनी *etc.* [Tridaṇḍimatavibhedinī. A polemic against the schools of Rāmānuja and other sects of Vedānta. With an introduction by Rāmachandra Gaṅgādhara Ṣāstrī.] Vol. i. pp. ii. iii. 191, 14. वाराणस्यां १९५६ [*Benares*, 1899.] 8°. **14048. e. 33.**

—— ॥ विमर्शः ॥ [Vimarṣa. A treatise on the nature of time and *māyā*, the incarnations culminating in the birth of Ṣaṅkara, history of the latter with lists of his apostolic successors, and divers other topics of philosophy and religion. With a biographical preface by Vishṇu Ṣāstrī.] pp. iv. 89. वाराणस्यां १९५५ [*Benares*, 1898.] 8°. **14048. cc. 21.(2.)**

ṢAṄKARA ĀCHĀRYA.

TWO OR MORE WORKS.

शंकराचार्य पंचरत्न *etc.* [Ṣaṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyavṛitti. Edited with a Gujarati translation by Jayarāma Raghunātha.] 5 pts. *Bombay*, १८९२ [1892.] 12°. **14098. b. 24.**

Śrí-Śankaráchárya's Miscellaneous Works . . . श्रीशङ्करभगवत्पादीयप्रकरणप्रबन्धावलिः [Vol. I, the commentaries on the Vishṇusahasranāma and Sanatsujātīya with the original text; Vol. II, Aparokshānubhūti and Ṣataṣlokī, with commentaries ascribed respectively to Sāyaṇa and Ānandagiri, and Haristuti and Daṣaṣlokī with the commentaries of Svayamprakāṣa and Madhusūdana respectively, called Haritattvamuktāvalī and Siddhāntabindu; Vol. III, Upadeṣasahasrī, with Rāmatīrtha's commentaries called Upadeṣārthavibhāga and Padayojanikā; Vol. IV, Ātmabodha, Vivekachūḍāmaṇi, Vākyavṛitti, Svātmanirūpaṇa, Yogatārāvalī, and Sarvavedāntasiddhāntasārasaṅgraha.] . . . Edited by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. 1898-1899. *See* MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* Nos. 19-22. 1893, *etc.* 8°. **14004. b. 10.**

A Compendium of the Raja Yoga Philosophy, comprising the principal treatises of Shrimat Shankaracharya and other renowned authors [*scil.* the Aparokshānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṇilāla Dvivedī; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chaṭṭopādhyāya; Ātmabodha, translated by B. Narasiṃhaiyā; Sadānanda's Vedāntasāra, translated by W. Ward; and the Charpaṭapañjarī, translated by J. N. Paramānanda. Second edition.] pp. i. i. 161. *Bombay*, 1901. 8°. **14048. bb. 53.**

Âtmânâtma-viveka, or Discrimination of Spirit and Not-Spirit . . . and Âtmabodha . . . Translated . . . by Mohini M. Chatterjee [and B. Narasiṃhaiyā respectively]. pp. 66. *Bombay*, [1904.] 16°. **14048. a. 30.**

Reprinted from the "Compendium of Raja Yoga Philosophy."

শঙ্করাচার্য্যের গ্রন্থমালা *etc.* [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna. Second edition.] pp. iii. 208. কলিকাতা ১৩০৯ [*Calcutta*, 1903.] 8°. **14033. aa. 30.**

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COMMENTARIES.

[*Bhagavadgītā.*] *See* MAHĀBHĀRATA. — Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता . . . The Bhagavad-gítá, with the commentary of Śrí Śankarácháryа, *etc.* 1895. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] **14004. b. 6.**

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[*Brahmasūtra.*] *See* BĀDARĀYAṆA. The Vedânta-Sûtras with the commentary by Śaṅkarâkârya. Translated by G. Thibaut. 1890-1896. 8°. [*Sacred Books of the East.*] **2003. b. (vol. 34, 38.)**

—— *See* AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti.* तत्त्वदीपनम् . . . Tattvadîpana, a commentary on Panchapádikávivaraṇa, [Prakāśātmā's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāshya I. i. 1-4] *etc.* 1901, *etc.* 8°. **14049. a. 3.**

ŚAṄKARA ĀCHĀRYA (*continued*).

—— *See* BĀDARĀYAṆA. ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary of Advaitānanda upon Śaṅkara's *bhāshya.*] 1894. 8°. [*Advaitamañjarī.*] **14048. e. 23.**

—— *See* BĀDARĀYAṆA. The Vedântakalpataru of Amalânanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī in elucidation of Śaṅkara's Śārīrakabhāshya,] *etc.* 1895-1897. 8°. **14048. dd. 3.(vol. 11.)**

—— *See* BĀDARĀYAṆA. The Vedântakalpataruparimala of Appayadîkshita, *etc.* 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

—— *See* BĀDARĀYAṆA. బ్రహ్మసూత్రభాష్యము *etc.* [Brahmasūtra. With commentary based on that of Śaṅkara.] [1897.] 8°. **14048. cc. 8.(3.)**

—— *See* PADMAPĀDA. The Pañchapâdikâ . . . [A commentary on Śaṅkara's Śārīrakabhāshya I. i. 1-4] *etc.* (Part II. The Pañchapâdikâvivaraṇa, *etc.*) 1891-1892. 8°. **14048. dd. 3.(vol. 2.)**

—— *See* PADMAPĀDA. The Pañcapādikā . . . Translated by A. Venis. 1901, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 23, etc.)**

—— *See* RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.* विवरणोपन्यासः . . . Vivaraṇopanyasa . . . [a summary of Prakāśātmā's Pañchapādikāvivaraṇa,] *etc.* 1901. 8°. **14048. cc. 37.**

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[*Lalitātriśatī.*] *See* PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*] Triśatî with . . . Śankrâchârya's Bhâsya [called Triśatīnāmārthaprakāśikā,] *etc.* 1902. 12°. **14033. a. 45.(1.)**

[*Sanatsujātīya.*] *See* MAHĀBHĀRATA. — *Udyogaparva.* सनत्सुजातीय° [Sanatsujātīya. With commentary of Śaṅkara.] 1898. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES (*continued*).

[*Upanishads.*] *See* UPANISHADS. — *Small Collections.* Selections from the Upanishads. Translated into English. With notes from Sankara Acharya, *etc.* 1895. 8°. [*Sacred Books of the East Described and Examined.*] **14010. cc. 9.(vol. 2.)**

——— *See* UPANISHADS.—*Small Collections.* उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads, including the Muṇḍakop.° and Kaṭhop.°, with the commentaries of Ṣaṅkara.] [1896.] 12°. **14010. b. 12.**

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——— *See* UPANISHADS.—*Small Collections.* The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], *etc.* (Vol. II, The Katha and Prasna Upanishads, *etc.* Vol. III, IV, The Chhāndogya Upanishad, *etc.* Vol. V, The Aitareya and Taittiríya Upanishads, *etc.*) 1898, *etc.* 12°. **14010. b. 20.**

——— *See* UPANISHADS.—*Small Collections.* Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Ṣaṅkara and others]. Translated . . . by A. Mahadeva Sastri. 1898. 12°. **14010. b. 19.**

——— *See* UPANISHADS.—*Selections.* ॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. With commentaries of Ṣaṅkara.] 1892. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

——— Aitareyopanishad. Sankara's Introduction [in English]. 1898. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 480-488. 1895, *etc.* 8°. **14048. g. 1.(vol.3.)**

——— *See* SUREṢVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्त्तिकम् *etc.* (Bṛihadāraṇyakopanishadbhāshya-vártika . . . [A commentary upon the Bṛihadāraṇyakopanishad as expounded by Ṣaṅkara,] *etc.*) [1892-1894.] 8°. **14003. ccc.(no. 16.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES (*continued*).

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——— *See* UPANISHADS.—*Separate Upanishads.* ईशावास्योपनिषत्° ((1) Shri Ísávásyopanishad with the Bháshya of . . . Śankaráchárya and Commentary by . . . Ánandadnyána, *etc.*) [1888.] 8°. **14003. ccc. (no. 5.)**

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——— *See* UPANISHADS.—*Separate Upanishads.* The Îśavâsyopanishad. Translated . . . with the commentaries of Sri Sankaracharya and Sri Anantacharya, *etc.* 1896. 8°. **14010. cc. 6.**

——— La introduzione del commento di Çaṅkara alla Kāṭhakopaniṣad. [With translation and notes] per P. E. Pavolini. pp. 7. *Roma*, 1892. 8°. **14010. dd. 5.(3.)**

Extracted from the Rendiconti *of the Reale Accademia dei Lincei, session of Feb.* 21, 1892.

——— *See* UPANISHADS.—*Separate Upanishads.* केनोपनिषत्° (The Kenopanishat with the Pada and Vákya Bháshyás of . . . Śankaráchárya and commentary of . . . Ánandadnyána, *etc.*) [1888.] 8°. **14003. ccc. (no. 6.)**

——— Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 99-103, 182-185. 1895, *etc.* 8°. **14048. g. 1.(vol. 3.)**

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ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES (*continued*).

of Śankara. Translated into English, *etc.* 1894. 8°. **14007. cc. 24.**

—— *See* UPANISHADS.—*Separate Upanishads.* **मुण्डकोपनिषत्°** [Muṇḍakopanishad. With the commentary of Ṣaṅkara, the gloss of Ānandagiri, *etc.*] [1889.] 8°. **14003. ccc. (no. 9.)**

—— Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 360-365. 1895, *etc.* 8°. **14048. g. 1.(vol. 3.)**

—— *See* UPANISHADS.—*Separate Upanishads.* **नृसिंहपूर्वोत्तरतापनीयोपनिषत्** *etc.* [Nṛisiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Ṣaṅkara.] [1895.] 8°. **14003. ccc. (no. 30.)**

—— *See* UPANISHADS.—*Separate Upanishads.* **प्रश्नोपनिषत्°** (Śrí Praśnopanishad with the Bháshya of . . . Śankaráchárya and its commentary by . . . Ánandajnyána, *etc.*) [1889.] 8°. **14003. ccc. (no. 8.)**

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—— *See* MAHĀBHĀRATA.—*Anuṣāsanaparva.* The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English, *etc.* 1901. 8°. **14048. bb. 52.**

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC.

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अपरोक्षानुभूतिः (दशश्लोकी *etc.*) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa ; Daṣaślokī, with that of Madhusūdana ; Upadeṣasahasrī, with that of Rāmatīrtha ; and the Ātmabodha, Vivekachūḍāmaṇi, Vākyavṛitti, and Svātmanirūpaṇa.] *See* above, TWO OR MORE WORKS. Śrí-Śankaráchárya's Miscellaneous Works, *etc.* Vol. II-IV. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2-4.)**

—— A Compendium of the Raja Yoga Philosophy . . . [*scil.* the Aparokshānubhūti and Vākyasudhā, with translation by Maṇilāla Dvivedī ; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chaṭṭopādhyāya ; Ātmabodha, translated by B. Narasiṃhaiyā, *etc.*] 1901. 8°. *See* above, TWO OR MORE WORKS. **14048. bb. 53.**

अपरोक्षानुभूति. [Aparokshānubhūti. With the Marathi *samaślokī* version of Vāmana.] [1891.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* **वामनी ग्रंथ** *etc.* [Vāmanī Grantha.] Vol. 4, pp. 179-200. [1889-1891.] 8°. **14140. b. 23.(vol. 4.)**

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः *etc.* [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Vāmana Bāpaṭ, calling himself Āchāryabhakta Vishṇu.] pp. ii. 123. **मुंबई १८२५** [*Bombay*, 1903.] 12°. **14048. b. 44.**

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Unfinished.

ಶ್ರೀ . . . ಆತ್ಮಬೊಧಾ ಪ್ರಕರಣಂ [*sic*] *etc.* [Ātmabodha. With Canarese translation and com-

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC. (*continued*).

mentary by Vedānta Veṅkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [*Bangalore,*] 1902. 12°.
14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. *New York,* 1897. *obl.* 12°.
14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] *See* SĪTĀNĀTHA DATTA. Sankaracharya, *etc.* pp. 49-62. 1897. 12°.
14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. I, no. 9-10. 1898, *etc.* 8°.
Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self ... [Translated] by Chunilal C. Bohra. 1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 7-8. 1895, *etc.* 8°.
14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. *Leipzig, Meerane* [printed, 1895.] 8°. **14048. bb. 9.(3.)**

अज्ञानबोधिनी। हरितत्त्वमुक्तावली *etc.* [Ajñānabodhinī, also called Adhyātmopadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īḍestuti.] pp. 28, 8. कलिकाता १२८१ [*Calcutta,* 1874.] 8°. **14048. bb. 45.(1.)**

అయం సిద్ధాంతబిందుః *etc.* [Daśaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalakaśloka.] pp. 36. చెన్నపట్టణము [*Madras,* 1892.] 8°.
14048. cc. 9.(1.)

॥ सिद्धान्तबिन्दुः *etc.* [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC. (*continued*).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. *See* HARIHARA ṢĀSTRĪ, *Goshṭhīpuram,* and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

See SUREṢVARA ĀCHĀRYA. पञ्चीकरणवार्त्तिकम् । [Pañchīkaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchīkaraṇaprakriyā.] 1891. 8°. [*Vidyodaya.*] **14096. cc. (vol. 20.)**

See SUREṢVARA ĀCHĀRYA. मानसोल्लासो *etc.* [Mānasollāsa. Followed by Pañchīkaraṇavārttika.] 1895. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*]

—— Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 1-4. 1895, *etc.* 8°.
14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] *See* NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°. **14048. b. 15.(2.)**

श्री . . . वाक्यसुधा *etc.* [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. *See* RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.* विवरणोपन्यासः . . . Vivaraṇopanyâsa, *etc.* 1901. 8°. **14048. cc. 37.**

దృగ్దృశ్యవివేకము *etc.* [Vākyasudhā, here called Dṛigdṛiśyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvyākhyā of Brahmānanda Bhāratī, by Aparokshānubhavī Vakulābharaṇa Paradeśī.] pp. iv. 84. చెన్నపట్టణము [*Madras,*] 1901. 8°. **14048. bb. 55.**

The poem is here ascribed to Vidyāraṇya.

ദൃഗ്ദൃശ്യവിവേകഃ പ്രകരണം. ടീകാദ്വയസമലംകൃതം ഭാഷാനുവാദസഹിതം ച. [Vākyasudhā, or Dṛigdṛiśyaviveka. With two commentaries. Edited with a Malayalam translation by

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC. (*continued*).

E. P. Subrahmaṇya Ṣāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. **14049. a. 7.(3.)**

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. *See* PERIODICAL PUBLICATIONS.— *Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 12, pp. 751-760. 1895, *etc.* 8°. **14048. g. 1.(vol. 6.)**

వివేక చూడామణి *etc.* [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Ṣāstrī. Edited by R. Trivikrama Ṣāstrī.] pp. 225. బళ్ళారి 1898 [*Bellary*, 1898.] 8°. **14048. c. 72.(2.)**

॥ अथ सुबोधिनीव्याख्यासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miṣra.] ff. iii. 102. काश्यां १९५८ [*Benares*, 1901.] *obl.* 4°. **14048. e. 36.**

विवेकचूडामणिः *etc.* [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛisiṃha Deva Ṣarmā.] pp. xii. 746. लवपुरे १९०२ [*Lahore*, 1902.] 8°. **14049. a. 6.**

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Meerane* [printed, 1895.] 8°. **14048. bb. 9.(4.)**

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. श्रीविचार चन्द्रोदय *etc.* [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Ṣaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Ṣaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Ṣaṅkara and others.] [1901.] 12°. **14123. e. 22.**

मोहमुद्गरः। (यतिपञ्चक ও साधनपञ्चक।) [Mohamudgara, Yatipañchaka, and Sādhanapañchaka. With Bengali metrical translation.] *See* TĀRĀKUMĀRA KAVIRATNA. पञ्चामृत *etc.* [Pañchāmṛita.] pp. 11-29. [1892.] 12°. **14028. b. 73.(1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

అపరాధస్తోత్రం (దేవీపంచరత్నము) [Aparādhastotra and Devīpañcharatnastotra.] *See* SADĀṢIVA DĪKṢHITA, *of Alsur.* ఆగమికశివపూజావిధిः *etc.* [Āgamikaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. **14028. b. 85.**

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Praṣnottarī and Sādhanapañchaka. With Hindi version.] pp. 5, 2. *See* SUKHĀNANDA TRIPĀṬHĪ, *Prājña.* ॥ ब्रह्म विलासः *etc.* [Brahmavilāsa.] [1894.] 8°. **14048. dd. 32.(1.)**

Saundaryalaharí of Śrí Śaṅkaráchárya with Lakshmídhara's commentary, Bhávanopanishad with Bháskararája's commentary, and Deví-panchastaví [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajananīstotra]. Edited [with introduction] by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. *See* MYSORE.— *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, *etc.* 8°. **14004. b. 8.**

The name Ānandalaharī *is usually given only to vv.* 1-41 *of the first of these works; the remaining* 59 vv. *of it, or* (*as here*) *the whole* 100, *are styled* Saundaryalaharī.

शतश्लोकी *etc.* (**हरिस्तुतिः, योगतारावली** *etc.*) [Ṣataṣlokī, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] *See* above, TWO OR MORE WORKS. Śrí-Śaṅkaráchárya's Miscellaneous Works, *etc.* Vol. II, IV. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2, 4.)**

మణిత్రయి *etc.* [Maṇitrayī. Three Vaishṇava poems ascribed to Ṣaṅkara and his disciples, viz. Lakshmīnṛisiṃhastotra, Govindadvādaṣamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. **14028. a. 28.**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

Lord Shankar's Song [, viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Ṣaṅkara, in Sanskrit and English]. *See* UPANISHADS.—*Separate Upanishads.* An English translation of the Prashnopanishat, *etc.* pp. 36-47. 1899. 12°. **14048. a. 20.(2.)**

शंकराचार्य्येर ग्रन्थमाला *etc.* [Ṣaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Ṣaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. *See* above, Two OR MORE WORKS. **14033. aa. 30.**

अम्बाष्टकम् [Ambāshṭaka. With commentary.] pp. 12. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 8. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Ṣaṅkara :] *See* below.

श्री अन्नपूर्णार ध्यान [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 *folding plate.* काशी [*Benares,* 1891.] 12°. **14003. e. 2.(20.)**

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. *Madanapalle,* 1893. 16°. **14010. a. 4.**

శ్రీగోవిన్దద్వాదశమఞ్జరికాస్తోత్రమ్. [Govindadvādaṣamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 100-142. 1899. 16°. **14028. a. 28.**

गोविन्दाष्टकम् । चर्पटपञ्जरी *etc.* [Govindāshṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुम्बय्यां १९५१ [*Bombay,* 1901.] 12°. **14028. bb. 5.(1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

अथ चर्पटपञ्जरिकास्तोत्र° [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [*Rawal Pindi,* 1902.] *obl.* 12°. **14028. b. 73.(6.)**

Charapatapanjari [*sic*] . . . translated by Mr. J. N. Parmanand. *See* above, Two OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, *etc.* pp. 160-161. 1901. 8°. **14048. bb. 53.**

दक्षिणामूर्तिस्तोत्रम् . . . The Dakshiṇámúrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvaráchárya, Svayamprakáśa & Rámatírtha. [Followed by the poem called Pañchīkaraṇavārttika by Sureṣvara.] Edited by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. pp. iv. v. 170, vii. 4. 1895. *See* MYSORE. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, *etc.* 8°. **14004. b. 5.**

The Vedânta Doctrine of Śrí Sankarâchârya. [Comprising Ṣaṅkara's Dakshiṇāmūrtistotra with Sureṣvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakshiṇāmūrtyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahâdeva Śâstri. [To which is appended the Sanskrit text of the Dakshiṇāmūrtyupanishad and Dakshiṇāmūrtistotra.] pp. lxxv. 170. *Madras,* 1899. 12°. **14048. b. 36.**

Forms part of the Vedic Religion *Series,* Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, *etc.* [With English metrical translation by S. Veṅkaṭaramaṇan.] 1901. *See* PERIODICAL PUBLICATIONS. — *Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. IV, no. 10, pp. 217-218. 1897, *etc.* 4°. **14170. fff. 4.(vol. 4.)**

ஶ்ரீ தக்ஷிணாமூர்த்யஷ்டகம் ॥ [Dakshiṇāmūrtistotra, or °ashṭaka.] *See* VEDAPĀDASTAVA. ஶ்ரீ . . . வேதபாதஸ்தவ ॥ [Vedapādastava.] pp. 27-31. 1903. 16°. **14033. a. 47.(2.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

ದಾರಿದ್ರ್ಯಭಞ್ಜನಾಷ್ಟಕ [Dāridryabhañjanāshṭaka.] *See* KṚITTIVĀSAS. ಬಾಲುಂಕೇಶ್ವರಂಕ ಜಣಾಣ *etc.* [Bāluṅkeśvaraṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotraratnākara °dahanastotra.

శ్రీగోవిన్దచతుర్దశమఞ్జరికాస్తోత్రమ్. [Govindachaturdaśamañjarikā.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितत्त्वमुक्तावली। [Harim-īḍe-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. *See* above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी *etc.* [Ajñānabodhinī.] pt. 2. [1874.] 8°. **14048. bb. 45.(1.)**

॥ श्री हरिमीडे स्तोत्रम् *etc.* [Harim-īḍe-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [*Bombay*, 1897.] 12°. **14033. a. 32.**

Hymns in Praise of Hari, *etc.* [Harim-īḍe-stotra, in English.] 1902. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VII, no. 2, pp. 198-206. 1895, *etc.* 8°.

14048. g. 1.(vol. 7.)

శ్రీశంకరాచార్యక్రుతజ్ఞానప్రదీపికా. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] *See* MĀNAVIKRAMA KAVI. శ్రీశానవిక్రుకవిరాజకృతాని ... ఆస్తాఃసంగ్రహీతాఃసంగ్రహీతాఃసంగ్రహీత

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ *etc.* [Prabodhasudhākara. A poem in 254 stanzas on Vaishṇava monism. With a Hindi translation by Rāmasvarūpa Ṣarmā.] pp. 83. मुरादाबाद १९५८ [*Moradabad*, 1901.] 8°. **14049. b. 5.**

संयमिनाममालिका ॥ [Saṃyamināmamālikā. A list of the names of Ṛishis, in 17 stanzas, ascribed to Ṣaṅkara.] 1896. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 12.] 1895, *etc.* 8°. **14003. c. 2.(12.)**

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarçanasaṁgraha . . . II. Sarvasiddhāntasaṁgraha[, sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **14048. e. 35.**

शतश्लोकीत्यपरनामा वेदान्तकेसरी . . . सटीकः *etc.* [Ṣataślokī, or Vedāntakesarī. A century of Vedantic verses. With the commentary of Ānandagiri.] Edited by Janārdana Bāḷājī Moḍak.] [1885-1886.] *See* PERIODICAL PUBLICATIONS.—*Poona.* काव्येतिहास-संग्रह [Kāvyetihāsasaṅgraha.] Vol. viii., no. 5-12, ix., no. 9. [1878-1888.] 8°. **14072. d. 37.(vol. 8, 9.)**

శ్రీ . . . శ్రీసౌందర్యలహరీ *etc.* [Saundaryalaharī. With the commentary Lakshmīdharā of Lakshmīdhara Deṣika.] pp. 145. కార్వేటినగరం ॥ [*Karvaitnagar*,] 1892. 8°. **14028. c. 67.**

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. *See* JÑĀNĀNANDA DEVA. सिद्धान्तदर्शन *etc.* [Siddhāntadarṣana.] [1898.] 12°. **14048. b. 33.(5.)**

The Ānandalaharī, *often confused with the* Saundaryalaharī, *consists of vv.* 1-41 *of the latter.*

સૌંદર્ય લેહેરી તથા આહ્નિકનાં ગાયનો [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

of worshippers of Jagadambā Devī.] pp. i. 72. અમદાવાદ ૧૮૯૯ [*Ahmadabad*, 1899.] 8°. **14048. cc. 9.(4.)**

Ānanda Lahari [*i.e.* Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, Ḍiṇḍima, *etc.*] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. *Palghat*, 1899. 12°. **14048. b. 35.**

षट्पदमञ्जरी *etc.* [Shaṭpadamañjarī. Being the Shaṭpadī, a hymn to Vishṇu, with a commentary by Ṣaṅkarānanda Tīrtha.] pp. 35. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 5. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

ஸ்ரீ . . . ஶிவாநந்தலஹரீ. உரைநடைவ்யா஖்யா *etc.* [Ṣivānandalaharī. A century of Ṣaiva verses. With word-for-word interpretations and paraphrases in Tamil. Edited by Lakshmīnārāyaṇapuram Mṛityuṃjaya Ṣāstrī and Veṅkaṭasvāmi Aiyar of Mysore.] pp. i. 122, iv. *Madras*, 1904. 12°. **14048. b. 48.**

Revised by Muddu Ṣāstri of Madras, according to the verses appended.

శ్రీశివసువర్ణమాలాస్తుతిః [Ṣivasuvarṇamālāstuti.] *See* VEṄKAṬARATNAṢARMĀ, *Kokkoṇḍa.* (భగవన్నామసంకీర్తన రత్నావళీ. [Bhagavannāmasaṅkīrtanaratnāvalī,] *etc.*) pp. 33-34. 1886. 8°. **14003. c.**

ஸ்ரீஸுப்ரஹ்மண்யபுஜங்கஸ்தோத்ர *etc.* [Subrahmaṇya-bhujaṅgastotra. A hymn of 33 stanzas in the *bhujaṅgaprayāta* metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēlmaṅgalam M. N. Subrahmaṇya Ṣāstrī.] pp. viii. 105. நடுக்காவேரி [*Nadukkaveri*,] 1902. 16°. **14028. a. 30.**

The wrapper bears a corresponding title in Tamil.

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

Śankara's Veda-vedánta-sara. Text and translation by A. W. Smart. 1896. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. I, pp. 209, 210. 1895, *etc.* 4°.
14048. g. 1.(vol. 1.)

योगतारावलि [Yogatārāvalī. 29 stanzas on Rājayoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९७ [*Bombay*, 1896.] 8°.
14048. cc. 9.(3.)

This poem is sometimes ascribed to Nandikeśvara.

[For the Amaruṣataka :] *See* AMARU.

[For the Hastāmalakastotra and its commentary :] *See* HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati :] *See* SANNYĀSAGRAHAṆA.

[For hymns *etc.* ascribed to Ṣaṅkara which are included in the Bṛihat-stotraratnākara :] *See* STOTRARATNĀKARA.

[For the Vajrasūchyupanishad :] *See* UPANISHADS.

[For the Rājayogabhāshya or commentary on the Maṇḍalabrāhmaṇopanishad :] *See* UPANISHADS. — *Separate Upanishads.*

APPENDIX.

See GURUNĀTHA VEṄKAṬEṢA KITTŪR. श्रीशङ्कर-विजयचूर्णिका *etc.* [Ṣaṅkaravijayachūrṇikā. Comprising chronology of Ṣaṅkara's life; Maṭhetivṛitta and Sampradāyachatushṭaya, poems enumerating the *maṭhs* founded by him, *etc.*] [1899.] 8°. **14058. b. 41.**

See KṚISHṆALĀLA GOVINDARĀMA DEVĀṢRAYĪ. શ્રી-ભચ્છુંકરાચાર્યનો સમય *etc.* [Ṣaṅkarāchārya-no Samaya. A Gujarati dissertation on the chronology of Ṣaṅkara's life.] [1898.] 8°. **14146. gg. 4.**

See RĀMA MIṢRA ṢĀSTRĪ. तुरीयमीमांसा . . . Turíya-mímáṁsá [, a treatise upon the fundamental Vedic principles underlying Ṣaṅkara's teaching,] *etc.* [1901.] 8°. **14058. b. 46.**

ṢAṄKARA ĀCHĀRYA (*continued*).

APPENDIX (*continued*).

See ṢAṄKARA, *Āchārya-Svāmī, Pontiff of Dwarka.*

॥ विमर्शः ॥ [Vimarṣa. A treatise on the incarnations culminating in Ṣaṅkara, history of the latter, *etc.*] [1898.] 8°. **14048. cc. 21.(2.)**

See ṢAṄKARADĀSA, *P.K.* Sankara, or A brief sketch of Sankara Acharyar's history, *etc.* 1897. 16°.
14028. b. 95.

[For editions of Sāyaṇa's Ṣaṅkaradigvijaya :] *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

See SĪTĀNĀTHA DATTA. Sankaracharya. His life and teachings, *etc.* 1897. 12°. **14048. a. 22.**

ṢAṄKARA ĀCHĀRYA, styled ABHINAVA-ṢAṄKARĀCHĀRYA. *See* VEDAS. — Yajurveda. — *Taittirīya-saṃhitā.* ಜಒ೪ . . . ಶ್ರೀಭಷ್ಯಕಾರ-ಜೀಯಲಾಳ್ಯ೪ . [Ṣatarudrīya. With commentary by Abhinava-Ṣaṅkarāchārya.] 1903. *obl.* 16°. **14010. a. 8.**

ṢAṄKARA ĀRĀDHYA, *Pramathakavi.* ಸಬೆೀಶ ಬಸವೇಶವಿಜಯಃ *etc.* [Basaveṣavijaya. A poem in 43 *adhyāyas* on the Vīraṣaiva saint Basava. With Canarese paraphrase.] pp. 761. [1892-1894.] *See* PERIODICAL PUBLICATIONS. — *Mysore.* ವೀರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraṣaivamataprakāṣikā.] Vol. I-III. [1892-1895.] 8°.
14028. d. 39.(vol. 1-3.)

ṢAṄKARA BHAṬṬA, *son of Nārāyaṇa.* ॥ मीमांसा-बालप्रकाशः ॥ जैमिनीयद्वादशाध्यायार्थ-संग्रहः *etc.* (Mimânsâbâlaprakâsha, [a commentary on Jaimini's Mīmāṃsāsūtra,] by Śree Bhaṭṭa Shankar. Edited by Paṇḍit Mukunda Shâstri.) pp. ii. iii. 183. *Benares*, 1902. 8°. **14004. a. 16.**

Forms nos. 58 *and* 59 *of the* Chowkhambâ Sanskrit Series. *The English title is from the wrapper.*

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SARAṆAṄKARA, *Veliviṭa.* *See* ABHISAMBODHI-ALAṄKĀRA. අභිසම්බොධි අලඞ්කාරය *etc.* [Abhisambodhi-alaṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇaṅkara.] 1897. 8°. **14098. ccc. 2.**

SĀRANĀTHA ṢARMĀ, *disciple of Gaṇapati Ṣāstrī.* சுயாயெடாக்ஷி விஹ்வஷணம் *etc.* [Ācharyoktivibhūshaṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmans.] pp. ii. 24. நடுக்காவேரி துன்முகி [*Nadukkaveri,* 1896.] 8°. **14028. d. 59.(4.)**

SĀRASVATĀBHIDHĀNA. সারস্বতাভিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] *See* Gopīramaṇa Tarkaratna. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 21-24. [1893.] 12°. **14090. b. 44.(1.)**

SĀRASVATASŪTRA. শ্রীসারস্বতপূর্ব্বার্দ্ধঃ *etc.* (উত্তরার্দ্ধঃ) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtisvarūpa. Together with a gloss by Lokeṣvara Śukla.] 2 pts. pp. 51, 53. লক্ষ্মণপুরে ১৯৪৯-অষ্টবেদাঙ্কশূ [*Lucknow*, 1890-1892.] 8°. **14093. d. 17.**

—— সারস্বত সটীক *etc.* [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatta Tripāṭhī and Śaktidhara Sukula.] pt. i. pp. vii. 572. লখনঊ ১৮৯৭ [*Lucknow*, 1891.] 8°. **14090. bb. 6.**

—— सारस्वतं व्याकरणम् *etc.* (Saraswata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakirti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. কলিকাতা ১৮৯৩ [*Calcutta*, 1893.] 8°. **14093. b. 43.**

The English title is from the wrapper.

—— सारस्वतं व्याकरणम् *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtisvarūpa.] pp. ii. 146. मुम्बय्यां १९५२ [*Bombay*, 1896.] 8°. **14090. c. 39.**

—— ॥ सारस्वतं व्याकरणम् *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmjī of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. લીંબડી ૧૮૫૫ [*Limri*, 1899.] 12°. **14092. a. 20.**

—— सारस्वतं व्याकरणम् *etc.* (The Saraswata Vyakarana. A Sanskrit grammar by Anubhuti Swarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara. . . . Second edition.) pp. 231. কলিকাতা ১৯০৭ [*Calcutta*, 1901.] 8°. **14090. bb. 15.(2.)**

English title taken from wrapper.

—— সূত্রমালা। অর্থাৎ বৃহৎ সারস্বতীয় সূত্রাবলী *etc.* [Sūtramālā, or Bṛihat-sārasvatīyasūtrāvalī. Comprising the Sārasvatasūtra and the commentary Praveṣika of Ṣarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanaṃjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [*Comillah*, 1894.] 12°. **14090. b. 42.**

Extends to the end of the Taddhitādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtisvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhya. *Mayūbhūtisvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāshya, and which he "caused to be read" to Bhānujī Dīkshita. The work of Mayūbhūtisvarūpa and Rāmāśrama forms the Bṛihat-sārasvata, on which the present commentary is founded.*

—— সিদ্ধান্তচন্দ্রিকোত্তরার্দ্ধঃ *etc.* [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of *kṛidanta* stems, styled Kṛidantabhūshaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. লক্ষ্মণপুরে ১৯০০ [*Lucknow*, 1900.] 4°. **14092. c. 20.**

—— লঘুভাষ্যম্ *etc.* [Sārasvatasūtra. With the commentary Laghu-bhāshya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vaṃśīdhara of Nabha.] pp. ii. 460. मुम्बय्यां १८२२ [*Bombay*, 1901.] 8°. **14093. b. 44.**

SARASVATĪNIGHAṆṬU. සරස්වතී නිඝණ්ටුව [Śarasvatīnighaṇṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. *Colombo*, 1884. 8°. **14043. d. 44.(2.)**

A reprint of the edition published at the Lankabhinava-Vishruta Press, Colombo, in 1865.

SARASVATĪṢESHA ṢĀSTRĪ, *of Venkatagiri. See* Ṣiṅga Bhūpāla. రసార్ణవసుధాకరము [Rasārṇava-sudhākara. Edited by Sarasvatīṣesha.] [1895.] 8°. **14053. ccc. 13.**

ŚARAT ĆANDRA. *See* Ṣarachchandra.

ṢARATKUMĀRA SENA. *See* Kālidāsa.—*Supposititious Works.* কালিদাসের কবিতা *etc.* [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Ṣaratkumāra Sena.] [1901.] 12°. **14076. b. 26.(2.)**

SARAYŪPRASĀDA MIṢRA, *of Allahabad.* *See* ṢĀRṄGADHARA, *son of Dāmodara.* **शान्तरसनिर्देशः** *etc.* [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. **14070. b. 29.**

—— *See* ṢIVAṢARMA SŪRI. **वासुदेवरसानन्दः** *etc.* [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. **14028. c. 76.(2.)**

SARAYŪPRASĀDA VĀJAPEYĪ, *of Gaurilakha.* *See* LAKSHMĪNĀRĀYAṆA ṢARMĀ, *of Benares.* **मदनमुखचपेटिका** *etc.* [Madanamukhachapeṭikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. **14076. b. 34.**

SĀRIPUTTA SAṄGHARĀJA. *See* ANURUDDHA. Abhidharmarthasangraha sanna. Compiled by Sri Sariputra, *etc.* 1897. 8°. **14098. ccc. 6.**

SARKÁR (GOLÁPCHANDRA). *See* GULÁB-CHANDRA SARKÁR.

ṢARMĀ (O. L.). *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. **14010. a. 4.**

SARNĒLIS, *B. L. See* JĪVANĀTHA, *son of Ṣambhunātha.* **භාවකුතූහලය** *etc.* [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. **14053. ccc. 4.**

ṢĀRṄGADEVA, *Niḥsaṅka, son of Soḍhala.* **सङ्गीतरत्नाकर** । [Saṅgītaratnākara. A treatise on music. With Ṣiṅga Bhūpāla's commentary.] pp. 47. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **अरुणोदय** *etc.* [Aruṇodaya.] Pt. i., no. 17. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 17.)**

—— **संगीतरत्नाकरः** *etc.* (The Sangîta Ratnâkara ... by Śrî Niśśanka Śarngadeva, with its commentary [called Kalānidhi] by Chatura Kallinâtha and seven very useful appendices containing Swaraprastâr, &c. Edited by Pandit Mangesh Rámkrishṇa Telang.) 2 vols. pp. v. i. 1000. **पुण्याख्यपत्तने १८९६-१८९७** [*Poona,* 1896-1897.] 8°. **14003. ccc. (no. 35.)**

Forms no. 35 *of the* Ānandāśrama Sanskrit Series. *The English title is that given on the cover of vol.* 2.

ṢĀRṄGADHARA, *son of Dāmodara.* **शान्तरसनिर्देशः** *etc.* [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyākhyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miṣra.] pp. 86. **प्रयागे १९५४** [*Allahabad,* 1897.] 12°. **14070. b. 29.**

—— Śârangdhara Saṁhitâ. [A work on medicine.] Edited by Prabhurám Jivanrám Vaidya. (**शार्ङ्गधरसंहिता**) pp. iv. clv. 351. *Bombay,* 1891. 16°. **14043. b. 12.**

ṢĀRṄGADHARA, *Logician.* *See* ṢESHAṢĀRṄGADHARA.

SARVĀNANDA SŪRI, *disciple of Dhanaprabha Sūri.* **જગડૂ ચરિત** *etc.* [Jagaḍūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagaḍū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. **મુંબઈ ૧૮૯૬** [*Bombay,* 1896.] 12°. **14100. b. 9.**

Jagaḍū, or Jhagṛū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. **कातन्त्रव्याकरणम्** *etc.* [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. **मुम्बय्यां १९५२** [*Bombay,* 1895.] 8°. **14090. bb. 9.**

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) *corresponds to* IV. v. 81 *of his text.*

—— **कलापसूत्रम्** *etc.* [Kalāpasūtra, or Kātantra. With the Ṣikshāsūtra, Paribhāshās.°, and Balābalas°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. **কলিকাতা ১৩০৮** [*Calcutta,* 1901.] 12°. **14092. a. 24.(2.)**

—— [Select Aphorisms of the Kātantra, with portions of Durgasiṁha's *vṛitti.*] *See* ṢAURĪNDRAMOHANA ṬHĀKURA. **গান্ধর্ব্ব-কলাপ-ব্যাকরণম্** *etc.* [Gāndharva-kalāpa-vyākaraṇa.] [1902, *etc.*] 8°. **14053. dd. 2.**

—— **কলাপ-ব্যাকরণম্** *etc.* [Kalāpavyākaraṇa. Section i., with Durgasiṁha's *vṛitti,* and notes and a Bengali translation by Chandrakānta Nyāyālaṅkāra. Third edition.] pp. ii. i. i. i. 38. **ঢাকা ১৮১০** [*Dacca,* 1889.] 8°. **14090. c. 36.**

—— [Fourth edition.] pp. 47. **ঢাকা ১৮১৭** [*Dacca,* 1895.] 12°. **14090. b. 45.(3.)**

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিবৃত্তিঃ *etc.* [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyatīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [*Dacca*, 1895.] 8°. **14090. bb. 13.(4.)**

—— কলাপ-ব্যাকরণম্ *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [*Dacca*, 1900.] 8°. **14090. b. 32.(2.)**

—— *See* DURGASIṂHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা *etc.* [Chatushtayaṭīkā, or Kātantravṛittiṭīkā. Chapter II, *pādas* i.-iii.] 1893. 8°. **14090. bb. 13.(1.)**

—— *See* DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namaskāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochanadāsa's Pañjikā and Susheṇa's Kalāpachandra thereupon.] [1900.] 12°. **14092. a. 24.(1.)**

—— *See* SUSHEṆA. আখ্যাত-কবিরাজঃ *etc.* [Ākhyātakavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Susheṇa's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°. **14093. b. 36.(2.)**

—— *See* SUSHEṆA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ *etc.* [Chatushṭayakavirāja. Chapter II.] 1894. 8°. **14090. bb. 13.(3.)**

—— *See* TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী *etc.* [Chatushṭayapañjī. Chapter II.] 1893. 8°. **14090. bb. 13.(2.)**

APPENDIX.

—— *See* CHAṄGADĀSA. The Sambandhopadesa, *etc.* [A tract forming a supplement to the Kātantra.] 1896. 12°. **14092. a. 10.(2.)**

—— গণতত্ত্ব-দীপিকা *etc.* [Gaṇatattvadīpikā. The *dhātupāṭha* or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishīkeśa Vidyāratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [*Dacca*, 1900.] 8°. **14093. b. 20.(3.)**

SARVAVARMĀ [APPENDIX.] (*continued*). সটীক কাতন্ত্র-গণমালা *etc.* [Kātantragaṇamālā. The Kālāpa *dhātupāṭha*, with Ramānātha's commentary Manoramā. Followed by the Daśabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 12°. **14092. a. 24.(3.)**

SARVEṢVARA ĀCHĀRYA. *See* ṢRĪNIVĀSA ĀCHĀRYA, *Astrologer.* শ্রীশ্রীনিবাসদীপিকা *etc.* [Ṣrīnivāsadīpikā. Edited by Sarveṣvara.] 1900. 12°. **14053. a. 5.(2.)**

—— *See* VIKRAMĀRKACHARITRA. ବତିଶସିଂହାସନ *etc.* [Batriṣ Siṃhāsana. An Oriya version, by Sarveṣvara.] 1900. 12°. **14121. f. 19.(4.)**

SARVEṢVARA SĀRVABHAUMA. *See* GOTAMA. ন্যায়-দর্শন *etc.* [Nyāyadarṣana. With Bengali interpretation by Sarveṣvara.] [1894, *etc.*] 8°. **14048. dd. 21.**

ṢAṢADHARA, *grandson of Rudrasiṃha, and Courtier of Amarasiṃha.* *See* KAVIRĀJA PAṆḌITA. The Râghavapâṇḍavîya . . . With the commentary [Rāghavapāṇḍavīyaprakāśa] of Saśadhara, *etc.* 1897. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 62.)**

ṢAṢIBHŪSHAṆA CHAKRAVARTĪ. *See* ṢIVACHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ *etc.* [Bhāgavatavichāra. Edited by Ṣaṣibhūshaṇa.] [1893.] 8°. **14016. c. 56.(1.)**

ṢAṢIBHŪSHAṆA MITRA MUSTAUPHĪ. *See* KĀṢĪDĀSA MUSTAUPHĪ. শান্তিগীতা *etc.* [Ṣāntigītā. With Bengali commentary by Ṣaṣibhūshaṇa.] 1897. 8°. **14076. b. 41.**

ṢÂSTRI (R. A.). *See* ANANTAKṚISHṆA ṢĀSTRĪ, *R.*

ṢĀSTRĪ PĀṆCH KAKKĀ. શાસ્ત્રી પાંચ કક્કા અને બારાખડી [Ṣāstrī Pāṇch Kakkā. The Māgadhī or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, *lith.* અમદાવાદ ૧૮૯૪ [*Ahmadabad*, 1894.] 12°. **14100. a. 12.(2.)**

ṢATAKOṬI-RĀMACHARITA. *See* NĀRĀYAṆA SOMAYĀJĪ. శ్రీ . . . శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, *etc.*] [1898.] 8°. **14028. d. 66.**

—— ॥ अथ श्रीमदानंदरामायणप्रारंभः ॥ [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon

the legend and cult of Rāma, forming part of the Śatakoṭi-rāmacharita. Edited by Vāsudeva Bāḷā Aināpure.] 9 pts. मुखप्यां १८२४ [*Bombay*, 1903.] Fol. **14018. c. 32.**

——— [Another copy.] **14018. c. 36.**

ŚATĀNANDA, *son of Śaṅkara.* ভাস্বতীউদাহরণম্। [Bhāsvatyudāharaṇa. An astronomical tract, with the commentary Bhāsvatīvivaraṇa of Mādhava Miśra. With Bengali appendices.] pp. 24, 28. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 19. [1890, *etc.*] 4°. **14133. g. 16. (pt. i., no. 19.)**

SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරාජිකා විනිශ්චය *etc.* [Satara-pārājikā-viniṣchaya. A Pali compilation on the four *pārājikā* or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Heraṇa-sika, Dinachariyāva, and Satara-saṃvarasīlaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [*Colombo*,] 1897. 8°. **14098. ccc. 3.(1.)**

SATARĀ-PARIVEṆA-UPATAPASSI. වෘත්තමාලය හෙවත් වුත්තමාලා සන්දෙසසතක *etc.* [Vṛittamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [*Colombo*,] 1895. 8°. **14098. c. 42.(3.)**

——— [Another edition, with a different title-page.] pp. 32. *Colombo*, 1896. 8°. **14098. b. 20.(2.)**

ṢĀTĀTAPA. শাতাতপীয়-কর্ম্মবিপাকঃ *etc.* [Ṣātātapīya-karmavipāka. A tract on sins and their expiations. With Bengali translation by Rāmachandra Tarkālaṅkāra. Edited by Kālīpada Vidyāratna.] pp. ii. 43. কলিকাতা ১৩০৯ [*Calcutta*, 1902.] 8°. **14033. aa. 28.(3.)**

ṢAṬHAKOPĀCHĀRYA, *Iyyuṇṇi, son of Jagannāthāchārya. See* VEṄKAṬĀCHĀRYA, *son of Govindāchārya.* চাত্তোদশ্রীবৈষ্ণবদ্বিজষোড়শকর্ম্মাণি *etc.* [Chāttāda-śrīvaishṇava-dvija-shoḍaṣakarmāṇi. Edited by Ṣaṭhakopāchārya.] [1902.] 8°. **14170. ee. 47.**

ṢAṬHAKOPĀCHĀRYA, *Mohanūr Kandāḍai. See* BHOJARĀJA. Champû Râmâyaṇa. Bâlakâṇḍa. With . . . commentary, English translation and . . . notes by . . . M. C. Satakopachariar. [1896.] 8°. **14076. c. 67.(1.)**

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—— Bṛihad-devatá, or An Index to the Gods of the Rigveda . . . To which have been added Arshánukramaṇí Chhandonukramaṇí and Anuvákánukramaṇí in the form of appendices. Edited by . . . Rájá Rájendralála Mitra. (बृहद्देवता ।) pp. 333. 1893. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 127.] 1848, *etc.* 8°. **14002. a. (vol. 127.)**

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from Veṇi Samhára Nátaka, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. **14080. c. 17.(2.)**

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[*Vedas.*] *See* SANDHYĀVANDANA. **सन्ध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers, including Sāyaṇa's Taittirīyasandhyābhāshya.] [1899.] 8°.
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ṢIVAPRAKĀṢA POTADĀR, *son of Harasahāya Mal.* सुजनप्रकाश *etc.* [Sujanaprakāṣa. Comprising collections of (1) devotional poems, in Hindi; (2) stanzas and poems on divination and astrology, in Hindi and in Sanskrit with Hindi translation; and (3) medical recipes, *etc.*, in the same languages.] pp. viii. 104. कल्याण-मुंबई १८२१ [*Kalyan*, 1900.] 8°. **14053. cc. 62.(2.)**

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Incomplete, breaking off at viii. 45.

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—— —— [Another edition.] 1900. 8°. **14053. cc. 21.(3.)**

SŪRYANĀRĀYAṆA ṢĀSTRĪ, *Dandigunṭa.* *See* AMARASIṂHA. నామలిఙ్గానుశాసనము *etc.* [Nāmaliṅgānuśāsana. With analyses, introductions, and notes in Telugu. Edited by Sūryanārāyaṇa.] 1899. 8°. **14090. bb. 14.**

SŪRYANĀRĀYAṆA SIDDHĀNTĪ, *of Lucknow.* *See* DHUṆḌHIRĀJA. जातकाभरण *etc.* [Jātakābharaṇa. With Hindi version by Sūryanārāyaṇa.] [1900.] 8°. **14053. ccc. 32.**

—— पत्रा श्रीसंवत् १९५३ *etc.* [Almanack for Samvat 1953. Compiled by Sūryanārāyaṇa.] [1896.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 10.(2.)**

SŪRYANĀRĀYAṆA VISHAYĪ. *See* BHARṬṚIHARI. ଭର୍ତ୍ତୃହରି ସୁରାଘିତ ନୀତିଶତକ *etc.* [Nītiśataka. With Oriya commentary by Sūryanārāyaṇa.] 1896. 8°. **14072. cc. 14.(2.)**

SŪRYASIDDHĀNTA. सूर्य्यसिद्धान्त । मध्याधिकारः । [Sūryasiddhānta. The Madhyādhikāra, with Raṅganātha's gloss Gūḍhārthaprakāśaka and a Bengali version of the stanzas.] [1890, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 5. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 5.)**

Imperfect, breaking off at ii. 7. *An appendix, styled* Sūryasiddhānta-udāharaṇa, *follows.*

—— सूर्य्यसिद्धान्त अर्थात् खगोलविद्या का अतिप्राचीन सर्वमान्य आर्षग्रन्थ . . . Surya Siddhanta. An ancient astronomy of India. Compiled about 2165000 years ago and translated into Hindi and published [with the original Sanskrit text and an introduction] by Udaya Narain Singh. pp. xv. 149, 128. *Biddoopur, Meerut* [printed], १९६० [1903.] 8°. **14053. dd. 8.**

SUSHEṆA, *Kavirāja.* কলাপচন্দ্রঃ [The introduction to the Kalāpachandra, treating of the introductory stanza of Durgasiṃha's Kātantravṛitti.] *See* DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namaskāraviveka.] pp. 29-70. [1900.] 12°. **14092. a. 24.(1.)**

—— আখ্যাত-কবিরাজঃ *etc.* [Ākhyātakavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Susheṇa's Kalāpachandra, commenting upon the Kātantra iii. 1, 2. Edited by Mādhavachandra Tarkachūḍāmaṇi.] pp. 90. ঢাকা ১৩০১ [*Dacca,* 1895.] 8°. **14093. b. 36.(2.)**

A reprint of the edition of 1890.

—— কলাপ-ব্যাকরণম্ . . . চতুষ্টয়কবিরাজঃ *etc.* [Chatushṭayakavirāja, or Kalāpachandra. A commentary on the Kātantra. Chapter II. Edited by Rasikachandra Vidyāratna.] pp. 138. *Dacca,* 1894. 8°. **14090. bb. 13.(3.)**

SUṢRUTA. श्रीसुश्रुताचार्य्येण विरचिता सुश्रुतसंहिता . . . Sushrut Sanhita. Taught by Dhanwaniari [*sic*] and composed by his disciple Sushrutacharya. With the Hindi commentary of Shri Krishna Lal. pp. xc. 1340; 40 *plates*. *Muttra*, 1895. 8°. **14043. dd. 2.**

The outer title-page bears the date 1896.

——— सुश्रुत-संहिता *etc.* [Suṣrutasaṃhitā. With the commentary Nibandha of Ḍallaṇa. Edited with a Bengali translation by Kālīprasanna Kaviṣekhara.] 2 vols. pp. ii. c. 1802. কলিকাতা ১৮৯৮ [*Calcutta*, 1898.] 8°. **14043. dd. 8.**

——— सुश्रुतसंहिता । The Suçruta-saṁhitā . . . Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 139.] 1848, *etc.* 8°. **14002. a. (vol. 139.)**

In progress.

——— *See* ḌALLAṆA MIṢRA. निबन्धसंग्रहाख्या सुश्रुतसंहितायां व्याख्या *etc.* (Nibandhasaṅgraha. A commentary on the Sushrutasanhita, *etc.*) 1891. 8°. **14043. d. 48.**

——— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of . . . M. Nanissara . . . by S. A. Fernando. [With the Sanskrit text.] (සුශ්‍රුතසූත්‍රස්ථානය.) pp. 80. *Colombo*, 1896. 8°. **14043. e. 32.**

——— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese *sannaya*, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, *etc.* (නිදානස්ථානය.) pp. ii. 92. *Colombo*, 1891. 8°. **14043. e. 25.**

Uniform with a similar edition of the Ṣarīrasthāna *issued from the same press.*

SŪTRAKṚIDAṄGA. Sûtrakṛitâṅga. [The second *aṅga* of the Jain scriptures. Translated from the Prakrit, with notes, *etc.*, by H. Jacobi.] 1895. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlv., pp. 233-435. 1879, *etc.* 8°. **2003. b. (vol. 45.)**

The name of this Aṅga (*in Prakrit* Sūyagaḍaṅga) *is in Sanskrit* Sūtrakṛidaṅga, *in which form it appears in Umāsvāti's Tattvārthasūtrabhāshya and other authorities.*

——— महावीरस्तुति विगेरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Vīrastuti and Puchchhissuṇaṃ. With Gujarati interpretation and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daṣavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., *etc.* Edited by Kachrābhāī Gopāladāsa.] pp. xvi. 88. અમદાવાદ ૧૮૯૨ [*Ahmadabad*, 1892.] 12°. **14100. a. 14.**

——— શ્રી મહાવીર સ્તુતિ *etc.* [Mahāvīrastuti. Followed by the Chhūṭakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [*Surat*, 1893.] 12°. **14144. c. 8.(2.)**

——— પુચ્છિસ્સુણં (વીરસ્તુતિ, આદ્રકુમારાદ્યયના અધ્યયનો . . . કથા.) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ārdrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] *See* JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°. **14100. a. 19.**

SUTTANIPĀTA. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

SUTTAPIṬAKA.

ENTIRE TEXT.

สุตฺตันตปิฎก *etc.* [Suttapiṭaka, or Suttantapiṭaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddesa, Chūlaniddesa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ๑๑๒ [*Bangkok*, 1894.] 8°. **14098. cc. 9-28.**

Forms part of the King of Siam's edition of the Tipiṭaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva . . . Vol. 1 (2, *etc.*). Digha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සන්නය සහිත පාලි ත්‍රිපිටක ධර්මය. දීඝනිකාය) *Colombo, London*, 2447, *etc.* [1903, *etc.*] 8°. **14099. bbb.**

In progress.

သုတ္တန်ပိဋကတ်။ . . . သုတ်သိလက္ခန်ပါဠိတော်-ဋီကာ။ [Suttapiṭaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [*Rangoon*,] 1904, *etc.* 8°. **14099. aa. 8.**

In progress.

SUTTAPIṬAKA (*continued*).

ENTIRE TEXT (*continued*).

See PAṆḌITADDHAJA, known as MAING-KAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. **14302. i. 19.**

SELECTIONS.

[For the stanzas selected from the Suttapiṭaka which are comprised in the Paritta :] *See* PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဓမ္မစာတန်း [Sādhunaradhamma-sā-tan. A lectionary of *suttas, etc.*, with Burmese commentaries.] [1897.] 8°. **14098. ccc. 26.(4.)**

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha[, chiefly the Suttapiṭaka] *etc.* 1901. 12°. **4506. a. 7.**

See WARREN (H. C.). Buddhism in Translations, *etc.* [Being select passages translated from the Suttapiṭaka, *etc.*] 1896. 8°. [*Harvard Oriental Series.*] **14003. l. 3. (vol. 3.)**

See WINDISCH (W. O. E.). Māra und Buddha, *etc.* [Illustrated by extracts and translations from the Suttapiṭaka, *etc.*] 1895. 4°. **759. e. 1.**

අවවාදරතනසඞ්ගහව *etc.* [Avavādaratnasaṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapiṭaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasiṃha.] pp. 26. [*Colombo,*] 1891. 12°. **14098. a. 32.(3.)**

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. *Madras,* 1902. 12°. **14098. a. 32.(4.)**

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. *Leiden,* 1892. 8°. **14098. c. 58.**

Sútra Saṇgraha. [Suttasaṅgaha. An ancient collection of 85 *suttas* from the Suttapiṭaka.]

SELECTIONS (*continued*).

Edited [with glosses] by Revd. Warápiṭiyé Sugatapála, *etc.* (සුත්තසඞ්ගහය) pp. iii. i. 148, ii. *Kelaniya,* 1890-1895. 8°. **14098. dd. 6.**

සුත්තසඞ්ගහට්ඨකථා *etc.* [Suttasaṅgahaṭṭhakathā. A Pali commentary on the Suttasaṅgaha. Edited by Varāpiṭiyē Sugatapāla.] pt. i. pp. 80. 2441 [*Colombo,* 1897.] 8°. **14098. dd. 15.**

Sutra Sangraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasiṃha.] 1894. *See* PERIODICAL PUBLICATIONS. — *Colombo.* The Buddhist, *etc.* Vol. vi., no. 31-50. 1888, *etc.* 8°. **P.P. 636. cn. (vol. 6.)**

သုတ်ကမ္မဋ္ဌာန်းအမျိုးမျိုး [Thôk-kammaṭṭhān-amyo-myo. A collection of thirteen *suttas* and other excerpts from the Suttapiṭaka, with Burmese version and commentary by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsanī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchhaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 26.(5.)**

AṄGUTTARANIKĀYA.

The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Aṭṭhaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* SUTTAPIṬAKA. **14098. b. 27.**

අඞ්ගුත්තර නිකායො *etc.* (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, *etc.*) pt. i. pp. 80. *Colombo,* 2436 [1893.] 8°. **14098. d. 41.**

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, *etc.* *See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist, *etc.* Vol. iii., no. 19, Vol. viii., nos. 30-52, *etc.* 1888, *etc.* 8°. **P.P. 636. cn. (vol. 3, 8, etc.)**

Unfinished.

ANGUTTARANIKĀYA (*continued*).

See BUDDHAGHOSA. [*Manorathapūraṇī.*] මනොරථපූරණී *etc.* [Manorathapūraṇī. The commentary on the Aṅguttaranikāya.] 1893-1896. 8°. **14098. c. 64.**

දානුප්පත්තිසූත්‍රය *etc.* [Dānuppattisutta (*i.e.* Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvaṇṇajotyāsabha.] pp. 7, i. කොළඹ [*Colombo,*] 1892. 8°. **14098. c. 53.(4.)**

කාලකාරාම සූත්‍රය [Kālakārāmasutta (*i.e.* Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. *Colombo,* 1889. 8°. **14098. c. 53.(2.)**

කාලාමසූත්‍රය *etc.* [Kālāmasutta (*i.e.* Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [*Kandy,*] 1893. 8°. **14098. c. 53.(5.)**

කම්මනිදානසූත්‍රය *etc.* [Karmanidānasūtraya (*i.e.* Kammanidānasutta, or Nipāta III, Devadūtavāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. *Colombo,* 1897. 8°. **14098. c. 73.(6.)**

The Maithunasanyoga Sutraya [*i.e.* Methunasaṃyogasutta, or Nipāta VII, Mahāyaññavagga, §47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෛථුනසංයොග සූත්‍රය *etc.* pp. 16. කොළඹ 2440 [*Colombo,* 1897.] 8°. **14098. c. 72.(4.)**

මල්ලිකොවාද සූත්‍රය *etc.* [Mallikovādasutta (*i.e.* Nipāta IV, Mahāvagga, §197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [*Colombo,*] 1894. 8°. **14098. d. 45.(1.)**

Imperfect at the end.

Praptakarma Sutra [*i.e.* the Pattakammasutta, or Nipāta IV, Pattakammavagga, §61] . . . ප්‍රාප්තකම්මසූත්‍රය *etc.* [With the Pali Aṭṭhakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [*Colombo,*] 1893. 8°. **14098. c. 53.(6.)**

ANGUTTARANIKĀYA (*continued*).

සප්පුරිසදාන සූත්‍රය *etc.* [Sappurisadānasutta (Nipāta V, Tikaṇḍakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, *etc.*] pp. i. 20. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(8.)**

සප්තාර්යධනසූත්‍ර සන්නය *etc.* [Saptāryadhanasūtra, or Sattāriyadhanasutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [*Colombo,*] 1896. 8°. **14098. ccc. 4.(2.)**

Wrongly paginated, the numbers running 1-8 *and* 17-24, *though nothing is missing.*

සප්තසූර්යෝද්ගමනසූත්‍රය *etc.* [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsaya, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [*Peliyagoda,*] 1898. 8°. **14098. ccc. 4.(4.)**

සරභ සූත්‍රය *etc.* [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(7.)**

වෙළාමසූත්‍රය *etc.* [Velāmasutta (Nipāta IX, Sīhanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. *Colombo,* 1892. 8°. **14098. ccc. 4.(1.)**

ဝေဠာမသုတ် *etc.* [Velāmasutta. With Burmese version and commentary.] *See* PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်းဃ် *etc.* [Tipiṭakavinichchhayakyan.] Vol. II, pp. 309-324. 1900-1901. 8°. **14302. i. 19.**

ව්‍යාඝ්‍රපද්‍යසූත්‍රය *etc.* [Vyāghrapadyasūtra, or Byagghapajjasutta (*i.e.* Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [*Peliyagoda,*] 1893. 8°. **14098. ccc. 2.(2.)**

ANGUTTARANIKĀYA (*continued*).

See PAÑÑĀBHISIRI SADDHAMMADDHAJA. ဒွတ္တိံသာကာရဒီပကကျမ်း [Dvattiṃsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1.] 1881. 8°. **14300. d. 20.(1.)**

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa, Kūṭadanta, Mahāli, Jāliya, Kassapa-sīhanāda, Poṭṭhapāda, Subha, Kevaddha, Lohichcha, and Tevijja Suttas.] Translated from the Pâli by T. W. Rhys Davids. pp. xxiv. 334. 1899. *See* MUELLER (F. M.). The Sacred Books of the Buddhists, *etc.* Vol. ii. 1895, *etc.* 8°. **14003. ccc. (vol. 2.)**

Chakkawatti Sihanada Sutta. [Forming iii. (Pāṭikavagga 3) of this Nikāya.] With a Singhalese praphrase [*sic*] . . . චතුවත්තිසිංහනාද සූත්‍රය. pp. xv. 61. *Colombo*, 1895. 8°. **14098. c. 69.(8.)**

ဒသုတ္တရသုတ်ပါဠိတော်နိဿ္ [Dasuttarasutta (*scil.* Pāṭikavagga 11). With Burmese paraphrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန် ၁၂၅၇ [*Rangoon*, 1895.] 8°. **14098. ccc. 9.(3.)**

ဂိဟိဝိနယကျမ်း *etc.* [Gihivinaya, or Sigālovādasutta (Pāṭikavagga 8). With Burmese paraphrase. Edited by Shwe Thā Ū.] pp. i. i. iii. 45. စစ်တွေ ၁၂၅၆ [*Akyab*, 1894.] 8°. **14098. ccc. 21.(1.)**

මහාසමයසූත්‍රය *etc.* [Mahāsamayasutta (*i.e.* ii. 7, or Mahāvagga 7, of this Nikāya). With a Sinhalese *udāna-kathā* or introduction, interpretation, *etc.*] pp. iv. 28, i. [*Colombo*,] 1891. 8°. **14098. c. 69.(2.)**

මහාසමයසූත්‍රය ආදී සූත්‍රහත *etc.* [Mahāsamayasutta. Followed by 6 *suttas* of the Suttanipāta. With Sinhalese interpretations, *etc.*] pp. ii. 70. කොළඹ [*Colombo*,] 1895. 8°. **14098. d. 45.(2.)**

මහාසතිපට්ඨානසූත්‍රය. [Mahāsatipaṭṭhānasutta (*scil.* Mahāvagga 9).] *See* DE ALWIS GUṆATILAKA (*Don* A.). බුද්ධප්‍රතිපත්තිදීපනිය *etc.* [Bauddhapratipattidīpaniya.] pp. 23-59. 1890. 12°. **14165. a. 58.(5.)**

—— —— 1895. 12°. **14098. a. 29.(2.)**

—— —— 1897. 12°. **14098. a. 29.(3.)**

Satipattana [*sic*] Sutta. Sermon on the Four Earnest Meditations. [With translation and notes by A. E. Buultjens.] 1893. *See* PERIODICAL PUBLICATIONS. — *Colombo.* The Buddhist, *etc.* Vol. v., no. 32-41. 1888, *etc.* 8°. **P.P. 636. cn. (vol. 5.)**

မဟာသတိပဋ္ဌာနသုတ်ပါဠိအနက် *etc.* [Mahāsatipaṭṭhānasutta. With Burmese commentary by Chakkindābhisiri. Followed by (1) the Chaturārakkhadhamma, a series of Pali stanzas on the observance of the four principles of *buddhānussati, mettā°., asubhā°.*, and *maraṇā°.*, with commentary and Burmese translation by Chakkindābhisiri; (2) the Ovāda-mettā-sā, a Burmese dissertation by the Shwegyin Hsaya on the *kammaṭṭhānas, etc.*; and (3) the Ngā-yan-min-payeik or Machchharājaparitta, *i.e.* the Chariyāpiṭaka III. x., with Burmese preface.] pp. 161. ရန်ကုန် ၁၂၅၇ [*Rangoon*, 1895.] 8°. **14098. ccc. 9.(2.)**

See BUDDHAGHOSA. [*Sumaṅgalavilāsinī.*] Buddhagosha's [*sic*] Commentary on the Maha Satipa*tth*ana Sutta. 1894. 8°. [*The Buddhist.*] **P.P. 636. cn. (vol. 6.)**

KHUDDAKANIKĀYA.

[**Chariyāpiṭaka.**] စရိယာဝိဋ္ဌကတ် *etc.* [Chariyāpiṭaka. With a Burmese exegetical commentary by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး [*Mandalay*,] 1899. 8°. **14098. c. 29.(2.)**

—— ငါးရံ့မင်းပရိတ် *etc.* [Ngā-yan-min-payeik, or Machchharājaparitta (*i.e.* the Chariyāpiṭaka III. x.). With a Burmese preface styled Ngā-yan-min-payeik-ī atthuppatti.] *See* above,

KHUDDAKANIKĀYA. [*Chariyāpiṭaka.*] (*cont.*)

DĪGHANIKĀYA. မဟာသတိပဋ္ဌာနသုတ် *etc.* [Mahāsatipaṭṭhānasutta.] pp. 156-161. [1895.] 8°. **14098. ccc. 9.(2.)**

—— မဆ္ဆပရိတ္တံ [Machchhaparitta.] *See* PARITTA. —*Burmese Editions.* မဟာပရိတ် *etc.* [Mahāparitta.] pp. 29-31. 1898. 12°. **14098. a. 33.**

[**Dhammapada.**] ධම්මපදං . . . The Dhammapada, or Principles of Morality. Revised by Rev. H. Dewamitta. pp. ii. 29. *Colombo,* 2429 [1886.] 8°. **14098. d. 44.**

—— धम्मपदं । Dhammapadam. [With the commentary of Buddhaghosa.] For the first time edited by Rai Çarat Chandra Dās . . . and Rev. Seelakkhandha Thera. pp. 114. 1899. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 1, no. 4.)**

The first part of this edition, down to the end of the Bālavagga, appeared in the Journal of the Buddhist Text Society.

—— The Dhammapada. Being a collection of moral verses in Pāli. Edited a second time with a literal Latin translation and notes for the use of Pāli students. By V. Fausbøll. pp. xvi. 94. *London, Copenhagen* [printed], 1900. 8°. **14098. b. 23.**

—— ধম্মপদ । অর্থাৎ ধম্মপদ নামক পালি গ্রন্থের মূল, অন্বয়, সংস্কৃত ব্যাখ্যা ও বঙ্গানুবাদ *etc.* [Dhammapada. The Pali text in Bengali characters, edited with *anvaya,* Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] pp. ii. xii. 237. কলিকাতা ১৯০৪ [*Calcutta,* 1904.] 12°. **14098. a. 43.**

—— Le Manuscrit Kharoṣṭhī du Dhammapada. Les fragments Dutreuil de Rhins, par M. Émile Senart. 1898. *See* ACADEMIES, *etc.* — Paris.—*Société Asiatique.* Journal Asiatique, *etc.* Ser. ix., tom. 12. pp. 193-308. 1822, *etc.* 8°. **Ac. 8808. (Ser. ix., tom. 12.)**

—— Dhammapada: being Footprints in the Way of Life, the system of ethic law bequeathed by Gautama Buddha. [A translation of the Dhammapada founded upon that of Max Müller.] . . . Together with . . . extracts . . . reflections

KHUDDAKANIKĀYA. [*Dhammapada.*] (*cont.*)

and observations, spiritual and philosophical, by J. P. C(ooke). pp. 32, 16, iv. *Boston,* [*Mass.,* 1890.] 8°. **4503. bb. 23.(4.)**

—— Worte der Wahrheit—Dhammapadam—Eine zum Buddhistischen Canon gehörige Spruchsammlung, in deutscher [metrical] Uebersetzung, herausgegeben von Leopold von Schroeder. pp. xxii. 150. *Leipzig,* 1892. 12°. **14098. a. 25.**

—— Der Wahrheitpfad. Ein buddhistisches Denkmal . . . in den Versmaassen des Originals uebersetzt von Karl Eugen Neumann. pp. viii. 182. *Leipzig,* 1893. 8°. **14098. c. 61.**

—— The Dhammapada. A collection of verses. Being one of the canonical books of the Buddhists. Translated from Pâli by F. Max Müller. (The Sutta-nipâta . . . Translated from Pâli by V. Fausböll.) Second edition. pp. lxiii. 100, xvii. 212. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. x. 1879, *etc.* 8°. **2003. a. (vol. 10.)**

—— Hymns of the Faith. Dhammapada. Being an ancient anthology preserved in the Short Collection of the sacred scriptures of the Buddhists. Translated from the Pâli by Albert J. Edmunds. pp. xiii. 109. *London,* [*Chicago* printed], 1902. 8°. **14098. c. 74.**

—— *See* BUDDHAGHOSA. [*Manorathapūraṇī.*] The story of the merchant Ghosaka . . . [as given in the Manorathapūraṇī and the Dhammapadaṭṭhakathā], *etc.* 1898. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 & 2098. a, b.**

—— Excursus [containing extracts from Max Müller's translation of the Dhammapada]. *See* ROOT (E. D.). Sakya Buddha, *etc.* pp. 143-171. 1880. 8°. **4503. b. 35.**

[**Jātaka.**] The Jātaka together with its commentary: being tales of the anterior births of Gotama Buddha . . . Edited . . . by V. Fausbøll, *etc.* (Vol. vii. Index to the Jātaka and its commentary, containing a complete index of proper names and titles, together with a list of

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

the introductory Gāthās and an index of parallel verses. By Dines Andersen. [With a *postscriptum* by V. Fausbøll.]) 7 vols. *London,* 1877-1897. 8°. **14098. d. 23.**

—— The Jātaka, or Stories of the Buddha's Former Births. Translated from the Pāli by various hands, under the editorship of Professor E. B. Cowell. Vol. i., translated by Robert Chalmers. (Vol. ii., translated by W. H. D. Rouse. Vol. iii., translated by H. T. Francis ... and R. A. Neil. Vol. iv., translated by W. H. D. Rouse.) *Cambridge,* 1895, *etc.* 8°. **14098. dd. 8.**

In progress.

—— *See* GILMORE (D. C.). A Brief Vocabulary to ... Jatakas I-XL, *etc.* 1895. 12°. **14098. a. 27.**

—— Nine Jatakas. Pali text with vocabulary by Levi H. Elwell. pp. i. i. 120. *Boston* [*Mass.*], *Amherst* [printed], 1886. 16°. **14098. a. 24.**

—— Aus den Geschichten früherer Existenzen Buddhas ... Übersetzt von Paul Steinthal. 1893, *etc.* *See* PERIODICAL PUBLICATIONS.—*Berlin.* Zeitschrift für vergleichende Litteraturgeschichte, *etc.* 1887, *etc.* 8°. **P.P. 4748. ma. (Bd. 6, ff.)**

In progress.

—— Two Jātakas: Temiya and Mahājanaka. For class use. Based upon Burmese MSS. Edited by James Gray. pp. 87. *Calcutta,* 1903. 12°. **14098. a. 42.**

—— අසදිස ජාතකං [Asadisajātaka.] *See* RĀJĀDHIRĀJASIṂHA. Rājādhirājasinha's Poem, the Asadrisajātakaya, *etc.* 1889. 8°. **14165. i. 18.**

—— Bhūridatta Jātaka. [Translated from the Burmese version, with the *gāthās* in the original Pali.] By R. F. St. Andrew St. John. 1892. *See* ACADEMIES, *etc.* — London. — *Royal Asiatic Society of Great Britain and Ireland.* The Journal ... 1892. pp. 77-139. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

—— Mahājanakajātakaṁ, or the Buddhistic story of King Mahājanaka. Based on Burmese manuscripts of Buddhaghosa's commentary on

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

the "Jātakaṁ." Edited by James Gray ... With English translation. pp. 47. *Rangoon, Calcutta* [printed], 1901. 12°. **14098. a. 40.**

The English translation was published separately, and is not in this volume.

—— Mahājanakajātakaṁ. Translation [by James Gray]. pp. 52. [*Rangoon,*] *Calcutta* [printed,] 1901. 12°. **14098. a. 4.(3.)**

—— သမဏဘဒြကထာဂါထာ [Samaṇabhadrakathā-gāthā. Eight stanzas from the Soṇajātaka (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] *See* MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာလီသပုစ္ဆာ *etc.* [Pañchachattālīsapuchchāvisajjanā.] [1892.] 8°. **14300. d. 19.(4.)**

—— Temiyajātakaṁ or The Buddhistic Story of Prince Temiya. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṁ." Edited by James Gray. pp. 38. *Rangoon, Calcutta* [printed], 1900. 12°. **14098. a. 38.**

—— Temiyajātakaṁ. Translation [by James Gray]. pp. 43. [*Rangoon,*] *Calcutta* [printed,] 1900. 12°. **14098. a. 4.(2.)**

[**Petavatthu.**] පෙතවසතු ප්‍රකරණය *etc.* [Petavatthu, or Pretavastuprakaraṇaya. With Sinhalese commentary by Jinavaṁsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [*Colombo,*] 1893-1896. 8°. **14098. c. 63.(2.)**

—— *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Petavatthu, *etc.* 1894. 8°. **14098. b. 35.**

[**Suttanipāta.**] සුත්තනිපාතො *etc.* [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa. Edited by Valāṇē Dhammānanda.] pt. 1. pp. 80. කොළඹ [*Colombo,*] 1897. 8°. **14098. ccc. 5.**

Extends to the middle of the Khaggavisāṇasutta.

—— The Sutta-nipâta ... Translated from Pâli [with an introduction] by V. Fausböll. Second

KHUDDAKANIKĀYA. [*Suttanipāta.*] (*cont.*)

edition. pp. xvii. 212. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. x., pt. 2. 1879, *etc.* 8°. **2003. a. (vol. 10.)**

—— Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto des Pāli-Kanons, übersetzt von Karl Eugen Neumann. pp. xii. 410. *Leipzig,* 1905. 8°. **14098. dd. 29.**

—— සම්මා පරිබ්බාජනීය සූත්‍රය. (කලහ විවාද සූත්‍රය *etc.*) [Sammāparibbājanīyasutta, Kalahavivādas°., Chūḷavyūhas°., Mahāvyūhas°., Tuvaṭakas°., and Purābhedas°. With Sinhalese interpretations.] *See* above, DĪGHANIKĀYA. මහාසමයසූත්‍රය *etc.* [Mahāsamayasutta, *etc.*] pp. 28-68. 1895. 8°. **14098. d. 45.(2.)**

—— ආළවකසූත්‍රය *etc.* [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. *Colombo,* 1897. 8°. **14098. c. 73.(4.)**

—— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [*Colombo,*] 1896. 8°. **14098. c. 72.(6.)**

—— ධම්මිකසූත්‍රය *etc.* [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [*Colombo,*] 1895. 8°. **14098. c. 69.(5.)**

—— කසිභාරද්වාජ සූත්‍රය *etc.* [Kasībhāradvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [*Colombo,*] 1896. 8°. **14098. c. 72.(5.)**

—— කායවිච්ඡින්දනිකසුත්ත්පාදීපනී॥ [Kāyavichchhindanikasutta, *i.e.* Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] *See* VINANDĀSABHA. සීලවිසෝධනී කාණ්ඩ॥ *etc.* [Sīlavisodhanī.] pp. 174-228. [1905.] 8°. **14099. b. 5.**

—— මහාමඞ්ගලසූත්‍රය *etc.* [Mahāmaṅgalasutta (Suttanipāta II. 4). With an ancient

KHUDDAKANIKĀYA. [*Suttanipāta.*] (*cont.*)

Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [*Colombo,*] 1894. 8°. **14098. d. 42.(3.)**

—— မင်္ဂလသုတ်ဋီကာနှင့်...ငါးဌာနအဓိကရကထကတ္ထခြောက်ပုစ္ဆာဝိသဇ္ဇနာ *etc.* [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, *etc.*] pp. 72. ရန်ကုန် ၁၂၅၆ [*Rangoon,* 1894.] 8°. **14300. d. 22.(7.)**

—— —— [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1897.] 8°. **14300. d. 19.(8.)**

—— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings :]

HKYAUK SAUNG TWÈ.
HSAY SAUNG TWÈ.
KO SAUNG TWÈ.
NGĀ SAUNG TWÈ.
TA-HSÈ-HNIT SAUNG TWÈ.
TA-HSÈ-THÔN SAUNG TWÈ.

—— පධානසුත්ත්පාදී. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Ñāṇālaṅkāra.] *See* TILOKA. အရိယာမဂ္ဂဒီပနီကျမ်း *etc.* [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. **14300. d. 28.(4.)**

—— රාහුලසූත්‍ර [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] *See* JAYANTĀBHIVAṂSA. සද්ධම්මපාලමේධනී *etc.* [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. **14300. d. 28.(1.)**

—— රාහුලසූත්‍ර [Rāhulasutta. With Burmese interpretation.] *See* PAYĀ-SHI-HKO. ဘုရားရှိခိုး *etc.* [Payā-shi-hko.] pp. 40-47. [1893.] 8°. **14098. ccc. 16.(2.)**

—— —— [1895.] 8°. **14098. ccc. 16.(3.)**

KHUDDAKANIKĀYA. [*Theragāthā.*]

[**Theragāthā.**] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. *Berlin, Leipzig* [printed], 1899. 8°. **14098. dd. 16.**

—— සමණපටිරූප *etc.* [Samaṇapaṭirūpa. Nine stanzas from Nipāta x. of the Theragāthā, with Burmese interpretation by Javana Mahāthera.] *See* MINGUN-ALAY HSAYA. පඤ්චඡත්තාලීසපුච්ඡාවිසජ්ජනා *etc.* [Pañchachattālīsa-puchchhāvisajjanā.] [1892.] 8°. **14300. d. 19.(4.)**

[**Therīgāthā.**] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā . . . übersetzt von Karl Eugen Neumann. 1899. 8°. *See* above, [*Theragāthā.*] **14098. dd. 16.**

—— *See* ACADEMIES, *etc.* — London. — *Pali Text Society.* DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. The commentary on the Therīgāthā, *etc.* 1893. 8°. **14098. b. 35.**

[**Udāna.**] The Udāna, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. *London,* 1902. 8°. **14098. ccc. 36.**

[**Vimānavatthu.**] විමානවත්ථුප්‍රකරණය *etc.* [Vimānavatthu. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Sīlānanda.] pt. 1-3. pp. 48. [*Colombo,*] 1890. 8°. **14098. c. 63.(1.)**

—— *See* ACADEMIES, *etc.* — London. — *Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the Vimāna-vatthu, *etc.* 1901. 8°. **14098. b. 35.**

MAJJHIMANIKĀYA.

The Majjhima-Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III . . . With indices . . . by Mabel Bode.) 1896-1902. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* SUTTAPIṬAKA. **14098. b. 25.**

MAJJHIMANIKĀYA (*continued*).

මජ්ඣිමනිකායො *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] pt. 1. pp. i. 80. [*Colombo,*] 1895. 8°. **14098. dd. 11.**

Die Reden Gotamo Buddho's aus der Mittleren Sammlung Majjhimanikāyo des Pāli-Kanons. Zum ersten Mal uebersetzt von Karl Eugen Neumann. 3 vols. *Leipzig,* 1896-1902. 8°. **14098. dd. 13.**

—— [Another copy.] **4504. h.**

See BUDDHAGHOSA. [*Papañchasūdanī.*] පපඤ්චසූදනී *etc.* [Papañchasūdanī. Being the commentary on the Majjhimanikāya.] 1898. 8°. **14098. ccc. 8.**

The Nativity of the Buddha. [Being the text of the Achchhariyabbhutasutta, *i.e.* I. iii. (Uparipaṇṇāsa, Suññatāvagga), § 3.] By Robert Chalmers. 1895. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1895. pp. 751-771. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

අච්ඡරියඛභූතසූත්‍රය *etc.* [Achchhariyabbhutasutta. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [*Colombo,*] 1897. 8°. **14098. ccc. 4.(3.)**

Angulimala Suttraya [*i.e.* II. iv. (Majjhimapaṇṇāsa, Rājavagga), §6]. අඞ්ගුලිමාල සූත්‍රය *etc.* [With an interpretation and the legend of Aṅgulimāla Thera, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [*Colombo,*] 1891. 8°. **14098. c. 53.(3.)**

බාලපණ්ඩිතසූත්‍රය *etc.* [Bālapaṇḍitasutta, *i.e.* III. iii. (Uparipaṇṇāsa, Suññatāvagga), § 9, of this Nikāya. With a Sinhalese interpretation.] pp. 48, ii. [*Colombo,*] 1893. 8°. **14098. c. 53.(7.)**

බ්‍රහ්මායුසූත්‍රය *etc.* [Brahmāyusutta (*i.e.* Majjhimapaṇṇāsaka, Brāhmaṇavagga 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [*Colombo,*] 1896. 8°. **14098. c. 72.(1.)**

Chetokhila Sutraya . . . චෙතොඛිල සූත්‍රය. [Comprising the Chetokhilasutta (*i.e.* Mūlapaṇṇāsaka, Sīhanādavagga 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(1.)**

MAJJHIMANIKĀYA (*continued*).

Chachakka Suttaraya . . . ඡඡක්කසූත්‍රය *etc.* [Comprising the Chhachhakkasutta (*i.e.* Uparipaṇṇāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බරඬියාවත්තේ [*Brandiyavatta,*] 1896. 8°. **14098. c. 72.(3.)**

චූලපුණ්ණමාසූත්‍රය *etc.* [Chūlapuṇṇamāsutta, or III. i. (Uparipaṇṇāsa, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොළඹ [*Colombo,*] 1893. 8°. **14098. c. 53.(8.)**

චූලවේදල්ල සූත්‍රය *etc.* [Chullavedallasutta (*i.e.* Mūlapaṇṇāsaka, Chūḷayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Leṇadora Dhammarakkhita.] pp. 32. කොළඹ 2440 [*Colombo,* 1897.] 8°. **14098. c. 73.(2.)**

ඝටීකාර සූත්‍රය *etc.* [Ghaṭīkārasutta (*i.e.* Majjhimapaṇṇāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [*Colombo,*] 1897. 8°. **14098. c. 73.(3.)**

The Madhura Sutta concerning Caste. [II. iv. (Majjhimapaṇṇāsa, Rājavagga), § 4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 341-366. **Ac. 8820/3 & 2098. a, b.**

The Raṭṭhapāla Sutta. [III. iv. (Majjhimapaṇṇāsa, Rājavagga), §2. With translation.] By Walter Lupton. 1894. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 769-806. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

Sankharuppatti Sutraya. සඞ්ඛාරුප්පත්ති සූත්‍රය *etc.* [Comprising the Saṅkhāruppattisutta (*i.e.* Uparipaṇṇāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. *Colombo,* 1896. 8°. **14098. c. 72.(2.)**

Sælasuttra Sannaya. සෙලසූත්‍ර සන්නය *etc.* [Selasutta (*i.e.* Majjhimapaṇṇāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase and followed by a Sinhalese *sannaya.* Edited by Kollupiṭiyē Puññānanda.] pp. i. vii. i. 36. 2439 [*Colombo,* 1896.] 8°. **14098. d. 45.(3.)**

MAJJHIMANIKĀYA (*continued*).

වම්මීකසූත්‍රය *etc.* [Vammīkasutta, or I. iii. (Mūlapaṇṇāsa, Opammavagga), § 3. Followed by a Sinhalese interpretation.] pp. 16. [*Colombo,*] 1893. 8°. **14098. c. 69.(4.)**

Weranjasutraya . . . වේරඤ්ජසූත්‍රය *etc.* [Verañjasutta, or I. v. (Mūlapaṇṇāsa, Chūḷayamakavagga), § 2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. *Brandiyawatte,* 1893. 8°. **14098. c. 69.(3.)**

SAṂYUTTANIKĀYA.

ပူတော်။ . . . ဗောဇ္ဈင်သုတ်ပါဠိအနက် *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasaṃyutta (sect. xlvi. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiṇhasutta with Burmese version.] pp. 45. မန္တလေး [*Mandalay,*] 1904. 12°. **14098. a. 37.(2.)**

အနမတဂ္ဂသုတ်ပါဠိတော်။ [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] *See* VINANDĀSABHA. သီလဝိသောဓနီကျမ်း။ *etc.* [Sīlavisodhanī.] pp. 229-277. [1905.] 8°. **14099. b. 5.**

ခန္ဓဝဂ္ဂသံယုတ်ပါဠိတော်နှိုက်ထါသောအနတ္တလက္ခဏသုတ် *etc.* [Anattalakkhaṇasutta, also styled Pañchas°., from the Upāyavagga in the Khandhasaṃyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, *lith. obl.* Fol. **14098. a. 36.**

Without date or place of publication.

ආශිවිෂොපම සූත්‍රය *etc.* [Āśīrvishopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. § 1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. *Colombo,* 1891. 8°. **14098. c. 69.(7.)**

SAṂYUTTANIKĀYA (*continued*).

ဒေဝမနုဿစိတ္တပရိဝတ္တဝိဝါဒနိဿယ [Devamanussachittaparivattavivādavinichchhaya. Comprising the Daḷhadhammadhanuggahasutta (*i.e.* Nidānavagga, Opammasaṃyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaṅkāra.] *See* ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi.* အဘိဓမ္မာဂၤေဆာင္တြဲကၽြဲး *etc.* [Abhidhammā-ngā-saung-twè-kyan.] pp. 382-413. 1900. 8°.
14300. e. 14.

ဝတ္ထစကြၠဳဒ္ဓာသုတ္တ [Dhammachakkappavattanasutta (*i.e.* Mahāvagga, xii. 2). Preceded and followed by short excerpts from the Piṭakas on the cardinal doctrines of Buddhism. With Burmese *nissayas.*] pp. ii. 61. မန္တလေး [*Mandalay,* 1901.] 8°. **14098. c. 32.(2.)**

පබ්බතූපම සූත්‍රය *etc.* [Pabbatūpamasutta (*i.e.* Sagāthavagga, Kosalasaṃyutta 5). Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. 12. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(5.)**

නමොතමපරායණ සූත්‍රය *etc.* [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasaṃyutta) of the Saṃyuttanikāya, *vagga* 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [*Peliyagoda,*] 1897. 8°. **14098. ccc. 4.(5.)**

SUVAṆṆAJOTYĀSABHA, *Uḍugampala.* *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* දානුප්පත්තිසූත්‍රය *etc.* [Dānuppattisutta. Edited with Sinhalese interpretation by Suvaṇṇajotyāsabha.] 1892. 8°.
14098. c. 53.(4.)

SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā. [A series of stories and homilies, in prose and verse, treating of the ethics and philosophy of Northern Buddhism.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Çarat Chandra Çāstrī. 1898, *etc.* *See* ACADEMIES, *etc.*— Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°.
14004. c. (vol. 2, no. 3.)

SUVARṆAVAṆIK. Vyavasthá Patra, or recorded opinion that the Suvarnavaniks are Vaisyas &c. of five of the most leading pandits in Bengal. (सुवर्णवणिग्विषयिकी व्यवस्था ।) pp. 20. *Calcutta,* [1902.] 12°. **14058. a. 8.(3.)**

SŪYAGAḌAṄGA. *See* SŪTRAKṚIDAṄGA.

SVĀMĪ MIṢRA ṢĀSTRĪ. *See* RĀMA MIṢRA SĀSTRĪ.

SVĀMĪ NĀRĀYAṆA. *See* SAHAJĀNANDA SVĀMĪ.

SVĀMINĀTHA ṢĀSTRĪ, *Ādhanakoṭṭai.* *See* ṢIVARĀMAKṚISHṆA ṢĀSTRĪ, *Ā.* பிரயோகசிந்தாமணி: *etc.* [Prayogachintāmaṇi. Edited with a commentary called Kalpavallī and a *kārikā* styled Gṛihyakalparatna by Svāminātha.] 1901. 8°.
14033. aa. 22.

SVĀMINĀTHA ṢRAUTĪ, *Brahmadeṣam.* ॥ वेदान्तपञ्चप्रकरणी *etc.* [Vedāntapañchaprakaraṇī. Poems of the Advaita-vedānta school—viz. Bodhāryā, by Sadāṣiva Brahmendra; Jagadgururatnamālāstava or Gururatnamālikā, by the same, with the commentary Sushumā of Ātmabodhendra; Gītiratnamālā, religious lyrics, by the same; Jagadguruparamparāstava, by Mahādevendra Sarasvatī; Jagadguruparamparānāmamālā, by Rāma Brahmendra; a biography of Sadāṣiva, based on old records, by the editor; and Ātmavidyāvilāsa, Ṣivamānasikapūjā, and Saparyāparyāyastava, by Sadāṣiva. Edited by Svāminātha.] pp. 92, 33. कुम्भघोण० १८९७ [*Kumbakonam,* 1895.] 8°.
14048. bb. 51.(5.)

SVĀMI ṢĀSTRĪ, *P.K.,* and **KĀMEṢVARA AIYAR,** *B.V.* Matriculation Examination, 1891. The Sanskrit Text Examiner [upon the texts Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], containing exhaustive questions with answers . . . the *vigraha* of important compounds, and an analysis of the subject-matter of the Bharata portion, *etc.* pp. 62, ii. *Tiruvadi,* 1891. 12°. **14072. b. 18.**

SVAPNĀDHYĀYA. ସ୍ୱପ୍ନାଧ୍ୟାୟ *etc.* [Svapnādhyāya. 52 stanzas on oneiromancy. Edited with Oriya metrical version by Kapileṣvara Vidyābhūshaṇa.] pp. 9. *Cuttack,* 1880. 12°. **14053. b. 17.(3.)**

SVĀRĀJYASIDDHI. ॥ स्वाराज्यसिद्धी प्रारम्भः *etc.* [Svārājyasiddhi. An anonymous Vedantic treatise in verse. With a commentary, called Kaivalyakalpadruma, by Gaṅgādhara Sarasvatī. Edited by Amaradāsa.] 3 pts., *lith.* काशी १९४१ [*Benares*, 1891.] *obl.* Fol. **14048. ee. 2.**

—— स्वाराज्यसिद्धिः *etc.* [Svārājyasiddhi. With the commentary Kaivalyakalpadruma of Bhāskarānanda Sarasvatī.] pp. ii. 238; 1 *plate.* काशी १९५३ [*Benares*, 1896.] 8°. **14048. dd. 27.**

In the preface the work is ascribed to Sureśvara.

SVARĀSHṬAKA. अथ स्वराष्टकशिक्षा ॥ [Svarāshṭakaśikshā. A tract of the Mādhyandina school on Vedic phonetics.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . . A collection of Sikshás, *etc.* pp. 362-368. 1893. 8°. **14093. b. 31.**

SVARODAYAṢĀSTRA. *See* PAVANAVIJAYA.

SVARŪPA SŪRI, *Udāsīna,* also called NIRVĀṆA-SVARŪPA. *See* NĀNAK. अथ निराकारमीमांसादर्शनम् *etc.* [Nirākāramīmāṃsādarśana. With an exposition by Keṣavānanda, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, *etc.*] [1903.] 8°. **14049. bb. 3.**

SVĀTMĀRĀMA. హఠయోగప్రదీపికా। [Haṭhayogapradīpika. With the commentary Jyotsnā by Brahmānanda, and a Bengali translation.] pp. 84, ii. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 21. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 21.)**

—— हठयोगप्रदीपिका *etc.* (The Hatha-yoga Pradipika of Swâtmârâm Swâmi. Translated by Shrinivâs Iyângâr . . . with the original text and its commentary [by Brahmānanda,] *etc.*) pp. 203, x. 106. *Bombay,* 1893. 12°. **14048. b. 30.**

—— ஹடயோகப்பிரதீபிகை *etc.* [Haṭhayogapradīpikā. Edited with a Tamil translation and commentary styled Tattvapradīpikā by V. Kuppusvāmi Rāju.] pp. vi. iv. ii. 272. திருவையாறு தர்மஜ [*Trivadi,* 1897.] 8°. **14048. cc. 16.**

—— శ్రీస్వాత్మారామయోగివిరచిత హఠయోగప్రదీపిక తెల్వర్యసహితము *etc.* [Haṭhayogapradīpikā. With Telugu translation and commentary by Ō. V. Dorasāmaiya, together with a Telugu essay on Rājayoga by the same and 26 plates illustrating the postures of the Yoga.] pp. 4, 11, 5, 2, i. 228, 2, 20; 26 *plates.* చెన్నపురి [*Madras,*] 1903. 8°. **14049. b. 23.**

—— Svâtmârâma's Haṭhayogapradîpikâ, die Leuchte des Haṭhayoga . . . übersetzt und als Inaugural-Dissertation . . . vorgelegt von Hermann Walter. pp. i. i. xxxiv. 52. *München,* 1893. 8°. **14048. c. 75.(1.)**

SVAYAMBHŪPURĀṆA. The Vṛihat Svayambhú Puráṇam[, a poetical Buddhist hagiology]. Containing the traditions of the Svayambhú Kshetra in Nepal. Edited by Paṇḍit Haraprasád Sástrí. 1894-1900. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 133.] 1848, *etc.* 8°. **14002. a. (vol. 133.)**

—— Svayambhūpurāṇa [in the 12-chapter recension]. Dixième chapitre. [Edited] par L. de la Vallée Poussin. (Université de Gand. Recueil de travaux publiés par la faculté de philosophie et lettres. 9e fascicule.) pp. 19. *Gand,* 1893. 8°. **Ac. 2647/3.(fasc. 9.)**

—— Maṇicūḍāvadāna, as related in the fourth chapter of the Svayambhūpurāṇa . . . [An epitome, in French.] By Louis de la Vallée Poussin. 1894. *See* ACADEMIES, *etc.* — London. — *Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 297-319. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

SVAYAMPRAKĀṢA YATI. *See* LAKSHMĪDHARA. శ్రీ...అద్వైతమకరన్ద॥ [Advaitamakaranda. With the commentary Rasābhivyakti of Svayamprakāṣa.] 1891. 8°. **14048. bb. 39.(4.)**

—— *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* Śrí-Śankaráchárya's Miscellaneous Works, *etc.* [Vol. II, Haristuti, with the commentaries of Svayamprakāṣa called Haritattvamuktāvalī, *etc.*] 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2.)**

—— *See* ṢAṄKARA ĀCHĀRYA. — *Doubtful and Supposititious Works.* दक्षिणामूर्तिस्तोत्रम् . . . The Dakshiṇámúrti-stotra . . . with commentaries [entitled respectively Mānasollāsa, Tattvasudhā,

and Mānasollāsavṛittānta] by Sureśvaráchárya, Svayamprákása & Rámatírtha, *etc.* 1895. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 5.**

SWAMI VIVEKANANDA. *See* VIVEKĀNANDA, *Svāmī.*

ṢYĀMA BHAGAVĀN, *Sādhu, Brahmanishṭha Svāmī.* सामस्वानुभूत्यादर्शः . . . तथा आत्मविशेषणाख्यमालिका [Sāmasvānubhūtyādarṣa and Ātmaviṣeshaṇamālikā. Two poems, in Hindi and Sanskrit respectively, expounding the author's system of Vaishṇava monism. With annotations in the same languages, and prefatory Sanskrit poems called Gurvashṭaka by Jñānānanda Yati and Dakshiṇāmūrtipañchaka by Ṣyāma.] pp. ii. 96. १९५६ [*Bombay,* 1900.] 12°. **14028. b. 81.(5.)**

ṢYĀMĀCHARAṆA KAVIRATNA. *See* NITYAKARMA. आह्निककृत्यम् *etc.* [Āhnikakṛitya. Edited with Bengali introduction, translation, *etc.,* by Ṣyāmācharaṇa.] [1902.] 12°. **14033. a. 49.**

——— *See* VOPADEVA. मुग्धबोधं *etc.* [Mugdhabodha. Edited with notes by Ṣyāmācharaṇa.] [1904.] 12°. **14092. a. 28.(4.)**

ṢYĀMALĀLA, *son of Baladeva, of Bans Bareilly.* स्त्रीजातकम् *etc.* [Strījātaka. A metrical treatise on the physiognomic and astrological modes of divining the qualities of women. With a Hindi translation, styled Ṣyāmasundarī, by the author.] pp. xxiv. 268. मुद्रण्यां १९५८ [*Bombay,* 1902.] 8°. **14053. ccc. 37.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati. See* BĀDARĀYAṆA. वेदान्तदर्शन *etc.* [Vedāntadarṣana. Being the Brahmasūtra with the Govindabhāshya, a Bengali translation by Ṣyāmalāla of the *bhāshya, etc.*] 1894. 8°. **14048. dd. 23.**

——— *See* BALADEVA VIDYĀBHŪSHAṆA. सिद्धान्तरत्नम् *etc.* [Siddhāntaratna. With commentary. Edited, with Bengali translation, by Ṣyāmalāla.] [1897.] 8°. **14048. cc. 24.**

——— *See* JĪVA GOSVĀMĪ. षट्सन्दर्भ° [Shaṭsandarbha. Edited by Ṣyāmalāla.] [1899-1901.] 8°. **14016. d. 62.**

——— *See* PURĀṆAS. — *Bhāgavatapurāṇa.* श्रीकृष्णलीला । *etc.* [Kṛishṇalīlā. Compiled and edited by Ṣyāmalāla.] [1904.] 8°. **14016. dd. 10.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati (continued). See* PURĀṆAS.—*Bhāgavatapurāṇa.* श्री . . . नवयोगेन्द्रोपाख्यान *etc.* [Navayogendropākhyāna and Uddhavagītā. With translation *etc.* in Bengali. Edited by Ṣyāmalāla.] [1900.] 8°. **14018. b. 19.**

——— *See* UPANISHADS. — *Separate Upanishads.* ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva . . . Sankaracharyya and the Tika of Anandagiri . . . With Bengali translation and commentary. Edited by Sri Syamalala . . . With an English translation and commentary.) 1895. 8°. **14010. cc. 3.(1.)**

ṢYĀMAMANOHARA VAIDYA. *See* PURĀṆAS.—*Liṅgapurāṇa.* ॥ हरतालिकापूजाकथा° [Haratālikāpūjākathā. With Hindi version by Ṣyāmamanohara.] [1900.] *obl.* 8°. **14033. c. 44.(4.)**

ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *of Moradabad. See* TANTRAS. [*Siddhaṣaṅkaratantra.*] सिद्धशङ्करतंत्रम् *etc.* [Siddhaṣaṅkaratantra. With Hindi version by Ṣyāmasundaralāla and Kanhaiyālāl.] [1899.] 8°. **14033. bbb. 6.**

——— *See* VĀMAMĀRGA. वाममार्गी भैरवीचक्र [Vāmamārga. Edited with Hindi version by Ṣyāmasundaralāla.] 1899. 12°. **14033. a. 38.**

ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *son of Baṅkelāl, of Bans Bareilly. See* NĀGA BHAṬṬA. ॥ सिद्ध डांकिनी ... तन्त्र *etc.* [Kāmaratna. With Hindi translation by Ṣyāmasundara.] [1897.] 12°. **14028. b. 71.(5.)**

——— *See* PURĀṆAS.—*Vāmanapurāṇa.* ॥ अथ वामनपुराणं *etc.* [Vāmanapurāṇa. Edited with Hindi translation by Ṣyāmasundaralāla.] [1904.] Fol. **14018. c. 34.**

——— *See* PURĀṆAS.—*Vāmanapurāṇa.* ॥ अथ वामनपुराणं *etc.* [Vāmanapurāṇa. Edited by Ṣyāmasundaralāla.] [1904.] Fol. **14018. c. 35.**

——— ज्योतिषतत्त्वसुधार्णवः ज्योतिषग्रन्थः *etc.* [Jyotishatattvasudhārṇava. A manual of astrology, compiled from various sources, with Hindi translation.] pp. vi. ii. xvi. 487. मुद्रण्यां १९५१ [*Bombay,* 1903.] 8°. **14053. dd. 5.**

ṢYĀMASUNDARA ṢARMĀ, *son of Baṅkelāl. See* ṢYĀMASUNDARALĀLA TRIPĀṬHĪ.

TACHCHU - ṢĀSTRAM. മനുഷ്യാലയചന്ദ്രികാ എന്നപെരായ തച്ചുശാസ്ത്രം *etc.* [Manushyālayachandrikā, or Tachchu-ṣāstram. A primer of architecture, in 65 stanzas, with Malayalam translation and notes.] pp. 38. പാലക്കാട നഗരത്ത॥ [*Palghat*, 1893.] 8°. **14053. ccc. 14.**

TAGORE (S. M.), *Sir.* *See* ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir.*

TA-HSÈ-HNIT SAUNG TWÈ. တဆဲနှစ်ဝေါင်တွဲ [Ta-hsè-hnit saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-kāra, Lokanīti, and Paritta, in Pali, with Burmese interpretation, *etc.*; Payeik-kyī-vatthu, Burmese homilies on the Paritta; three Burmese grammatical tracts; and analyses and glosses of certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. **14098. ccc. 39.**

TA-HSÈ-THÔN SAUNG TWÈ. တဆဲသုံးဝေါင်တွဲ [Ta-hsè-thôn saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-kāra, Lokanīti, and Paritta, with Burmese interpretation; five Burmese tracts on grammatical and religious topics; and analyses and glosses of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂ [*Rangoon*, 1900.] 8°. **14098. ccc. 40.**

—— [Another issue of the same texts, with some further matter appended.] pp. 292. ရန်ကုန် ၁၂၆၆ [*Rangoon*, 1905.] 8°. **14049. bb. 4.**

TAKAKUSU (JUNJIRŌ). *See* AMITĀYURDHYĀNA-SŪTRA. Amitâyur-Dhyâna-Sûtra, *etc.* [Translated by J. Takakusu.] 1894. 8°. [*Sacred Books of the East.*] **2003. b. (vol. 49.)**

—— A Pāli Chrestomathy. With notes and glossary giving Sanskrit and Chinese equivalents. By J. Takakusu. pp. xciv. vi. 272. *Tokyo*, 1900. 8°. **14098. ccc. 33.**

TAMMANĀCHĀRYA, *Gonnabattula.* *See* VARĀHA-NARASIṂHĀCHĀRYA. శ్రీ ... శ్రీమద్విశ్వకర్మాన్వయ-ప్రదీపికా॥ [Viṣvakarmānvayapradīpikā. With Telugu translation by Tammanāchārya.] [1902.] 8°. **14058. b. 42.**

TANTRAS. [*Collections.*] বিবিধ-মূল-তন্ত্র। [Vividha-mūla-tantra. A collection of Tantras. Edited by Rasikamohana Chaṭṭopādhyāya.] কলিকাতা ১৩০৯ [*Calcutta*, 1903, *etc.*] 8°. **14033. c. 48.**

In progress.

—— [*Selections.*] *Begin.* ॥ श्रीगणेशाय नमः ॥ ॥ श्रीमद्वगलामुखी एकादशमहारत्न ॥ [Vagalāmukhyekā-daṣamahāratna. A Tantrik ritual for the goddess Vagalāmukhī, professedly compiled from the Rudrayāmala, Siddheṣvara, and Viṣvasāroddhāra Tantras, *etc.*] [*Benares*, 1900.] *obl.* 16°. **14033. a. 39.**

Imperfect: the leaves after fol. 145 *are missing.*

—— [*Bhūtaḍāmaratantra.*] ভূতডামরঃ। [Bhūta-ḍāmaratantra. With Bengali version.] pp. 40. [1891.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 12. 1890, *etc.* 4°. **14133. g. 16.(pt. i., no. 12.)**

—— —— भूत डामर तन्त्र *etc.* [Bhūtaḍāmara-tantra.] pp. ii. 162. मेरट १८९५ [*Meerut*, 1895.] 8°. **14033. bbb. 3.**

—— —— বৃহদ্ভূতডামরঃ। [Bṛihad-bhūtaḍāmara-tantra.] pp. 20. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇo-daya.] Pt. i., no. 26. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 26.)**

—— [*Brahmayāmalatantra.*] कबीरशतक सटीक *etc.* [Kabīr-ṣataka. A century of verses from the Pātālakhaṇḍa, on the significance of the name and attributes of Kabīr. With Hindi metrical paraphrase by Akhai-rām.] pp. 66. बनारस १९५८ [*Benares*, 1901.] 8°. **14033. bbb. 15.(1.)**

—— [*Ḍāmaratantra.*] कार्तवीर्यकवचम् [Kārta-vīryārjunakavacha. Preceded by *nyāsas* and *dhyānas*. Edited by Gaṅgādhara Ṣāstrī Draviḍa.] pp. 31. काशी १८९७ [*Benares*, 1897.] 8°. **14033. aa. 5.(3.)**

—— —— (डामरतन्त्रम्) [Kārtavīryārjunakavacha. With Hindi paraphrase by Hariṣaṅkara Ṣāstrī and Lālamaṇi Ṣāstrī.] pp. 38. [*Moradabad*, 1898.] 8°. **14033. bbb. 4.(1.)**

No title-page.

—— [*Dattātreyatantra.*] दत्तात्रेयतन्त्रम् [Dattātreya-tantra.] *See* INDRAJĀLAVIDYĀSAṄGRAHA. इन्द्रजाल-विद्यासंग्रहः *etc.* (Indrajalavidyasangraha.) pp. 135-182. [1891.] 8°. **14033. aa. 7.**

TANTRAS. [*Dattātreyatantra.*] (*continued*). দত্তাত্রেয়ঃ। [Dattātreyatantra. With Bengali translation.] pp. 28. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 14. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 14.)

—— —— **दत्तात्रेयतंत्रम्** *etc.* [Dattātreyatantra Edited with Hindi translation by Jvālāprasāda Miśra of Garhi Khiri.] pp. ii. 115. **मुंबय्यां १९५९** [*Bombay,* 1902.] 12°. **14033. aa. 29.**

—— [*Gaurīkāñjalikātantra.*] অথ গৌরীকাঞ্জলিকা। [Gaurīkāñjalikā. With a Bengali translation and an appendix containing additional matter.] pp. 66. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 30. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 30.)

—— [*Gāyatrītantra.*] **गायत्रीतन्त्रं** *etc.* [Gāyatrītantra. A tantra treating of the cult of the Gāyatrī, in 5 *paṭalas.*] pp. 59. *Benarés,* 1897. 8°. **14033. aa. 5.(2.)**

—— —— శ్రీగాయత్రీతంత్రము *etc.* [Gāyatrītantra. Edited with Telugu translation by N. Gurulinga Śāstrī.] pp. 122. చన్నపురి ౧౯౦౧ [*Madras,* 1901.] 8°. **14033. aa. 28.(1.)**

—— [*Jñānasaṅkalinītantra.*] জ্ঞানসঙ্কলিনীতন্ত্রম্ [Jñānasaṅkalinītantra. With a Bengali translation.] pp. 8. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 20. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 20.)

—— —— **ज्ञानसङ्कलिनीतन्त्रम्** *etc.* [Jñānasaṅkalinītantra.] pp. 15. **कलिकाता १८९२** [*Calcutta,* 1892.] 8°. **14033. aa. 1.(1.)**

—— —— **জ্ঞান-সঙ্কলিনী তন্ত্রম্** *etc.* [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa Basāk. Third edition.] pp. 31. কলিকাতা [*Calcutta,* 1901.] 12°. **14033. a. 41.(3.)**

—— [*Kālītantra.*] **कालीतन्त्र**। [Kālītantra. With Hindi translation by Kanhaiyālāl Miśra.] pp. 199. *Moradabad,* **१९०२** [1902.] 8°. **14033. bbb. 15.(3.)**

—— [*Kātyāyanītantra.*] **अथ प्रयोगाः** *etc.* [*Prayogas* of the Kātyāyanītantra for the ritual of Durgā.] *See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*] ॥ **अथ दुर्गासप्तशती** *etc.* [Devīmāhātmya.] ff. 1-7. [1898.] *obl.* 12°. **14016. b. 22.**

—— [*Kriyoḍḍīśatantra.*] क्रियोड्डीशः। [Kriyoḍḍīśa. A manual of magic in 22 *paṭalas.* Followed by the Pichchhilātantra, *paṭalas* v.-ix.] pp. 14. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Arunodaya.] Pt. i., no. 28. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 28.)**

—— [*Kulārṇavatantra.*] **कुलार्णवतन्त्रम्** *etc.* [Kulārṇavatantra. A manual of the rites and doctrines of the Kaulika sect of Śāktas. Edited by Jīvānanda Vidyāsāgara.] pp. 159. **कलिकाता १८९७** [*Calcutta,* 1897.] 8°. **14028. c. 71.**

—— [*Kumāratantra.*] குமாரதந்த்ரம். [Kumāratantra.] pp. xvi. 260. சென்னை க்ரோதி [*Madras,* 1904.] 8°. **14033. aa. 37.**

—— [*Mahānirvāṇatantra.*] **महानिर्वाणतन्त्रम्** *etc.* [Mahānirvāṇatantra. With Bengali translation.] pp. 994. কলিকাতা ১৩০৩ [*Calcutta,* 1896.] 16°. **14033. a. 30.**

Identical in all but size and arrangement with the 8*vo. Calcutta edition of* 1888.

—— —— **महानिर्वाण तन्त्र** *etc.* [Mahānirvāṇatantra. With Bengali translation by Gopāladāsa Mukhopādhyāya.] pp. 223, 232. কলিকাতা ১৩০৭ [*Calcutta,* 1901.] 8°. **14033. aa. 17.**

—— —— A prose English translation of Mahanirvana Tantram, *etc.* pp. ii. x. xxxii. 315, xxx. 1900. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. vii. 1892, *etc.* 8°.
14085. d. 32.(vol. 7.)

—— —— A prose English translation of Mahanirvana Tantram. Edited . . . by Manmatha Nath Dutt. pp. ii. x. xxxii. 315, xxx. *Calcutta,* 1900. 8°. **14033. bbb. 8.**

A reprint of the preceding edition.

—— —— Mahanirvana-tantram. Compiled by Sreeman Maheshwar Bhagwat. Purva Kandam. Corrected by Pundit Jwala Prasad Misra . . . Translated [into Hindi, with the original text,] by P. Baldeo Prasad Misra of Moradabad. (**महानिर्वाणतन्त्रम्**।) pp. xvi. 548. *Bombay,* 1896. 8°. **14033. aa. 2.**

TANTRAS (*continued*). [*Māheṣvaratantra.*] **माहेश्वर तंत्रम्** *etc.* [Māheṣvaratantra. Edited with a Hindi translation by Nārāyaṇaprasāda Miṣra and Mukundarāma Miṣra.] pp. iv. 52. **मोहमय्यां १९५९** [*Bombay*, 1902.] 12°. **14033. a. 45.(5.)**

——— [*Pratyaṅgirātantra.*] ॥ **प्रत्यंगिरातंत्र** ॥ [Pratyaṅgirātantra.] pp. 40. *Lucknow*, **१९०१** [1901.] 12°. **14028. bb. 5.(2.)**

——— [*Rudrayāmalatantra.*] **बीजप्रश्नावली** *etc.* [Bījaprasnāvalī. An excerpt from the Rudrayāmala, teaching the mystic powers of the letters. With Hindi version by Vaidyanātha Śāstrī.] pp. 12. *See* VAIDYANĀTHA ṢĀSTRĪ TIVĀṚĪ, *of Jalalabad*, and others. [Miscellaneous tracts.] No. 17. [1899.] 12°. **14033. a. 37.**

——— ——— *End.* **इति . . . श्रीसहस्रनामस्तोत्रं** *etc.* [Rāmasahasranāmastotra. One thousand names of Rāma.] *See* PURĀṆAS. — *Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*] **रामगीतापञ्चरत्न प्रा°** [Rāmagītāpañcharatna.] ff. 12-32. [1899.] *obl.* 16°. **14028. a. 25.**

——— ——— **अथ बगलामुखीस्तोत्रं** *etc.* [Vagalāmukhīstotra. A hymn in 17 stanzas, with *nyāsas* and *dhyānas*.] ff. 17. **कल्याण-मुंबई** [*Kalyan*, 1901.] 16°. **14028. a. 19.(5.)**

——— [*Ṣābaratantra.*] **शाबरः** । [Ṣābara. Excerpts from the Gorakshasiddhiharaṇa in the Dattātreyasiddhisopāna and from other parts of the Ṣābaratantra or Siddhaṣābarat°.] pp. 17. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **अरुणोदय** *etc.* [Aruṇodaya.] Pt. i., no. 29. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 29.)**

——— [*Sammohanatantra.*] ॥ **अथ श्रीगर्गसंहिता-माहात्म्यम्** ॥ [Gargasaṃhitāmāhātmya. A panegyric on the Gargasaṃhitā, comprising 4 *adhyāyas* from this Tantra.] *See* GARGA. ॥ **अथ श्रीमद्गर्गसंहिता** *etc.* [Gargasaṃhitā.] [1898.] *obl.* 4°. **14028. e. 34.**

——— [*Sarvavijayitantra.*] **सर्व्वविजयीतन्त्र** *etc.* [Sarvavijayitantra. A Tantra treating of the medicinal properties of herbs, divers charms, *etc.* With Hindi version by Baladevaprasāda Miṣra.] pp. ii. 48. **मुरादाबाद** [*Moradabad*, 1898.] 12°. **14033. a. 35.(3.)**

TANTRAS (*continued*). [*Siddhaṣaṅkaratantra.*] **सिद्धशङ्करतंत्रम्** *etc.* [Siddhasaṅkaratantra. A treatise, ascribed to Vyāsa, on the magical way to salvation, in 10 *paṭalas*. With Hindi version by Ṣyāmasundaralāla Tripāṭhī and Kanhaiyālāl of Moradabad.] pp. ii. 75. **मुरादाबाद १९५६** [*Moradabad*, 1899.] 8°. **14033. bbb. 6.**

——— [*Uḍḍāmeṣvaratantra.*] *See* above, [*Ḍāmaratantra.*]

——— [*Uḍḍīṣatantra.*] **उड्डीशः** । [Uḍḍīṣatantra.] pp. 29. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **अरुणोदय** [Aruṇodaya.] Pt. i., no. 23. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 23.)**

——— ——— **उड्डीशतंत्र** [Uḍḍīṣatantra.] pp. 51. *Lucknow*, 1897. 16°. **14028. b. 90.**

——— ——— ॥ **उड्डीस तन्त्र** *etc.* [Uḍḍīṣatantra. With a Hindi preface and translation by Baladevaprasāda Miṣra.] pp. xvi. 231. *Moradabad*, **कानपुर** [*Cawnpore* printed], 1898. 12°. **14033. a. 35.(2.)**

——— [*Viṣvasāratantra.*] **गुरुगीता** *etc.* [Gurugītāstotra. With Bengali translation and rules for the ritual. Second edition.] pp. 36. **श्रीरामपुर १९०१** [*sic*] [*Serampur*, 1892.] 8°. **14028. b. 72.(1.)**

——— [*Yoginītantra.*] **सानुवाद योगिनीतन्त्रम्** *etc.* [Yoginītantra. With Bengali version. Edited by Kālīmohana Bhaṭṭāchārya. Third edition.] pp. 286. **कलिकाता १३०१** [*Calcutta*, 1894.] 8°. **14033. aa. 12.**

——— ——— **योगिनीतन्त्रम्** *etc.* (Yoginitantra. Edited ... by ... Jibananda Vidyasagara ... Second edition.) pp. 236. *Calcutta*, 1897. 8°. **14033. aa. 6.(4.)**

English title taken from the cover.

——— ——— ॥ **श्रीः** ॥ **देवादिदेव महादेवजीप्रणीत योगिनीतन्त्र** *etc.* [Yoginītantra. Edited with Hindi translation by Kanhaiyālāl Miṣra.] pp. iii. x. iii. 516. **बम्बई १९६०** [*Bombay*, 1903.] 8°. **14033. aa. 34.**

APPENDIX.

——— *See* BHAVAṢAṄKARA TANTRAVIṢĀRADA. **सर्व्वसिद्धिप्रदायिनी महाशक्ति तन्त्र** *etc.* [Mahāṣaktitantra.] [1901.] 12°. **14033. a. 10.(2.)**

——— *See* BRAHMĀNANDAGIRI TĪRTHA. **तारारहस्यम्** *etc.* [Tārārahasya.] [1896.] 8°. **14033. aa. 6.(3.)**

TANTRAS. [Appendix.] (*continued*). *See* Govardhanadāsa Lakshmīdāsa. বৃহত্স্তোত্রসরিত্সাগর *etc.* [Bṛihat-stotrasaritsāgara.] [1892.] 12°. **14033. a. 27.**

—— *See* Gurunātha Vidyānidhi. নিত্য তন্ত্রম্ *etc.* [Nityatantra.] 1891. 8°. **14028. c. 65.**

—— *See* Kālikānanda Avadhūta. গন্ধোত্তমানির্ণয়: [Gandhottamānirṇaya.] [1900.] 8°. **14033. aa. 13.**

—— *See* Kālīprasanna Vidyāratna Bhaṭṭāchārya. নিত্যতন্ত্রম্ *etc.* [Nityatantra.] 1900. 8°. **14033. aa. 18.**

—— *See* Kṛikalāsadīpikā. বিবিধসাধন। কৃকলাসদীপিকা। [Kṛikalāsadīpikā.] [1893, *etc.*] 4°. [*Aruṇodaya.*] **14133. g. 16.(pt. i., no. 31.)**

—— *See* Kṛishṇānanda Vāgīśa Bhaṭṭāchārya. বৃহৎ তন্ত্রসার *etc.* [Bṛihat-tantrasāra.] [1896.] 4°. **14033. c. 39.**

—— [For editions of the Kāmaratnatantra:] *See* Nāga Bhaṭṭa.

—— *See* Periodical Publications.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] [1890, *etc.*] 4°. **14133. g. 16.**

—— *See* Pūrṇānanda Gosvāmī. শ্যামারহস্যম্ *etc.* [Śyāmārahasya.] [1896.] 8°. **14033. aa. 6.(2.)**

—— *See* Pūrṇānanda Gosvāmī. শ্যামারহস্য° [Śyāmārahasya.] [1899.] 8°. **14033. c. 41.**

—— *See* Sudarśanasaṃhitā. হনুমত কবচ *etc.* [Hanumatkavacha.] [1897.] 8°. **14033. aa. 5.(1.)**

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—— Bruchstücke (Neue Bruchstücke) des Sanskritkanons der Buddhisten aus Idykutšari, Chinesisch-Turkestān. Von R. Pischel. (Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften . . . 1904. xxv., xxxix. . . . Sonderabdruck.) 2 pts. *Berlin,* 1904. 8°. **14070. ee. 1.**

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Incomplete, breaking off at I. iv. 99.

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TRIVIKRAMA DEVA (*continued*). प्राकृतशब्दप्रदीपिका। [Prākṛitaṣabdapradīpikā. Select aphorisms of Trivikrama, with a commentary by Kānkānphallī Nṛisiṃha Ṣāstrī.] 1895, *etc.* *See* Veṅkaṭaraṅganātha Svāmī. Grandha Pradarsani, *etc.* [No. 9.] 1895, *etc.* 8°. **14003. c. 2.(9.)**

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TUKĀRĀM TĀTYĀ. *See* Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.* ज्ञानेश्वरी *etc.* [Bhagavadgītā. With the Jñāneṣvarī. Edited with glosses in Marathi by Tukārām Tātyā.] [1897.] 12°. **14060. b. 15.**

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UMĀDATTA TRIPĀṬHĪ, *of Farukhabad.* *See* SĀRASVATASŪTRA. **सारस्वत** *etc.* [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Ṣaktidhara.] [1891.] 8°. **14090. bb. 6.**

—— **कूटपद्यव्याख्या** *etc.* [Kūṭapadyavyākhyā. An anthology of 16 stanzas with a commentary by Umādatta. Followed by Ayodhyāprasāda's Ṣivastotra or Ṣambhust°. with the commentary Bhaktamanorañjanī of Umādatta; a stanza on the influence of the teacher, by Narasiṃhadatta, with a commentary styled Yājñī by Yajñadatta; and a stanza addressed to Vishṇu, by Yajñadatta, with a commentary called Nārasiṃhī by Narasiṃhadatta.] pp. ii. 103. **कल्याण-मुंबई १९५६** [*Kalyan,* 1899.] 12°. **14072. b. 24.**

UMĀSVĀTI. ॥ अथ तत्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [*Bombay*, 1896.] *obl.* 8°. **14100. d. 9.**

—— तत्वार्थ सूत्र *etc.* [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [*Lucknow*, 1897.] 12°. **14100. a. 15.(2.)**

—— श्रीतत्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [*Moradabad*, 1897.] *obl.* 12°. **14100. a. 15.(3.)**

—— तत्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [*Lahore*, 1900.] 12°. **14100. a. 6.(2.)**

Forms no. 34 *in the* Jain Religious Tracts Series, *published by Bābū Jnānachandra.*

—— तत्वार्थसूत्रम् । [Tattvārthasūtra.] *See* JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] *obl.* 16°. **14100. a. 27.**

—— ॥ श्रीतत्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. *See* PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खाण पयन्ना° [Chaüsaraṇa-païnna, *etc.*] [1902.] *obl.* 8°. **14100. c. 24.**

—— अथ . . . तत्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [*Lucknow*, 1901.] *obl.* 12°. **14100. a. 6.(4.)**

—— अथ तत्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jinasena's Jinasahasranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [*Lucknow*, 1901.] *obl.* 16°. **14100. a. 28.**

The title is taken from the cover.

UMEṢACHANDRA BHAṬṬĀCHĀRYA SMṚITIRATNA. গৌড়াদ্য দ্রাবিড় বৈদিকশ্রেণী ব্রাহ্মণকুলপরিচায়ক প্রশ্নোত্তরমালা *etc.* [Praśnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmans. In Bengali, illustrated from Sanskrit texts.] pp. 39. *Calcutta*, 1900. 8°. **14058. a. 8.(2.)**

UMEṢACHANDRA GUPTA KAVIRATNA, *Kavirāja.* Vaidyakaśabdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu, Bengali, &c., with copious references to, and quotations from, standard works, *etc.* (वैद्यकशब्दसिन्धुः) pp. xxxiv. iv. 1112. *Calcutta*, 1894. 8°. **14043. e. 30.**

UMRĀO SINGH, *Ṭhākura, of Moradabad.* अघमर्षणद्विजराज *etc.* [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [*Moradabad*, 1903.] 8°. **14033. bbb. 25.**

UṆĀDISŪTRA. উণাদিসূত্রম্ । [Uṇādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [*Kuch Behar*, 1893.] 12°. **14092. a. 17.(2.)**

—— [For the Uṇādi Aphorisms of the Saupadma school :] *See* PADMANĀBHADATTA.

—— [For editions of the Uṇādisūtra included in the Siddhāntakaumudī :] *See* PĀṆINI. — *Siddhāntakaumudī.*

UṆṆIKIḌĀVA TAMBURĀN, *Maṅgaḍa Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാനുകോപവിജയം കഥകളി *etc.* [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [*Pattambi*,] 1896. 16°. **14076. a. 16.(7.)**

—— പദ്മാസുരോദ്ഭവം കഥകളി *etc.* [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [*Pattambi*,] 1896. 16°. **14072. a. 1.**

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. i. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

Imperfect, breaking off at the end of the 5*th section of* prapāṭhaka 3.

UPĀKARMA. യജുർവ്വേദോപാകർമ്മം *etc.* [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. കൂല്പാടി ॥ പാവണി ॥ [*Kalpadi*, 1900.] 16°. **14010. a. 5.(2.)**

UPAMANYU, *Maharshi, son of Vyāghrapāda. See* NANDIKEṢVARA. శ్రీ . . . శ్రీమత్సదుపమన్యుప్రకాశికా *etc.* [Nandikeṣvara-kāṣikā. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] [1902.] 12°. **14033. a. 26.(3.)**

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषच्छान्तिसमेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमय्यां १८९७ [*Bombay,* 1895.] *obl.* 8°. **14007. b. 6.**

Contains the Adhyātma (*or* Pāramārthikādhyātma), Advayatāraka, Aitareya, Akshamālikā, Akshi, Amṛitabindu (*or* Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi *or* Gūḍhāruṇika), Atharvaṣikhā, Atharvaṣiras, Ātmā, Ātma[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahmavidyā, Bṛihadāraṇyaka (or Brāhmaṇa), Bṛihajjābāla, Bṛihannārāyaṇa (or Mahānārāyaṇa, *from* Taittirīyāraṇyaka), Chhāndogya, Dakshiṇāmūrti, Darśana (*or* Jābāladarśana), Dattātreya, Devī, Dhyānabindu, Ekākshara, Gaṇapati (*or* G°.-atharvaśīrsha), Garbha, Gāruḍa, Gopālatāpanī, Haṃsa, Hayagrīva, Īśāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantāraṇa, Kaṭha[rudra], Kaṭha[vallī], Kaushītaki-brāhmaṇa, Kena (*or* Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (*or* Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādabindu, Nāradaparivrājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisiṃhatāpanī, Paiṅgala, Pañchabrahma, Parabrahma, Paramahaṃsa, Paramahaṃsaparivrājaka, Pāṣupata-brahma, Prāṇāgnihotra, Praśna, Rāmarahasya, Rāmatāpanī, Rudrabṛidaya, Rudrākshajābāla, Śāṇḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śāṭyāyaniya, Saubhāgyalakshmī, Sāvitrī, Sītā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpinī, Triśikhibrāhmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍalī, Yogaśikhā, *and* Yogatattva *Upanishads.*

उपनिषदां समुच्चयः *etc.* (Thirty two Upanishads. With Dîpikâs by . . . Nârâyaṇa and Shankarânanda. Edited by Pandits at the Ânandâśrama.) pp. xi. 608. पुण्याख्यपत्तने १८९५ [*Poona,* 1895.] 8°. **14003. ccc. (no. 29.)**

Forms no. 29 *of the* Ānandāśrama Sanskrit Series. *The English title is from the cover.*

The Upanishads in this volume are:—Atharvaṣikhā, Atharvaṣiras, Amṛitanāda, Amṛitabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushītaki, Kshurikā, Garbha, Gopālatāpanī, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādabindu, Nīlarudra, Paramahaṃsa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahmavidyā, Maitri (*another recension*), Yogatattva, Yogaśikhā, Rāmatāpanī, Sannyāsa, Sarva, Haṃsa (*another*).

அஷ்டோத்தரசதோபநிஷதः *etc.* [Aṣhṭottaraśatopanishadaḥ. 108 Upanishads. Followed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā-yājñikyupanishad (*i.e.* Bṛihannārāyaṇa, from Taittirīyāraṇyaka); Purushasūkta; Śrīsūkta; Pañchaśānti; Ābrahman; Mahāvākyaratnāvali; and Brahmasūtra. Edited by K. Veṅkaṭakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. வெங்கடாசலம் [*Madras,*] 1896. 8°. **14010. cc. 8.**

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Îsha & others. [Edited] by Vâsudev Laxmaṇ Shâstrî Phaṇsîkar. (अष्टाविंशत्युपनिषदः ।) pp. i. ii. 372. *Bombay,* 1904. 16°. **14010. a. 9.**

Contains the Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. *that commonly known as* Nārāyaṇa), Nārāyaṇa (i.e. Bṛihannārāyaṇa, *from* Taittirīyāraṇyaka), Bṛihajjābāla, Kaushītaki, Sūrya, Kṛishṇa, Hayagrīva, Dattātreya, Rudrāksha-jābāla, Mahāvākya, Kalisantāraṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத்வித்யா. உபநிஷத்வித்யா *etc.* [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, *etc.* Compiled and edited by Śrīnivāsa Dīkshita.] நடுக்காவேரி [*Nadukkaveri,*] 1898, *etc.* 8°. **14010. cc. 13.**

In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. *Leipzig,* 1897. 8°. **14010. dd. 8.**

Contains the Aitareya, Kaushītaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (*from* Taittirīyāraṇyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Bṛihadāraṇyaka, Īśa, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmavidyā, Kshurikā, Chūlikā, Nādabindu, Brahmabindu (*i.e.* Amṛitabindu), Amṛitabindu (*i.e.* Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahaṃsa, Jābāla, Āśrama, Atharvaṣiras, Atharvaṣikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmabodha, Nṛisiṃhatāpanī, *and* Rāmatāpanī, *with ten others translated from Anquetil Duperron's* Oupnek'hat.

SMALL COLLECTIONS.

[*Two or More Upanishads.*]

ईशादिदशोपनिषत्संग्रहः *etc.* [Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्यां १९४३ [*Bombay,* 1886.] 12°. **14010. b. 9.**

SMALL COLLECTIONS (*continued*).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kaṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. *See* ACADEMIES, *etc.* — Leipsic.—*Koenigliche Saechsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 42. pp. 127-197. 1848, *etc.* 8°. **Ac. 700/2.(Bd. 42.)**

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Bṛihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu Rāmachandra.] **पुण्याख्यपत्तने १८९२** [*Poona*, 1890, *etc.*] 8°. **14010. c. 51.**

In progress.

ईश . . . माण्डूक्याभिधाः षण्मूलोपनिषदः [Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhīmasena Śarmā.] ff. 48. **प्रयाग १८९२** [*Allahabad*, 1892.] *obl.* 16°. **14010. a. 3.**

Selections from the Upanishads. Translated into English. [Comprising the Kaṭha, Īśa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°., Brahmop°., Sarvop°., Brahmabindūp°. (Amṛitabindūp°.), Rāmop°. or Rāmarahasyop°., and Nādabindūp°., with the commentaries of Nārāyaṇa; (3) the Kaivalyop°., with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop°. and Kaṭhop°., with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. **কলিকাতা ১৩০২** [*Calcutta*, 1896.] 12°. **14010. b. 12.**

Begin. **वाजसनेयसंहितोपनिषद्.** [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍajī Uddhavajī Śāstrī.] pp. 103. *See* MAHĀBHĀRATA.—*Abridgments and Selections.* **श्रीमद्भगवद्गीता पञ्चरत्न** *etc.* [Pañcharatna, *etc.*] [1896.] 8°. **14060. d. 15.**

ईश केन मुण्डक अने ऐतरेयोपनिषद् *etc.* [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍajī Uddhavajī Śāstrī. Second edition.] pp. 103. **मुम्बई १८९६** [*Bombay*, 1896.] 8°. **14010. dd. 10.(1.)**

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadîsha Chandra Chaṭṭopâdhyâya, *etc.* Vols. 1, 2. *London*, 1896. *obl.* 8°. **14007. b. 5.**

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] *See* GURUDATTA VIDYĀRTHĪ. Works, *etc.* pp. 109-157. 1897. 8°. **14010. dd. 11.**

—— —— pp. 107-167. 1902. 8°. **759. c. 20.**

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు *etc.* [Adhyātmopanishad and Ātmopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstri.] pp. 30, 17. *Madras*, 1897. 8°. **14010. dd. 13.**

தசோபநிஷத்ராவிடபாஷ்யம் *etc.* [Daśopanishad-drāviḍabhāshya. Ten Upanishads,—viz. the Īśāvāsya, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. **சென்னை கழகம்** [*Madras*, 1897]-1898. 8°. **14010. dd. 14.**

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

பஞ்சபதோபநிஷதஃ... பஞ்சதசோபநிஷத் *etc.* [Pañchadaṣopanishadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nāradaparivrājaka, Skanda, Paiṅgala, Ṣārīraka, Varāha, Kalisantāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஹேவிளம்பி [*Madras*, 1898.] 8°. **14010. cc. 12.**

॥ ईशावास्योपनिषत् *etc.* [Īṣāvāsya, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] *See* KṚISHṆĀCHĀRYA, *T. R.* ॥ कन्नडभाषांतरमाला *etc.* [Kannaḍabhāshāntaramālā.] pt. 1. [1898.] 8°. **14007. b. 14.**

Amritabindu [*i.q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Ṣāntipāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Ṣaṅkara Āchārya, Ṣaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. *Madras*, 1898. 12°. **14010. b. 19.**

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhándogya Upanishad and Sri Sankara's commentary, translated by Gangánáth Jhá. Vol. V, The Aitareya & Taittiríya Upanishads ... translated by S. Sitarama Sastri.) *Madras*, 1898, *etc.* 12°. **14010. b. 20.**

In progress.

An attempt to interpret in Marâthî the Eleven Upanishads. With preface, translation and notes in English ... by Râjârâma Râmakṛiṣhṇa Bhâgavata. (उपनिषदांचो मीमांसा) *Bombay*, 1898, *etc.* 8°. **14010. cc. 10.**

In progress.

SMALL COLLECTIONS (*continued*).

अथारुणेयोपनिषद् *etc.* (परमहंसोपनिषद् *etc.*) [Āruṇeyi, Paramahaṃsa, Yogatattva, Yogaṣikhā, Brahmavidyā, Ātmā, Piṇḍa, Nādabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Ṣāstrī and Kanhaiyālāl Ṣarmā.] *See* VAIDYANĀTHA ṢĀSTRĪ TIVĀṚĪ, *of Jalalabad*, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. **14033. a. 37.**

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీశాన్తానన్దసరస్వతీస్వామినశ్చర-ణారవిన్దాభ్యంనమోనమఃస *etc.* [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñikī Upanishads. Preceded by the Gurustotra, Parabrahmāshṭottaraṣatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Ṣrīsūkta, and Bhūsūkta.] pp. 206. *Madras*, 1899. 32°. **14010. a. 6.**

उपनिषत्प्रसादः नवमदशमोपनिषदां मृद्वी टीका *etc.* [Upanishatprasāda. The Chhándogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 *plate.* काश्यां १९५६ [*Benares*, 1899.] 8°. **14010. dd. 15.**

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittireeya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) *Vizagapatam*, 1899, *etc.* 8°. **14007. b. 11.(1.)**

In progress? The English title is taken from the wrapper.

(దశోపనిషదః) [Daṣopanishadaḥ. The Aitareya, Taittirīya, Īṣa, Kena (here called Sāmavedīyatalavakāra), Kaṭha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Praṣna (here called Shaṭpraṣna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపుర్యామ్ ౧౯౦౧ [*Madras*, 1901.] *obl.* 12°. **14010. b. 22.**

No title-page.

ईशादिदशोपनिषदः *etc.* [Īṣādi-daṣopanishadaḥ. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya,

SMALL COLLECTIONS (*continued*).

Taittirīya, Aitareya, Chhāndogya, and Bṛihadāraṇyaka Upanishads.] pp. 325. अजमेर० १९६० [*Ajmere*, 1903.] 12°. **14010. b. 24.**

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषच्च [Rāmatāpanīyopanishad and Rāmopanishad. With a Hindi commentary upon the former by Viṣveṣvara Dāsa and a Sanskrit gloss called Subodhinī upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii. 120, 12. *Moradabad*, [1903.] 8°. **14007. b. 11.(2.)**

SELECTIONS.

From the Upanishads. [Selections from the Kaṭha, Praṣna, and Chhāndogya. Translated] by Charles Johnston. pp. x. 55. *Dublin*, 1896. 12°. **14010. b. 10.**

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers to be said on reading the 10 great Upanishads, compiled chiefly from the Taittirīya, Bṛihadāraṇyaka, Nṛisiṃhatāpanī, and Śvetāśvatara Upanishads, and in part from Āraṇyakas. With the commentaries of Śaṅkara and Sāyaṇa, and a Bengali translation by Hārāṇachandra Vandyopādhyāya.] pp. 24. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. iv. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] *See* above, *General Collections.* ॥ अथ . . . अष्टोत्तरशतमुपनिषदः *etc.* [108 Upanishads.] ff. 866-868. [1895.] *obl.* 8°. **14007. b. 6.**

Passages from the Upanishads. [Rendered into English verse.] *See* RAMEṢACHANDRA DATTA. Lays of Ancient India, *etc.* pp. 53-82. 1894. 8°. **2318. h. 9.**

हिन्दूशास्त्र . . . ब्राह्मण, आरण्यक ও উপনিষদ্। [Selections from the Upanishads. Edited with Bengali translation and preface on the Brāhmaṇa literature by Rameṣachandra Datta and Satyavrata Sāmaśramī.] pp. i. 117. [1895.] *See* RAMEṢACHANDRA DATTA. हिन्दूशास्त्र *etc.* [Hindu-śāstra.] Part ii. [1895-1897.] **14085. c. 45.(vol. 1.)**

மஹாவாக்யரத்நாவலிः [Mahāvākyaratnāvali. A collection of extracts from the 108 Upanishads.

SELECTIONS (*continued*).

Compiled by Rāmachandra Tīrtha, disciple of Vāsudeva Sarasvatī.] *See* above, *General Collections.* சுவேஷ்டோத்தரஶதோபநிஷத்ஃ: *etc.* [Ashṭottaraśatopanishadaḥ.] pp. 835-868. 1896. 8°. **14010. cc. 8.**

अथ महावाक्यरत्नावलि सर्वोपनिषन्महावाक्यानां संग्रहरूपा *etc.* [Mahāvākyaratnāvali. Edited by Mukunda Jhā.] pp. 53. मुरादाबाद १९०३ [*Moradabad*, 1903.] 12°. **14010. b. 25.**

Differs in its introductory matter from other copies.

மஹாவாக்யரத்நாவளி *etc.* [Mahāvākyaratnāvali. With grammatical analyses and a Telugu commentary called Suprabhā by Pulugurti Nṛisiṃhāmātya. Edited by Gurudanti Veṅkaṭāchala Śarmā.] pp. i. 356. చెన్నపురి [*Madras*,] 1904. 8°. **14007. b. 25.**

இந்து பைபில் என்னும் ஆரியர் சத்திய வேதம் *etc.* (The Hindu Holy Bible, containing the Old Testament: or [selections from the] Upanishaths [printed in Tamil characters, with English translation and Tamil introductions, translation, commentary, *etc.*]. Compiled by S. P. Narasimmalu Nayudu.) pp. viii. 24, ii. 272. *Coimbatore*, 1898. 8°. **14170. ee. 15.**

The English title is from the cover.

वेदान्तसमन्वयः व्याख्यानान्वितः। [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] (Samanvaya Series.) कलिकातायां १८२५ [*Calcutta*, 1903, *etc.*] 8°. **14049. bb. 2.**

In progress.

Brahmopasanam [a lectionary of the Brāhma Samāj, consisting of extracts from the older Upanishads with Telugu translations and commentaries,] is respectfully dedicated to the esteemed and venerable Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, by . . . P. R. Rangiah Naidu. pp. 59. *Madras*, 1904. 16°. **14010. a. 10.**

Some Sayings from the Upanishads. Done into English with notes by L. D. Barnett. pp. 59. *London, Leyden* [printed], 1905. 8°. **14007. b. 24.**

SELECTIONS (*continued*).

See MAṆILĀLA NABHUBHĀĪ DVIVEDĪ. The Imitation of Śankara. Being ... texts bearing on the Advaita [from the Upanishads, *etc.*, with English translation,] *etc.* 1895. 8°. **14048. cc. 1.**

See ŚRĪNIVĀSA AIYAṄGĀR, *M.B.* The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] *etc.* 1902. 16°. **14028. bb. 12.**

SEPARATE UPANISHADS.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् *etc.* [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. **इटावा [१८]९१** [*Etawah*, 1897.] 8°. **14010. cc. 7.(1.)**

——— [Second edition.] pp. iv. 100. **इटावा १९००** [*Etawah*, 1900.] 8°. **14010. cc. 3.(3.)**

ऐतरेयोपनिषद् *etc.* [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. **लखनऊ १९०० [*Lucknow*,** 1900.] 8°. **14007. dd. 3.(4.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Aitareyopanishad. Sankara's Introduction [in English]. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

भस्मजाबालोपनिषत् *etc.* [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandi.] pp. iv. 77. **श्रीकाशयन्त० विश्वावसु** [*Benares*, 1893.] 8°. **14010. cc. 4.**

भावनोपनिषत् *etc.* [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, *etc.* 8°. **14004. b. 8.**

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nârâyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. *Kiel, Lipsia* [printed], 1897. 4°. **14010. ee. 2.**

श्रीबृहदारण्यकोपनिषत् *etc.* [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

SEPARATE UPANISHADS (*continued*).

Ānandagiri, and notes by Pītāmbara Purushottama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishaḍliṅgasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. **मुंबई १८९२** [*Bombay*, 1892.] 8°. **14007. c. 24.**

बृहदारण्यकोपनिषन्मिताक्षरा *etc.* [Bṛihadāraṇyakopanishad. With the commentary Mitākshará of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāśe.] pp. i. 271. **पुण्याख्यपत्तने १८९६** [*Poona*, 1896.] 8°. **14003. ccc. (no. 31.)**

Forms no. 31 *of the* Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Brihadâranyakopanishad [according to the Mâdhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. *Paris, Saint-Amand* [printed], 1894. 8°. **14007. c. 23.**

See SUREŚVARA ĀCHĀRYA. **बृहदारण्यकोपनिषद्भाष्यवार्तिकम्** *etc.* (Bṛihadâraṇyakopanishad-bháshyavártika ... [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara] *etc.*) [1892]-1894. 8°. **14003. ccc. (no. 16.)**

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. ఛాన్దోగ్యోపనిషత్ *etc.* pp. vi. 520. *Madras*, 1899. 8°. **14010. dd. 16.**

Forming the supplement to the Hindu Reformer *of Madras, no.* xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With *pada*-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] **अजमेर १९०४** [*Ajmere*, 1904, *etc.*] 8°. **14007. f. 5.**

In progress.

छान्दोग्योपनिषद् भाष्यम् *etc.* [Chhāndogyopanishad. Another edition of the preceding.] **अजमेर० १९६१** [*Ajmere*, 1905.] 8°. **14007. f. 6.**

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, *etc.* [1900 ?] 12°. **14003. m. 2.**

SEPARATE UPANISHADS (*continued*).

See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

Dakshinámúrti=Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.* The Vedânta Doctrine of Śrí Sankarâchârya, *etc.* pp. 153-167. 1899. 12°. **14048. b. 36.**

శ్రీగణపత్యుపనిషద్భాష్యోపహారాభిధం శ్రీగణపత్యుపనిషద్వ్యాఖ్యానం *etc.* [Gaṇapatyupanishad, or Gaṇapatyatharvaṣīrsha. With a commentary styled Gāṇapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నడుక్కావేరీ [*Nadukkaveri,*] 1901. 8°. **14010. c. 35.(3.)**

ஸ்ரீமணவாதி ஆணைவாஹாரா ॥ [Another edition, in the Grantham character.] pp. 14. ஸ்ரீரங்கயுக்காவெரீ [*Nadukkaveri,*] 1901. 8°. **14007. b. 4.(2.)**

अथर्व्व वेदान्तर्गत-गोपालतापनीउपनिषत् *etc.* [Gopālatāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Ṣarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [*Moradabad,* 1898.] 8°. **14010. c. 51.(4.)**

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dīkshita, by R. Anantakṛishṇa Ṣāstrī.] 1899. *See* PERIODICAL PUBLICATIONS.—*Bombay.* The Theosophist, *etc.* Vol. XX, no. iv, v. 1879, *etc.* 8°. **P.P. 636. cm. (vol. 20.)**

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता *etc.* ((1) Shri Ísávásyopanishad with the Bháshya of . . . Śankaráchárya and Commentary by . . . Ánandadnyána. Edited by . . . Bāla Śástri Agáse. (2) The Bháshya of . . . Uatabhattáchárya. Edited by . . . Rájárama Śástrí. (3) The Rahasya of . . . Brahmánanda. (4) The Rahasya Vivríti by Ramachandra Pandita. (5) The Dípika by . . . Śankaránanda. Edited by Pandits at the Ánandásrama. (6) The Bhashyás of . . . Anantáchárya. And (7) Ánandabhattopádhyáya. Edited by . . . Rájárama Sâstrí.) 7 pts. पुण्याख्यपत्तने १८९० [*Poona,* 1888.] 8°. **14003. ccc. (no. 5.)**

Forms no. 5 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

ईशोपनामकवाजसनेयोपनिषद् *etc.* [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muhammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [*Lucknow,* 1890.] 8°. **14010. c. 52.(2.)**

वाजसनेयोपनिषद्भाष्यम् ॥ ईशावास्योपनाममूलकम् . . . Vajasaneyopnishat [*i.e.* Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. *Allāhabad,* 1892. 8°. **14007. c. 26.(1.)**

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation . . . ঈশা উপনিষদ্ *etc.* pp. ii. 18. *See* YADUNĀTHA MAJUMDĀR. The Indian Sage, *etc.* pt. i. 1893. 12°. **14048. a. 20.(1.)**

ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharyya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. *Calcutta,* 1895. 8°. **14010. cc. 3.(1.)**

The Íśavâsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramchandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. *Bombay,* 1896. 8°. **14010. cc. 6.**

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahamsa Bala Subrahmania Brahma Swamy. (ஈசாவாஸ்யோபநிஷத்-டீகா) pp. i. 106. சென்னை [*Madras,* 1899.] 8°. **14010. b. 21.**

Forms no. 1 *of the* Bala Brahmam Series.

SEPARATE UPANISHADS (*continued*).

ایش اوپنشد کا اُردو ترجمہ الخ [Īṣopanishad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, *lith.* مُرادابادِ [*Moradabad*, 1899.] 8°. **14007. dd. 5.**

वाजसनेयोपनिषद् *etc.* [Īṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Ṣarmā, preacher of the Ārya Samāj.] pp. 18. **मेरठ १९५८** [*Meerut*, 1901.] 8°. **14007. b. 4.(3.)**

Isavasya Upanishad. With the Sanskrit text, anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu . . . and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. *Allahabad*, 1902. 12°. **14007. b. 13.(2.)**

ஜாபாலோபநிடதத்தின் பொழிப்புரையும் விசேடவுரையும் *etc.* [Jābālopanishad. Followed by the commentary of Śrīnivāsa Dīkshita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [*Nadukkaveri*,] 1900. 8°. **14007. b. 12.(2.)**

কৈবল্যোপনিষৎ *etc.* [Kaivalyopanishad. With a Bengali translation by Pūrṇānanda.] pp. 8. **কলিকাতা** [*Calcutta*, 1870?] 12°. **14010. b. 8.(1.)**

Kaivalyopanishad. [Translated by R. Anantakṛishṇa Śāstrī. With appended notes, also in English.] 1899. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, *etc.* Vol. II, no. 9, pp. 201-208. 1897, *etc.* 4°. **14170. fff. 4.(vol. 2.)**

अथ कठोपनिषद्भाष्यम् *etc.* [Kaṭhopanishad, or Kaṭhavallī. With Sanskrit and Hindi commentary by Bhīmasena Ṣarmā. Second edition.] pp. 220. **प्रयाग १८९३** [*Allahabad*, 1893.] 8°. **14007. c. 26.(3.)**

Kaṭha-Upanišad. [Text,] traduction et commentaire. *See* REGNAUD (P.). Études Védiques et Post-Védiques, *etc.* pp. 57-167. 1898. 8°. **Ac. 365. (fasc. xxxviii.)**

कठोपनिषद् *etc.* [Kaṭhopanishad. With Hindi translation and exposition by Badarīdatta Ṣarmā, preacher of the Ārya Samāj. Edited by Tulasīrāma Svāmī.] pp. 96. **मेरठ १९६०** [*Meerut*, 1903.] 12°. **14007. b. 4.(5.)**

SEPARATE UPANISHADS (*continued*).

Kâthaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. *Stockholm*, 1902. 8°. **14007. b. 27.**

La Kâthaka-upanisad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. *Pisa*, 1905. 8°. **14007. b. 26.**

See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] La introduzione del commento di Çañkara alla Kāṭhakopaniṣad, *etc.* 1892. 8°. **14010. dd. 5.(3.)**

केनोपनिषत्सटीकशाङ्करपदभाष्यवाक्यभाष्योपेता *etc.* (The Kenopanishad with the Pada and Vákya Bháshyás of . . . Śankaráchárya and Commentary of . . . Ánandadnyána. Edited by . . . Bála Śástri Agáśe. And the Dípikás of the same by . . . Śankaránanda and Náráyaṇa. Edited by Pandits at the Ánandáśrama.) 3 pts. **पुण्याख्यपत्तने १८१०** [*Poona*, 1888.] 8°. **14003. ccc. (no. 6.)**

Forms no. 6 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

सामवेदीय तलवकारोपनिषत् केनोपनिषत् *etc.* [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Ṣarmā. Second edition.] pp. 56. **प्रयाग १८९३** [*Allahabad*, 1893.] 8°. **14007. c. 26.(2.)**

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. *Lahore*, 1898. 12°. **14010. b. 8.(3.)**

கேநோபநிஷத்தீபிகை *etc.* [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmaṇya Brahmasvāmī, in Tamil.] pp. 207. சென்னை [*Madras*,] 1900. 12°. **14007. b. 13.(1.)**

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

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SEPARATE UPANISHADS (*continued*).

अथ माण्डूक्योपनिषद्भाष्यम् *etc.* [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [*Allahabad*, 1894.] 8°. **14007. c. 26.(4.)**

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Mândukya Upanishad . . . with English translation and [English] commentary and an introduction by Har Nârâyana. pp. ii. i. xliii. 128. *Bombay*, 1895. 8°. **14010. cc. 2.**

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अथ मुण्डकोपनिषद्भाष्यम् *etc.* [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९४ [*Allahabad*, 1894.] 8°. **14007. c. 26.(5.)**

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Separate Upanishads (*continued*).

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प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* (Śrí Praśnopanishad with the Bháshya of ... Śankaráchárya and its commentary by ... Ánandajnyána, also Dípiká of the same by ... Śankaránanda. Edited by Pandits at the Ánandáśrama.) pp. ii. 71, 24. पुण्याख्यपत्तने १८९० [*Poona*, 1889.] 8°. **14003. ccc. (no. 8.)**

Forms no. 8 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

अथ प्रश्नोपनिषद्भाष्यम् *etc.* [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९४ [*Allahabad*, 1894.] 8°. **14007. c. 26.(6.)**

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अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shwetashwataropanishat with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. *Etawah*, 1897. 8°. **14010. cc. 7.(2.)**

Separate Upanishads (*continued*).

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कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगूपनिषत्, शिक्षोपनिषत्, ब्रह्मविद्योपनिषत्, एवं नारायणोपनिषत् *etc.* [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°., Brahmavidop°. [*sic*], and Nārāyaṇop°. (*i.e.* Bṛihannārāyaṇop°. of the Taittirīyāraṇyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. কলিকাতা ১৩০৩ [*Calcutta*, 1896.] 8°. **14010. cc. 3.(2.)**

तैत्तिरीयोपनिषत्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, *etc.* *See* Veṅkaṭaraṅganātha Svāmī. Grandha Pradarsani, *etc.* [No. 11.] 1895, *etc.* 8°. **14003. c. 2.(11.)**

Incomplete.

தைத்திரீயோபநிஷத் *etc.* [Taittirīyopanishad. The 4 sections.] pp. 34. *See* Brāhmaṇas.—*Taittirīyabrāhmaṇa.* சுப்ரதிசய ॥ [Aśvamedha, *etc.*] [1900.] 8°. **14007. cc. 28.**

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శ్రీ . . . శ్రీ విద్యారణ్య మునిభిః విరచితేన బృహద్వివరణేనోపేతా తైత్తిరీయోపనిషది, శీక్షావల్లీ-ఆనందవల్లీ-భృగువల్లీ. [Taittirīyopanishad. The Ṣikshāvallī, Ānandavallī, and Bhṛiguvallī. With Sāyaṇa's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. చెన్నపురీ [*Madras,*] 1904. 8°. **14007. b. 20.**

See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Brahmánandavalli of Taittariya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 2.)**

వజ్రసూచ్యుపనిషద్భాష్యం[sic] *etc.* [Vajrasūchyupanishad. With commentary by Śrīnivāsa Dīkshita.] pp. 38. [*Chidambaram,*] 1893. 8°. **14007. b. 4.(1.)**

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MODERN AND FICTITIOUS UPANISHADS (*continued*).

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This Tantric incantation has been published in the Indian Antiquary, II. 266, *by Mr. Burnell, and ibid.* XVI. 287 *by Col. Jacob.*

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శ్రీ . . . శ్రీవారామాత్మికోపనిషద్భాష్య . . . వ్యాఖ్యానసహిత [Pāramātmikopanishad. A Vaishṇava Upanishad in 11 *anuvākas.* With a commentary according to the Vaikhānasa school by K. Śrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundararāja Bhaṭṭāchārya. Followed by Āhnikāmṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. కుంభకోణం [*Kumbakonam,*] 1900. 8°. **14033. bbb. 13.**

APPENDIX.

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APPENDIX (*continued*).

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——— உத்தரகீதை *etc.* [Uttaragītā. With a Tamil paraphrase and notes, based upon the commentary

of Gaudapāda, by V. Kuppusvāmi Rāju.] pp. ii. 61. தஞ்சை சோபகிருது [*Tanjore*, 1903.] 12°. **14048. a. 29.(3.)**

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—— The Uttara Gita: being the initiation of Arjuna by Shri Krishna into Yoga and Dnyana. Translated by D.[*sic*] K. Laheri. pp. i. 50. *Bombay*, [1893.] 16°. **14016. a. 24.(1.)**

—— [Another edition.] pp. 49. *Bombay*, 1902. 16°. **14016. a. 24.(2.)**

UVĀSAGADASĀO. *See* Upāsakadaśāḥ.

UVAṬA. *See* Śaunaka. महर्षिशौनकप्रणीतम् ऋक्प्रातिशाख्यम्। ... Śaunaka's Prātiśākhya ... with the commentary of Uvvaṭa, *etc.* 1903. 8°. **14090. c. 40.**

—— *See* Upanishads.—*Separate Upanishads.* ईशावास्योपनिषत्० ((1) Shri Îsávásyopanishad with ... (2) The Bháshya of ... Uatabhattáchárya, *etc.*) [1888.] 8°. **14003. ccc. (no. 5.)**

—— *See* Upanishads.—*Separate Upanishads.* The Îśavâsyopanishad. Translated ... with ... notes from the Tikas of ... Uvatacharya, *etc.* 1896. 8°. **14010. cc. 6.**

UYYOJANĪDĪPAṆĪ. ဥယျောဇနီဒီပဏီ [Uyyojanīdīpaṇī. Moral and philosophical stanzas in Pali, with Burmese version.] *See* Chandimā, *Thāvara*, called Kyā-koy. ဆဋ္ဌပညာကျိဒီး *etc.* [Chhakkapañhā-kyan, *etc.*] pp. 340-352. 1898. 8°. **14300. d. 19.(9.)**

VĀCHASPATI. *See* Rudra Nyāyavāchaspati.

VĀCHASPATI MIṢRA, *disciple of Mārtaṇḍatilaka.* [*Bhāmatī.*] *See* Bādarāyaṇa. The Vedântakalpataru of Amalânanda. [Comprising the Brahmasûtra with the supercommentary of Amalânanda upon the Bhāmatī of Vāchaspati,] *etc.* 1895-1897. 8°. **14048. dd. 3.(vol. 11.)**

—— [*Nyāyavārttikatātparyaṭīkā.*] *See* Gotama. The Nyâyasûtras with ... extracts from the Nyâyavârttika and the Tâtparyaṭîkâ [of Vāchaspati,] *etc.* 1896. 8°. **14048. dd. 3.(vol. 9.)**

—— —— The Nyâyavârttikatâtparyaṭîkâ of Vâchaspati Miśra. [A commentary upon Uddyotakara's commentary Nyāyavārttika on the Nyāyasūtra.] Edited by Mahâmahopâdhyâya Gaṅgâdhara Śâstrî Tailaṅga. (न्यायवार्त्तिकतात्पर्यटीका) pp. ii. x. ii. 513. *Benares*, 1898. 8°. **14048. dd. 3.(vol. 13.)**

Forms no. 15=*vol.* 15 *of the* Vizianagram Sanskrit Series.

—— [*Sāṅkhyatattvakaumudī.*] *See* Īṣvara Kṛishṇa. सांख्यतत्त्व-कौमुदी *etc.* [Sāṅkhyatattvakaumudī. Comprising the Sāṅkhyakārikā and the commentary of Vāchaspati.] [1901.] 8°. **14048. dd. 34.(1.)**

—— —— *See* Īṣvara Kṛishṇa. Der Mondschein der Sâṃkhya-Wahrheit, Vâcaspatimiçra's Sâṃkhya-tattva-kaumudî in deutscher Uebersetzung ... von R. Garbe. 1892. 4°. [*Abhandlungen der Bayerischen Akademie der Wissenschaften.*] **Ac. 713/6. (vol. 19.)**

—— —— *See* Īṣvara Kṛishṇa. An English Translation, with the Sanskrit Text, of the [Sāṅkhyakārikā with the commentary] Tattvakaumudî ... of Vâchaspati, *etc.* 1896. 8°. **14048. cc. 3.**

—— [*Tattvabindu.*] तत्त्वबिन्दुः। [Tattvabindu. A Vedantic treatise. Edited by Gaṅgādhara Śāstrī.] pp. 34. 1892. *See* Periodical Publications.—*Benares.* The Pándit, *etc.* New Series. Vol. XIV. 1876, *etc.* 8°. **14096. d. 6.(vol. 14.)**

—— [*Yogatattvavaiśāradī.*] *See* Patañjali.—*Philosophical Works.* योगदर्शनम् *etc.* [Yogadarśana. Being the Yogasūtra with the *bhāshya*, the supercommentary of Vāchaspati called Yogatattvavaiśāradī, *etc.*] [1890.] 8°. **14048. dd. 6.**

—— —— *See* Patañjali.—*Philosophical Works.* पातञ्जलदर्शनम्। [Pātañjaladarśana. Comprising the Aphorisms, the *ṭīkā* of Vāchaspati, *etc.*] [1891, *etc.*] 4°. [*Aruṇodaya.*] **14133. g. 16.(pt. i., no. 25.)**

—— —— *See* Patañjali.—*Philosophical Works.* Patañjalasûtrâṇi. With ... the commentary of Vâchaspati, *etc.* 1892. 8°. **14048. dd. 10.**

—— —— *See* Patañjali.—*Philosophical Works.* The Aphorisms of Patanjali. With the commentaries of ... Vachaspati, *etc.* [1899.] 8°. **14048. c. 75.(2.)**

VĀCHISSARA MAHĀTHERA. *See* Thūpavaṃsa. ථූපවංශය *etc.* [Thūpavaṃsa. Translated into Pali by Vāchissara, from the Sinhalese original.] 1896. 8°. **14098. d. 44.(2.)**

VĀDĪBHASIṂHA SŪRI, *disciple of Pushpasena,* previously known as Oḍayadeva. The Gadyachintâmani of Vâdîbhasimha. [A Jain romance, on the legend of Jīvandhara or Jīvaka, in 11 *lambas.* Edited with Sanskrit preface] by T. S. Kuppuswami Sastri . . . and S. Subrahmanya Sastri. (Sarasvativilasa Series No. 1.) pp. vii. 169, i. *Madras,* 1902. 8°. **14070. dd. 23.**

—— क्षत्रचूडामणी° [Kshatrachūḍāmaṇi. A romance on the legend of Jīvandhara, in 11 *lambas.*] [1893-1896.] *See* Padmarāja Paṇḍita. **काव्याम्बुधिः** *etc.* [Kāvyāmbudhi.] pts. 1-7. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

—— ಕ್ಷತ್ರಚೂಡಾಮಣಿಕಾವ್ಯವು *etc.* [Kshatrachūḍāmaṇi. With a Canarese translation and commentary by M. Śrīnivāsa Aiyaṅgār.] pp. 468. ಬೆಂಗಳೂರು [*Bangalore,*] 1900. 8°. **14100. b. 8.**

—— The Kshattrachudamani of Vadibhasimha. With critical and explanatory notes [in Sanskrit] by T. S. Kuppuswami Sastriyar. (Sarasvativilasa Series No. iii.) pp. 143. *Tanjore,* 1903. 8°. **14070. dd. 30.**

VĀDIRĀJA, *Jain Poet.* **एकीभावस्तोत्रम्।** [Ekībhāvastotra. A hymn in 26 stanzas.] *See* Jainastotrasaṅgraha. **जैनस्तोत्रसंग्रहः** *etc.* [Jainastotrasaṅgraha.] pp. 24-29. [1890.] 12°. **14100. a. 13.**

—— **एकीभावस्तोत्रम्।** [Ekībhāvastotra.] *See* Jainanityapāṭha. **अथ जैननित्यपाठसंग्रहः** [Jainanityapāṭhasaṅgraha.] pp. 83-94. [1901.] *obl.* 16°. **14100. a. 27.**

VĀDIRĀJA TĪRTHA. *See* Mahābhārata.—*Entire Work.* **॥ महाभारतम्** *etc.* [Mahābhārata. With the commentary Lakshālaṅkāra of Vādirāja.] [1898, *etc.*] 4°. **14065. f. 4.**

VĀGBHAṬA, *son of Nemikumāra, Jain Rhetorician.* The Kâvyânuśâsana of Vâgbhatta. With his own gloss [styled Alaṅkāratilaka]. Edited by Paṇdit Sivadatta . . . and Kâśînâth Pâṇdurang Parab. (**काव्यानुशासनम्।**) pp. i. 68. 1894. *See* Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 43. 1886, *etc.* 8°. **14072. ccc. 12.(no. 43.)**

VĀGBHAṬA, *son of Siṃhagupta.* **അഷ്ടാംഗഹൃദയം** *etc.* [Ashṭāṅgahṛidaya. A manual of medicine. With a Malayalam paraphrase by K. Rāma Vāriyar.] pts. 1, 2, 4-6. തൃശ്ശിവപെരൂർ [1892.]—[1892] [*Trichur,* 1891-1892.] 8°. **14043. c. 41.**

—— Ashtanga Hridaya . . . Translated into Sinhalese [with the original text and Sinhalese commentary] by W. B. de Alwis . . . Revised by M. Nanissara, *etc.* (අෂ්ටාඞ්ග හෘදය සංහිතාව) pt. i. pp. 80. *Colombo,* 1893. 8°. **14043. d. 45.**

—— బాహటమనునామాంతరములఁల అష్టాంగ-హృదయము *etc.* [Ashṭāṅgahṛidaya, or Bāhaṭa. Part ii., comprising the Chikitsāsthāna, Kalpasth°., and Uttarasth°. Edited with a Telugu translation by Puvvāḍa Rāmachandra Rāu.] pp. vi. xxxviii. 664; 1 *plate.* *Madras,* 1898. 4°. **14043. ddd. 1.**

—— **अष्टांगहृदय-उत्तरस्थानम्** *etc.* [Ashṭāṅgahṛidaya. The Uttarasthāna, or bk. vi., with indices and a Gujarati translation by Chhoṭālāl Narbherām Bhaṭṭa.] pp. iii. xxiv. 614. **अमदावाद १९०१** [*Ahmadabad,* 1901.] 8°. **14043. cc. 22.**

VĀGBHAṬA, *son of Soma, Jain Rhetorician.* **अलंकारशास्त्रम्।** [Alaṅkāraśāstra. With the commentary of Jinavardhana.] pp. 104. [1889-1890.] *See* Periodical Publications.—*Bombay.* **ग्रन्थरत्नमाला** *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 3-7. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

—— The Vâgbhatâlaṃkâra of Vâgbhata. With the commentary of Siṃhadevagaṇi. Edited by Paṇdit Śivadatta . . . and Kâśînâth Pâṇdurang Parab. (**वाग्भटालंकारः।**) pp. 68. 1895. *See* Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 48. 1886, *etc.* 8°. **14072. ccc. 12.(no. 48.)**

—— The Neminirvâṇa of Vâgbhaṭa. [A poem in 15 *sargas* on the worldly and spiritual experiences of Nemi.] Edited by Paṇḍita Śivadatta . . . and Kâśînâth Pâṇdurang Parab. (**नेमिनिर्वाणम्।**) pp. 85, xiii. 1896. *See* Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 56. 1886, *etc.* 8°. **14072. ccc. 12.(no. 56.)**

The author of this work is either the same as the Vāgbhaṭa of the Alaṅkāra, or is older than he.

VAGĒGOḌA THERA. Ākhyáta Pada. [Pali rules for the conjugation of Pali verbs, with explanations in Pali and Sinhalese.] Edited by Dodampahala Sumangala, *etc.* (ආඛ්‍යාතපදය.) pp. ii. 55. *Colombo,* 1889. 8°. **14165. k. 17.(2.)**

VĀGĪṢVARA MAHĀSTHAVIRA. *See* VĀCHISSARA MAHĀTHERA.

VAIDYA (C. V.). *See* CHINTĀMAṆI VINĀYAKA VAIDYA.

VAIDYAKAKOṢA. अथ वैद्यककोशः० [Vaidyakakoṣa. A Hindi glossary of Sanskrit medical terms.] *See* KOṢAṢABDĀRTHASAṄGRAHA. कोष शब्दार्थसंग्रह *etc.* [Koṣaṣabdārthasaṅgraha.] pp. 241-292. [1899.] 8°. **14160. c. 40.**

VAIDYAKASĀRA. వైద్యకసారః *etc.* [Vaidyakasāra. A treatise on medicine. With Telugu commentary.] 1892-1895. 12°. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. i.—Vol. II, pt. x. 1892-1897. 12° & 8°. **14174. g. 38.**

Not completed.

VAIDYANĀTHA, *son of Rāma Bhaṭṭa,* surnamed TATSAT. *See* MAMMAṬA ĀCHĀRYA. The Kâvyapradîpa . . . with the commentary [Prabhā] of Vaidyanâtha, *etc.* 1891. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 24.)**

VAIDYANĀTHA, *son of Veṅkaṭādri, Bhāradvāja.* జాతకపారిజాతము *etc.* [Jātakapārijāta. A metrical manual of horoscopy. With Telugu version by N. Gurulińga Śāstrī.] pp. viii. 440. చిన్నపురి ముద్రణ [*Madras,* 1897.] 8°. **14053. ccc. 9.**

—— जातकपारिजातः [Jātakapārijāta,] the first two adhyayas (adhyayas 3-6, 7-10, *etc.*). With an English translation. And श्रीपतिपद्धतिः [Śrīpatipaddhati,] adhyayas 1-4 (5-8). With an English translation, notes and examples. By V. Subrahmanya Sastri. *Bombay,* 1903, *etc.* 8°. **14053. ccc. 48.**

In progress.

VAIDYANĀTHA AIYAR, *T. V. See* ACADEMIES, *etc.*—Madras.—*University of Madras.* Complete Sanskrit Text for the F. A. Examination, 1901. With full notes, translation . . . &c., by T. V. Vaidyanatha Aiyar. 1900. 8°. **14072. ccc. 24.(2.)**

VAIDYANĀTHA DĪKSHITA, *Kaṇḍaramāṇikkam. See* SANDHYĀVANDANA. யஜுர்வேத . . . ஸந்த்யாவந்தநம் *etc.* [Sandhyāvandana, *etc.* With extracts, in a Tamil translation, from the commentaries of Vaidyanātha and others.] 1901. 8°. **14033. aa. 27.**

—— ஸ்ம்ருதிமுக்தா஫லை ப்ரபாஸஹிதை: வர்ணாஶ்ரமதர்மகாண்ட: *etc.* (த்ரிதீய: க்ருஹ்யகாண்ட:, த்ருதீய: ஆஹ்நிகாண்ட:, சதுர்த்த: ஶ்ராத்தகாண்ட ஏவ ஹாத:, பஂசம: தித்யிநிர்ணயகாண்ட:) [Smṛitimuktāphala. A digest of ceremonial law and tradition. With the commentary Prabhā of Śrīnivāsa Dīkshita. Vol. i., or Varṇāśramadharmakāṇḍa, on the forms of caste-life, with Tamil translation by Rāmasvāmī Śāstrī. Vol. ii., or Āhnikakāṇḍa, on the encyclic rituals, with Tamil translation by Rāmakṛishṇa Bhaṭṭāchārya. Vol. iii., or Āśauchakāṇḍa, on formal uncleanness, and Vol. iv., or Part i. of the Śrāddhakāṇḍa, on *śrāddha* rites, with Tamil translation by Ś. Subrahmaṇya Śāstrī. Vol. v., or Tithinirṇayakāṇḍa, on determination of the calendar, with Tamil translation by M. Rāmachandra Śāstrī.] சிதம்பரம் ॥ நடுக்காவேரி [*Chidambaram, Nadukkaveri,*] 1898, *etc.* 4°. **14039. c. 15.**

In progress.

—— காலநிரூபணஞ்ச தித்யிநிர்ணயகாண்ட: ॥ *etc.* [Kālanirūpaṇa, *i.e.* the Tithinirṇayakāṇḍa of the Smṛitimuktāphala. Edited by Muḷḷaṅgudi A. Vaidyanātha Śāstrī.] pp. iv. 60. கும்பகோணம் ॥ [*Kumbakonam,*] 1904. 8°. **14033. aa. 36.**

VAIDYANĀTHA MOTĪRĀMJĪ, *Bhaṭṭa. See* SĀRASVATASŪTRA. ॥ सारस्वतं *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with Gujarati version by Vaidyanātha of the Sarasvatīprakriyā.] [1899.] 12°. **14092. a. 20.**

VAIDYANĀTHA ŚĀSTRĪ, *Muḷḷaṅgudi A. See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* தைத்திரீயயஜுர்ப்ராஹ்மணே வ்யாசாஷ்டகே *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaśiva.] 1900, *etc.* 8°. **14007. cc. 30.**

VAIDYANĀTHA ṢĀSTṚĪ, *Mullaṅgudi A.* (*continued*). *See* Ṣrīvatsāṅka, *son of Devīmanīshī.* ஸ்ரீ ... ஸப்தலக்ஷணீ *etc.* [Saptalakshaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°. **14092. b. 43.**

—— *See* Upanishads.—*Separate Upanishads.* தைத்திரீயோபநிஷத் ॥ [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. **14007. f. 2.**

—— *See* Upanishads.—*Separate Upanishads.* தைத்திரீயோபநிஷத் ॥ *etc.* [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. **14007. f. 3.**

—— *See* Vaidyanātha Dīkshita. காலநிரூபண ॥ [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. **14033. aa. 36.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* ஸ்ரீக்ருஷ்ணயஜுஸ்ஸம்ஹிதா ॥ [Kṛishṇayajussaṃhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. **14007. f. 1.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* ஷட்விம்ஶதிஸூத்ர *etc.* [Shaḍviṃśatisūtra. Edited by Vaidyanātha.] [1899.] 16°. **14010. a. 5.(1.)**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* [*Prātiṣākhya.*] தைத்திரீயப்ராதிஶாக்யவ்ருத்தி *etc.* [Taittirīyaprātiṣākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. **14007. b. 10.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* [*Prātiṣākhya.*] தைத்திரீயப்ராதிஶாக்யவ்ருத்தி *etc.* [Taittirīyaprātiṣākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. **14090. e. 26.**

VAIDYANĀTHA ṢĀSTRĪ, *son of Nārāyaṇa, of Moradabad.* *See* Viṣvanātha Pañchānana Bhaṭṭāchārya. **न्यायसिद्धान्तमुक्तावली** *etc.* [Kārikāvalī. The Pratyakshakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, *etc.*, by Vaidyanātha.] [1901.] 8°. **14049. b. 7.**

—— **चौदहरत्न. अर्थात् १२५ पुस्तकों का समूह॥** [Chaudah Ratna. A collection of 125 short writings and excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, *etc.* Second edition.] pp. 586. **मुरादाबाद १९०२** [*Moradabad,* 1902.] 12°. **14033. a. 54.**

VAIDYANĀTHA ṢĀSTRĪ TIVĀRĪ, *of Jalalabad,* **and others.** [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, *etc.*, the most important being Bījaprasṇāvalī, an excerpt from the Rudrayāmalatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Ṣāstrī and Kanhaiyālāl Ṣarmā, and in a few cases by Baladevaprasāda Miṣra and Jayantīprasāda Upādhyāya.] **मुरादाबाद** [*Moradabad,* 1899.] 12°. **14033. a. 37.**

Each of these tracts (*of which there are* 100) *has a title-page and pagination of its own.*

VAIDYANĀTHA VYĀSA, *of Benares.* **गणेशपरिणयं नाम नाटकम्** *etc.* [Gaṇeṣapariṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janeṣvara Siṃha. With preface by Gaṅgānātha Ṣarmā.] pp. i. i. 51; 1 *plate.* **प्रयागे १९०४** [*Allahabad,* 1904.] 12°. **14079. b. 44.**

VAIRĀGYAṢATAKA. ॥ **श्री वैराग्य शतकम्** ॥ [Vairāgyaṣataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] *See* Hemaṣaṅkara Lakshmīṣaṅkara Vardhamānkar. **प्रकरण माला** *etc.* [Prakaraṇamālā.] pp. 114-136. [1901.] 8°. **14100. d. 11.**

VAISHṆAVACHARAṆA BASĀK. *See* Kālidāsa.—*Supposititious Works.* **कालिदासের কবিতা** *etc.* [Kālidāser Kavitā. Compiled and edited by Vaishṇavacharaṇa Basāk.] [1897.] 12°. **14127. aa. 14.(1.)**

—— *See* Tantras. [*Jñānasaṅkalinītantra.*] **জ্ঞানসঙ্কলিনী তন্ত্রম্** *etc.* [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa.] [1901.] 12°. **14033. a. 41.(3.)**

VAISHṆAVAS. **শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময়প্রভৃতির নির্ণয় পুস্তক।** [Sanātanavaishṇavavratadina o utsavasamayaprabhṛitir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishṇavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [*Calcutta*, 1900.] 8°. **14123. ff. 4.**

In progress.

VAIṢVADEVAPADDHATI. వైశ్వదేవపద్ధతి *etc.* [Vaiṣvadevapaddhati. A manual of the *vaiṣvadeva* rite. Edited by Sarveṣvara Āchārya.] pp. 4. *Cuttack*, 1902. 16°. **14028. b. 106.(3.)**

VAITARAṆĪDĀNA. वैतरणी दान पद्धतिः ॥ [Vaitaraṇīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Ṣarmā.] pp. 45, *lith.* अमृतसर १९५९ [*Amritsar*, 1903.] *obl.* 12°. **14033. a. 28.(2.)**

VAJRACHCHHEDIKĀ. Vajracchedikâ Prajñâpâramitâ. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique, *etc.* Ser. viii., tom. 18. pp. 440-509. 1822, *etc.* 8°. **Ac. 8808. (Ser. viii., tom. 18.)**

—— The Vagra*kkh*edikâ. [Translated with notes, *etc.*, by F. Max Müller.] 1894. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlix., pt. 2. 1879, *etc.* 8°. **2003. b. (vol. 49.)**

VAKULĀBHARAṆA PARADEṢĪ, *Aparokshānubhavī. See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* వ్యక్తశ్యవివేకము *etc.* [Vākyasudhā. With commentary in Telugu by Vakulābharaṇa.] 1901. 8°. **14048. bb. 55.**

—— శుకబ్రహ్మైకైవల్యము అను శ్రీశుకమహర్షిచరిత్ర *etc.* [Ṣukabrahmakaivalya, or Ṣukamaharshicharitra. A narrative of the legends connected with the mythical sage Ṣuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [*Madras*,] 1899. 8°. **14174. gg. 4.**

VALLABHA BHAṬṬA. अलङ्कारकौमुदी *etc.* [Alaṅkārakaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 11. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. *See* PURĀṆAS.—*Bhāgavatapurāṇa. Begin.* श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] 8°. [*Puṣṭimārgaprakāṣa.*] **14150. c. 15.**

—— ષોડશ ગ્રંથ *etc.* [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāshṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣhṭipravāhamaryādābheda, Siddhāntarahasya, Navaratnastotra, Antaḥkaraṇaprabodha, Vivekadhairyāṣraya, Kṛishṇāṣraya, Chatuḥṣlokī, Bhaktivardhinī, Jalabheda, Pañchapadyānī, Sannyāsanirṇaya, Nirodhalakshaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. મુંબઈ ૧૮૯૬ [*Bombay*, 1896.] 8°. **14028. c. 70.**

—— श्रीमद्वल्लभाचार्यजी विरचित षोडश ग्रंथोनुं पदच्छेद *etc.* [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. मुंबई १८९९ [*Bombay*, 1899.] 8°. **14033. aa. 25.**

—— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottamasahasranāma, Tattvadīpanibandha (*i.e.* pt. 1 of the Tattvārthadīpa), Trividhalīlānāmāvalī, and other minor poems on religious topics.] pp. 148. *See* GOVARDHANADĀSA LAKSHMĪDASA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

—— श्रीतत्त्वार्थदीपः । . . . निबन्ध इति प्रसिद्धः *etc.* [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāṣa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Ṣāstrī son of Rameṣa.] pp. viii. 393, 22; 2 *plates.* मोहम्यां १९०४ [*Bombay*, 1904.] 8°. **14049. bb. 5.**

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवतार्थतत्त्वदीपनिबंधे प्रथमस्कंधप्रारंभः (द्वितीयस्कन्धनिबन्धः, तृतीयस्क° *etc.*) [Bhāgavatārthatattvadīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Bombay.* श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushṭimārgaprakāśa.] Vol. I, pt. i., Vol. VI, pt. viii., *etc.* [1893, *etc.*] 8°. *In progress.* **14150. c. 15.**

—— श्रीअंतःकरणप्रबोधकी । टीका *etc.* [Antaḥkaraṇaprabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛisiṃhalālajī Mahārāja.] pp. 11. १८२२ [*Bombay*, 1900.] 8°. **14028. d. 35.(4.)**

VALLABHA DEVA, *son of Ānanda Deva. See* KĀLIDĀSA.—*Raghuvaṃśa.* The Raghuvanśa ... with full extracts ... from the commentaries of ... Vallabha, *etc.* 1897. 8°. **14072. c. 53.**

VALLABHARĀMA KALYĀṆAJĪ ṢUKLA, *of Bulsar. See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.* ॥ अथ वाजसनेयसंहिता° [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] *obl.* 8°. **14010. cc. 5.**

VALLÉE POUSSIN (L. DE LA). *See* LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Parāśaropapurāṇa; Rāmachandrapaṭṭābhishekaprayoga, a guide to the ceremony styled *rāmapaṭṭābhisheka*; Rāmāshṭottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 *plates.* చెన్నపురిలో ముద్రితము [*Madras*, 1897.] 8°. **14065. d. 37.**

This edition does not include the Uttarakāṇḍa.

ஸ்ரீராமாயணம் *etc.* [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [*Madras*,] 1897, *etc.* 4°. **14068. c. 14.**

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text* (*continued*).

॥ अथश्रीमद्वाल्मीकीयरामायणम् ॥ [Rāmāyaṇa. With a Hindi translation by Maheṣadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 *plates.* लखनऊ १९०२ [*Lucknow*, 1902.] Fol. **14068. d. 11.**

శ్రీవాల్మీకిరామాయణమునందలి బాలకాండము *etc.* (అయోధ్యాకాండము, అరణ్యకాండము *etc.*) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, *etc.* Edited with Telugu translation by Gaṭṭupalli Śeshāchārya.] చెన్నపురి [*Madras*,] 1902, *etc.* 12°. **14065. b. 26.**

In progress.

ஸ்ரீ... ஸ்ரீமதுராகவயஜ்வேங்கடேசபூபாலஸாரவார்தஸாரயஜ்வவிரசிதம் *etc.* [Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkateśvara Yajvā. Edited by Rāmakṛishṇa Śāstrī of Kaḷpadi.] கல்பாத்தி [*Kalpadi*, 1903, *etc.*] 4°. **14068. c. 17.**

In progress.

রামায়ণম্ । *etc.* [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা° ১৩১১ [*Calcutta*, 1904.] 8°. **14068. c. 18.**

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. *Calcutta*, 1892-1894. 8°. **14065. bbb. 3.**

A reprint of the issue of 1889-91.

Le Râmâyana de Vâlmîki. Traduit en français par Alfred Roussel, *etc.* (Bibliothèque Orientale. Tome vi., vii., *etc.*) *Paris, Saint-Amand* [printed], 1903, *etc.* 4°. **14068. c. 15.**

In progress.

Abridgments and Selections.

संक्षिप्तवाल्मीकिरामायणम् । [Saṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. कल्याण मुंबई १९०२ [*Kalyan*, 1902.] 8°. **14065. c. 55.**

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः Compiled by Jai Chandra, *etc.* pp. 104, iv. *Lahore,* 1893. 8°. **14060. c. 32.(2.)**

Forms no. 3 *of the* Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. *Ahmedabad,* [1895.] 16°. **14065. a. 8.**

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and exaplanations [*sic*]. Edited by ... R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. *Madras,* 1897. 12°. **14003. c.**

Forms no. 6 *of the editor's* Hindu Excelsior Series.

இந்த தனிஸ்லோகம் *etc.* [Tani-ṣlokam. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Piḷḷai expounding Viṣishṭādvaita doctrine.] சென்னப்பட்டணம் ಕಅಕಂ [*Madras,* 1899, *etc.*] 8°. **14065. bbb. 6.**

In progress.

ఈ తనిశ్లోకమ్ *etc.* [Tani-ṣlokam. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [*Madras,* 1899, *etc.*] 8°. *In progress.* **14065. bbb. 7.**

వాల్మీకిరత్నములు *etc.* [Vālmīkiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Ṣeshāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 *plate.* చెన్నపురి [*Madras,*] 1901. 12°. **14065. b. 25.**

श्रीसुन्दरकाण्डरामायणान्तर्गतकथाः ಲಂಸ್ಕೃತಕಾಣ್ಮಃ [Sundarakāṇḍa. Preceded by introductory devotional verses, *etc.*, the Saṅksheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishekaghaṭṭa (Yuddhakāṇḍa, ch. 131).] pp. 391. కుంబకొణం ॥ [*Kumbakonam,*] 1903. *obl.* 16°. **14065. a. 9.**

RĀMĀYAṆA (*continued*).

Portions.

ఆన్ధ్రటీకాతాత్పర్యసహిత శ్రీరామాయణమ్. బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, *etc.*] pt. i.-v. చెన్నపురి ౧౮౯౮ [*Madras,* 1898.] 8°. **14060. d. 16.**

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvaṃśa xiv. 26—xv. 73, translated by the same.] pp. 25. *Bombay,* [1891.] 12°. **14076. b. 24.(4.)**

Without title-page or acknowledgment of sources.

रामायणम् *etc.* [Bālakāṇḍa, i.-xi.] *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* The Sanskrit Text for the Matriculation Examination ... December 1900. pp. 31-66. 1899. 8°. **14060. c. 30.(3.)**

శ్రీమద్రామాయణదల్లిన ಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Ṛishyaṣṛiṅgopākhyāna. The tale of Ṛishya Ṣṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ṢĀSTRĪ. శ్రీఋష్యశృంగోపాఖ్యానవు *etc.* [Ṛishyaṣṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. **14016. c. 45.**

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] *See* ACADEMIES, *etc.*—Allahabad.—*University of Allahabad.* संस्कृत-शिक्षा-विवृतिः ... Sanskrit-Siksha-Vivriti, *etc.* pp. 369-405. 1899. 12°. **14085. b. 39.(2.)**

रामायणम् *etc.* [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] *See* NṚISIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः *etc.* [Sāhityaratnākara.] pp. 19-53. 1898. 12°. **14065. b. 18.**

శ్రీవాల్మీకి రామాయణం. సుందరకాండము *etc.* [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasiṃhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 *plates.* చెన్నై [*Madras,*] 1901. 12°. **14060. b. 18.**

RĀMĀYAṆA.—*Portions* (*continued*).

ஸ்ரீவால்மீகிராமாயண ஸுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. Edited with a Tamil translation by Muṣuṟpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை ப்லவ [*Madras*, 1902.] 8°. **14065. bbb. 9.**

அபயப்ரதாநஸாரம் *etc.* [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Piḷḷai according to the Tengaḷai-Vaishṇava school. Edited by Śrīnivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [*Madras*, 1891.] 8°. **14060. c. 32.(1.)**

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyana :] *See* above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śataślokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [*Grantharatnamālā.*] **14096. c. 8. (vol. 3.)**

See AGNIVEṢA. समयनिरूपणरामायण *etc.* [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. **14065. b. 21.**

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण . . . सारसंग्रहस्तोत्र *etc.* [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. **14028. d. 54.**

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramaijon, *etc.* 1823. 8°. **14065. c. 48.**

See JACOBI (H. G.). Das Râmâyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, *etc.* 1893. 8°. **14065. d. 35.**

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇakritik, *etc.* 1897. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*] **Ac. 8815/2.(vol. 51.)**

RĀMĀYAṆA.—*Appendix* (*continued*).

See NĀRĀYAṆA SOMAYĀJĪ, *Kalpakūrtipalli.* శ్రీ . . . శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, *etc.*] [1898.] 8°. **14028. d. 66.**

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Válmiki-Rámáyana, *etc.* 1896. 8°. **14003. b. 19.(vol. 4.)**

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, *etc.* 1893. 8°. **11824. ccc. 43.**

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, *etc.* 1894. 8°. **011850. g. 39.**

—— —— [Second edition.] 1899. 8°. **2504. k. 18.**

See RĀMĀNUJĀCHĀRYA, *Kandāḍai Varadārya.* श्रीमद्वेदपादरामायणम् *etc.* [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. **14072. b. 31.**

See ṢAṬHAKOPĀCHĀRYA, *M. K.* ॥ निरोष्ठ्यरामायणसंग्रहः *etc.* [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. **14072. cc. 62.(2.)**

See SCHOEBEL (C.). Le Râmâyana, au point de vue religieux, philosophique et moral, *etc.* 1888. 4°. [*Annales du Musée Guimet.*] **7704. h. 21.(tom. 13.)**

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచన్ద్రోదయుః [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. **14072. ccc. 32.**

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153 ; 1 *plate.* 1896. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, *etc.* 8°. **14010. cc. 9.(vol. 3.)**

RĀMĀYAṆA.—*Appendix* (*continued*).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt ... Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. *London*, 1900. 8°. **14065. c. 47.**

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, *etc.* pp. xiii. 104; 7 *plates*. *London, Edinburgh* [printed], 1903. 12°. **012200. e. 8.(no. 13.)**

Forms part of the Temple Classics for Young People.

YOGAVĀSISHṬHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmīki :] *See* YOGAVĀSISHṬHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्गी भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Ṣāktas. Edited with a Hindi version by Ṣyāmasundaralāla Tripāṭhī.] pp. 48. *Moradabad*, 1899. 12°. **14033. a. 38.**

VĀMANA ĀCHĀRYA. *See* PĀṆINI. — *Kāṣikā.* काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] *etc.* 1890. 8°. **14090. bb. 7.**

——— *See* PĀṆINI.—*Kāṣikā.* The Ashṭádhyáyí ... Translated into English, *etc.* [Being a translation of the Ashṭādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°. **14093. d. 18.**

——— *See* PATAÑJALI. — *Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, *etc.*] 8°. **14090. bb. 22.**

——— काव्यालङ्कारकामधेनुः ॥ [Kāvyālaṅkāravṛitti. Aphorisms and expositions of style. With the commentary Kāvyālaṅkārakāmadhenu of Gopendra Tippabhūpāla.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 3.] 1895, *etc.* 8°. **14003. c. 2.(3.)**

Incomplete, breaking off at III. 17.

VĀMANA BHAṬṬA BĀṆA. The Śṛingârabhûshaṇa of Vâmana-bhatta-bâṇa. [A dramatic composition of the *bhāṇa* type.] Edited by Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (शृङ्गारभूषणम्।) pp. 19. 1896. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 58. 1886, *etc.* 8°. **14072. ccc. 12.(no. 58.)**

——— शृङ्गारभूषणभाणः ... Sringarabhooshanabhana, *etc.* pp. i. 28. 1897. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 16.] 1895, *etc.* 8°. **14003. c. 2.(16.)**

VĀMANA DĀJĪ OK. *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.* The Yathârthadîpikâ ... Edited ... by Vâman ... Oka. 1896, *etc.* 8°. **14140. aa. 16.**

——— *See* MOROPANTA. The Miscellaneous Poems of Moropanta ... Edited ... by Vâman ... Oka. 1896, *etc.* 8°. **14140. aa. 17.**

——— *See* MOROPANTA. The Râmâyaṇs of Moropant ... Edited ... by the editors of the 'Kâvyasangraha' (Vâmana ... Oka, *etc.*). 1891-1896. 8°. **14140. aa. 2.**

——— *See* SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohirobânâtha ... Edited ... by Vâmana ... Oka. 1896, *etc.* 8°. **14140. aa. 12.**

——— *See* VĀMANA PAṆḌITA, *the Marathi Poet.* The Poems of Vâmana ... Edited ... by Vâmana ... Oka. 1894-1901. 8°. **14140. aa. 5.**

VĀMANA PAṆḌITA, *the Marathi Poet.* The Yathârthadîpikâ, *etc.* 1896, *etc.* 8°. *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.* **14140. aa. 16.**

——— वामनी ग्रंथ *etc.* [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtileṣa (with Marathi metrical version by Sāmrājya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबई [*Bombay*, 1889-1891.] 8°. **14140. b. 23.**

——— The Poems of Vâmana Paṇḍita, the great Marâthî poet of the Mahârâshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhāntavijaya and Anubhūtileśa.] . . . Edited . . . by Vâmana Dâjî Oka. (कवितासंग्रह.) 3 vols. *Bombay*, 1894-1901. 8°. **14140. aa. 5.**

Forms nos. 8, 19, *and* 33 *of the* Kâvyasangraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. *See* Arisimha. काव्यकल्पलता *etc.* [Kāvyakalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. **14140. b. 24.**

—— *See* Kallaṭa. The Spandapradîpikâ . . . Edited by . . . Vâman . . . Islâmpurkar, *etc.* 1898. 8°. **14048. dd. 3.(vol. 14.)**

—— *See* Padmagupta. The Navasâhasâṅka Charita . . . Edited by . . . Vâmana . . . Islâmpurkar. 1895, *etc.* 8°. **14070. dd. 4.**

—— *See* Parāśara. [*Smṛiti.*] The Parâśara Dharma Saṃhitâ . . . with the commentary of Sâyaṇa . . . Edited . . . by . . . Vâman . . . Islâmapurkar. 1893, *etc.* 8°. **14039. a. 15.**

VĀMANA ŚIVARĀMA ĀPṬE. *See* Kālidāsa.—*Mālavikāgnimitra.* The Mâlavikâgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, *etc.* 1897. 8°. **14079. c. 66.**

—— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. *Poona*, 1894. 12°. **14085. c. 44.**

—— Kusumamâlâ . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. *Poona*, 1902. 8°. **14085. c. 51.**

—— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. *Poona*, 1894-1899. 12°. **14092. a. 14.**

VAṂŚĪDHARA, *Pandit. See* Garga. ॥ अथ श्रीमद्गर्गसंहिता *etc.* [Gargasaṃhitā. With Hindi translation by Vaṃśīdhara.] [1898.] *obl.* 4°. **14028. e. 34.**

VAṂŚĪDHARA, *of Nabha. See* Sārasvatasūtra. लघुभाष्यम् *etc.* [Sārasvatasūtra. With the Laghubhāshya of Raghunātha. Edited by Vaṃśīdhara.] [1901.] 8°. **14093. b. 44.**

VAṂŚĪDHARA, *son of Kṛishṇadeva. See* Piṅgala Ācharya. Prákrita-paiṅgalam. With the commentaries of . . . Vanśídhara, *etc.* 1902. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 148.)**

VAṂŚĪDHARA MIŚRA. वैद्यमनउत्सवः । [Vaidyamanaütsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] *See* Periodical Publications.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 3-5. 1887-[1892.] 8°. **14096. c. 8.(vol. 4.)**

VAṂŚĪVADANA ŚARMĀ. পুণ্ডরীককুলকীর্ত্তিপঞ্জিকা ফতেসিংহ জমিদারীর ইতিবৃত্ত [Puṇḍarīkakulakīrttipañjikā. A poem in 5 chapters narrating the history of the Puṇḍarīka family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, *etc.*, by Rāmendrasundara Trivedī.] pp. ii. 88; 10 *plates. Calcutta*, ১৩০৭ [1901.] 8°. **14058. b. 47.**

VANAMĀLĪ CHATURVEDĪ, *son of Bhānurāma. See* Rāma, *son of Ananta.* मुहूर्तचिन्तामणिः *etc.* [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. **14053. cc. 69.**

—— *See* Yavanajātaka. यवनजातक *etc.* [Yavanajātaka. With Hindi translation by Vanamālī.] [1901.] 8°. **14053. ccc. 4.(3.)**

VANDERBILT ORIENTAL SERIES. *See* Tolman (H. C.) and Stevenson (J. H.).

VAṄGASENA, *son of Gadādhara.* चिकित्सासारसंग्रहः *etc.* (Chikitsasarasangraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. *Calcutta*, 1893. 8°. **14043. cc. 9.**

The English title is from the wrapper.

—— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्विग्वर्यैगदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः *etc.* [Vaṅgasena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiśya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariśaṅkara.] pp. xvi. xxxvi. 1096; 1 *plate. Bombay*, १९६१ [1905.] 4°. **14043. ddd. 2**

VARADĀCHĀRYA, *Tirumaṅgalam Naḍādūr. See* VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya.* வாத்ஸ்ய-வரததேசிகவைபவப்ரகாஶிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, *etc.* Edited with prefaces in Tamil and Sanskrit by N. Varadāchārya, *etc.*] 1897. 8°. **14076. d. 50.**

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya, son of Vīrarāghava.* வாத்ஸ்யவரததேசிகவைபவப்ரகாஶிகா வாத்ஸ்யவரததேசிகாஶ்ரயாபரநாமதேஹாகாவ்ய் . . . ஶ்ரவணாராயணஸம்ஸ்ருதஃ வாத்ஸ்யவரதஶ்லோகாஶ்ச *etc.* [Varadadeṣikavaibhavaprakāṣikā, a short work in prose and verse, Varadadeṣikābhyudaya, a poem in 8 *sargas*, and Varadadeṣikaprabhāvadīpa, a poem of 325 stanzas, with various smaller poems in commemoration and worship of the Vaishṇava teacher Varadāchārya or Naḍādūr Ammāḷ. With Bhagavadārādhanasaṅgraha and Sudarṣanastotra, 2 short religious poems by the latter, *etc.* Edited with prefaces in Tamil and Sanskrit by Naḍādūr Varadāchārya and Naḍādūr Narasiṃhāchārya.] pp. viii. 172. செந்நூல் ॥ [*Madras,*] 1897. 8°. **14076. d. 50.**

VARADĀCHĀRYA, *Vātsya,* called NAḌĀDŪR AMMĀḶ, *son of Devarāja. See* VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya.* வாத்ஸ்யவரததேசிகவைபவப்ரகாஶிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, Varadadeṣikābhyudaya, Varadadeṣikaprabhāvadīpa, *etc.*, in commemoration of Naḍādūr Ammāḷ. With Bhagavadārādhanasaṅgraha and Sudarṣanastotra, 2 religious poems by the latter, *etc.*] 1897. 8°. **14076. d. 50.**

—— ப்ரபன்னபாரிஜாதம் *etc.* [Prapannapārijāta. A poem on the religious system of Viṣishṭādvaita Vaishṇavas, in 10 *paddhatis*. Followed by Paratvādipañchakastuti and Paramārthastuti, short poems of like nature, also by Varadāchārya; Parāṣara Bhaṭṭa's Ashṭaṣlokī; Yāmuna Āchārya's Chatuḥṣlokī; and a life of Varadāchārya, in Tamil prose. Edited with Tamil interpretations and commentary, *etc.*, by Ahobilāchārya.] pp. ii. 160, v. சென்னை மத்ய [*Madras,* 1895.] 8°. **14028. d. 55.**

The Sanskrit stanzas are printed in both Grantham and Telugu character.

—— Prapannapārijāta. The Refugee's Párijâta. [In English.] 1899-1900. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin. Vol. V, no. i.-vi. 1895, *etc.* 8°. **14048. g. 1.(vol. 5.)**

—— The Thathva Nirnaya. Visishtadwaita philosophy [proving the identity of Nārāyaṇa with Para-Brahma]. By Sri Varadacharya, *etc.* (तत्त्वनिर्णयः ॥) pp. 23. 1902. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthra-mukthâvalî, *etc.* No. 12. 1899, *etc.* 8°. **14049. a. 1.(no. 12.)**

VARADĀCHĀRYA, *son of Ghaṭikāṣata Sudarṣanāchārya,* also called AMMĀḶ ĀCHĀRYA. யதிராஜவிஜயஞாந நாடகம் ॥ வேதாந்தவிலாஸாபரநாமதேயம் *etc.* [Yatirājavijaya, or Vedāntavilāsa. An allegorical drama in 6 acts, setting forth the teachings and triumphs of Rāmānuja as its hero. Edited by Koṭikannikādānaṃ Vīrarāghava Tātāchārya.] pp. 62. கும்பஹொணம் ॥ ஈகூஅ [*Kumbakonam,* 1902.] 8°. **14080. d. 22.(3.)**

Pp. 57-60 are wanting.

Burnell (Tanjore Catalogue, p. 1716) quotes an introductory stanza not found in this edition, and wrongly calls the play "recent." The author's grandfather Varadāchārya was grandson of Sudarṣuna, the nephew of Rāmānuja.

VARADĀCHĀRYA SŪRI, *Kuṣika, son of Varada Guru, son of Varada Deṣika. See* MAHĀBHĀRATA.—*Anuṣāsanaparva.* भगवद्गुणदर्पणाख्यभाष्य-निर्वचन . . . श्रीविष्णोर्नामसहस्रम् *etc.* [Vishṇusahasranāma. With Parāṣara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa, the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya, *etc.*] [1894.] 8°. **14065. e. 27.**

VARADA DEṢIKA, *Vātsya. See* VARADĀCHĀRYA, *Vātsya,* called NAḌĀDŪR AMMĀḶ.

VARADĀKĀNTA LAHIRĪ. *See* UTTARAGĪTĀ. The Uttara Gita . . . Translated by D.[*sic*] K. Laheri. [1893.] 16°. **14016. a. 24.(1.)**

—— —— [Another edition.] 1902. 16°. **14016. a. 24.(2.)**

VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā[, a defence of the Nyāya and Vaiśeshika systems of philosophy,] and Sārasaṁgraha [, a commentary thereon,] of Varadarāja. With the glosses Niṣkaṇṭakā of Mallinātha Kolācala and Laghudīpikā of Jñānapūrṇa.) [With English introduction and notes by A. Venis. Edited by

Vindhyeśvarīprasāda Dube.] pp. xxxiii. viii. ii. v. vi. vi. 364. 1903. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XXI-XXIV. 1876, *etc.* 8°.

14096. d. 6.(vol. 21-24.)

This author is styled Varajid Varadarāja *by Burnell (Tanjore Catal., p.* 119*b*).

——— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. वाराणस्याम् १९०३ [*Benares,* 1903.] 8°.

14049. a. 8.

VARADARĀJA, *Chaṭaviṭikaṇṭa. See* PĀṆINI.—*Siddhāntakaumudī.* मध्यसिद्धान्तकौमुदी *etc.* [Madhya-siddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

——— *See* PĀṆINI.—*Siddhāntakaumudī.* मध्यकौमुदी . . . The Madhya Kaumudi by Varada Raja, *etc.* [Followed by the Liṅgānuśāsanasūtravṛitti.] 1899. 12°. **14092. a. 22.**

VARADARĀJA AIYAṄGĀR, *M. Bhīma. See* BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāshya . . . Translated . . . by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

VARADĀRYA, *Kuśika, son of Varada Guru. See* VARADĀCHĀRYA SŪRI.

VARĀHAMIHIRA. बृहज्जातकम् *etc.* [Bṛihaj-jātaka. With Utpala's commentary, and a Bengali commentary.] pp. 156. [1893.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 1. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 1.)

——— වරාහමිහිරය *etc.* (Brihatjataka of Varahamihira. Translated into Sinhalese[, with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. *Colombo,* 1896. 8°. **14053. ccc. 3.(1.)**

——— ശ്രീ . . . ഉപാദ്ധ്യായീനാമക്കൊഹാന-വ്യാഖ്യാ *etc.* [Bṛihaj-jātaka. With Govinda Somayājī's commentary Daśādhyāyī upon chapters i.-x. Edited by V. Veṅkaṭāchala Śāstrī of Kalpadi.] pp. 256. *Palghat,* ക്കോയി॥ [1905.] 8°. **14053. ccc. 51.**

Chapters xi. *ff. are divided so as to form only* 16 adhyāyas. *The* 16*th* adhyāya *of the northern texts is omitted.*

VARĀHAMIHIRA (*continued*). ഹൊരാശാസ്ത്രം. ഭാഷാവ്യാഖ്യാനം *etc.* [Horāśāstra. Being the Bṛihaj-jātaka, *adhyāyas* i.-v. Edited with a Malayalam translation and commentary by K. Rāma Vāriyar.] pp. i. ii. 4, 332. തൃശ്ശിവപെരൂർ ക്കന്നു [*Trichur,* 1890.] 8°. **14053. ccc. 52.**

——— बृहत्संहिता। [Bṛihat-saṃhitā. With Bengali translation.] pp. 232. [1890, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 4. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 4.)

——— The Bṛihat Saṃhitâ by Varâhamihira. With the commentary [Saṃhitāvivṛiti] of Bhaṭṭotpala. Edited by Mahámahopádhyáya Sudhákara Dvivedí. (बृहत्संहिता) 2 vols. pp. ii. iii. ii. i. vii. 1263, vii. ii. viii. ii. i. vi. *Benares,* 1895-1897. 8°. **14048. dd. 3.(vol. 10.)**

Forms vol. 10 *of the* Vizianagram Sanskrit Series.

——— Bṛhatsaṃhitâ . . . Adhyâyas lxxx.-lxxxiii. [Treating of the lapidary art. With French translation.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 59-75. 1896. 8°.

Ac. 8929.(fasc. 111.)

VARĀHANARASIṂHĀCHĀRYA, *Gonnabattula.* శ్రీ . . . శ్రుత్యాది సారసంగ్రహాఖ్య శ్రీమద్విశ్వ-కర్మాన్వయప్రదీపికాఖ్యయమాఖ్యయిక *etc.* [Viśvakarmānvayapradīpikā, or Śrutyādisārasaṅgraha. A metrical summary of cosmogonic, religious, and other legends relating to the deity Viśvakarmā and the families bearing that name. With Telugu translation by Tāmmanāchārya.] pp. iv. 199. విశాఖపట్టణం [*Vizagapatam,* 1902.] 8°. **14058. b. 42.**

VARAMUNI SVĀMĪ. *See* MAṆAVĀLA MĀMUNI.

VARARUCHI. [For the Śrutabodha ascribed to Vararuchi:] *See* KĀLIDĀSA.—*Supposititious Works.*

——— ॥ अथ . . . लिङ्गविशेषविधिः ॥ [Liṅgaviśeshavidhi.] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 118-134. 1890. 8°.

14093. d. 19.

——— सार्थ प्राकृत प्रकाश *etc.* [Prākṛitaprakāśa. Aphorisms of Prakrit grammar, in 12 *parichchhedas.* Edited with Marathi introduction and

commentary by Śaṅkara Rāmachandra Hatvaḷne.] pp. vi. xviii. 111. पुणें १९०० [*Poona*, 1900.] 12°. **14092. a. 26.**

——— प्राकृतप्रकाशः . . . Prakrita Prakasha, [or rather, the commentary thereon, styled Prākṛita-manoramā,] by Pandita Bhamaha, with the sutras of Vararuchi [properly styled Prākṛitaprakāśa]. Rivised [*sic*] by Pandit Rama Shastri Tailanga. pp. 42. *Benares*, 1899. 8°. **14093. b. 27.(3.)**

VARASADDHAMMAKITTI. *See* SADDHAMMAKITTI.

VARASAMBODHI, *Ū.* ရေဇရြိုဟ်တရားစာ *etc.* [Ye-za-gyoh-tayā-sā. A collection of Burmese homilies, with Pali texts, for occasions when offerings are made.] pp. 161. ရန်ကုန် ၁၂၇၅ [*Rangoon*, 1893.] 8°. **14300. d. 22.(5.)**

VARASĀMI, *Ū.* လက္ခဏာဒီပဘေဒကျမ်း [Lakkhaṇādibheda. A Burmese anthological work on the philosophical concepts of *lakkhaṇa*, *rasa*, *pachchupaṭṭhāna*, and *padaṭṭhāna*, illustrated from the Pali.] pp. 84. ရန်ကုန် ၁၂၅၃ [*Rangoon*, 1891.] 8°. **14300. d. 20.(3.)**

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The text appears to correspond with that of the work described in Rajendralal Mitra's 'Notices' (*no.* 1485), *which is also styled* Vedāntasañjñānirūpaṇa *and* Sañjñāprakaraṇa.

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ಈಶ ಪೂರುಷಸೂಕ್ತಶ್ರೀ (ಶ್ರೀಸೂಕ್ತಶ್ರೀ) [Purushasūkta and Ṣrīsūkta.] *See* below, YAJURVEDA.—*Taittirīyasaṃhitā.* ಶ್ರೀರುದ್ರಪ್ರಶ್ನಃ *etc.* [Rudraprasṇa.] pp. 34-48. 1901. 16°. **14010. a. 7.**

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Ābrahman (T.-s. VII. v. 18, Taittirīyabrāhmaṇa III. viii. 13, T.-s. IV. v. 3, and T.-br. III. ix. 5.)] *See* UPANISHADS.—*General Collections.* கூஷெ-ஷ்டோத்தரஸதோபநிஷதஃ *etc.* [Aṣhṭottaraṣatopanishadaḥ.] pp. 793-802, 831-834. 1896. 8°. **14010. cc. 8.**

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ஜடீ ... ஶ்ரீருத்ரஹிரண்யஶம்கராசார்ய-விரசிதீ ஶ்ரீஶகரார்யபாஷ்யைஃ. [Śatarudrīya (*i.e.* Taitt.-s. IV. v. 1-11). With commentary by Abhinava-śaṅkarāchārya. Edited by P. Gaṇapati Śāstrī.] pp. 111, 257, iv. கூம்ஹவொண॥ [*Kumbakonam,*] 1903. *obl.* 16°. **14010. a. 8.**

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[For versions of the Sandhyāvandana according to the schools of this Veda:] *See* SANDHYĀVANDANA.

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[*Prātiśākhya.*] ப்ராதிஶாக்யவ்யாகரணமுடி-ண்டீ ... ப்ராதிசாக்கியம். [Prātiśākhya. Edited by Lakshmaṇāchārya Ghanapāṭhī and Sundara Ghanapāṭhī.] pp. 40. பஞ்சதஉ॥ [*Trivadi,*] 1891. 16°. **14010. a. 2.**

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—— *See* LUEDERS (H.). Die Vyâsa-Çikshâ, besonders in ihrem Verhältnis zum Taittirîya-Prâtiçâkhya, *etc.* 1895. 8°. **011840. m. 55.**

VĀJASANEYISAṂHITĀ.

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YAJURVEDA—*Vājasaneyisaṃhitā* (*continued*).

॥ अथ वाजसनेयसंहितापदप्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Edited by Vallabharāma Śukla.] ff. 168, 105. मोहमय्यां १८७४-१८७५ [*Bombay*, 1893-1894.] *obl.* 8°. **14010. cc. 5.**

॥ यजुर्वेदसंहिता *etc.* [Vājasaneyisaṃhitā. In the Saṃhitā text.] pp. 159. अजमेर १९५६ [*Ajmere*, 1899.] 8°. **14010. cc. 16.(4.)**

शुक्लयजुर्वेद *etc.* [Vājasaneyisaṃhitā. According to the Mādhyandina school. Edited with Sanskrit glosses, analyses, and a Hindi commentary, based on those of Uvaṭa, Mahīdhara, *etc.*, by Rāmasvarūpa Śarmā of Moradabad.] *Moradabad*, 1899, *etc.* 8°. **14007. b. 15.**

In progress?

വാജസനെയാരംഭഗദ്യാ കാണ്വീ ശ്രീ ശുക്ലയജുർവ്വേദസംഹിതാ etc. [Vājasaneyisaṃhitā. In the Kāṇva recension, with a brief commentary, styled Bhāshyārthasaṅgraha, by Iñjikollai Śivarāma Śāstrī. Edited by Kāśīchintāmaṇi Bhaṭṭa.] *കുംഭകൊണം* ॥ [*Kumbakonam*,] 1901, *etc.* 8°. **14007. cc. 29.**

In progress.

वाजसनेयिश्रीशुक्लयजुर्वेदसंहिता । माध्यन्दिनीयशाखापाठसमेता *etc.* [Vājasaneyisaṃhitā. In the Mādhyandina recension. With literal interpretation and commentary in Hindi styled Miśrabhāshya, and as an appendix the Yājñavalkya-śikshā, with Hindi interpretation, the Anuvākasūtrādhyāya, and the Sarvānukramaṇī, together with additional dissertations by the editor and translator, Jvālāprasāda Miśra.] 2 vols. pp. xii. 1408, 9. मुम्बय्यां १९५९ [*Bombay*, 1903.] 8°. **14007. f. 4.**

॥ अथ शुक्लयजुर्वेदीय वाजसनेयि ॥ ॥ संहितायाः पदपाठस्य पूर्वार्द्धे ॥ प्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Part I, comprising *adhyāyas* i.-xx.] ff. 235. बनारस १९५० [*Benares*, 1894.] *obl.* 8°. **14007. d. 19.**

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॥ अथ रुद्री भाषाटीका प्रारम्भः ॥ (शुक्ल यजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी) [Rudrajapa, also called Rudrī or Rudrāshṭādhyāyī. Lections for the cult of Śiva-Rudra according to the school of the White Yajurveda. In 10 chapters, comprising respectively (1) miscellaneous extracts, (2) Vāj.-s. xxxi. 1-22, (3) xvii. 33-49, (4) xxxiii. 30-43, (5) xvi. 1-66, (6) iii. 56-63, (7) xxxix. 7-13, (8) xviii. 1-29, (9) xxxvi. 1-24, and (10) miscellaneous verses. With Hindi translation and preface by Baladevaprasāda Miśra.] ff. 47. काशी [*Benares*,] 1897. *obl.* 8°. **14028. dd. 3.(1.)**

॥ श्रीरुद्राभिषेकानुष्ठानपद्धतिः *etc.* [Rudrābhishekānushṭhānapaddhati. The same ritual as the preceding, but arranged in 8 chapters, with omission of the 10th. With a commentary. Preceded by lustratory rituals, Mahānyāsa, Pañchavaktrapūjā, *etc.*, and followed by an *ārti* and the Mantrapushpāñjali. Edited with Gujarati introduction and notes by Bhagulāl Bhāuśaṅkar Bhaṭṭa.] pp. ix. 3, 13, 12, 13, 3, 107, 9, i. v. राजनगरे १९५५ [*Rajnagar*, 1899.] 8°. **14028. c. 69.(2.)**

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अथ . . . शुक्लयजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी *etc.* [Rudrāshṭādhyāyī. In 10 chapters. With a Hindi preface and translation by Vrajaratna Bhaṭṭāchārya.] ff. 73. कल्याण-मुंबई [*Kalyan*, 1900.] *obl.* 8°. **14028. dd. 9.**

Arranged like the edition of 1897.

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APPENDIX.

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Appendix (*continued*).

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VEṄKAṬĀCHĀRYA, *B., of Kolar.* See NĪLĀGĪTĀ. నీళాగీతా *etc.* [Nīlāgītā. Edited by Veṅkaṭāchārya.] [1898.] 12°. **14076. a. 22.(2.)**

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VEṄKAṬĀDHVARĪ, *author of the Viśvaguṇādarśa. See* VEṄKAṬĀRYA YAJVĀ, *Ariṣānaphāla.*

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VEṄKAṬANĀRĀYAṆA RĀYA, *son of Vemulakoṇḍa Konaya.* शशिकला *etc.* [Ṣaṣikalā. A poem in 50 stanzas on the moon, figured in the erotic style. Edited by Kollūr Kāmaṣāstrī.] pp. i. 12. श्रीविजयनगर° [*Vizianagram,*] 1898. 8°. **14076. b. 33.**

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The English title is from the cover.

—— The Meemamsapaduka, *etc.* [Mīmāṃsāpādukā. A philosophical-religious poem in 173 stanzas.] (मीमांसापादुका।) pp. 31. 1900. *See*

ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthramukthâvalî, *etc.* No. 3. 1899, *etc.* 8°. **14049. a. 1.(no. 3.)**

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—— The Sathadushani. [A Vedantic controversial treatise] by Sri Vedanta Desika, with [the commentary] Chandamarutha by [Rāmānujadāsa, surnamed] Thoddaia charia . . . Vol. 1 [containing chapters 1-15]. (॥ शतदूषणी ॥) 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthramukthâvalî, *etc.* No. 5. 1899, *etc.* 8°. **14049. a. 1.(no. 5.)**

—— सर्वार्थसिद्धियुतः तत्त्वमुक्ताकलापः । . . . Tattvamuktákalápa with [the author's commentary] Sarvárthasiddhi . . . Edited by . . . Ráma Miśra Sástrí. pp. 723, v. ii. viii. 1900. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XVIII.-XXII. 1876, *etc.* 8°. **14096. d. 6.(vol. 18-22.)**

—— శ్రీః . . . తత్త్వటీకా . . . శారీరక మీమాంసా భాష్యవ్యాఖ్యా *etc.* [Tattvaṭīkā. A treatise expounding various passages of the Śrībhāshya of Rāmānuja, in verse with prose commentary. Edited by Peruṅgaṭṭūr Ghaṇṭāvatārāchārya.] శ్రీకాంచ్యాం [*Conjevaram,*] 1904, *etc.* 8°. **14049. b. 24.**

In progress. Forms no. 1 *of the series* Śrīsūktimālā.

—— వేదాన్తాచార్యవిజయాహ్వయః ఆచార్యచమ్పూః *etc.* [Vedāntāchāryavijaya, or Āchāryachampū. An anonymous *champū* composition describing the triumphs of the Vedāntāchārya, in 6 *stabakas.* Edited by Śrīpuram Naḍādūr Raṅganāthāchārya.] pp. 78, ii. చెన్నపట్టణే నన్దనం [*Madras,* 1892.] 8°. **14048. dd. 17.**

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VEṄKAṬARĀGHAVA ṢARMĀ, *Annavaram, disciple of Rāmasubrahmaṇya.* *See* BĀDARĀYAṆA. బ్రహ్మసూత్రార్థదీపికా *etc.* [Brahmasūtra. With commentary styled Brahmasūtrārthadīpikā. Edited by Veṅkaṭarāghava.] [1897.] 8°. **14048. cc. 8.(3.)**

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VEṄKAṬARĀMA JOṢĪ, *Piṅgala, of Madras.* *See* SIDDHANĀTHA, *Astrologer.* ఆరూఢరత్నసిద్ధాంజనమ్ *etc.* [Ārūḍharatnasiddhāñjana. With Telugu translation by Veṅkaṭarāma.] [1895.] 8°. **14053. c. 67.**

VEṄKAṬARAMAṆAN, *Sillattūr.* *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.* The Dakshinamurti Stotra, *etc.* [With metrical translation by S. Veṅkaṭaramaṇan.] 1901. 4°. [*Siddhanta Deepika.*] **14170. fff. 4.(vol. 4.)**

—— *See* SUREṢVARA ĀCHĀRYA. The Sambandhavārtika, *etc.* [Translated by Veṅkaṭaramaṇan.] 1901, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 23, etc.)**

VEṄKAṬARĀMĀNUJA, *Chilakapāṭi.* *See* PALLĪPATANA. బల్లిపత్తనము *etc.* [Pallīpatana. With Telugu paraphrase and appendix by Veṅkaṭarāmānuja.] 1898. 16°. **14053. a. 12.(2.)**

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—— कथाशतकम् "Kathasataka." 100 popular stories translated from vernacular originals into simple Sanskrit prose . . . and "Sloka Trisati Bharati," 300 slokas from Mahabharata. pp. iv. 169. *Kumbakonam*, 1898. 8°. **14070. c. 63.(1.)**

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VEṄKAṬARAṄGANĀTHA ĀCHĀRYA, *Paravastu, Mahāmahopādhyāya.* *See* MAHĀBHĀRATA.—*Ṣāntiparva.* మోక్షధర్మము *etc.* [Mokshadharma. With the commentary of Nīlakaṇṭha and the Vyāsahṛidaya, and likewise a Telugu translation. Edited by Veṅkaṭaraṅganātha.] 1887, *etc.* 8°. **14065. bbb. 8.**

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—— लघुशब्दानुशासनम्॥ [Laghu-ṣabdānuṣāsana. A treatise on grammar.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 2.] 1895, *etc.* 8°. **14003. c. 2.(2.)**

Not completed. It breaks off with the verb-root ghṛiṇ.

—— Laghu Sabdárdhasarvaswa. A Sanscrit encyclopædia by Sri Paravastu Venkata Rangacharya Aryavaraguru . . . లఘుశబ్దార్థసర్వస్వమ్ *etc.* *Vizagapatam*, 1877, *etc.* 4°. **14092. c. 19.**

In progress.

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VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu. See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. The Dasadeepakanighantu . . . Edited . . . by S. P. V. Ranganathasvamy Ayyavaralugaru. 1898. 12°.
14092. a. 21.(1.)

—— Grandha Pradarsani. A collection of oriantal [*sic*] works edited by S. P. V. Ranganadhaswamy Ayyavaralugaru. *Vizagapatam*, 1895, *etc.* 8°. **14003. c. 2.**

In progress. The issue was suspended from 1898 *to* 1902. *The works published in this series will be found under the headings:—*

Agastya.
Aruṇagirināṭha.
Pāṇini.
Purushottama Deva.
Śaṅkara Āchārya.
Śrīnivāsa Kavi.
Trivikrama Deva.
Upanishads.—*Separate Upanishads.*
Vāmana Āchārya.
Vāmana Bhaṭṭa Bāṇa.
Veṅkaṭaraṅganātha Āchārya.

VEṄKAṬARATNA ṢARMĀ, *Kokkoṇḍa.* (భగవన్నామసంకీర్తన రత్నావళీ [Bhagavannāmasaṅkīrtanaratnāvalī, or] The Gem-Necklace of Divine Songs. స్తుతిరత్నావళీ. [Stutiratnāvalī, or] The Gem-Necklace of Divine Praise.) [Followed by the Suvarṇamālāstuti ascribed to Śaṅkara. With English introduction and essay on the esoteric meaning of certain religious symbols by Śivaṣaṅkara Paṇḍyājī, and an appendix of quotations proving the unity of the Supreme Being, collected by the same.] pp. viii. 41. *Madras*, 1886. 8°.
14003. c.

Forms no. 6 of Śivaṣaṅkara Paṇḍyājī's Hindu Excelsior Series. *Without title-page.*

VEṄKAṬARĀU RĀMACHANDRA. *See* SADĀNANDA YOGĪNDRA. वेदांतसार *etc.* [Vedāntasāra. Edited with a Marathi introduction and paraphrase by Veṅkaṭarāu.] [1891.] 8°. **14048. c. 74.**

—— *See* UPANISHADS.—*Small Collections.* उपनिषत्संग्रहः [Upanishatsaṅgraha. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu.] [1890, *etc.*] 8°.
14010. c. 51.

VEṄKAṬĀRYA DĪKSHITA, *son of Raghunātha. See* VEṄKAṬĀRYA YAJVĀ.

VEṄKAṬĀRYA YAJVĀ, *Arişānaphāla, son of Raghunātha.* ലക്ഷ്മീസഹസ്രം *etc.* [Lakshmīsahasra. A cycle of Vaishṇava poems, in 25 *stabakas*. With the commentary Gūḍhārthavivaraṇa of Rāghavārya.] pp. viii. 647, xii. కుంభకోణం॥ 1892॥ [*Kumbakonam*, 1892.] 8°. **14028. d. 49.**

—— శ్రీ...సవ్యాఖ్యానరాఘవయాదవీయం॥ [Rāghavayādavīya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. *See* ṢAMBHURAHASYA. శ్రీశంభురహస్య॥ [Kavikāvyādipraṣaṃsā, *etc.*] [1890.] 8°. **14053. ccc. 31.**

One sheet is wanting.

—— उत्तररामचरित्रचम्पूः । [Uttararāmacharitra. A *champū* composition on the later history of Rāma, in 2 *sargas*, with annotations.] pp. 72. [1890.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 7-9. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

Published from a unique MS. from Gwalior, which is apparently imperfect in some passages.

—— The Vishwaguṇâdarsh Champu of Venkatâdhvari. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary Padârthchandrikâ by Bâlkrishna Ganesh Yogi. (विश्वगुणादर्शचम्पूः) pp. xiv. 313, ix. *Bombay*, 1899. 8°. **14076. c. 74.**

VEṄKAṬA SĀRVABHAUMA. *See* KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] पुष्पबाणविलासः । [Pushpabāṇavilāsa. With commentary of Veṅkaṭa.] [1895.] 8°. [*Kālidāser Granthāvalī.*] **14070. d. 34.(vol. 2.)**

—— *See* KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] पुष्पबाणविलासम् *etc.* [Pushpabāṇavilāsa. With commentary of Veṅkaṭa.] [1901.] 8°. **14072. cc. 62.(3.)**

VEṄKAṬA ṢĀSTRĪ, *Indrakaṇṭi Gopāla.* ఫలప్రదర్శినామక గ్రంథం *etc.* [Phalapradarṣinī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°. **14053. ccc. 22.**

VEṄKAṬA ṢESHAIYA, *Vetsā.* సంస్కృతాంధ్రనిఘంటుః ... A Sanskrit-Telugu Dictionary, *etc.* pp. i. ii. i. i. i. 387. *Madras*, 1893. 8°.
14174. n. 26.

VEṄKAṬASIṂHĀDRI JAGAPATI RĀJU, *Rājā Vatsavāya.* మహాయోగానందామృతకల్పవల్లి *etc.* [Mahāyogānandāmṛitakalpavalli. A pharmacopœia, consisting of verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౨ [*Tuni,* 1902.] 8°.
14043. dd. 10.

VEṄKAṬA SUBBAIYA, *Vedānta.* *See* ṢAṄKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ . . . ఆత్మబోధా॥ [Ātmabodha. With Canarese translation and commentary by Veṅkaṭa Subbaiya.] 1902. 12°. **14048. b. 16.(3.)**

VEṄKAṬASUBBĀ ṢĀSTRĪ, *Nelaṭūru.* *See* PURĀṆAS. — *Padmapurāṇa.* Sivageetha, *etc.* [Edited with Telugu version by Veṅkaṭasubbā.] 1897. 8°. **14016. c. 55.**

VEṄKAṬASUBRAHMAṆYA ṢĀSTRĪ, *Chēṭṭūr.* *See* PURĀṆAS. — *Śivapurāṇa.* శ్రీకాళహస్తిస్థలమాహాత్మ్య॥ [Kālahastisthalamāhātmya. Edited by Veṅkaṭasubrahmaṇya.] [1893.] 8°. **14016. c. 41.**

VEṄKAṬASVĀMI AIYAR, *of Mysore.* *See* ṢAṄKARA ĀCHĀRYA. — *Doubtful and Suppositious Works.* ஸ்ரீ . . . ஶிவாநந்தலஹரீ *etc.* [Śivānandalaharī. With interpretations in Tamil. Edited by Mṛityuṃjaya and Veṅkaṭasvāmi.] 1904. 12°. **14048. b. 48.**

VEṄKAṬASVĀMI NĀYUḌU, *Ummaḍisetṭi.* సంగీతవిద్యాదర్పణము *etc.* [Saṅgītavidyādarpaṇa. A manual of music, comprising Sanskrit verses with Telugu explanations and dissertations.] pp. vii. 335. చెన్నపురి [*Madras,*] 1901. 8°. **14174. e. 31.**

VEṄKAṬAVARADADĀSA, *Paiḍiganṭamu,* **and SUBBAIYA PANTULU,** *Kākarla.* శ్రీతారకనామత్రయము *etc.* [Tārakanāmatraya. A devotional compilation, comprising 3 series of deities' names—viz. (1) Mahālakshmīsahasranāmāvalīṣlokāḥ, with a Nāmāvalī of the same; (2) Veṅkaṭeṣasahasranāmāvalīṣlokāḥ, with Nāmāvalī of the same; (3) Āñjaneyasahasranāmāvalīṣlokāḥ, with Nāmāvalī, a Hanumatkavacha, and a *maṅgala.*] pp. iv. i. 168. చెన్నపురి [*Madras,*] 1900. 8°. **14033. bbb. 9.**

VEṄKAṬA YAJVĀ, *Chintalapāṭi.* *See* KĀLĀMṚITA. కాలామృత॥ [Kālāmṛita. With commentary of Veṅkaṭa.] 1891. 8°. **14053. cc. 61.**

VEṄKAṬEṢA, *disciple of Nṛisiṃha,* also called VEṄKAṬĀDHVARĪ. The Śrînivâsavilâsa Champu [or Śrīnivāsachampū] of Venkatesa Kavi. [A composition in 5 *uchchhvāsas.*] With the commentary of Dharanîdhara. Edited by . . . Paṇḍit Durgâprasâd and Kâśînâth Pâṇḍurang Parab. (श्रीनिवासविलासचम्पूः ।) pp. 141. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 33. 1886, *etc.* 8°. **14072. ccc. 12.(no. 33.)**

VEṄKAṬEṢA DAIVAJÑA, *son of Appayārya.* सर्वार्थचिंतामणि. Sarwarthachintamani, with original text in Devanagari and English translation, with copious notes and illustrations, by B. Suryanarain Row. Part 1. *Bellary,* 1899. 8°. **14053. d. 58.**

VEṄKAṬEṢA PAṆḌITA, *author of the Jātakachandrikā.* *See* YAJÑANĀRĀYAṆA VEṄKAṬEṢVARĀRYA.

VEṄKAṬEṢA RĀMAKṚISHṆA KETKAR. ज्योतिर्गणितम् स्वकृतव्याख्योदाहरणकोष्टकादिभिः समलंकृतम् *etc.* [Jyotirgaṇita. A modern treatise on astronomy.] pp. 8, 8, vi. 426, i. i.; 4 *plates.* पुण्याख्यपत्तने १८९८ [*Poona,* 1898.] 8°. **14053. dd. 10.**

VEṄKAṬEṢĀRYA, *Śrīdhara.* ஸ்ரீயாபஞ்சகி, ஶரணிஶாயா *etc.* [Śrīdharastutimaṇimālā. Fourteen religious poems, viz. Achyutāshṭaka, Ākhyāshashṭi, Ārtiharastotra, Dayāṣataka, Ḍolānavaratnamālikā, Doshaparihārāshṭaka, Jambunāthāshṭaka, Kṛishṇadvādaṣamañjarī, Kulīrāshṭaka, Mātṛibhūtaṣataka, Śivabhaktalakshaṇa, Śivabhaktikalpalatikā, Stutipaddhati, and Tārāvalīstotra. Edited by Ghṛitasthānam Nṛisiṃha Bhāgavata.] pp. 80. കുംഭൊണം॥ [*Kumbakonam,*] 1895. 8°. **14076. c. 71.**

VEṄKAṬEṢA ṢĀSTRĪ, *S.* *See* KĀLĀMṚITA. కాలామృత॥ [Kālāmṛita. With Canarese paraphrase by Veṅkaṭeṣa.] 1891. 8°. **14053. cc. 61.**

VEṄKAṬEṢVARA. *See* KĀLIDĀSA, called VEṄKAṬEṢVARA.

VEṄKAṬEṢVARA YAJVĀ, *Hārīta.* *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* ஸ்ரீ . . . ஸ்ரீமத்ராமாயணம்॥

[Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkaṭeṣvara.] [1903, *etc.*] 4°.
14068. c. 17.

VETĀLAPAÑCHAVIṂṢATI. Vetālapañćaviṁçatikā. Il venticinquenovelle d'un lemure. [Translated into Italian from Ṣivadāsa's recension, with critical notes, by V. Bettei.] 1897, *etc.* *See* PERIODICAL PUBLICATIONS.—*Florence.* Studi Italiani di Filologia Indo-Iranica, *etc.* Vol. i., *etc.* 1897, *etc.* 8°. **P.P. 4884. da. (vol. 1, etc.)**

—— Novelle del Vetâla. (Novella I-V.) Tradotte dal sanscrito [by F. G. Fumi.] 1892. *See* PERIODICAL PUBLICATIONS.—*Palermo.* Archivio per lo Studio delle Tradizioni Popolari, *etc.* Vol. XI, pp. 1-28. 1882, *etc.* 8°. **P.P. 4168. d. (vol. 11.)**

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VIBHAṄGA. *See* ABHIDHAMMAPIṬAKA.

VICTORIA, *Queen of Great Britain and Ireland.* *See* BALADEVA SIṂHA, *Raja of Kama.* A Vijayapatra of Digvijainie Victoria, *etc.* 1889. 12°. **14058. a. 15.**

—— *See* KERALAVARMĀ. ശ്രീ വിക്ടോറിയാ ചരിതസംഗ്രഹം *etc.* [Victoria-charitasaṅgraha. A brief poetical history of Queen Victoria.] [1889.] 8°. **14076. cc. 2. (2.)**

—— *See* KṚISHṆACHANDRA, *of Benares.* Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, *etc.* 1897. 12°. **14072. b. 27. (3.)**

—— *See* KULACHANDRA ṢARMĀ. शोकमहोर्मिः *etc.* [Ṣokamahormi. A dialogue on the death of Queen Victoria.] [1901.] 8°. **14072. ccc. 33.**

—— *See* ṢAILAJĀNANDA OJHĀ. *Begin.* अगणनगुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A poem on the Jubilee, with English and Bengali translations.] [1887 ?] 8°. **14076. cc. 2. (1.)**

—— *See* ṢAURĪNDRAMOHANA ṬHĀKURA. The seven principal musical notes of the Hindus . . . composed in celebration of the birth-day of . . . the Empress of India, *etc.* 1892. 4°. **14053. e. 25. (2.)**

—— *See* ṢAURĪNDRAMOHANA ṬHĀKURA. Śrímad-Victoria-Máhátmyam. The Greatness of the Empress Victoria: a Sanskrit poem, set to music, with an English translation, *etc.* [1898.] 4°. **14076. e. 4.**

—— *See* ṢṚĪṢVARA VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. Vijayiní-kávyam. A Sanskrit epic poem . . . [upon the life and times of Queen Victoria,] *etc.* 1902. 8°. **14058. b. 48.**

—— *See* TRAILOKYAMOHANA GUHA NIYOGĪ. गीत-भारतम् . . . Geet Bharatam . . . The Memorial Poem-Temple of Empress Victoria, *etc.* 1902. 8°. **14072. cc. 63. (2.)**

—— *See* YĀDAVEṢVARA TARKARATNA. अश्रुविन्दुकाव्यम् *etc.* [Aṣrubindukāvya. An elegy on the death of Queen Victoria.] 1901. 12°. **14072. b. 25.**

VIÇWAKARMAN. *See* VIṢVAKARMĀ.

VIDARBHARĀJA. *See* BHOJARĀJA.

VIDEHA. *See* VEDEHA THERA.

VIDYĀBHŪSHAṆA. *See* BALADEVA VIDYĀBHŪSHAṆA.

VIDYĀKARA VĀJAPEYĪ, *son of Ṣambhukara.* नित्याचारपद्धतिः । Nityācāra-paddhatiḥ. [A treatise on *smārta* rites] by Vidyākara Vājapeyi. Edited by Paṇḍita Vinoda Vihāri Bhaṭṭācāryya. 1901, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 151.] 1848, *etc.* 8°. **14002. a. (vol. 151.)**
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VIDYĀNĀTHA, *Courtier of Pratāparudra.* प्रतापरुद्रकल्याणम् । [Pratāparudrakalyāṇa. A historical drama in 5 acts, in glorification of Pratāparudra of Orangal.] pp. 40. [1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 1, 2. 1887-[1892.] 8°. **14096. c. 8. (vol. 5.)**

VIDYĀPATI ṬHĀKURA, *son of Gaṇapati, of Mithila.* *See* DHĪRASIṂHA DEVA. दुर्गाभक्तितरङ्गिणी

[Durgābhaktitaraṅgiṇī. Composed ostensibly by Dhīrasiṃha Deva, with the assistance of Vidyāpati.] [1900.] 8°. **14033. bbb. 7.**

—— शैवसर्व्वस्व-सार *etc.* [Ṣaivasarvasvasāra. An anthology of extracts from the Purāṇas and other religious works bearing on the worship of Ṣiva. Edited with Bengali translations by Bhāgyavān Vidyālaṅkāra.] pp. 162, v. দ্বারভাঙ্গা ১৩০৪ [*Darbhangah,* 1897.] 8°. **14028. d. 57.(2.)**

VIDYĀPRAKĀṢA. *See* VIDYĀTĪRTHA.

VIDYĀRAṆYA. *See* SĀYAṆA ĀCHĀRYA.

VIDYĀSUNDARA. विद्यासुन्दर-चौरपंचाशिका *etc.* [Vidyāsundara. A romantic poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhaṇa's Chaurapañchāṣikā. With a Hindi translation of both poems by Mahīdhara Ṣarmā of Tihari.] 2 pts. pp. ii. 28, 30. बम्बई १९५१ [*Bombay,* 1894.] 12°. **14070. b. 23.**

VIDYĀTĪRTHA, *Svāmī,* known also as VIDYĀPRAKĀṢA. कान्यकुब्जचिन्तामणि *etc.* [Kānyakubjachintāmaṇi. A series of stanzas bearing on caste duties, rituals, and ethics, with especial reference to Brahmans, and their history in Kanoj. With tables, lists, *etc.*, of the latter's *kulas, gotras,* Vedas, Upavedas, *ṣākhās,* and *sūtras,* and Hindi commentaries, *etc.*] pp. 98. मुंबई १९५६ [*Bombay,* 1899.] 8°. **14058. b. 35.(2.)**

—— महाराष्ट्रकुलवंशावली *etc.* [Mahārāshṭrakulavaṃṣāvalī. An account in 58 stanzas of the Marathi castes and families. With Hindi notes and paraphrase.] pp. 44. कल्याण-मुंबई १९५५ [*Kalyan,* 1898.] 12°. **14058. a. 14.(1.)**

—— विद्यासदुपदेश *etc.* [Vidyāsadupadeṣa. Three series of stanzas on moral and religious topics, with Hindi versions and commentaries.] pp. 132, ii. कल्याण-मुंबई १९५६ [*Kalyan,* 1900.] 8°. **14085. c. 48.**

VIDYĀVINODA ĀCHĀRYA. *See* NĀRĀYAṆA VIDYĀVINODA ĀCHĀRYA.

VIGGYANA BHIKSHU. *See* VIJÑĀNABHIKSHU.

VIGRAHARĀJA, *Vīsaladeva, Chauhan, king of Ṣākambharī.* The concluding portion of Vigraharâjadêva's Harakêli-nâṭaka. 1891. *See* PERIODICAL PUBLICATIONS.—*Bombay.* The Indian Antiquary, *etc.* Vol. xx., pp. 210-212. 1872, *etc.* 4°. **14096. e. (vol. 20.)**

—— Harakeli-nāṭaka. [Edited by F. Kielhorn.] *See* ACADEMIES, *etc.*— Goettingen. —*Koenigliche Gesellschaft der Wissenschaften.* Festschrift, *etc.* pt. 2, pp. 16-30. 1901. 4°. **Ac. 670.**

—— [For editions of the drama Lalitavigraharājanāṭaka, in honour of Vigraharāja :] *See* SOMADEVA, *Courtier of Vigraharāja Deva.*

VIHĀRILĀLA, *Kāṣmīrī, of Cuttack.* ଆୟୁର୍ବେଦ ପ୍ରବେଶିକା *etc.* [Āyurvedapraveṣikā. An Oriya manual of medical practice, including an alphabetically arranged Sanskrit account of the pharmacopœia with Oriya translation, styled Aushadha-prastuta-praṇālī.] pp. x. xlvii. 689. *Cuttack,* 1903. 12°. **14121. c. 15.**

—— यजुर्व्वेदीयनित्यकर्म्मपद्धतिः *etc.* [Yajurvedīyanityakarmapaddhati. A manual of daily religious duties for Yajurvedīs, compiled from divers sources, and including texts of various hymns, *etc.*] pp. iii. i. ix. 218. कलिकाता १९०० [*Calcutta,* 1900.] 8°. **14033. aa. 16.**

VIHĀRILĀLA ĀCHĀRYA, *Pontiff of the Svāmī-Nārāyaṇī Sect. See* BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeṣa. With Gujarati translation by Vihārilāla.] [1896.] 12°. **14028. b. 83.**

—— *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ॥ श्रीभागवतं *etc.* [Bhāgavatapurāṇa. With commentary of Bhagavatprasāda. Edited with introduction, biography of Sahajānanda, and annotations by Vihārilāla.] [1897.] *obl.* Fol. **14018. cc. 2.**

VIHĀRILĀLA MITRA. *See* YOGAVĀSISHṬHARĀMĀYAṆA. The Yoga-vásishtha-mahárámáyana . . . Translated . . . by Vihári-lála Mitra.. 1891-1899. 8°. **14049. b. 9.**

VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী। [Bhavasindhutaraṇī. A Sanskrit and Bengali anthology, chiefly of poems, for the edification of Vaishṇavas, the Sanskrit portion including Puranic extracts, lists of deities' names, hymns, Rūpa

Gosvāmī's Chāṭupushpāñjali and Mukundamuktāvalī, *etc.*] pp. xiii. 342 ; 2 *plates*. [*Calcutta*, 1902.] 8°. **14033. bbb. 17.**

VIJAYA, *Ū, of Ambavana, Dabein.* ဧကာဒသပုစ္ဆာဝိသဇ္ဇနာ *etc.* [Ekādasapuchchhāvisajjanā. Responses to 11 questions on the various manifestations of *karma* in the cycle of being. Followed by Nānāpuchchhāvisajjanā, a series of responses on miscellaneous topics preceded by 19 Pali stanzas. In Burmese, illustrated from Pali texts. Second edition.] pp. iii. 213. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. **14300. d. 10.(4.)**

VIJAYA GAṆĪ, *disciple of Rāmavijaya, of the Tapā Gachchha.* *See* Kālidāsa. — *Raghuvaṃśa.* The Raghuvanśa . . . with full extracts . . . from the commentaries of . . . Vijayagani, *etc.* 1897. 8°. **14072. c. 53.**

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VIJAYARAKSHITA, *Vaidya.* *See* Mādhava. सटीक-निदान *etc.* [Nidāna. With the commentary Vyākhyāmadhukoṣa by Vijayarakshita (as far as the end of the Aṣmarī-nidāna), *etc.*] [1901.] 8°. **14043. c. 44.**

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—— *See* Suttapiṭaka.—*Aṅguttaranikāya.* Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, *etc.* 1891, *etc.* 8°. **P.P. 636. cn. (vol. 3, 8.)**

VIJITĀVI, *Mahāthera.* ဝါစကောပဒေသပါဠိ။ [Vāchakopadesa. A Pali tract on grammar.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 124-141. [1898.] 8°. **14098. ccc. 23.(1.)**

A colophon gives the date as Sakk. 967=1605 A.D.

—— —— pp. 126-144. [1899.] 8°. **14098. ccc. 24.(1.)**

—— ဝါစကောပဒေသ *etc.* [Vāchakopadesa. With Burmese version.] [1899.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iv., pp. 161-231. [1898-1900.] 8°. **14098. ccc. 22.**

VIJÑĀNABHIKSHU. *See* Bādarāyaṇa. ब्रह्मसूत्रभाष्यम् *etc.* (Brahma Sutra. With its commentary Viggyanamrita by Sri Viggyana Bhikshu, *etc.*) 1901. 8°. **14004. a. 8.**

—— *See* Kapila. The Sāṃkhya-pravacana-bhāṣya . . . by Vijñānabhikṣu, *etc.* 1895. 8°. [*Harvard Oriental Series.*] **14003. l. 3.(vol. 2.)**

—— An English Translation, with Sanskrit Text [edited by Vindhyeśvarīprasāda Dube,] of the Yogasara-sangraha . . . Translated by Gangânâtha Jha. (योगसारसंग्रहः ।) 2 pts. *Bombay*, 1894. 12°. **14048. b. 26.**

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—— *See* Yājñavalkya. [*Dharmaśāstra.*] ಶಿಕಾ-ಹಿತಾ ॥ [Yājñavalkyasmṛiti. With Vijñāneśvara's Mitāksharā.] 1901, *etc.* 4°. [*Brahma-vidyā.*] **14096. dd. 3.(vol. 15, etc.)**

—— *See* Yājñavalkya. [*Dharmaśāstra.*] Mitáksharā. Vyávahára Adhyáy, Part III. [Being Yājñavalkyasmṛiti II. 150 *sqq.* to the end, with the Mitāksharā.] Translated, *etc.* 1892. 8°. **14038. d. 35.**

VIKHANAS. *See* Marīchi. అథమరీచిపటలే జ్ఞానకాణ్డప్రారమ్భః [Jñānakāṇḍa of the Vaikhānasa, an exposition of Viśishṭādvaita theosophy ascribed in its principles to Vikhanas.]

1896. 8°. [*Brahmasūtra: Lakshmīviṣishṭādvaitabhāshya.*] **14048. dd. 29.(2.)**

—— *See* MARĪCHI. கயாசரஹஸ்யவிவரணஜ்ஞான நவரகாரண ॥ [Jñānakāṇḍa.] 1896. 8°. [*Brahmasūtra: Lakshmīviṣishṭādvaitabhāshya.*] **14048. dd. 29.(1.)**

—— *See* BLOCH (T.). Über das Gṛhya- und Dharmasūtra der Vaikhānasa. 1896. 8°. **14028. d. 53.**

—— *See* VĀSUDEVA BHAṬṬĀCHĀRYA. சுதர்சனாசார்யகருத்ய॥ [Āhnikāmṛita. A treatise on the daily ritual of Vaishṇavas, based upon the Vaikhānasasūtra, *etc.*] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

—— பரீவைகாநஸஸூத்ரப்ரயோக வ்யாக்யாஸஹிதா *etc.* [Vaikhānasasūtraprayoga. The Gṛihyasūtra of the Vaikhānasas, with commentary. First *sampuṭikā*. Edited by Nārāyaṇa Bhaṭṭāchārya and Rāmakṛishṇa Bhaṭṭāchārya.] pp. iv. 98. நடுக்காவேரி [*Nadukkaveri*, 1897.] 12°. **14028. b. 86.**

VIKRAMA, *son of Sāṅgaṇa.* नेमिदूतकाव्य *etc.* [Nemidūta, or Nemicharita. A Jain poem of 126 stanzas on the story of Nemi, containing a line of Kālidāsa's Meghadūta interwoven in every stanza. With a Marathi translation by Kṛishṇājī Nārāyaṇa Joṣī.] pp. i. 64. मुबई १८९२ [*Bombay*, 1892.] 12°. **14028. b. 69.(3.)**

VIKRAMĀRKACHARITA. द्वात्रिंशत् पुत्तलिका। [Dvātriṃsat-puttalikā, or Vikramārkacharita. With Bengali translation.] *See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī.] [Vol. 2.] pp. 965-1225. [1895.] 8°. **14070. d. 34.(vol. 2.)**

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—— ବତ୍ରିଶସିଂହାସନ *etc.* [Batriṣ Siṃhāsana. An Oriya version by Sarveśvara Āchārya of the Vikramārkacharita, with the original Sanskrit stanzas.] pp. 145. *Cuttack*, 1900. 12°. **14121. f. 19.(4.)**

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VIMA BHŪPĀLA. *See* VEMA BHŪPĀLA.

VIMALABUDDHI. *See* PAṆḌITADDHAJA SĪLĀLAṄKĀRA. သဒ္ဒါဝုဒ္ဓိစဒ်ိုအက္ခယ် *etc.* [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana, based upon Ñāṇābhidhammālaṅkāra's commentary on the Mukhamattadīpanī.] [1896.] 8°. **14302. i. 15.**

—— ညာသ်အဂေ္ဂေါက် [Nyāt-aya-kauk. Being the introductory stanzas of the commentary, styled Nyāsa or Mukhamattadīpanī, upon Kachchāyana's grammar, with a copious Burmese commentary.] *See* TISSA, *Ū*, and JANINDA, *Ū*. သမူဟနိယဓဒီပနီကျဝ်း *etc.* [Samūhaniyamadīpanī.] pp. 696-794. [1898.] 8°. **14302. i. 17.**

VIMALACHANDRA SŪRI. Una Redazione Pracrita della Praçnottararatnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. *See* ACADEMIES, *etc.* — Florence. — *Società Asiatica Italiana.* Giornale, *etc.* Vol. xi., pp. 153-163. 1887, *etc.* 8°. **Ac. 8804. (vol. 11.)**

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VIMALADĀSA, *disciple of Anantasena Devasvāmī, of Vīragrāma.* Saptha Bhangee Tharangini. [A treatise on the sevenfold *syādvāda* of the Jain logic] by Vimala Dasa, *etc.* (सप्तभङ्गी तरङ्गिणी ।) pp. i. 52. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthramukthâvalî, *etc.* No. 8. 1899, *etc.* 8°. **14049. a. 1.(no. 8.)**

VIMALĀLAṄKĀRA KAVIDDHAJA, called MAUNG-DAUNG HSAYA. *See* JAYAMAṄGALAGĀTHĀ. ပြင်-ဇောင်ခြင်းရှစ်ပါးနီသျှ *etc.* [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra. Followed by the Madhurovādakathā, a Burmese homily by the same.] 1893. 8°.

14098. ccc. 26.(2.)

—— *See* KACHCHĀYANA.—*Kachchāyanappakaraṇa.* သဒ္ဒါရှစ်ဆောင်သုတ်နက် [Saddā-shit-saung-thôk-net. Edited by Vimalālaṅkāra.] [1897.] 8°. **14098. ccc. 12.(2.)**

—— —— [Third edition.] [1899.] 8°. **14098. ccc. 12.(3.)**

VIMĀNAVATTHU. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

VINANDĀSABHA, *of Mangyichaung.* သီလဝိ-သောဓနီကျမ်း။ . . . ကာယဝိစ္ဆိန္နနီကသုတ်။ [Sīlavisodhanī. A Burmese treatise by Vinandāsabha on the moral duties of Buddhism. Followed by the Kāyavichchhindanikasutta or Vijayasutta and the Anamataggasutta, both with Burmese interpretations by Chakkindābhisiri.] pp. ii. 277. ရန်ကုန် ၁၂၆၆ [*Rangoon*, 1905.] 8°. **14099. b. 5.**

VINĀYAKA NĀRĀYAṆA JYOTIRVID, *Bhaṭṭa.* **समासकुसुमावलिः** *etc.* [Samāsakusumāvali. A treatise on Sanskrit compound words, in the form of verses with a commentary.] pp. iv. ii. 26. **मोहमय्याम् १८९०** [*Bombay*, 1890.] 12°. **14090. b. 38.(3.)**

VINĀYAKA SADĀṢIVA PAṬAVARDHANA. *See* BHAVABHŪTI. The Uttara Rama Charita . . . with . . . English translation . . . notes . . . vocabulary . . . and an introduction by Vinayak . . . Patvardhan. 1895. 8°. **14080. d. 25.**

VINAYAPIṬAKA. วินยปิฎก *etc.* [Vinayapiṭaka.] 8 vols. ๑๑๒ [*Bangkok*, 1894.] 8°. **14098. cc. 1-8.**

Forms part of the King of Siam's edition of the Tipiṭaka.

—— ဝိနည်းဝိဒုကတ်။ . . . ဝိနည်းမဟာဝဂ်ပါဠိတော်နိသျှသစ်။ *etc.* (ပါရာဇိကဏ်ပါဠိတော်နိသျှသစ်။, ပါစိတ်ပါဠိတော်နိသျှသစ်။, စူဠဝဂ်ပါဠိတော်နိသျှသစ်။, *etc.*) [Vinayapiṭaka. The text with Burmese word-for-word interpretation. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja; vol. iii., the Pārājika, and vol. iv., the Pāchittiya, with interpretation by Jāgarābhiddhaja; vol. v., vi., the Chullavagga, with interpretation by Sudassana Varadhammasāmi; vol. vii., the Parivāra, with interpretation by Paññāsīha Sāsanālaṅkāra. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 7 vols. ရန်ကုန် [*Rangoon*,] 1903-1904. 8°.

14099. aa. 1-7.

—— [*Selections.*] *See* WARREN (H. C.). Buddhism in Translations. [Being select passages translated from the Vinayapiṭaka,] *etc.* 1896. 8°. [*Harvard Oriental Series.*] **14003. l. 3.(vol. 3.)**

—— —— ဝိနည်းတရားတော်ကား၊ . . . ကမ္မာ-ကမ္မဝိနိစ္ဆယ။ပါတိမောက္ခဒ္ဒေသ။တိုနှင့်တကွ။ ဒွေမာတိကာပါဠိတော်။ [Dvemātikā. Being (1) the Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha; (2) Kammākammavinichchhaya, extracts from the Parivāra XV. i. 1-3, XIX. i. 8-12, VII. i., and other Vinaya texts; and (3) Pāṭimokkhuddesa, Burmese notes on the Pāṭimokkha. Edited by Hsaya Ū Hpye.] pp. 64. ရန်ကုန် ၁၂၆၆ [*Rangoon*, 1904.] 8°. **14099. b. 3.**

—— [*Chullavagga.*] သင်္ဂါယနာတင်ဝိနည်း-ကျမ်း *etc.* [Saṅgāyanā-tin-winí-kyan. A recital of various ecclesiastical topics of the Dhamma, in catechetic form, derived from the Chullavagga XI, and furnished with a Burmese translation by Hpo Yan. Preceded by the Gôṇ-taw-hpwin, or Virtues of the Buddha, Dhamma, and Saṅgha, with Burmese version and commentary by the same.] pp. 70. ရန်ကုန် ၁၂၆၁ [*Rangoon*, 1900.] 8°. **14098. ccc. 26.(8.)**

—— [*Mahāvagga.*] အာဒိတ္တပရိယာယသုတ်။ ဒဋ္ဌိသကာယကမ္မဋ္ဌာန်း *etc.* [Ādittapariyāyasutta (Mahāvagga I. xxi.). With Burmese translation by Ū Sāgara. Followed by the Dvattiṃ-

sakāyakammaṭṭhāna, a manual for the practice of *kammaṭṭhānas* by reflection upon the 32 *ākāras*, in Pali and Burmese, compiled by Sāgara.] pp. 39. မန္တလေး [*Mandalay,*] 1898. 8°. **14098. ccc. 26.(6.)**

—— —— පටිච්චසමුප්පාදය *etc.* [Paṭichcha-samuppādaya. A treatise on the Buddhist doctrine of causation. Comprising the Bodhikathā (*i.e.* Mahāvagga I. i.) with explanatory matter in Sinhalese and illustrations from other canonical writings. Edited by W. A. De Silva.] pp. ii. 70, ii. [*Colombo,*] 1895. 12°. **14098. b. 21.(2.)**

—— —— Patichcha Samuppadaya, *etc.* [Edited by M. Dharmaratna.] pp. ii. 61; 1 *plate.* කොළඹ 2439 [*Colombo,* 1896.] 8°. **14098. d. 45.(4.)**

—— [*Pāṭimokkha.*] ဘိက္ခုပါတိမောက် (ဘိက္ခုနီပါတိမော်) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] *See* WINI-NGAY. ဝိနည်းငယ် လေးစောင် *etc.* [Wini-ngay le saung.] pp. 1-72. [1898.] 8°. **14098. ccc. 9.(4.)**

—— —— ဘိက္ခုပါတိမော် *etc.* (ဘိက္ခုနီပါတိမောက်) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] *See* WINI-NGAY. ဝိနည်း ငယ် *etc.* [Wini-ngay le saung.] pp. 1-75. 1903. 8°. **14099. bb. 1.**

—— —— ဘိက္ခုပါတိမော် *etc.* [Bhikkhupāṭimokkha and Bhikkhunīp°.] *See* above, [*Selections.*] ဝိနည်း ... ဒွေမာတိကာ *etc.* [Dvemātikā.] pp. 1-46. [1904.] 8°. **14099. b. 3.**

—— [*Suttavibhaṅga.*] *See* BUDDHAGHOSA. [*Samantapāsādikā.*] ဘိက္ခုဝိဘင် ... အဖွင့် *etc.* [The commentary upon Part 1 of the Suttavibhaṅga, viz. the Pārājika, Saṅghādisesa, Aniyata, and Nissaggiya-pāchittiya.] [1902.] 8°. **14099. aaa. 1.**

—— —— *See* SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතර පාරාජිකා විනිශ්චය *etc.* [Satara-pārājikā-viniṣchaya. A compilation on the four *pārājikā, etc.*] 1897. 8°. **14098. ccc. 3.(1.)**

Appendix.

—— *See* PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭaka-vinichchhaya-kyan.] 1900-1901. 8°. **14302. i. 19.**

—— —— ဝိနယသမူဟဝိနိစ္ဆယကျမ်း *etc.* [Vinayasamūhavinichchhaya-kyan. A collection of treatises upon points of clerical discipline, some in Burmese with illustrative Pali texts, others compiled or composed wholly in Pali. Vol. I, second edition; Vol. II, III, first edition.] မန္တလေး [*Mandalay,*] 1899, *etc.* 8°. **14300. e. 15.**

In progress. The editor, according to the official List of Books Registered (2nd quarter, 1900), is Ū Nirodha.

The most important Pali works in this collection are to be found under the following headings :—

Vol. I. Paññālaṅkāra.
Vimalāchāra.
Sumaṅgalasāmi.
Kammavāchā.
Vol. II. Suttapiṭaka.

VINAYAVIJAYA GAṆĪ, *disciple of Kīrtivijaya. See* HEMACHANDRA, *disciple of Devachandra.* हैमलघुप्रक्रिया° [Haima-laghuprakriyā. An abridgment and rearrangement of the aphorisms of Hemachandra's Śabdānuśāsana, with commentary, by Vinayavijaya.] [1892.] 12°. **14090. b. 40.**

VINDHYEṢVARĪPRASĀDA DUBE. *See* PRAṢASTAPĀDA. The Bhâshya of Praśastapâda, together with the Nyâyakandalî of Śrîdhara. Edited by Vindhyeśvarîprasâda Dvivedin. 1895. 8°. **14048. dd. 3.(vol. 4.)**

—— *See* UDAYANA ĀCHĀRYA. लक्षणावली *etc.* [Lakshaṇāvalī. Edited by Vindhyeṣvarīprasāda.] 1897. 8°. **14048. bb. 20.(2.)**

—— *See* VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā and Sārasaṁgraha . . . With the glosses . . . of Mallinatha . . . and . . . Jñānapūrṇa.) [Edited by Vindhyeṣvarīprasāda.] 1903. 8°. [*The Pandit.*] **14096. d. 6.(vol. 21-25.)**

—— *See* VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text [edited by Vindhye-

ṣvarīprasāda,] of the Yogasara-sangraha, *etc.* 1894. 12°. **14048. b. 26.**

VINDHYEṢVARĪRĀYA ṢARMĀ. *See* BHARTṚIHARI. An English translation of Bhartrihari's Niti-Shataka, by Vindhyeshwari Roy Sharma. 1897. 8°. **14076. b. 36.(1.)**

VINODALĀLA SENA GUPTA. *See* BHARATASENA, *son of Gaurāṅga Mallika.* চন্দ্রপ্রভা *etc.* [Chandraprabhā. Edited by Vinodalāla Sena Gupta.] [1893.] 8°. **14058. b. 29.**

——— *See* BHARATASENA, *son of Gaurāṅga Mallika.* রত্নপ্রভা *etc.* [Ratnaprabhā. Edited by Vinodalāla Sena.] [1892.] 8°. **14058. b. 34.**

——— *See* PĀṆINI.—*Siddhāntakaumudī.* সিদ্ধান্তকৌমুদী . . . Siddhanta Kaumudi . . . With . . . the "Tattwabodhini" . . . And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. [1890-1892.] 8°. **14090. d. 29.**

——— *See* UDAYACHANDRA DATTA. The Materia Medica of the Hindus . . . With additions and alterations by Kaviraj Binod Lall Sen, *etc.* 1900. 8°. **14043. c. 48.**

VINODAVIHĀRĪ BHAṬṬĀCHĀRYA. *See* VIDYĀKARA VĀJAPEYĪ. নিত্যাচারপদ্ধতিঃ। Nityācāra Paddhatiḥ . . . Edited by . . . Vinoda Vihāri Bhaṭṭācāryya. 1901, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 151.)**

VIPINACHANDRA KĀVYARATNA. আর্য্যাহ্নিকাচার কৌমুদী *etc.* [Āryāhnikāchārakaumudī. An anthological treatise, in Sanskrit and Bengali, upon the daily religious observances of the Hindus. New edition.] pp. xii. ii. iv. 131. কলিকাতা [*Calcutta,* 1901.] 8°. **14123. f. 49.(3.)**

VIPINAVIHĀRĪ GHOSHĀL. মুক্তি এবং তাহার সাধন *etc.* [Mukti evaṃ tāhār sādhana. A Bengali treatise on salvation and the means to its attainment, regarded from a liberal standpoint. Copiously illustrated from Sanskrit texts on religious, philosophical, mystic, and legal subjects. Third edition.] pp. vi. 224. কলিকাতা ১৯০১ [*Calcutta,* 1901.] 8°. **14123. f. 57.**

VIPINAVIHĀRĪ VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA. হুঁকাপুরাণ মাহাত্ম্যং *etc.* [Huṅkāpurāṇamāhātmya. A burlesque of the Paurāṇik style, in six cantos, on *hukā*-smoking. With a Bengali translation.] pp. 11. কলিকাতা ১২৯৮ [*Calcutta,* 1892.] 8°. **14072. b. 21.**

VIPRARĀJENDRA, *son of Manyudatta. See* JAYARĀMA, *disciple of Viprarājendra.* শ্রীবিপ্ররাজেন্দ্রদিগ্বিজয়ঃ *etc.* [Viprarājendradigvijaya. A poetical account of the successes of Viprarājendra as a teacher.] [1891.] 8°. **14048. dd. 5.(1.)**

——— শব্দামৃতসূচীপত্রম্ *etc.* [Ṣabdāmṛita-sūchīpatra. A key to the Ṣabdāmṛita. With two commentaries entitled Tattvārthadīpikā and Vyākṛitāṅkura, both by the same author.] pp. 124. কাশ্যাং ৭৫৪৭ [*Benares,* 1890.] 8°. **14092. b. 41.**

——— ষড়্দর্শনং *etc.* [Shaḍdarṣana. A metrical review of the chief systems of philosophy, in six chapters, with commentaries and notes by the author.] pp. 97. কাশ্যাং ৭৫৪৭ [*Benares,* 1890.] 8°. **14048. dd. 5.(2.)**

——— ত্রিমণিদীপকম্ *etc.* [Trimaṇidīpaka. A rhetorical exposition of the religious and secular objects of life, in three cantos. With a prose commentary called Trimaṇivivṛiti by the author.] pp. 40. কাশ্যাং ৭৫৪৬ [*Benares,* 1890.] 12°. **14076. b. 25.(2.)**

——— বর্ণাশ্রমধর্মনির্ণয়ঃ [Varṇāṣramadharmanirṇaya. A work in 127 stanzas upon caste-duties. With a commentary called Dharmatattvaikanirṇaya by the author.] pp. 44. কাশ্যাং [*Benares,* 1891.] 8°. **14038. c. 43.(3.)**

VĪRABHADRA, *disciple of the Tīrthaṅkara Mahāvīra.* [For the Païnnas ascribed to this saint:] *See* PRAKĪRṆAKA.

VĪRANANDĪ, *son of Abhayanandī.* The Chandraprabhacharita of Vîranandî. [A Jain poetical romance in 19 *sargas.*] Edited by . . . Paṇdit Durgâprasâd and Kâsînâth Pâṇdurang Parab. (চন্দ্রপ্রভচরিতম্।) pp. iv. 153, i. 1892. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆDURAṄGA PARAB. Kâvyamâlâ. [No.] 30. 1886, *etc.* 8°. **14072. ccc. 12.(no. 30.)**

VĪRANĀRĀYAṆA PEDDAKOMAṬI. *See* VEMA BHŪPĀLA.

VĪRARĀGHAVA, *Vādhūla,* called AṆṆĀPPAṄGĀR. *See* BHAVABHŪTI. The Mahâvîracharita . . . With the commentary [Bhāvapradyotinī] of Vîrarâghava, *etc.* 1892. 8°. **14080. c. 32.**

—— *See* BHAVABHŪTI. ఉత్తరరామచరిత॥ [Uttararāmacharita. With a commentary called Talasparśinī by Vīrarāghava.] 1891. 8°. **14080. d. 21.**

—— *See* BHAVABHŪTI. ఉత్తరరామచరిత॥ [Uttararāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. **14080. d. 23.**

—— *See* BHAVABHŪTI. The Uttara-Râmacharita . . . With the commentary of Vîrarâghava, *etc.* 1899. 8°. **14080. c. 40.**

VĪRARĀGHAVA TĀTĀCHĀRYA, *of Conjevaram.* శ్రీరామచన్ద్రోదయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [*Madras,* 1891.] 8°. **14072. ccc. 32.**

Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, *Koṭikannikādānaṃ. See* VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya.* యతిరాజవిజయ॥ [Yatirājavijaya. Edited by Tātāchārya.] [1902.] 8°. **14080. d. 22.(3.)**

VĪRAṢAIVA. సటీక వీరశైవ దీక్షావిధియు [Vīraṣaivadīkshāvidhi. A manual of the initiatory rites of the Vīraṣaivas. Edited, with Canarese commentary, by Karibasava Ṣāstri.] pp. iii. vii. 84. *Mysore,* 1897. 8°. **14028. d. 64.**

—— వీరశైవకంఠాభరణనామకొయం గ్రంథః [Vīraṣaivakaṇṭhābharaṇa. Litanies of the Vīraṣaiva sect.] pp. 42. మైసూరు నందన॥ [*Mysore,* 1892.] *obl.* 8°. **14028. d. 59.(3.)**

VĪRAVIJAYA. સ્નાત્ર પુજા *etc.* [Snātrapūjā. A Jain ritual for bathing the images of the *tirthaṅkaras,* with hymns in Prakrit and Gujarati.] pp. 32. અમદાવાદ ૧૮૯૭-૯૮ [*Ahmadabad,* 1897-1898.] 12°. **14144. c. 8.(3.)**

VĪREṢANĀTHA KĀVYATĪRTHA. *See* PURĀṆAS.—*Padmapurāṇa.* পদ্মপুরাণম্ *etc.* [Pātālakhaṇḍa. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. **14018. b. 20.**

—— ব্রতমালা-বিধান। [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, *etc.*] pp. iii. v. 532. কলিকাতা ১৩১০ [*Calcutta,* 1903.] 12°. **14033. a. 55.**

VĪREṢVARA KĀVYATĪRTHA. *See* VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ṢĀSTRĪ, *Ārādhya,* styled HUCHCHA-VĪRA ṢĀSTRĪ. వీరశైవాన్వయచంద్రికా. [Vīraṣaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraṣaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బెంగళూరు ౧౮౯౦ [*Bangalore,* 1890.] 8°. **14028. d. 41.**

—— [Another edition.] బెంగళూరు ౧౮౯౧ [*Bangalore,* 1891.] 8°. **14028. d. 40.**

VĪREṢVARA ṬHAKKURA, *son of Devāditya.* छन्दोगानांविवाहादिसंस्कारपद्धतिः . . . वाजसनेयिनांविवाहादिसंस्कारपद्धतिश्च *etc.* [Chhandogānāṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage *etc.* for Sāmavedīs, by Vīreṣvara. Followed by Vājasaneyināṃ Vivāhādi-saṃskārapaddhati, a like work for Vājasaneyīs, by Rāmadatta Ṭhakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. दरभंगा १८२४ [*Darbhangah,* 1902.] *obl.* 4°. **14033. c. 31.(3.)**

VIṢĀKHADATTA. *See* AḶAṢIṄGALA ĀCHĀRYA. చాణిక్య తంత్ర, చమత్కార *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary of the Mudrārākshasa.] 1880. 16°. **14076. a. 21.**

VĪSALADEVA VIGRAHARĀJA. *See* VIGRAHARĀJA.

VIṢESHĀRTHAPRAKĀṢIKĀ. విశేషార్థప్రకాశిక [Viṣeshārthaprakāṣikā. A treatise expounding the creed of the Ṣaiva Siddhānta according to the Vīraṣaivas. Adhikaraṇas 1-5.] *See* ṢIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Ṣivādvaitapañchaka.] pp. 69-98. [1897.] 8°. **14048. cc. 8.(4.)**

VISHṆU, *Āchāryabhakta.* *See* VISHṆU VĀMANA BĀPAṬ.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala.* *See* RĀMAKṚISHṆA, *Daivajña.* **प्रश्नचण्डेश्वरः** *etc.* [Praśnachaṇḍesvara. With a commentary styled Vishṇupadī and Hindi paraphrase by Vishṇudatta.] [1894.] 8°. **14053. d. 51.**

—— *See* VIVĀHAPADDHATI. **चैवर्णिकानां नवरत्नविवाहपद्धतिः** *etc.* [Navaratna-vivāhapaddhati. Edited with commentary in Hindi and appendices by Vishṇudatta.] [1892.] 8°. **14033. b. 59.**

—— **जादूविद्यासंग्रह भाषा टीका.** Jadu Vidya Sangraha. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, *etc.* Second edition. pp. iv. 208. **कपूरथला १९५५** [*Kapurthala*, 1898.] 8°. **14053. ccc. 19.**

VISHṆU LAKSHMAṆA ṢĀSTRĪ PUROHITA. *See* PURĀṆAS. — *Devībhāgavatapurāṇa.* **श्रीदेवीभागवत.** [Devībhāgavata. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, *etc.*] 8°. **14016. dd. 8.**

VISHṆUPADA MUKHOPĀDHYĀYA. *See* AMARASIṂHA. **पाण्डित्यम्** *etc.* (Panditya. The Imperial Lexicon . . . based on Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) 1894. 8°. **14093. b. 37.**

VISHṆUPADA ṢARMĀ. *See* NANDAGOPĀLA VANDYOPĀDHYĀYA.

VISHṆUPURĪ, *of Tirhut.* *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ဘက်တိရတ္နာဝလီ *etc.* [Bhaktiratnāvalī. An anthology of verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. **14016. b. 27.**

VISHṆUSTAVAMAÑJARI. വിഷ്ണു സ്തവമഞ്ജരി *etc.* [Vishṇustavamañjari. Nine Vaishṇava hymns, including the Bhajagovinda ascribed to Ṣaṅkara Āchārya.] pp. 16. തങ്കച്ചേരി ൧൦൭൭ [*Tangacheri*, 1902.] 12°. **14028. b. 73.(7.)**

VISHṆU VĀMANA BĀPAṬ, calling himself ĀCHĀRYABHAKTA VISHṆU. *See* ṢAṄKARA ĀCHĀRYA. —*Philosophical Poems, etc.* **श्री . . . अपरोक्षानुभूतिः** *etc.* [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Bāpaṭ.] [1903.] 12°. **14048. b. 44.**

—— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **श्री . . . पंचदशी** *etc.* [Pañchadaṣī. Edited with Marathi translation and commentary by Vishṇu Bāpaṭ.] [1904, *etc.*] 12°. **14048. b. 46.**

VISHWANÁTH. *See* VIṢVANĀTHA.

VISUDDHĀCHĀRA THERA, *of Visuddhārāma.* ဆန္ဒောမဉ္ဇရီပါဠိ [Chhandomañjarī. A Pali treatise in 6 *parichchhedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā.] pp. 209-261. [1897.] 8°. **14098. ccc. 17.(2.)**

—— ဆိဒ္ဓိပဒိပနီကျမ်း *etc.* [Chhiddapidhānanī. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၆၁ [*Mandalay*, 1899, *etc.*] 8°. **14300. d. 29.**

In progress.

—— ဒါဋ္ဌာဓါတုဝင်္ဂါထာဝိုးဘုရားဖွဲ့ဦး [Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko. A series of Pali stanzas in adoration of the Buddha, based on the legend of the Dāṭhāvaṃsa, with a Burmese version.] *See* JĀGARĀBHIDDHAJA. ဝိစိတြဝန္ဒနာဘုရားဖွဲ့ဦး *etc.* [Vichitravandanā.] pp. 62-96. 1900. 8°. **14098. ccc. 26.(7.)**

—— —— pp. 60-93. [1900.] 8°. **14098. ccc. 21.(2.)**

—— ဓါတ္ဝတ္ထသင်္ဂဟိပဒ် *etc.* [Dhātvatthasaṅgaha. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. Kachchāyanappaṇāmakauk, on the introductory stanzas of Kachchāyana's grammar, and Nettibāratthadīpanī-thit, a commentary upon the Nettippakaraṇa; and lastly, by a Burmese work styled Saṅkhepa-that-pôn or That-pôn-thit, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး [*Mandalay*,] 1896. 8°. **14098. ccc. 18.**

VISUDDHĀCHĀRA THERA, *of Visuddhārāma* (*continued*). ධාතුවත්තසඞ්ගහය *etc.* [Dhātvatthasaṅgaha. Edited by Yālagama Dhammālaṅkāra.] pp. ii. 80. කොළඹ [*Colombo,*] 1897. 8°. **14098. a. 31.**

—— ဓါတ္တတ္ထသင်္ဂြိတ်ပါဠိနိဿျ *etc.* [Dhātvatthasaṅgaha. With Burmese translation by the author.] pp. 232. မန္တလေး [*Mandalay,* 1901.] 8°. **14098. ccc. 38.**

—— ဝိသိဋ္ဌဝန္ဒနာဘာဏဂ္ဂိုဠိး [Visiṭṭhavandanā-payā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] *See* JĀGARĀBHIDDHAJA. ဝိစိတြဝန္ဒနာဘာဏဂ္ဂိုဠိး *etc.* [Vichitravandanā.] pp. 97-117. 1900. 8°. **14098. ccc. 26.(7.)**

—— —— pp. 93-97. 1900. 8°. **14098. ccc. 21.(2.)**

VIṢUDDHĀNANDA SARASVATĪ. यतीन्द्रविशुद्धानंदोक्ति प्रकाशः *etc.* [Yatīndra-Viṣuddhānandoktiprakāśa. Thirty-three dicta by Viṣuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurīnātha Śarmā. Edited by Vāṇīśa Jhā Kāvyatīrtha.] pp. 56, i. वाराणस्यां १९४८ [*Benares,* 1891.] 8°. **14048. dd. 9.**

VISUDDHĀRĀMĀCHARIYA. *See* VISUDDHĀCHĀRA THERA.

VIṢVA ĀCHĀRYA. *End.* इति ... पञ्चधाटी स्तोत्रं *etc.* [Pañchadhāṭīstotra. A Vaishṇava hymn of 7 verses.] *See* MAṄGALADĀSA. निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra.] ff. 2-3. [1901.] *obl.* 12°. **14033. a. 19.(6.)**

VIṢVADEVA ĀCHĀRYA. রাঘব দীপিকা *etc.* [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 *plates.* বারাণস্যাম্ [*Benares,* 1892.] 8°. **14028. d. 48.(2.)**

VIṢVAKARMĀ, *the God.* विश्वकर्म्मा प्रकाश शास्त्रम् *etc.* [Viṣvakarmaprakāśa. A work on architecture. With a Hindi translation made by Śaktidhara Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. लखनऊ १८९६ [*Lucknow,* 1896.] 8°. **14053. ccc. 7.**

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadratha, and Viṣvakarmā.

Pp. 17-24, 113-120, *and* 225-232 *are missing.*

—— ॥ अथ विश्वकर्मप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥ [Viṣvakarmaprakāśa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. मुंबय्यां १९५२ [*Bombay,* 1896.] *obl.* 4°. **14053. e. 31.**

—— విశ్వకర్మప్రకాశిక *etc.* [Viṣvakarmaprakāśikā or °prakāśa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. చెన్నపురి ౧౮౯౬ [*Madras,* 1896.] 8°. **14053. ccc. 15.**

—— विश्वकर्माज्ञान [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhakapurāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] *See* KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR. (શિલ્પ સાર સંગ્રહ *etc.*) [Śilpasārasaṅgraha.] [1898.] 8°. **14028. dd. 6.**

VIṢVAKARMĀ, *disciple of Viṣvanātha. See* KEṢAVA MIṢRA, *Logician.* तर्कभाषा . . . The Tarkabhāṣā . . . With the commentary Nyāyapradīpa of Viçwakarman, *etc.* 1901. 8°. [*The Pandit.*] **14096. d. 6.(vol. 22-23.)**

VIṢVAMBHARA JYOTISHĀRṆAVA. *See* RĀMACHANDRA ŚARMĀ, *Astronomer.* দিনকৌমুদী *etc.* [Dinakaumudī. Edited with Bengali translation by Viṣvambhara.] [1898.] 12°. **14053. b. 31.(3.)**

VIṢVAMBHARA PĀNI. *See* PURĀṆAS.—*Padmapurāṇa.* বৃন্দাবন প্রাপ্ত্যুপায় *etc.* [Vṛindāvanaprāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viṣvambhara.] [1900.] 8°. **14076. c. 75.(1.)**

VIṢVANĀTHA CHAKRAVARTĪ. *See* KAVIKARṆAPŪRA. অলঙ্কারকৌস্তুভঃ *etc.* [Alaṅkārakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. **14053. ccc. 25.**

—— *See* NAROTTAMADĀSA, *the Bengali Poet.* শ্রীশ্রীপ্রেমভক্তিচন্দ্রিকা *etc.* [Premabhaktichandrikā. With Sanskrit commentary by Viṣvanātha.] [1896.] 12°. **14123. e. 20.**

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). *See* RŪPA GOSVĀMĪ. उज्ज्वलनीलमणिः *etc.* [Ujjvalanīlamaṇi. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. **14053. d. 49.**

——— सटीकम् श्रीकृष्णभावनामृत महाकाव्यम् *etc.* [Śrīkṛishṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛishṇa. With an anonymous commentary. Edited by Kṛishṇachandra Bhāgavatabhūshaṇa.] pp. i. ix. 504. श्रीवृन्दावन° ४१८ [*Brindaban*, 1904.] 8°. **14070. dd. 31.**

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, *nephew of Agastya.* The Saugandhikâharaṇa of Viśvanâthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (सौगन्धिकाहरणम् ।) pp. 37. 1902. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 74. 1886, *etc.* 8°. **14072. ccc. 12.(no. 74.)**

This play is cited by Viṣvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), *but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa* (*reigned* A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. *See* MORESVARA RĀMACHANDRA KĀḶE. The Sâhityasârasangraha ... based on the works of ... Vishwanatha, *etc.* 1891. 12°. **14053. a. 13.**

——— साहित्यदर्पणस्य सूचीपत्रम् *etc.* [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. कलिकाता १८८६ [*Calcutta*, 1886.] 8°. **14053. ccc. 18.**

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, *Rāu Sāhib. See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.* Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Vishvanáth Náráyan Mandlik, *etc.* 1882. 8°. **14096. cc. 11.**

——— *See* PURĀṆAS.—*Padmapurāṇa.* पद्मपुराणम् *etc.* (The Padmapurâṇa, edited ... by ... Vishwanáth ... Maṇḍlic.) [1893-1894.] 8°. **14003. ccc.**

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——— *See* PIṄGALA ĀCHĀRYA. Prákrita-paiṅgalam. With the commentaries of Viśwanátha-Pañchánana, *etc.* 1902. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 148.)**

——— *See* UDAYANA ĀCHĀRYA. ॥ लक्षणावली *etc.* [Lakshaṇāvalī. With the commentary Lakshaṇāvalīprakāśa of Viṣvanātha.] [1901.] 8°. **14049. a. 4.(3.)**

——— कारिकावली *etc.* [Kārikāvalī. A manual of Vaiśeshika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakarī or Muktāvalīprakāśa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Ṭīkā or Dinakarītaraṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. काश्यां १९५२ [*Benares*, 1895.] 8°. **14048. dd. 25.**

——— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. काश्यां १९५३ [*Benares*, 1896.] 8°. **14048. dd. 26.**

——— भाषापरिच्छेदः *etc.* [Kārikāvalī, or Bhāshāparichchheda. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. मुम्बय्यां १९५६ [*Bombay*, 1900.] 8°. **14048. e. 30.**

——— Kârikâvali by Visvanatha Panchanana. With a new commentary Prajnamanorama by Pandit Durgadatta Sastri ... कारिकावली ... प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूषिता. pp. 65, 5. लवपुरे १९५९ [*Lahore*, 1902.] 8°. **14049. b. 16.**

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Bhaṭṭāchārya. Edited by Sadāśiva Jhā.] pp. 77. वाराणसेय० १९५७ [*Benares*, 1900.] 8°. **14049. a. 4.(2.)**

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The date of this author's birth, Samv. 1572, *is given in an appended horoscope.*

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VIVIDHA-BOL-RATNĀKARA. विविध बोल रत्नाकर *etc.* [Vividha-bol-ratnākara. An exposition of the theory and practice of the Jain religion, comprised in a series of selected Sanskrit and Prakrit aphorisms, verses, and poems, together with a copious Gujarati commentary, *etc.*] 2 vols. અમદાવાદ ૧૯૪૬ [*Ahmadabad*, 1890.] 16° & 8°. **14144. g. 36.**

VIZIANAGRAM SANSKRIT SERIES. The Vizianagram Sanskrit Series. [A collection of Sanskrit philosophical texts, founded chiefly on MS. material in Benares, and published under the patronage of H. H. the late Maharaja of Vizianagram. Edited] under the superintendence of Arthur Venis. *Benares*, 1890-1898. 8°. **14048. dd. 3.**

This series came to an end in 1898, *in consequence of the death of H. H. the Maharaja. Arrangements were then made to publish in the* Pandit *the translations of the Siddhāntaleśa and Pañchapādikā originally intended for publication in this series.*

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——— बृहन्मुग्धबोधव्याकरणम् *etc.* [Bṛihan-mugdhabodhavyākaraṇa. The Mugdhabodha of Vopadeva with additions by Kṛishṇanātha Nyāyapañchānana. Edited with biographical preface in Bengali by the latter.] pp. iv. xii. 468. কলিকাতা ১৮২০ [*Calcutta*, 1898.] 8°. **14093. b. 41.(1.)**

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Pītāmbara Nyāyaratna. Third edition.] pp. 154. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°.
14092. a. 25.

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—— *See* Kālidāsa.—*Ṛitusaṃhāra.* **ऋतुसंहारः** *etc.* [Ṛitusaṃhāra. With Hindi translation by Vrajaratna.] [1901.] 8°. **14070. dd. 21.(1.)**

—— *See* Kamalākara Bhaṭṭa. **निर्णयसिन्धु** *etc.* [Nirṇayasindhu. Edited with Hindi translation by Vrajaratna.] [1901.] 8°. **14028. dd. 12.**

—— *See* Pāṇini.—*Ashṭādhyāyī.* **अष्टाध्यायी** *etc.* [Ashṭādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna.] [1901.] 8°.
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—— [For the Yogasūtrabhāshya, ascribed to Vyāsa:] *See* PATAÑJALI.—*Philosophical Works.*

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CHAKRADHARA JHĀ, *son of Śatrughna, of Sagarpur.* *See* Raghudeva Sarasvatī. मैथिल . . . रघुदेव . . . विरचिता विरुदावली *etc.* [Birudāvalī. Edited with a commentary styled Vibudharājirañjinī by Chakradhara.] [1904.] 8°. **14076. d. 57.**

CHAṆḌĪCHARAṆA SMṚITIBHŪSHAṆA. *See* Raghunandana Bhaṭṭāchārya. प्रायश्चित्ततत्त्वम् *etc.* [Prāyaśchittatattva. With commentary. Edited by Chaṇḍīcharaṇa.] [1903.] 8°. **14033. bbb. 20.(1.)**

CHAṆḌĪCHARAṆA SMṚITIBHŪSHAṆA. *See* Śūlapāṇi. প্রায়শ্চিত্তবিবেকঃ *etc.* [Prāyaśchittaviveka. With commentary. Edited with Bengali notes by Chaṇḍīcharaṇa.] [1903.] 8°. **14033. aa. 31.**

CHANDRAŚEKHARA BRAHMĀNANDA SVĀMĪ. *See* Upanishads.—*Selections.* Brahmopasanam . . . dedicated to . . . Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, *etc.* 1904. 16°. **14010. a. 10.**

CHĀRUCHANDRA VASU. *See* Suttapiṭaka.—*Khuddakanikāya.* [*Dhammapada.*] ধম্মপদ *etc.* [Dhammapada. Edited with *anvaya*, Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] [1904.] 12°. **14098. a. 43.**

CHINTĀMAṆI VINĀYAKA VAIDYA. *See* Mahābhārata.—*Abridgments and Selections.* Mahabharata. Abridged by C. V. Vaidya. 1902. 8°. **14065. bbb. 11.**

CHŌYI-VAIDYAR, *Pālōḷi.* *See* Nīlakaṇṭha, *of Rājamaṅgalam.* മാതംഗലീലാ *etc.* [Mātaṅgalīlā. With Malayalam translation by Chōyi-vaidyar.] 1904. 8°. **14053. ccc. 40.(2.)**

COURTILLIER (Gaston). *See* Jayadeva, *son of Bhojadeva.* Le Gîta-govinda . . . Pastorale . . . Traduite par M. G. Courtillier, *etc.* 1904. 12°. **14070. b. 32.**

DARṢANĀNANDA SARASVATĪ, *Svāmī, disciple of Anubhavānanda.* *See* Kaṇāda. وشيشك درشن الخ [Vaiṣeshikadarṣana. With Hindustani translation and commentary by Darṣanānanda.] [1902.] 8°. **14049. b. 18.**

DAṢABALA, *Grammarian.* অথ দশ বল কারিকা [Daṣabalakārikā. 39 memorial verses on roots of more than one conjugation.] pp. 8. *See* Sarvavarmā.—*Appendix.* সটীক কাতন্ত্র-গণমালা *etc.* [Kātantragaṇamālā.] [1903.] 12°. **14092. a. 24.(3.)**

DASU SRIRAMULU. *See* Śrīrāmulu Pantulu, *Dāsu.*

DEṢIKĀCHĀRYA, *Āḍūr Ĭchambāḍi.* *See* Parāśara. [*Smṛiti.*] பராசரஸ்மருதி *etc.* [Parāśarasmṛiti. Edited with Tamil translation by Deṣikāchārya.] 1902. 8°. **14039. b. 30.**

DEṢIKĀCHĀRYA, *Naḍādūr Vedānta.* *See* Veṅkaṭanātha Vedāntāchārya. श्रीः . . . हंससन्देशा° (Hamsa Sandesa . . . With an [English] introduction . . . notes and translation in verse [by Deṣikāchārya and Kastūriraṅga,] *etc.*) 1903. 12°. **14060. b. 19.**

DE SILVA (W. Arthur). *See* Suttapiṭaka.—*Entire Text.* Buddhist Pali Texts . . . Edited under the direction of W. A. De Silva, *etc.* [1903, *etc.*] 8°.
14099. bbb.

DHAMMĀNANDA ĀCHARIYA, *of Tha-tôn.* ကစ္စာယနသာရပါဠိ [Kachchāyanasāra.] *See* Saddhammasiri. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā.] pp. 27-31. 1903. 8°.
14099. bb. 2.

DHAMMASIRI, *Mahāsthavira.* ခုဒ္ဒသိက္ခာပါဠိ။ [Khuddasikkhā.] *See* Wini-ngay. ဝိနည်းငယ် *etc.* [Wini-ngay le saung.] pp. 75-121. 1903. 8°.
14099. bb. 1.

DĪPAVAṂSA. *See* Geiger (W.). Dīpavaṃsa and Mahāvaṃsa, *etc.* 1901. 8°. **14098. ccc. 28.**

DORASĀMAIYA, *Ōmandūru Vaidyam. See* Svātmārāma. శ్రీ . . . హఠయోగప్రదీపిక *etc.* [Haṭhayogapradīpikā. With Telugu translation and commentary by Dorasāmaiya.] 1903. 8°.
14049. b. 23.

DURGĀDATTA ṢĀSTRĪ, *son of Baladeva Purohita. See* Viṣvanātha Pañchānana Bhaṭṭāchārya. Kârikâvali . . . With a new commentary Prajnamanorama by . . . Durgadatta, *etc.* [1902.] 8°.
14049. b. 16.

DURGASIṂHA, *Commentator on the Kātantra. See* Trilochanadāsa. आख्यातपञ्जी। *etc.* [Ākhyātapañjī. The commentary on the section upon verbs in Durgasiṃha's *vritti.*] [1895.] 8°.
14090. bb. 13.(5.)

EDWARD VII, *King of Great Britain and Ireland. See* Ṣivarāma Pāṇḍe. **राज्याभिषेक दरबार** . . . Rajya bhishek . . . verses in honour of the Delhi Coronation Darbar, *etc.* [1903.] 12°. **14072. b. 27.(2.)**

EDWARD VII, *King of Great Britain and Ireland. See* Ṣrīṣvara Vidyālaṅkāra Bhaṭṭāchārya. Dillimahotsava-kavyam. A Sanskrit poem on the Delhi-Durbar, *etc.* 1903. 8°. **14076. d. 56.**

GAṆAPATI ṢĀSTRĪ, *Paṇgānāḍ. See* Purāṇas.—*Skandapurāṇa.* **इदङ्गिल . . . श्रीकाश्यपक्षेत्रस्य माहात्म्यम्** *etc.* (Kâśyapakshetramâhâtmyam . . . Edited by Ganapathi Sastri, *etc.*) 1903. 8°. **14016. dd. 2.(3.)**

GAṆAPATI ṢĀSTRĪ, *Paṇgānāḍ. See* Vedas.—Yajurveda. — *Taittirīyasaṃhitā.* ಶ್ರೀ . . . ಶ್ರೀಗಣಪತಿಶಾಸ್ತ್ರೀಯ. [Ṣatarudrīya. With commentary. Edited by Gaṇapati Ṣāstrī.] 1903. *obl.* 16°. **14010. a. 8.**

GAṬṬŪLĀL, *Bhāratamārtaṇḍa Vedāntabhaṭṭāchārya. See* Vallabhāchārya. **श्रीतत्त्वार्थदीपः।** *etc.* [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. **14049. bb. 5.**

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī. See* Patañjali.—*Grammatical Works.* **भाष्यसङ्गमनी** *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] [1903, *etc.*] 8°.
14090. bb. 22.

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī. See* Upanishads.—*Selections.* **वेदान्तसमन्वयः** *etc.* [Vedântasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, *etc.*] 8°. **14049. bb. 2.**

GHAṆṬĀVATĀRĀCHĀRYA, *Peruṅgaṭṭūr. See* Veṅkaṭanātha Vedāntāchārya. శ్రీ . . . తత్త్వటీకా *etc.* [Tattvaṭīkā. Edited by Ghaṇṭāvatārāchārya.] 1904, *etc.* 8°. **14049. b. 24.**

GIRIJĀPRASĀDA, *son of Māṇikchand. See* Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*] **रामगीता** *etc.* [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. **14048. dd. 9.(2.)**

GOVINDA SOMAYĀJĪ, *of Keḷa-nellūr. See* Varāhamihira. ಶ್ರೀ . . . ಬೃಹಜ್ಜಾತಕ॥ [Bṛihaj-jātaka. With Govinda's commentary Daṣādhyāyī upon ch. i.-x.] [1905.] 8°. **14053. ccc. 51.**

HAṂSASVARŪPA, *Svāmī. See* Pūrṇānanda Gosvāmī. **श्री** . . . Shatchakra Niroopan Chittra. [Being the Shaṭchakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°.
14033. d. 25.

HARIHARA ŚARMĀ. *See* Purāṇas.—*Selections.* ॥ अथ एकादशीमाहात्म्य° [Ekādaśīmāhātmya. With Nepali translation by Harihara.] [1903.] *obl.* 8°. **14016. dd. 11.**

HBI, *Hsaya.* *See* Suttapiṭaka.—*Entire Text.* သုတ္တန်ဝဋ္ဌကထိ။ *etc.* [Suttapiṭaka. Edited by Hbi and others.] 1904, *etc.* 8°. **14099. aa. 8.**

HBI, *Hsaya.* *See* Vinayapiṭaka. ဝိနည်း *etc.* [Vinayapiṭaka. The text with Burmese interpretation. Edited by Hbi, Ko Aung Min, and Ko Kyaw.] 1903-1904. 8°. **14099. aa. 1-7.**

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. *See* Vedas.—Ṛigveda.—*Selections of Hymns and Verses.* ऋक्सूक्त-संग्रहः *etc.* (Hymns from the Rigveda . . . Edited with Sáyana's commentary . . . *etc.*, by . . . Hiránanda . . . Shástrí.) 1903. 8°. **14007. b. 19.**

HPYE, *Hsaya Ū.* *See* Vinayapiṭaka. [*Selections*]. ဝိနည် . . . ဒွေမာတိကာ *etc.* [Dvemātikā. Edited by Ū Hpye.] [1904.] 8°. **14099. b. 3.**

JAGADDHARA ŚARMĀ MĪMĀṂSAKA, *Śrotriyopādhyāya, of Gangauli.* *See* Rudradhara Mahopādhyāya. वर्षकृत्यम् । *etc.* [Varshakṛitya. Edited with supplements by Jagaddhara.] [1903.] 8°. **14033. bbb. 24.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa,* known as Shwegyin Hsaya. *See* Vinayapiṭaka. ဝိနည်း *etc.* [Vinayapiṭaka. Vol. iii., the Pārājika, and vol. iv., the Pāchittiya, with interpretation by Jāgarābhiddhaja.] 1903-1904. 8°. **14099. aa. 3, 4.**

JAIMINI.—*Mīmāṃsāsūtra.* *See* Khaṇḍadeva. भाट्टदीपिका । Bhāṭṭa Dīpikā, *etc.* 1899, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 141.)**

JAIMINI.—*Mīmāṃsāsūtra.* *See* Pārthasārathi Miśra. न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ, *etc.*) 1900. 8°. **14004. a. 7.**

JAYĀDITYA, *the Grammarian.* *See* Patañjali.—*Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshya-saṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā, and a commentary.] [1903, *etc.*] 8°. **14090. bb. 22.**

JĪVADEVA GOSVĀMĪ. *See* Jīva Gosvāmī.

KALYĀṆARĀYA. *See* Vallabhāchārya. श्रीतत्त्वार्थ-दीपः । *etc.* [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. **14049. bb. 5.**

KĀŚĪNĀTHA VĀMANA LELE. *See* Purāṇas.—*Devībhāgavatapurāṇa.* श्रीदेवीभागवत. [Devībhāgavata. Skandha iv., with Marathi translation, edited by Kāśīnātha Lele.] [1902, *etc.*] 8°. **14016. dd. 8.**

KASTŪRI RAṄGĀCHĀRYA, *Paṇḍitaratnam.* *See* Raṅgāchārya, *Paṇḍitaratnam Tarkatīrtha Kastūri.*

KELUSKAR (K. A.). *See* Kṛishṇarāu Arjuna Kelūskar.

KO AUNG MIN, *Hsaya.* *See* Suttapiṭaka.—*Entire Text.* သုတ္တန်ဝဋ္ဌကထိ။ *etc.* [Suttapiṭaka. Edited by Ko Aung Min and others.] 1904, *etc.* 8°. **14099. aa. 8.**

KO KYAW, *Hsaya.* *See* Suttapiṭaka.—*Entire Text.* သုတ္တန်ဝဋ္ဌကထိ။ *etc.* [Suttapiṭaka. Edited by Ko Kyaw and others.] 1904, *etc.* 8°. **14099. aa. 8.**

KṚISHṆACHANDRA BHĀGAVATABHŪSHAṆA. *See* Viśvanātha Chakravartī. सटीकम् श्रीकृष्णभावनामृत° [Śrīkṛishṇabhāvanāmṛita. Edited by Kṛishṇachandra.] [1904.] 8°. **14070. dd. 31.**

KṚISHṆĀJĪ NĀRĀYAṆA JOṢĪ. *See* Purāṇas.—*Bhavishyapurāṇa.* भविष्यत्पुराणांतर्गत प्रभुलिंगलीला. [Prabhuliṅgalīlā. With Marathi translation by Kṛishṇājī.] [1903-1904.] 8°. **14016. dd. 9.**

KUMĀRILA BHAṬṬA. *See* Pārthasārathi Miśra. न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ, *etc.*) [1900.] 8°. **14004. a. 7.**

KUPPUSVĀMI RĀJU, *V.* *See* Uttaragītā. உத்தர-கீதை *etc.* [Uttaragītā. With Tamil paraphrase and notes by Kuppusvāmi.] [1903.] 12°. **14048. a. 29.(3.)**

KUPPUSVĀMI ŚĀSTRI, *T. S.* *See* Vādībhasiṃha Sūri. The Kshattrachudamani . . . With . . . notes by T. S. Kuppuswami Sastriyar. 1903. 8°. **14070. dd. 30.**

MAHĀBHĀRATA. — Bhagavadgītā. — *Appendix. See* Vallabhāchārya. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. A summary of doctrine, pt. 1 summarising the Bhagavadgītā.] [1904.] 8°. **14049. bb. 5.**

MAHĀDEVA ṢĀSTRĪ, *Allādi,* known also as Mahādeva Aiyar, *Curator of Mysore Government Oriental Library. See* Upanishads.—*Separate Upanishads.* The Taittirîya Upanishad, with the commentaries of Sankarâchârya, Suresvarâchârya and Sâyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°. **14007. b. 23.**

MOHINĪMOHANA CHAṬṬOPĀDHYĀYA. *See* Ṣaṅkara Āchārya.— *Two or More Works.* Âtmânâtma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°. **14048. a. 30.**

MṚITYUṂJAYA ṢĀSTRĪ, *Lakshmīnārāyaṇapuram. See* Ṣaṅkara Āchārya.—*Doubtful and Suppositious Works.* ஸ்ரீ... ஸிவாநந்தலஹரீ *etc.* [Śivānandalaharī. With interpretations in Tamil. Edited by Mṛityuṃjaya and Veṅkaṭasvāmi.] 1904. 12°. **14048. b. 48.**

MUKUNDA JHĀ, *of Moradabad. See* Upanishads. —*Selections.* अथ महावाक्यरत्नावलि° [Mahāvākyaratnāvali. Edited by Mukunda.] [1903.] 12°. **14010. b. 25.**

NANDAKIṢORA ṢĀSTRĪ, *son of Rameṣa, of Mathura. See* Vallabhāchārya. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. With commentary, *etc.* Edited by Nandakiṣora.] [1904.] 8°. **14049. bb. 5.**

NĀRADA. [*Sūtra.*] Nârada Sûtra. An enquiry into Love, Bhakti-jijnâsâ. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. *London, Aberdeen* [printed], 1896. 8°. **14028. c. 68.**

Forms no. 1 *of "Indian Ideals."*

NĀRADA. [*Sūtra.*] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ *etc.* [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Ṣyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [*Calcutta,* 1904.] 16°. **14028. bb. 15.**

NARASIṂHAIYĀ, *Basavapatna. See* Ṣaṅkara Āchārya.— *Two or More Works.* Âtmânâtma-viveka . . . and Âtmabodha . . . Translated by Mohini M. Chatterjee [and B. Narasiṃhaiyā respectively]. [1904.] 16°. **14048. a. 30.**

NĀRĀYAṆA KAVI, *Ṣrīdhāma-rādhāmaṅgalam. See* Nārāyaṇa Ṣāstrī, *Rādhāmaṅgalam V.*

NEUMANN (Karl Eugen). *See* Suttapiṭaka.— *Khuddakanikāya.* [*Suttanipāta.*] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°. **14098. dd. 29.**

NITYAKARMA. *See* Rudradhara Mahopādhyāya. वपैकृत्यम्। *etc.* [Varshakṛitya.] 1903. 8°. **14033. bbb. 24.**

NṚISIṂHĀMĀTYA, *Pulugurti. See* Upanishads. —*Selections.* మహావాక్యరత్నావళి *etc.* [Mahāvākyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛisiṃhāmātya.] 1904. 8°. **14007. b. 25.**

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. *See* Subhūti, *V.* **14098. b. 22.**

PAṬNĪ MAL. *See* PurāṆas. — *Skandapurāṇa.* كاشی کهنڈ [Kāṣīkhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°. **Pers. 236.**

PETERSON (Peter). *See* Vedas.—Ṛigveda.— *Selections of Hymns and Verses.* Hymns from the Ṛigveda, edited with Sâyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°. **14007. g. 1.**

PURĀṆAS.—*Bhāgavatapurāṇa. See* Vallabhāchārya. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°. **14049. bb. 5.**

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī. See* Upanishads.—*Selections.* మహావాక్యరత్నావళి *etc.* [Mahāvākyaratnāvali.] 1904. 8°. **14007. b. 25.**

RĀMA VĀRIYAR. *See* Varāhamihira. ഹൊരാശാസ്ത്രം *etc.* [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°. **14053. ccc. 52.**

RAṄGAIYĀ NĀYUḌU, *P. R. See* UPANISHADS.—*Selections.* Brahmopasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. **14010. a. 10.**

ṢĀLAGRĀMA VAIṢYA, *of Moradabad. See* VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः *etc.* [Vaṅgasena. With Hindi translation by Ṣālagrāma.] [1905.] 4°. **14043. ddd. 2.**

ṢAṄKARA ĀCHĀRYA.—COMMENTARIES. [*Upanishads.*] *See* UPANISHADS.—*Separate Upanishads.* The Taittirîya Upanishad, with the commentaries of Sankarâchârya . . . Translated into English, *etc.* 1903. 8°. **14007. b. 23.**

ṢAṄKARALĀLA, *son of Lālā Bhojadeva. See* VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः *etc.* [Vaṅgasena. With Hindi translation by Ṣālagrāma, completed by Ṣaṅkaralāla.] [1905.] 4°. **14043. ddd. 2.**

SARVAVARMĀ. *See* TRILOCHANADĀSA. आख्यातपञ्जी । *etc.* [Ākhyātapañjī.] [1895.] 8°. **14090. bb. 13.(5.)**

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [*Vedas.*] *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Hymns from the Ṛigveda . . . with Sâyaṇa's commentary, *etc.* 1905. 8°. **14007. g. 1.**

SORṆAṢĀSTRI, *K., of Devakota. See* ĀRŪḌHAṢĀSTRA. ஞானப்ரதீபிகை *etc.* [Ārūḍhaṣāstra. With Tamil commentary by Sorṇaṣāstri and Śrīnivāsāchārya.] [1899.] 8°. **14053. ccc. 27.**

ṢRĪDHARA RĀMAKṚISHṆA BHĀṆḌĀRKAR. *See* VEDAS. — Ṛigveda. — *Selections of Hymns and Verses.* Hymns from the Ṛigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. **14007. g. 1.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati. See* [Addenda] NĀRADA. [*Sūtra.*] ভক্তিসূত্রম্ *etc.* [Bhaktisūtra. With Bengali exposition by Ṣyāmalāla.] [1904.] 16°. **14028. bb. 15.**

VARADARĀJA, *Grammarian.* धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. *See* PERIODICAL PUBLICATIONS. —*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 4. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

VEṄKAṬEṢVARĀRYA, *son of Yajñanārāyaṇa*, also called VEṄKAṬEṢA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. *Bellary,* 1898. 8°. **14053. ccc. 4.(2.)**

Imperfect, containing only pp. iii. 1-32.

—— [Another edition.] pp. iv. 80. *Madras,* 1900. 8°. **14053. cc. 21.(3.)**

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

Col.	Line.	
8	15 from bottom.	For **14003. d. 1.** read **14003. l. 3.**
23	20.	Delete "1901, *etc.*," and read "pp. i. 786. *Benares*, 1902." Delete "*In progress*" in the footnote.
26	31.	Omit the words "Kāṇḍa 1," *etc.*, and in place of "pp. i. 113" read "3 pts. काश्यां [*Benares*, 1901-1904.] 8°."
30	4.	For *P.* read *Panappākam.*
32	20.	For "Harinārāyaṇa" read "Hari Nārāyaṇa."
35	8.	Omit (1) in the press-mark.
40	7-8 from bottom.	The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daśāḥ.*
44	1, 3.	Read **ANUTTARAUPAPĀTIKADAŚĀḤ.**
44	15 from bottom.	In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambīs is—Praśnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛi-medhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
48	1 ff.	The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
57	11.	For **14003. d. 1.** read **14003. l. 3.**
65	7-8 from bottom.	For "Annavarōpa" read "Annavaram."
67	5-6.	For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
72	16.	For "*See* Rudrajapa" read "*See* Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*"
83	14-15 from bottom.	For "*See* Rudrajapa" read "*See* Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*"
84	17.	Delete the press-mark.
91	22.	For "Bhāskarāya" read "Bhāskararāya."
93	4 from bottom.	For "*Benares*, 1898, *etc.*" read "Pādas 1-3. pp. 987. *Benares*, 1898-1899." Delete "*In progress*" in the footnote.
115	7 from bottom.	Read **14099. aaa. 1.**
124	1.	For **CHĀMANLĀL** read **CHĪMANLĀL.** This entry should accordingly be transferred to col. 132.
148	1 f.	The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
152	12.	After the Chinese title add "in Sanskrit styled Ushṇīshavijaya-dhāraṇī."
153	21.	Read "Patichcha."

Col. Line.

157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."

160 3-4 of first sub-column. For "Govinda Ṭhakkura, *son of Keṣava*" read "Mammaṭa Āchārya."

162 2. Read मिताक्षरा.

162 16 from bottom. For "*pādas* i.—ii." read "*pādas* i.—iii."

164 16, 18. For **EKĀMBARA** read **EKĀMRA**.

174 1. After **GAṄGĀDHARA SARASVATĪ** add *disciple of Rāmānanda;* and transfer hither the entry under **GAṄGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.

193 20 from bottom. For **GOVINDĀCHĀRYA**, *A.* read **GOVINDĀCHĀRYA**, *Aḷkoṇḍavilli.*

197 1. After **GRAY** (James) add *continued.*

234 4. Read **IMAÏZUMI** (Yūsaku).

244 3. The correct spelling is doubtless *Kāmādīnava°.*

258 16-20. For "कालविवेकः . . . 1897, *etc.*," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905."

272 21,28. Read මහාරූපසිද්ධි.

290 15. Read "Māḍāvil."

298 20 from bottom. For **KĀṢĪCHINTĀMAṆI BHAṬṬA** read **CHINTĀMAṆI BHAṬṬA**, *Kāṣi,* and transfer this title to col. 132.

301 12. For "1891" read "1892."

306 14. For ഫിക്ലോറിയാ read ഫിക്ലോറിയാ.

308 **KEṢAVĀNANDA SVĀMĪ** the author of the Anubhavānanda Lahari and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.

326 2 from bottom. Read **KUEHNAU** (Richard).

327 8. For *Gotama* read *Gotamya.*

Col. Line.

335 2 from bottom. Read "*Challā Nāgaliṅga.*"

337 17. The correct spelling is doubtless *Kāmādīnava°.*

342 9. Omit **Ac. 670.**

349 1 from bottom. Read "from the Mahābhārata and Purāṇas."

353 After the third line insert the footnote: *A new edition of that published in Bombay in* 1881.

354 2-5 from bottom. Read "The Bhagavadgītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra."

356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."

359 11-14 from bottom. Transfer this entry to the Anuṣāsanaparva, col. 352, to follow after line 10.

372 12-15. Delete this duplicate entry.

375 10 from bottom. Delete "and Vāsudeva Ṣarmā, *V.*"

410 17-18. Omit these two lines, and see Addenda under **NĀRADA.**

446 1 For "extracted from" read "forming."

512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEṢVARA ṢARMĀ** is identical with **PŪRṆACHANDRA ṢARMĀ** whose name immediately follows.

517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHAṬṬĀCHĀRYA.**

521 1 from bottom. For **14140. b.** read **14140. b. 26.(4.)**

531 22. After **RĀMACHANDRA ĀCHĀRYA**, *son of Kṛishṇa,* add *disciple of Gopāla.*

577 4, 5 from bottom. For "Dvattiṃsākārakammaṭṭhāna" read "Dvattiṃsakāyakammaṭṭhāna."

587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA.** [*Sūtra.*] See Addenda.

598 14. Add the press-mark **14004. b. 5.**

635 16. Read **SCHMIDT** (J. W. Richard).

636 15. Insert the heading **SCHMIDT** (Richard), *Publisher.*

Col. Line.

640 17. For ఆరూఢరత్నసిద్ధాంజనమ్ read ఆరూఢ॥

689 11 from bottom. For *See* Yajñanārāyaṇa Veṅkaṭeṣvarārya read *See* [Addenda] Veṅkaṭeṣvarārya.

715 5 from bottom. Read **TĀMMANĀCHĀRYA.**

740 5 from bottom. Read °ಕಾಷ್ಠಂ

750 8-14 from bottom. Correct the entry as follows:—"छान्दोग्योपनिषद्भाष्यम् [Chhāndogyopanishad. With *pada*-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [*Ajmere*, 1905.] 8°."

750 6 from bottom. Read "another edition of part i. of the preceding," and delete the note "*In progress.*"

764 4. For "vol. 15" read "vol. 13."

824 21. For *See* Yajñanārāyaṇa Veṅkaṭeṣvarārya read *See* [Addenda] Veṅkaṭeṣvarārya.

INDEXES.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase in loco. *Modern works bearing no recognised Sanskrit title are not registered here.*

I. INDEX OF ORIENTAL TITLES.

Abdhinauyānamīmāṃsā.
See Veṅkaṭāchala Śāstrī, *Kāśī-Śesha.*
Abdikārādhanavidhi [*in loco*].
Abhavya Kulaka.
See Kulaka.
Abhayapradānasāra.
See Vālmīki.—Rāmāyaṇa.—*Portions.*
Abhidhammā-dhāt-kyan.
See Hpo min.
Abhidhammā-hku-hnit-kyan-yût-sin.
See Abhidhammapiṭaka.—*Selections.*
Abhidhammā-ngā-saung-twè-kyan.
See Abhidhammapiṭaka.—*Dhammasaṅgaṇi.*
Abhidhammapiṭaka [*in loco*].
Abhidhamma Sammohavinodani Atthayojana [commentary].
See Ñāṇakitti.
Abhidhammatthasaṅgaha.
See Anuruddha.
Abhidhammatthasaṅgahaganthi-thit.
See Jāgarābhiddhaja.
Abhidhammatthavibhāvanī [commentary].
See Sumaṅgalasāmi.
Abhidhānachintāmaṇi.
See Hemachandra.
Abhidhānachintāmaṇiparisishṭa.
See Hemachandra.
Abhidhānachintāmaṇiśiloñchha.
See Jinadeva Munīśvara.
Abhidhānakkharāvalī.
See Moggallāna.
Abhidhānappadīpikā.
See Moggallāna.
Abhidhānappadīpikāsūchi.
See Subhūti, *V.*
Abhidhānasaṅgraha.
See Durgāprasāda, *son of Vrajalāla,* and others.
Abhidharmārthasaṅgraha.
See Anuruddha.
Abhidharmārthasaṅgrahaṣuddhiya.
See Dharmaratna, *M.*
Abhijñānaṣakuntala.
See Kālidāsa.
Abhinava-chūlanirutti.
See Kachchāyana.—*Chūlanirutti.*
Abhinavakādambarī.
See Śrīkaṇṭha Kavi.
Abhinavanighaṇṭu.
See Dattarāma Chaube.
Abhisambodhi-alaṅkāra [*in loco*].
Abhra.
See Śaurīndramohana Ṭhākura.
Ābrahman.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Āchāramayūkha.
See Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
Āchārāṅga [*in loco*].
Āchāryachampū [anonymous panegyric].
See Veṅkaṭanātha Vedāntāchārya.
Āchāryavaṃśāvalī.
See Sadāśiva Āchārya Dīkshita.
Āchāryoktivibhūshaṇa.
See Śāranātha Śarmā.
Achchhariyabbhutasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Achyutāshṭaka.
See Veṅkaṭeśārya.
Adbhutadarpaṇa.
See Mahādeva Kavi.

Adbhutagītā.
See NĀNAK.
Addakumārajjhayaṇa.
See SŪTRAKṚIDAṄGA.
Ādeṣaṣabdārthādi-pañchāmṛitaguṭikā.
See MOTĪNĀTH.
Ādeṣaṣabdārthanirṇaya.
See MOTĪNĀTH.
Ādhānapañchaka.
See ĀPASTAMBA.—*Śrautasūtra.*
Adhikaraṇakañchuka [commentary].
See APYAYA DĪKSHITA.
Adhikaraṇasārāvalī.
See VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Adhyāsagirivajra.
See MĀDHAVAMUKUNDACHARAṆA.
Adhyātmabhāgavata.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Adhyātmapradīpikā [commentary].
See VIṢVEṢVARA, *Vedantic Commentator.*
Adhyātmarāmāyaṇa.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Adhyātma Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Adhyātmopadeṣavidhi [commentary on Ātmabodha].
See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ādigauḍapradīpikā.
See GAṄGĀJĪVANA ṢARMĀ PĀṬHAKA.
Ādikarmapradīpa.
See ANUPAMAVAJRA.
Ādiparva.
See MAHĀBHĀRATA.
Ādipuramāhātmya.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Ādipurāṇa.
See PURĀṆAS.
Ādipurāṇa [of Mahāpurāṇa].
See JINASENA ĀCHĀRYA.
Ādisūtrakāṣikā.
See NANDIKEṢVARA.
Ādittapariyāyasutta.
See VINAYAPIṬAKA. [*Mahāvagga.*]
Ādityahṛidayastotra [Yuddhakāṇḍa, cvi. or cvii.].
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Ādivīramāheṣvaramūlapīṭhikā.
See ṢIVABASAIYA.
Advaitachandrikā.
See SUDARṢANA ĀCHĀRYA, *Panjābī.*
Advaitachintākaustubha [commentary].
See MAHĀDEVA SARASVATĪ.
Advaitakaustubha [commentary].
See MAHĀDEVA SARASVATĪ.
Advaitamakaranda.
See LAKSHMĪDHARA, *disciple of Kaivalyānanda.*
Advaitamañjarī.
See HARIHARA ṢĀSTRĪ, *Goshṭhīpuram,* and others.
Advaitānubhūti.
See GOVINDA, *Parivrājaka Paramahaṃsa.*
Advaitapārijāta.
See NĪLAKAṆṬHA MUNI.
Advaitaprakaraṇa [*i.e.* Kārikāḥ iii.].
See GAUḌAPĀDA ĀCHĀRYA.
Advaitasāmrājya.
See KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Advaitasiddhi.
See MADHUSŪDANA SARASVATĪ.
Advaitatārāvali.
See SADĀṢIVA BRAHMENDRA.
Advaitavedāntasāra.
See SADĀNANDA YOGĪNDRA.
Advayatāraka Upanishad.
See UPANISHADS.—*General Collections.*
Advîtha Párijátha.
See NĪLAKAṆṬHA MUNI.
Adwaitachandrika.
See SUDARṢANA ĀCHĀRYA, *Panjābī.*
Agaladatta.
See ṢĀNTI SŪRI.
Āgamaprāmāṇya.
See YĀMUNA ĀCHĀRYA.
Āgamas [*in loco*].
Āgamasāra [*in loco*].
Āgamaṣāstra.
See GAUḌAPĀDA ĀCHĀRYA.
Āgamikaṣivapūjāvidhi.
See SADĀṢIVA DĪKSHITA, *of Alsur.*
Agaṇana - guṇavibhūshaṇa - rājabhaktiparāyaṇa - bhāratajanagaṇa - samīpe sādaram Āvedanam.
See ṢAILAJĀNANDA OJHĀ.
Agastimata.
See AGASTYA.
Agastîyâ Ratnaparîkṣâ.
See AGASTYA.
Agastyasaṃhitā.
See AGASTYA.
Aghamarshaṇa-dvijarāja.
See UMRĀO SINGH.
Āgneyapurāṇa. }
Agnipurāṇa. }
See PURĀṆAS.—*Agnipurāṇa.*
Agnishṭomasāmāni.
See VEDAS.—*Sāmaveda.*
Āhnika.
See NITYAKARMA.
Āhnikakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
Āhnikakṛitya.
See NITYAKARMA.
Āhnikāmṛita.
See VĀSUDEVA BHAṬṬĀCHĀRYA.
Aindrajālika-vaṣīkaraṇavidyā.
See KSHEMĀNANDA BRAHMACHĀRĪ.
Aitareyabrāhmaṇa.
See BRĀHMAṆAS.
Aitareyāraṇyaka.
See ĀRAṆYAKAS.
Aitareya Upanishad.
See UPANISHADS.—*General Collections.*

Aitareya Upanishad.
See UPANISHADS.—*Small Collections.*

———————

See UPANISHADS.—*Separate Upanishads.*
Aitareyopanishadbhāshya [commentary].
See BHĪMASENA ṢARMĀ.
Ajitaprakāṣa-pañchāṅga.
See EPHEMERIDES.
Ajitaṣāntistava.
See NANDISHEṆA.
Ājīvaṭṭhamakādisīlavinichchhaya.
See ĀSABHA.
Ajjhatta-jayamaṅgalagāthā.
See JAYAMAṄGALAGĀTHĀ.
Ajñānabodhinī [commentary on Ātmabodha].
See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ajñānatimirabhāskara.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
Akalaṅkāshṭaka.
See AKALAṄKA KAVI.
Akalaṅka Yoga.
See KṚIPĀNĀTHA ṢARMĀ VIṢVĀSA.
Ākara [commentary].
See LAKSHMAṆA SŪRI, *Punalveli Muttusubba.*
Âkârâṅga Sûtra.
See ĀCHĀRĀṄGA.
Ākāṣādhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
Ākāṣaṣataka.
See ACHYUTA, *disciple of Raghūttama.*
Ākhyāshashṭi.
See VEṄKAṬEṢĀRYA.
Ākhyātakavirāja [commentary].
See SUSHEṆA.
Ākhyātapadaya.
See VAGĒGOḌA THERA.
Ākhyātapañjī [commentary].
See TRILOCHANADĀSA.
Ākhyāta-rūpamālā.
See ĀKHYĀTA-VARAṆEGILLA.
Ākhyātavāda [commentary].
See RAGHUNĀTHA ṢIROMAṆI.
Ākhyāta-varaṇegilla [*in loco*].
Akkharavaṇṇanāṭīkā.
See ĀCHĀRA, *Ū.*
Akshamālikā Upanishad.
See UPANISHADS.—*General Collections.*
Ākshepasamādhāna.
See RAGHUNANDANA BHAṬṬĀCHĀRYA.
Akshi Upanishad.
See UPANISHADS.—*General Collections.*
Akusalachchhedamedhanī.
See NANDADDHAJA.
Alaṅkāra [*i.q.* Subodhālaṅkāra].
See SAṄGHARAKKHITA.
Alaṅkārachintāmaṇi.
See AJITASENA BHAṬṬĀRAKA.
Alaṅkārakaumudī.
See VALLABHA BHAṬṬA.
Alaṅkārakaustubha.
See KAVIKARṆAPŪRA.
Alaṅkārakaustubha.
See VIṢVEṢVARA PAṆḌITA.
Alaṅkāramuktāvalī.
See RĀMA SUDHĪVARA.
Alaṅkārasārasaṅgraha.
See UDBHAṬA.
Alaṅkārasarvasva.
See RUYYAKA.
Alaṅkāraṣāstra.
See VĀGBHAṬA, *son of Soma.*
Alaṅkāraṣekhara [commentary on Alaṅkārasūtra].
See KEṢAVA MIṢRA, *Rhetorician.*
Alaṅkārasūtra.
See CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.

———————

See ṢAUDDHODANI.
Alaṅkāratilaka [commentary].
See VĀGBHAṬA, *son of Nemikumāra.*
Alaṅkāravimarṣinī [commentary].
See JAYARATHA.
Alātaṣāntiprakaraṇa [*i.e.* Kārikāḥ iv.].
See GAUḌAPĀDA ĀCHĀRYA.
Ālavakasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Aliṅkā [*i.q.* Alaṅkāra].
See SAṄGHARAKKHITA.
Amalā [commentary].
See PRAMATHANĀTHA TARKABHŪSHAṆA.
Amarakoṣa.
See AMARASIṂHA.
Amarakoṣādarṣa.
See AMARASIṂHA.
Amarārtharatnamālikā [*i.q.* Amarakoṣa].
See AMARASIṂHA.
Amarukaṣataka. }
Amaruṣataka. }
See AMARU.
Ambāshṭaka.
See ṢAṄKARA ACHĀRYA.—*Doubtful and Suppositious Works.*
Ambāstava.
See DEVĪSTOTRAPAÑCHAKA.
Ambaṭṭhasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
Amida Kiō. }
Amitābhasūtra. }
See SUKHĀVATĪVYŪHA.
Amitāyur-dhyāna-sūtra [*in loco*].
Amlānapaṅkajamālābandha.
See MOROPANTA.
Āmnāyavistara.
See ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*
Amoghānandinī Ṣikshā [*in loco*].
Amṛitabindu [*i.q.* Amṛitanāda] Upanishad.
See UPANISHADS.—*General Collections.*
———————— [*i.q.* Brahmabindu] Upanishad.
See UPANISHADS.—*General Collections.*

———————

See UPANISHADS.—*Small Collections.*

Amṛitanāda [*i.q.* Amṛitabindu] Upanishad.
See Upanishads.—*General Collections.*
Amṛitodaya.
See Gokulanātha Mahāmahopādhyāya.
Aṃṣumattantra.
See Āgamas.
Anāhitāgni-paitṛimedhikaprayoga.
See Pitṛimedha.
Anamataggasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Ānandachandrikā [commentary].
See Viṣvanātha Chakravartī.
Ānandalaharī [vv. 1-41 of Saundaryalaharī].
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Ānandamandākinī [by Madhusūdana Sarasvatī, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Ānandarāmāyaṇa.
See Ṣatakoṭi-rāmacharita.
Ānandasāgarastava [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1895].
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Ānandavallī [of Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Ānandavallīṣataka.
See Nārāyaṇa Ṣāstrī, *son of Anantakṛishṇa.*
Ānandavṛindāvanachampū.
See Kavikarṇapūra.
Anantakathā.
Anantavratakathā.
See Purāṇas.—*Bhavishyottarapurāṇa.*
Anargharāghava.
See Murāri Miṣra.
Anattalakkhaṇasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Āndhropanishattulu.
See Upanishads.—*Small Collections.*
Anekārthakairavākarakaumudī [commentary].
See Mahendra Sūri.
Anekārthamañjarī.
See Gada Siṃha.
Anekārthasaṅgraha.
See Hemachandra.
Aṅgiraḥsaṃhitā.
Aṅgirodharmaṣāstra.
See Aṅgiras.
Āṅglādhirājya-svāgata.
See Veṅkaṭaraṅganātha Āchārya.
Aṅgulimālasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Aṅguttaranikāya.
See Suttapiṭaka.—*Entire Text.*

See Suttapiṭaka.—*Aṅguttaranikāya.*
Aniyata.
See Vinayapiṭaka. [*Suttavibhaṅga.*]
Añjananidāna.
See Agniveṣa.
Āñjaneyasahasranāmāvalīṣlokāḥ.
See Veṅkaṭavaradadāsa, *P.,* and Subbaiya Pantulu, *K.*
Aṅkābhidhāna [*in loco*].
Annapūrṇāstotra.
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Annapūrṇā Upanishad.
See Upanishads.—*General Collections.*
Antagaḍadasā.
See Antakṛitadaṣā.
Antaḥkaraṇaprabodha.
See Vallabhāchārya.
Antaḥpraveṣikā [commentary].
See Gajānana Chintāmaṇi Deva.
Antakṛitadaṣā [*in loco*].
Antarakathāsaṃgrahaḥ Gainīyaḥ.
See Rājaṣekhara, *of Maladhārī-gachchha.*
Antarvyākaraṇanāṭya-pariṣishṭa.
See Kṛishṇānanda Sarasvatī, *Vāchaspati.*
Antyeshṭikarmasamuchchaya.
See Ṣālagrāma Ṣukla.
Antyeshṭiṣrāddhaprakāṣa.
See Chaturthīlāla.
Anubhavānandalaharī.
See Keṣavānanda Svāmī.
Anubhavasūtra.
See Āgamas. [*Vātūlāgama.*]
Anubhūtileṣa.
See Vāmana Paṇḍita, *the Marathi Poet.*
Anubhūtimīmāṃsā.
Anubhūtisūtra.
See Anubhūtimīmāṃsā.
Anubhūtivivaraṇa.
See Bhāskarānanda Sarasvatī.
Anugītā.
See Mahābhārata.—*Aṣvamedhaparva.*
Anumānakhaṇḍa.
See Gaṅgeṣa Upādhyāya.
Anupānataraṅgiṇī.
See Raghunāthaprasāda Sukala.
Anupasaṃhārigrantha.
See Gaṅgeṣa Upādhyāya.
Anuruddhaṣataka.
See Anuruddha.
Anuṣāsanaparva.
See Mahābhārata.
Anusmṛiti.
See Mahābhārata.—*Abridgments and Selections.*
Anusūyācharitra.
See Ganpat-rāu Nārāyaṇa Karve.
Anuttaraupapātikadaṣā.
Aṇuttarovavāīdasāo.
See Anuttaraupapātikadaṣā.
Anuvādabhānu.
See Rākhāldās Vidyāratna.
Anuvādinī.
See Chaudhurī (K.).
Anuvákánukramaṇí.
See Ṣaunaka.

Anuvākasūtrādhyāya.
See KĀTYĀYANA.
Anvitārthaprakāṣikā [commentary].
See GAṄGĀSAHĀYA ṢARMĀ.
Anyāpadeṣaṣataka [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1890].
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Anyāpadeṣaślokaṣataka.
See GOVINDACHANDRA MAHĀPĀTRA DEVA.
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Aparādhakshamāpaṇastotra [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Aparādhastotra.
See ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Aparokshānubhūti.
See ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
————————
See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Āpastambadharmasūtra.
See ĀPASTAMBA.—*Dharmasūtra.*
Āpastambagṛihyaprayoga.
See ĀPASTAMBA.—*Gṛihyasūtra.*
Āpastambagṛihyasūtra.
See ĀPASTAMBA.—*Gṛihyasūtra.*
Ápastamba-paribhásha-sútra.
See ĀPASTAMBA.—*Ṣrautasūtra.*
Āpastambaṣulbasūtra.
See ĀPASTAMBA.—*Ṣulbasūtra.*
Āpastambīnām Upākaraṇaprayoga.
See VEṄKAṬARĀMA ṢĀSTRĪ, *N.V.S.*
Apātrika-pārvaṇa-ṣrāddha[-prayoga].
See ṢRĀDDHA.
Apyin-aung-hkyin.
See JAYAMAṄGALAGĀTHĀ.
Ārambhapustaka.
See BALLANTYNE (J. R.).
Araṇyakāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.
———————— [of Rāmāyaṇa].
See VĀLMĪKI.
Āraṇyakānubhavaṣataka.
See ṢRĪNIVĀSA DĪKSHITA.
Āraṇyakas [*in loco*].
Āraṇyaparva.
See MAHĀBHĀRATA.—*Vanaparva.*
Arbudamāhātmyasāra.
See PURĀṆAS.—*Skandapurāṇa.*
Archāvatārasthalavaibhavadarpaṇa.
See MADHURA KAVI.
Ardhagirimāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
Ardhanārīṣvarasahasranāma [printed with Ardhagirimāhātmya].
See PURĀṆAS.—*Skandapurāṇa.*
Ārdrakumārādhyayana.
See SŪTRAKṚIDAṄGA.
Argalāstotra.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Arhannīti.
See HEMĀCHĀRYA SŪRI.
Ariyamaggadīpanī.
See TILOKA, *Ū, of Kyaikto.*
Ārogyasindhu.
See RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Ārshamatasaṅgraha.
See VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
Arshánukramaṇí.
See ṢAUNAKA.
Ārsheyabrāhmaṇa.
See BRĀHMAṆAS.
Arthadarṣanī [commentary].
See KṚISHṆANĀTHA NYĀYAPAÑCHĀNANA BHAṬṬĀCHĀRYA.
Arthadyotanika [commentary].
See RĀGHAVA BHAṬṬA.
Arthasaṅgraha.
See BHĀSKARA, *son of Mudgala.*
Ārtiharastotra.
See VEṄKAṬEṢĀRYA.
Ārūḍharatnasiddhāñjana.
See SIDDHANĀTHA.
Ārūḍhaṣāstra [*in loco*].
Āruṇa [*i.q.* Taittirīyāraṇyaka, pt. i.].
See ĀRAṆYAKAS.
Āruṇaṣākhā [*i.q.* Taittirīyāraṇyaka].
See ĀRAṆYAKAS.
Āruṇeyi [*i.q.* Āruṇika] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Āruṇika [*i.q.* Āruṇeyi] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Aruṇodaya.
See PERIODICAL PUBLICATIONS.—*Calcutta.*
Arya Dharma Bodhini.
See ṢIVAṢAṄKARA PAṆḌYĀJĪ.
Āryadharmanīti.
See ĪṢĀNACHANDRA VASU.
Āryadharmaprakāṣikā.
See RĀMA ṢĀSTRĪ, *Maṇḍikal.*
Āryadhātrīvidyā.
See SURENDRANĀTHA GOSVĀMĪ.
Āryāḥ.
See MUDGALA BHAṬṬA.

Āryāhnikāchārakaumudī.
See VIPINACHANDRA KĀVYARATNA.
Āryamatabodhini.
See MĀRKAṆḌEYA ṢĀSTRĪ.
Āryamatasiddhāntasaṅgraha.
See KUPPUSVĀMI AIYAR, *V.*
Āryar-sandhyāvandanam.
See SANDHYĀVANDANA.
Āryar-satya-vēdam.
See UPANISHADS.—*Selections.*
Ārya-samājoṉ-ke Daṣa Niyama.
See MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
Āryasandhyāpaddhati.
See ĀRYA SAMĀJ.
Āryasaṅgītamālā.
See RĀMA, *Munshī.*
Āryasaṅgītapushpāvalī.
See ĀRYA SAMĀJ.
Āryasiddhānta.
See PERIODICAL PUBLICATIONS.—*Allahabad.*
Āryasiddhāntamārtaṇḍa.
See MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
Asādhāraṇagrantha.
See GAṄGEṢA UPĀDHYĀYA.
Asadisajātakaya.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Āṣauchakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
Āṣauchasāra.
See SUBRAHMAṆYA ṢĀSTRĪ, *Chevali.*
Aṣṭādaṣa-purāṇa.
See PURĀṆAS.—*Selections.*
Aṣṭādhyāyī.
See PĀṆINI.
Aṣṭakamālā.
See KAPILEṢVARA VIDYĀBHŪSHAṆA.
Aṣṭamahāṣrīchaityastotra.
See HARSHADEVA.
Aṣṭāṅgahṛidaya.
See VĀGBHAṬA, *son of Siṃhagupta.*
Aṣṭāṅgayogamūlarahasya.
See ĀNANDANĀTHA.
Aṣṭaṣlokī.
See PARĀṢARA BHAṬṬA.
Aṣṭāvakrasaṃhitā.
See AṢṬĀVAKRA.
Aṣṭottaraṣatopanishadaḥ.
See UPANISHADS.—*General Collections.*
Āṣīrvishopamasūtra.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Āṣīs-sāmāni.
See VEDAS.—*Sāmaveda.*
Āsīvisasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Āṣrama Upanishad.
See UPANISHADS.—*General Collections.*
Aṣrubindukāvya.
See YĀDAVEṢVARA TARKARATNA.
Astabakra Sanhita [*i.e.* Aṣṭāvakrasaṃhitā].
See AṢṬĀVAKRA.
Asubhakathā.
See JAVANA, *of Min-ywa.*
Āsurīkalpa.
See VEDAS.—Atharvaveda.—*Pariṣiṣṭa.*
Aṣvadhāṭīkāvya.
See JAGANNĀTHA PAṆḌITARĀJA.
Āṣvalāyanasūtra.
See ĀṢVALĀYANA.
Āṣvalāyana-Gṛihyakārikāḥ.
See KUMĀRILA BHAṬṬA.
Aṣvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
Aṣvamedhaparva.
See MAHĀBHĀRATA.
Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
———— ————
See UPANISHADS.—*Separate Upanishads.*
Atharvaṣikhā Upanishad.
See UPANISHADS.—*General Collections.*
Atharvaṣiras Upanishad.
See UPANISHADS.—*General Collections.*
Atharvaveda[saṃhitā].
See VEDAS.—*Atharvaveda.*
Ātmabodha.
See ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
————
See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Ātmânâtma-viveka.
See ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
Ātmānuṣāsana.
See GUṆABHADRA ĀCHĀRYA.
Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Ātmatattvaviveka.
See UDAYANA ĀCHĀRYA.
Ātmā Upanishad.
See UPANISHADS.—*General Collections.*
————
See UPANISHADS.—*Small Collections.*
Ātmavidyāvilāsa.
See SADĀṢIVA BRAHMENDRA.
Ātmaviṣeshaṇamālikā.
See ṢYĀMA BHAGAVĀN.
Ātreyisaṃhitā.
See VEDAS.—*Yajurveda.*
Attanagaluvansa.
See HATTHAVANAGALLA-VIHĀRA-VAṂSA.
Aṭṭhasālinī [commentary].
See BUDDHAGHOSA.
Āttisūḍi.
See AVVAIYĀR.
Āturapratyākhyāna.
See PRAKĪRṆAKA.
Āuçanasādbhutāni.
See VEDAS.—Atharvaveda.—*Pariṣiṣṭa.*

Auchityavichāracharchā [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Aung-hkyin.
See Jayamaṅgalagāthā.
Aupapātikasūtra [*in loco*].
Āürapachchakkhāṇa.
See Prakīrṇaka.
Aushadha-prastuta-praṇālī.
See Vihārilāla, *Kāṣmīrī*.
Aushadhikoṣa.
See Chamanrāi Śivaṣaṅkara.
Aushadhikriyā [*in loco*].
Avachchhedakatānirukti [commentary].
See Gadādhara Bhaṭṭāchārya.
Avadānakalpalatā.
See Kshemendra.
Avadhāraṇaparitta.
See Paritta.
Avadhayātrā.
See Guruṣaraṇa Lāla.
Avadhūtagītā.
See Dattātreya.
Avadhūtalakshaṇa [*in loco*].
Avadhūtānubhūti [*i.q.* Ashṭāvakrasaṃhitā].
See Ashṭāvakra.
Avadhūta Upanishad.
See Upanishads.—*General Collections.*
Avasānanirṇaya.
See Anantadeva, *son of Nāgadeva.*
Āvaśyaka [*in loco*].
Avatāramīmāṃsā.
Avatāra[mīmāṃsā]kārikā
See Ambikādatta Vyāsa.
Avavādaratnasaṅgrahava.
See Suttapiṭaka.—*Selections.*
Avyakta Upanishad.
See Upanishads.—*General Collections.*
Avyayakoṣa.
See Dvārakānātha Nyāyabhūshaṇa.
Ayodhyākāṇḍa [of Champūrāmāyaṇa].
See Bhojarāja.
——————— [of Vālmīki-rāmāyaṇa].
See Vālmīki.—*Rāmāyaṇa.*
Ayodhyāvarṇana.
See Vālmīki.—Rāmāyaṇa.—*Portions.*
Āyurvedadīpikā [commentary].
See Chakrapāṇidatta.
Āyurvedapraveśikā.
See Vihārilāla, *Kāṣmīrī.*
Āyurvedaśabdārṇava.
See Gaṅgāprasāda Pāṇḍeya.
Bāhaṭa.
See Vāgbhaṭa, *son of Siṃhagupta.*
Bāhira-jayamaṅgalagāthā.
See Jayamaṅgalagāthā.
Bahvṛichasandhyāmantrārthadīpikā [commentary].
See Khaṇḍarāja Dīkshita.
Bahvṛicha Upanishad.
See Upanishads.—*General Collections.*
Bā-ka-yā-mū Saddā-kvī.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Bālabhārata.
See Amarachandra Suri.
Bālabodha.
See Vallabhāchārya.
Bālabodhinī.
See Appaya Dīkṣhita, *Pattamaḍai.*
——————[anonymous commentary].
See Jayadeva, *son of Bhojadeva.*
Bâlakâṇḍa [of Champūrāmāyaṇa].
See Bhojarāja.
——————[of Vālmīki-rāmāyaṇa].
See Vālmīki.—*Rāmāyaṇa.*
Bālamanoramā [commentary].
See Vāsudeva Dīkshita.
Bālanīti.
See Rādhākṛishṇa Śāstrī.
Bālapaṇḍitasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Bāla-pārāśarya.
See Uḍuḍāyapradīpa.
Bālaśiksbā.
See Harihara Aiyar, *M.S.*
Bālāvatāra.
See Kachchāyana.
Ballālacharita.
See Ānanda Bhaṭṭa.
Ballipatanamu.
See Pallipatana.
Bāṇavidyā.
See Koḍaṇḍamaṇḍana.
Basaga Sangrahava [*i.e.* Bheshajas°.].
See Perera (N. A.).
Basavapurāṇa [*in loco*].
Basaveśavijaya.
See Śaṅkara Ārādhya.
Batriś Siṃhāsana.
See Vikramārkacharita.
Bauddhadhikkāra.
See Udāyana Āchārya.
Bauddhadhikkāradīdhiti [commentary].
See Raghunātha Śiromaṇi.
Bauddhadhikkārarahasya [commentary].
See Mathurānātha Tarkavāgīśa.
Bauddhālaṅkāra.
See Rameśachandra, *Bhikshu.*
Bauddha Mahaparitran.
See Dharmarāja Baṛuyā.
Bauddhapratipattidīpaniya.
See De Alwis Guṇatilaka (*Don* A.).
Baudhāyanagṛihya.
See Baudhāyana.
Baudhāyanapitṛimedhasūtra.
See Baudhāyana.
Bedantsar [*i.e.* Vedāntasāra].
See Sadānanda Yogīndra.
Bhagavadārādhanasaṅgraha.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāl.
Bhagavadgītā.
See Mahābhārata.—*Bhagavadgītā.*
Bhagavadgītābhāshya [commentary].
See Bhīmasena Śarmā.

Bhagavadgītābhāshya [commentary].
See Śaṅkara Āchārya.—*Commentaries.*
Bhagavadgītāgūḍhārthadīpikā [commentary].
See Madhusūdana Sarasvatī.
——————— [Telugu commentary].
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadgītāmāhātmya.
See Purāṇas.—*Skandapurāṇa.*

See Purāṇas.—*Varāhapurāṇa.*
Bhagavadgītāpādasūchikā.
See Nārāyaṇa Gajapati Rāya.
Bhagavadgītārahasyārthabodhinī [Telugu exposition].
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadgītārthabodhini [Telugu paraphrase].
See Veṅkaṭaprapannābhi Svāmī.
Bhagavad Gita Sara Bodhini.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and English.*
Bhagavadgītāślokānukramaṇikā.
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadgītātātparyadīpikā [Tamil commentary].
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadguṇadarpaṇa [commentary].
See Parāśara Bhaṭṭa.
Bhagavannāmabhajana.
See Nārāyaṇa Śāstrī, *son of Anantakrishṇa.*
Bhagavannāmasahasranirvachana [commentary].
See Varadāchārya Sūri, *Kuṣika.*
Bhagavannāmasaṅkīrtanaratnāvalī.
See Veṅkaṭaratna Śarmā.
Bhāgavatamāhātmya.
See Purāṇas.—*Padmapurāṇa.*
Bhāgavatāmṛita.
See Rūpa Gosvāmī.
Bhāgavata [purāṇa].
See Purāṇas.—*Bhāgavatapurāṇa.*
Bhāgavatārthadarśana.
See Purāṇas.—*Bhāgavatapurāṇa.*
Bhāgavatārthatattvadīpanibandha.
See Vallabhāchārya.
Bhāgavatasandarbha [commentary].
See Jīva Gosvāmī.
Bhāgavatavichāra.
See Śivachandra Siddhānta.
Bhagavatsandarbha [bk. ii. of Shaṭsandarbha].
See Jīva Gosvāmī.
Bhāgīrathīchampū.
See Achyuta Śarmā Moḍaka.
Bhairavī [commentary].
See Bhairava Miśra.
Bhairavīchakra.
See Vāmamārga.
Bhaisajya Kalpa.
See Sāyanna.
Bhaishajyaratnāvalī.
See Govindadāsa, *Kavirāja.*

See Ravidatta Śāstrī.

Bhajagovinda [*i.q.* Govindadvādaśamañjarikā or Charpaṭapañjarī].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Bhaktamanorañjanī [commentary].
See Bhagavatprasāda Āchārya.

See Umādatta Tripāṭhī.
Bhaktāmarastotra [by Mānatuṅga, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

See Mānatuṅga Āchārya.
Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
See Rūpa Gosvāmī.
Bhaktaparijñā.
See Prakīrṇaka.
Bhaktarañjanī [commentary].
See Bhagavatprasāda Āchārya.
Bhaktavijñaptisāra.
See Gumānī Panta.
Bhakti-jijnâsâ.
See [Addenda] Nārada.
Bhaktiratnāvalī.
See Purāṇas.—*Bhāgavatapurāṇa.*
Bhaktisandarbha [bk. v. of Shaṭsandarbha].
See Jīva Gosvāmī.
Bhaktiśataka.
See Rāmachandra Bhāratī.
Bhaktisūtra.
See [Addenda] Nārada.
Bhaktivardhinī.
See Vallabhāchārya.
Bhaktivijñaptisāra.
See Gumānī Panta.
Bhallaṭaśataka.
See Bhallaṭa.
——————— [in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Bhāmatī [commentary].
See Vāchaspati Miśra.
Bhāminīsuguṇamañjari.
See Bukkaṇa.
Bhāminīvilāsa.
See Jagannātha Paṇḍitarāja.
Bhāminīvilāsabhūshaṇa [commentary].
See Mahādeva Sūri, *Paṇḍitarāja.*
Bhānukopavijaya.
See Uṇṇikiḍāva Tamburān.
Bhâradvâjaçikshâ.
See Bhāradvāja.
Bharadvājasaṃhitā.
See Pāñcharātra.
Bhāradvājaśikshā.
See Bhāradvāja.
Bhāradvājasūtra.
See Bhāradvāja.
Bhāratabhāvadīpa [commentary].
See Nīlakaṇṭha, *son of Govinda.*
Bhāratachampū.
See Ananta Bhaṭṭa, *the Poet.*

Bhāratachandra Rāya Guṇākarer granthaṣaṅkalana.
See Bhāratachandra Rāya.
Bharaṭakadvātriṃṣikā [*in loco*].
Bhâratamañjarî.
See Kshemendra.
Bhāratārthadīpikā [commentary].
See Arjuna Miṣra.
Bhāratasaṅgraha.
See Lakshmaṇa Sūri.
Bhāratasārasaṅgrahastotra.
See Apyaya Dīkshita.
Bhāratī Ṣlokatriṣatī.
See Mahābhārata.—*Anuṣāsanaparva.*
Bhāratīya-nāṭya-çāstra.
See Bharata Muni.
Bhārgavī Saṃhitā.
See Bhṛigu.
Bharṭriharinirveda.
See Harihara Upādhyāya.
Bhartṛiharirājatyāga.
See Kṛishṇa Baladeva Varmā.
Bhartṛihariṣataka.
See Bhartṛihari.
Bhāryādharmam.
See Sundararāja Ṣarmā.
Bhāshāmañjarī [commentary].
See Bhaṭṭākalaṅka Deva.
Bhāshāparichchheda.
See Viṣvanātha Pañchānana Bhaṭṭāchārya.
Bhāshyadīpikā [commentary].
See Jagannātha Yati.
Bhāshyārthasaṅgraha [commentary].
See Ṣivarāma Ṣāstrī.
Bhāshyasaṅgamanī [commentary].
See Gauragovinda Rāya.
Bhāskaramokshaprakāṣa.
See Ayodhyānātha.
Bhāskarānanda-Sarasvatī-jīvanacharita.
See Mahādeva Ṣukla.
Bhāskaraprakāṣa.
See Tulasīrāma Svāmī.
Bhasma-jābāla Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Bhasmamāhātmya.
See Ratnavēlu Mudaliyār.
Bhāsvatīvivaraṇa [commentary].
See Mādhava Miṣra.
Bhāsvatyudāharaṇa.
See Ṣatānanda.
Bhāṭṭabhāshāprakāṣa.
See Nārāyaṇa Tīrtha, *disciple of Ṣivarāma.*
Bhāṭṭachandrikā [commentary].
See Bhāskararāya Dīkshita Bhāratī.
Bhāṭṭachintāmaṇi [commentary].
See Viṣveṣvara Bhaṭṭa.
Bhāṭṭadīpikā.
See Khaṇḍadeva.
Bhaṭṭaparinnā.
See Prakīrṇaka.
Bhāṭṭarahasya.
See Khaṇḍadeva.
Bhaṭṭikāvya.
See Bhaṭṭi.
Bhaṭṭopākhyāna.
See Mahārājdīn, *Brahma-bhaṭṭa.*
Bhāvakulaka.
See Devendra Gaṇī.
Bhāvakutūhala.
See Jīvanātha, *son of Ṣambhunātha.*
Bhāvanā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Bhāvaphalādhyāya.
See Lomaṣa.
Bhāvapradyotinī [commentary].
See Vīrarāghava.
Bhāvaprakāṣa.
See Bhāva Miṣra.
Bhāvaprakāṣikā [supercommentary].
See Nṛisiṃhāṣrama.
Bhāvaṣataka [ascribed to Nāgarāja, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Bhavasindhutaraṇī.
See Vihārilāla Pāin.
Bhāvavilāsa [by Rudra Nyāyavāchaspati, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Bhavishyapurāṇa.
See Purāṇas.
Bhavishyottarapurāṇa.
See Purāṇas.
Bhayaharastotra.
See Mānatuṅga Āchārya.
Bhedadhikkāra.
See Nṛisiṃhāṣrama.
Bhedadhikkārasatkriyā [commentary].
See Nārāyaṇāṣrama.
Bhedavādatiraskāra.
See Āriyan, *Pseud.*
Bheshajasaṅgrahava.
See Perera (N. A.).
Bhikkhunīpāṭimokkha.
See Vinayapiṭaka.
Bhikkhupāṭimokkha.
See Vinayapiṭaka.
Bhikshāṭanakāvya [by Utprekshāvallabha, in Kâvyamâlâ (Anthology), 1897].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Bhikshugītastava.
See Mānavikrama, *Rājakumāra.*
Bhikshuka Upanishad.
See Upanishads.—*General Collections.*
Bhīshmaparva.
See Mahābharata.
Bhīshmastavarāja.
See Mahābhārata.—*Ṣāntiparva.*
Bhojachampū.
See Bhojarāja.

Bhojacharitra.
See Ballāla.
Bhojanasūtra.
See Kātyāyana.
Bhojaprabandha.
See Ballāla.
Bhrāntirahitaśloka [*in loco*].
Bhṛigūpanishad [*i.e.* Bhṛiguvallī].
See Upanishads.—*Separate Upanishads.*
Bhṛigusaṃhitā.
See Bhṛigu.
Bhṛiguvallī [of Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Bhūdevanirvāṇa.
See Mahendranātha Kaviratna.
Bhūgola-khagola-varṇana.
See Īśvarachandra Vidyāsāgara.
Bhujaṅgastotra [*i.e.* Subrahmaṇya-bhujaṅgastotra].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Bhūpālastotra.
See Bhūpāla Kavi.
Bhūridatta Jātaka.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Bhūshaṇa [commentary].
See Bālakṛishṇa Gopāla Bāla.
Bhūsūkta.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Bhūta-chhāṛān [*in loco*].
Bhūtaḍāmaratantra.
See Tantras. [*Bhūtaḍāmaratantra.*]
Bhūtapurīmāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Bhūti [commentary].
See Rāmakṛishṇa Śāstrī Paṭavardhana.
Bījapraṣnāvalī.
See Tantras. [*Rudrayāmalatantra.*]
Bilvāshṭottaraśataka.
See Purāṇas.—*Skandapurāṇa.*
Bilva Upanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*
Bimala [commentary].
See Purushottama Tarkālaṅkāra.
Birudāvalī.
See Raghudeva Sarasvatī.
Bodhāryā.
See Sadāśiva Brahmendra.
Bodhāyanagṛihya.
See Baudhāyana.
Bodhāyanagṛihyokta-jātakarmādi-prayoga.
See Baudhāyana.
Bodhicharyāvatāra.
See Śāntideva.
Bodhikathā.
See Vinayapiṭaka. [*Mahāvagga.*]
Bodhisattvacaryāvatāra.
See Śāntideva.
Bodhisattvāvadānakalpalatā.
See Kshemendra.
Bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Bongo Senjimon.
See Chow Hing-sze.
Bonkan Amida Kiō.
See Sukhāvatīvyūha.
Brahmabhaṭṭapradīpa.
See Śivaprasāda, *Brahma-bhaṭṭa.*
Brahmabindu [*i.q.* Amṛitabindu] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Brahmadatta.
See Devendra Gaṇī.
Brāhmadharma-pratipādaka-ślokasaṅgraha.
See Theistic Texts.
Brahmajālasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Brahmalakshaṇavāda.
See Anantāchārya, *Maṇḍayam A.*
Brahmamīmāṃsā.
See Bādarāyaṇa.
Brahmāmṛitavarshiṇī [commentary].
See Rāmānanda Sarasvatī, *son of Tirumalāchārya.*
Brāhmaṇādarśa.
See Pushkara Śarmā.
Brāhmaṇas [*in loco*].
Brāhmaṇasarvasva.
See Krishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Brāhmaṇa [*i.q.* Bṛihadāraṇyaka] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Brahmāṇḍapurāṇa.
See Purāṇas.
Brahmapadaśaktivāda.
See Anantāchārya, *Maṇḍayam A.*
Brahmapurāṇa.
See Purāṇas.
Brahmasaṃhitā [*in loco*].
Brahmaśāpavimochana [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Brāhma[sphuṭa]siddhānta.
See Brahmagupta.
Brahmastava.
See Lāḍilī Chandra.
Brahmastuti.
See Purāṇas.—*Bhāgavatapurāṇa.*
Brahmasūtra.
See Bādarāyaṇa.
Brahmasūtrabhāshya [commentary].
See Ānandatīrtha.
Brahmasūtrabhāshyadīpikā [supercommentary].
See Jagannātha Yati.

Brahmasūtraguruvṛitti [commentary].
See Rāmānanda Sarasvatī, *son of Tirumalāchārya.*
Brahmasūtrārthadīpikā [anonymous commentary].
See Bādarāyaṇa.
Brahmasūtravṛitti [anonymous commentary].
See Bādarāyaṇa.
Brahma Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Brahmavâdin.
See Periodical Publications.—*Madras.*
Brahmavidâśīrvâdapaddhati.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Brahmavidopanishad [*sic*] [*i.e.* Ānandavallī].
See Upanishads.—*Separate Upanishads.*
Brahmavidyā.
See Periodical Publications.—*Chidambaram.*
Brahmavidyābharaṇa [commentary].
See Advaitānanda Sarasvatī.
Brahmavidyā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Brahmavihārasaṅgaha.
See Prome Hsaya.
Brahmavilāsa.
See Sukhānanda Tripāṭhī.
Brahmayajñapāṭha.
See Vedas.—*Sāmaveda.*
Brahmayāmalatantra.
See Tantras.
Brahmāyusutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Brahmopasanam.
See Upanishads.—*Selections.*
Bṛhadvṛtti.
See Haribhadra Sūri.
Bṛhatsaṃhitâ.
See Varāhamihira.
Bṛihachchhānti [*in loco*].
Bṛihadāraṇyaka [*i.q.* Brāhmaṇa] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Bṛihadáraṇyakopanishadbháshyavártika [commentary].
See Sureśvara Āchārya.
Bṛihad-bhūtaḍāmaratantra.
See Tantras. [*Bhūtaḍāmaratantra.*]
Bṛihad-devatā.
See Śaunaka.
Bṛihad-ekāksharakoṣa.
See Dvārakānātha Nyāyabhūshaṇa.
Bṛihad-vaidyaratnākara.
See Veṅkaṭāchārya, *Gautama.*
Bṛihad-vaiyākaraṇabhūshaṇa [commentary].
See Kauṇḍa Bhaṭṭa.
Bṛihajjābāla Upanishad.
See Upanishads.—*General Collections.*
Bṛihaj-jātaka.
See Varāhamihira.
Bṛihaj-jātakachandrikā.
See Rāmaśaṅkara Deva.
Bṛihajjyotishārṇava.
See Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Bṛihaj-jyotishasāra.
See Śukadeva.
Bṛihaj-jyotissara.
See Nīlakaṇṭha Śarmā, *son of Viśveśvaranātha.*
Bṛihan-mantrasaṃhitā.
See Vedas.—*Selections.*
Bṛihan-mugdhabodha.
See Vopadeva.
Bṛihan-nāradīyapurāṇa.
See Purāṇas.
Bṛihannārāyaṇa Upanishad [*i.q.* Mahānārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Bṛihaspatisaṃhitā.
See Bṛihaspati.
Bṛihatkathâmañjarî.
See Kshemendra.
Bṛihat-saṃhitā.
See Varāhamihira.
Bṛihat-sāmudrika.
See Sāmudrika.
Bṛihat-sandhyāvidhi.
See Sandhyāvandana.
Bṛihat-sārasvatīyasūtrāvalī.
See Sārasvatasūtra.
Bṛihat-stotraratnākara.
See Stotraratnākara.
Bṛihat-stotrasaritsāgara.
See Govardhanadāsa Lakshmīdāsa.
Bṛihat-svarodayatantra.
See Pavanavijaya.
Bṛihat-tantrasāra.
See Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Bruhad Vaidya Ratnakaramu.
See Veṅkaṭāchārya, *Gautama.*
Buddhacharita.
See Aśvaghosha.
Buddhaghosuppatti.
See Mahāmaṅgala.
Buddha-*karita.*
See Aśvaghosha.
Buddhapaṭipattidīpaniya.
See Paññāsekhara.
Buddha-sāsananuggaha-kyaung-thôn-sā-ôk.
See Tiloka, *Shin.*
Buddhavandanā.
See Āsabha.

Buddhavandanā.
See Javana, *of Min-ywa.*
Budhajanamanorañjanī.
See Padmarāja Paṇḍita.
Budhamanorañjanī [commentary].
See Lakshmaṇa Sūri, *Mallādi.*
Byagghapajjasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Çabda-khaṇḍa.
See Gaṅgeśa Upādhyāya.
Cāndra-vyākaraṇa.
See Chandra Gomī.
Çāntiçatakam.
See Śihlaṇa Miśra.
Çatapatha Brāhmaṇa.
See Brāhmaṇas.—*Śatapathabrāhmaṇa.*
Caturāryasatyaparīkṣā.
See Nāgārjuna.
Chachakka Suttaraya.
See Suttapiṭaka.—*Majjhimanikāya.*
Chaihānivaṃśabhūshaṇa.
See Śivaprasāda Śarmā, *disciple of Raghunātha.*
Chaitanyacharitāmṛita.
See Kavikarṇapūra.
Chaitanyacharitāmṛita.
See Kṛishṇadāsa Kavirāja.
Chaityavandana.
See Pratikramaṇasūtra.
Chaityavandana-bhāshya.
See Devendra Gaṇī.
Chakkawatti Sihanada Sutta.
See Suttapiṭaka.—*Dīghanikāya.*
Chakradatta.
See Chakrapāṇidatta.
Chakrāṅkitanigrahāshṭaka.
See Apyaya Dīkshita.
Chakravartti-siṃhanāda-sūtraya.
See Suttapiṭaka.—*Dīghanikāya.*
Chamaka.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Chamatkārachintāmaṇi.
See Nārāyaṇa Bhaṭṭa, *Astrologer.*
Chaṃdavijjā.
See Prakīrṇaka.
Champūbhārata.
See Mānaveda, *Rājakumāra.*
Champūrāmāyaṇa.
See Bhojarāja.

See Garaḷapurīśa Śāstrī.
Chāṇakyanītidarpaṇa.
See Chāṇakya.
Chāṇakyanītisārasaṅgraha.
See Chāṇakya.
Chāṇakyaśloka.
See Chāṇakya.
Chāṇakyatantrachamatkāra.
See Aḷasiṅgala Āchārya.
Chandamarutha [commentary].
See Rāmānujadāsa.
Chandanachampū.
See Sadāśiva Miśra.
Chaṇḍī.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Chaṇḍīdhvajastotra [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Chaṇḍīhṛidayastotra [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Chaṇḍīkuchapañchāśikā [by Lakshmaṇa Veṇīmādhava Sāmaga, in Kâvyamâlâ (Anthology), 1893].
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Chaṇḍīśataka [by Bāṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Chandrabansa [*i.e.* Chandravaṃśa].
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Chandrāloka.
See Jayadeva, *son of Mahādeva.*
Chandraprabhā.
See Bharatasena.
Chandraprabhābhyudaya.
Chandraprabhācharita.
See Śaṅkaralāla, *son of Māheśvara.*
Chandraprabhacharita.
See Vīranandī.
Chandravaṃśa.
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Chandravidyā.
See Prakīrṇaka.
Chāndravyākaraṇa.
See Chandra Gomī.
Chandrikā [commentary].
See Amarasiṃha.

See Jñānottama Miśra.

See Kṛishṇam Āchārya, *Gārgya.*

See Maṇirāma.

See Nāṇḍillagopa Mantrī.

See Sundararāja Bhaṭṭāchārya.
Chaṇḍū-pañchāṅga.
See Ephemerides.
Chaṅgakārikāḥ.
See Chaṅgadāsa.
Chanikya Tantra Chamatcara.
See Aḷasiṅgala Āchārya.
Charakasaṃhitā.
See Charaka.
Charaṇavyūha[-pariśishṭasūtra].
See Charaṇavyūha.
Charchāstava.
See Devīstotrapañchaka.
Chariyāpiṭaka.
See Suttapiṭaka.—*Khuddakanikāya.*

Charpaṭapañjarī [or °pañjarikā, *i.q.* Bhajagovinda].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Chārucharyā [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāṇi.
See Veṅkaṭāchārya, *son of Govindāchārya.*
Chāṭudhārāchamatkārasāra.
See Chāṭudhārā.
Chatuḥśaraṇa.
See Prakīrṇaka.
Chatuḥshashṭyupachāramānasapūjā [ascribed to Śaṅkara, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Chatuḥślokī.
See Vallabhāchārya.

See Yāmuna Āchārya.
Chatuḥślokī Bhāgavata.
See Purāṇas.—*Bhāgavatapurāṇa.*
Chāṭupushpāñjali.
See Rūpa Gosvāmī.
Chaturārakkhadhamma [*in loco*].
Chaturdaśalakshaṇī [commentary].
See Jagadīśa Tarkālaṅkāra Bhaṭṭāchārya.
Chaturthīlābhāskara [*i.q.* Śāntiprakāśa].
See Chaturthīlāla.
Chaturvargachintāmaṇi.
See Hemādri.
Chaturvargasaṅgraha [by Kshemendra, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Chaturvimśati-daṇḍaka.
See Gajasāra.
Chaturvimśati Gāyatryaḥ.
See Gāyatrī.
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Chatushṭayakavirāja [commentary].
See Suśeṇa.
Chatushṭayapañjī [commentary].
See Trilochanadāsa.
Chatushṭayaṭīkā [commentary].
See Durgasiṃha.
Chatussûtrî.
See Rāmānuja.—*Commentaries.*
Chaudah Ratna.
See Vaidyanātha Śāstrī, *son of Nārāyaṇa.*
Chauhān Kshatriyoṇ kī Vaṃśāvalī.
See Śivaprasāda Śarmā, *disciple of Raghunātha.*
Chauk Saung Dwe.
See Hkyauk saung twè.
Chaurapañchāśikā.
See Bilhaṇa.
Chaüsaraṇa.
See Prakīrṇaka.
Chaüvīsa-daṇḍaka.
See Gajasāra.
Chayahānivaṃśabhūshaṇa.
See Śivaprasāda Śarmā, *disciple of Raghunātha.*
Chetiyaṅgaṇadīpaka-kyan.
See Vāsava.
Chetokhilasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chhachhakkasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chhakkapañhā-kyan.
See Chandimā, *Thāvara*, called Kyā-koy.
Chhandaḥsārahārāvalī.
See Ānandanātha Kavīndraśekhara.
Chhandaḥsūtra.
See Piṅgala Āchārya.
Chhandogānāṃ Vivāhādi-saṃskārapaddhati.
See Vīreśvara Ṭhakkura.
Chhāndogyabrāhmaṇa.
See Brāhmaṇas.
Chhāndogya Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Chhandomañjarī.
See Visuddhāchāra Thera.
Chhandonukramaṇī.
See Śaunaka.
Chhappachchayadīpaka [commentary].
See Paññāsīha, *Mahāsaddhammasāmi.*
Chhiddapidhānanī.
See Visuddhāchāra Thera.
Chikitsāsārasaṅgraha.
See Vaṅgasena.
Chintāmaṇi [commentary].
See Śrīnivāsa Dīkshita, *K.*

See Yakshavarmā.
Chitramīmāṃsā.
See Apyaya Dīkshita.
Chitramīmāṃsākhaṇḍana.
See Jagannātha Paṇḍitarāja.
Chitraprasnottararatnāvali.
See Chakra Kavi.
Chitsūryāloka.
See Nṛisiṃha Daivajña.
Chittaprabodhanaśataka.
See Śrīnivāsa Dīkshita, *K.*
Chorapañchāśat.
See Bilhaṇa.
Chovīsa-daṇḍaka.
See Gajasāra.
Chovīs Gāyatrī.
See Gāyatrī.
Christa-dharmanīti.
See Bible.
Chūlaniddesa.
See Suttapiṭaka.—*Entire Text.*
Chūlanirutti.
See Kachchāyana.

Chūlapuṇṇamāsutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chūlasissakovāda.
See Jāgarābhiddhaja.
Chūḷavyūhasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Chūlikā [*i.q.* Mantrikā] Upanishad.
See Upanishads.—*General Collections.*
Chullavagga.
See Vinayapiṭaka.
Chullavedallasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chundasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Çikshāsamuccaya.
See Śāntideva.
Çlokavārtika [commentary on Mīmāṃsāsūtra I. i.].
See Kumārila Bhaṭṭa.
Çukasaptati.
See Śukasaptati.
Daçakumâracaritam [*i.e.* Daśakumāracharita].
See Daṇḍī.
Dādhīchadarpaṇa.
See Sundaralāla Miśra.
Dāhavidhi [*in loco*].
Daibutsu Chōdai Darani.
See Dhāraṇī.
Daivajñamukhamaṇḍana [*in loco*].
Daizui-kiu Darani.
See Dhāraṇī.
Dakshiṇāmūrtistotra.
Dakshiṇāmūrtyashṭaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Dakshiṇāmūrti Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Daḷhadhammadhanuggahasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Ḍāmaratantra.
See Tantras.
Dānakhaṇḍa.
See Hemādri.
Dānakulaka.
See Devendra Gaṇī.
Dānalīlā [by Mādhava Bhaṭṭa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Dānaphaluppatti.
See Chakkindābhisiri.
Dānaphaluppatti-kyan.
See Tetmathe-uminhlain Pongyi.
Dānuppattisutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Dāridrya[duḥkha]bhañjanāshṭaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Darpadalana [by Kshemendra, in Kâvyamâlâ (Anthology), 1890].
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Darpaṇa [commentary].
See Ratneśvara.
Darpaṣātana.
See Nṛityagopāla Kaviratna.
Darśana [*i.q.* Jābāladarśana] Upanishad.
See Upanishads.—*General Collections.*
Darśapaurṇamāsapaddhati.
See Bhīmasena Śarmā.
Darshana.
See Manmathanātha Datta.
Daśabalakārikā.
See [Addenda] Daśabala.
Daśādhyāyī [commentary].
See [Addenda] Govinda Somayājī.
Daśadīpakanighaṇṭu.
See Veṅkaṭanātha Vedāntāchārya.
Daśakumāracharita.
See Daṇḍī.
Daśalakshaṇyādi-pūjanasaṅgraha.
See Daśalakshaṇī.
Daśamahāvidyā.
See Bhavaśaṅkara Tantraviśārada.
Daśamaskandhagīti.
See Moropanta.
Dasa-païunā.
Daśa-prakīrṇaka.
See Prakīrṇaka.
Daśarātra.
See Vedas.—*Sāmaveda.*
Daśaślokī.
See Nimbārka.

See Śaṅkara Āchārya.—*Two or More Works.*

See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Daśavaikālika-niryukti [commentary].
See Bhadrabāhu.
Daśavaikālika-sūtra.
See Śayyaṃbhava.
Daśâvatâracharita.
See Kshemendra.
Daśavidhasaṃskārapaddhati.
See Jaganmohana Tarkālaṅkāra.
Daśopanishadaḥ.
See Upanishads.—*Small Collections.*
Daśopanishad-drāviḍabhāshya.
See Upanishads.—*Small Collections.*
Dasuttarasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Dāṭhādhātu-win-gāthā-bkyī-payā-shi-hko.
See Visuddhāchāra Thera.
Dattātreyasarvasva.
See Gaṇeśa Nārāyaṇa Karve.
Dattātreyasiddhisopāna.
See Tantras. [*Śābaratantra.*]
Dattātreyatantra.
See Tantras.

Dattātreya Upanishad.
See Upanishads.—*General Collections.*
Dattavaṃsa. }
Dattavaṃśamālā. }
See Kedāranātha Datta.
Dāyabhāga.
See Chaṇḍeśvara Ṭhakkura.
———
See Hemāchārya Sūri.
———
See Jīmūtavāhana.
———
See Yājñavalkya. [*Dharmaśāstra.*]
Dāyabhāgaprabodhanī [commentary].
See Kṛishṇa Tarkālaṅkāra.
Dayānandamohaprakāśa.
See Brahmānanda Tīrtha, *son of Śaṅkara.*
Dayāśataka.
See Veṅkaṭeśārya.
Devalabrahmabodhaka-vedokta-mūlastambhana.
See Āgamas. [*Siddhāgama.*]
Devalopanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*
Devamanussachittaparivattavivādavinichchhaya.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Devāṅgasanmārgadarśikā.
See Kṛishṇāchārya Purāṇika Muḷgundkar.
Devāṅgasaptāvatāranirṇaya-vedasāropanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*
Devapratishṭhātattva.
See Raghunandana Bhaṭṭāchārya.
Devendrastava.
See Prakīrṇaka.
Devībhāgavata [purāṇa].
See Purāṇas.—*Devībhāgavatapurāṇa.*
Devīgītā.
See Purāṇas.—*Devībhāgavatapurāṇa.*
Devīkavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
———
See Purāṇas.—*Varāhapurāṇa.*
Devīmāhātmya.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.*
Devimdathao.
See Prakīrṇaka.
Devīpañcharatnastotra.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Devīpañchastavī.
See Devīstotrapañchaka.
Devīrahasya.
See Āgamasāra.
Devīsaptaśatī [*i.q.* Devīmāhātmya].
See Purāṇas.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.*
Devīśataka [by Ānandavardhana, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Devīstotrapañchaka [*i.q.* Pañchastavī] [*in loco*].
——————— [in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Devīsūkta [Tantric, printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
——————— [Ṛigveda x. 125].
See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Devī Upanishad.
See Upanishads.—*General Collections.*
Dhammachakkappavattanasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Dhammapada.
See Suttapiṭaka.—*Entire Text.*
———
See Suttapiṭaka.—*Khuddakanikāya.*
Dhammapadaṭṭhakathā [commentary].
See Buddhaghosa.
Dhammapāna-shuhbway-sā-tan.
See Jāgarābhiddhaja.
Dhammasaṅgaṇi.
See Abhidhammapiṭaka.
Dhammikasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Dhanañjayavijaya.
See Kāñchana Āchārya.
Dhannā-Śālibhadra-no Rās.
See Jinakīrti Sūri.
Dhanurvedasaṃhitā.
See Vasishṭha.
Dhanvantarinighaṇṭu.
See Dhanvantari.
Dhanyādhanyavivechinī.
See Mānavikrama, *Rājakumāra.*
Dhārādharadhāvana [Hindi version of Meghadūta].
See Kālidāsa.—*Meghadūta.*
Dhāraṇaparitta.
See Paritta.
Dhāraṇī [*in loco*].
Dharmābdhisāra.
See Kāśīnātha Upādhyāya.
Dharmabindu.
See Haribhadra Sūri.
Dharmabinduprakaraṇavṛitti [commentary].
See Munichandra Sūri.
Dharmajīvana.
See Narendrakṛishṇa Śiromaṇi.
Dharmāmṛita.
See Satsaṅgijīvana.
Dharmanirṇaya [*in loco*].
Dharmanītidarpaṇa.
See Jayadatta Śarmā, *Jyotirvid.*
Dharmānushṭhāna.
See Bhūdhara Chaṭṭopādhyāya.
Dharmapaddhati [*in loco*].
Dharmapradīpa.
See Bhairavadatta Dvivedī.
Dharmaśāstra.
See Manu.

Dharmaṣāstra.
See Parāṣara.

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See Yājñavalkya.
Dharmashoḍaṣaka.
See Haripada Mukhopādhyāya.
Dharmasindhu.
See Kāṣīnātha Upādhyāya.
Dharmasindhusāra.
See Kāṣīnātha Upādhyāya.
Dharmasūtra.
See Āpastamba.

———

See Gautama.

———

See Hiraṇyakeṣī.
Dharmatattva.
See Kamalākara Bhaṭṭa.
Dharmavijaya.
See Bhūdeva Ṣukla.
Dhātudīpikā [commentary].
See Durgādāsa Vidyāvāgīṣa.
Dhātukārikāvalī.
See [Addenda] Varadarāja.
Dhātukathā.
See Abhidhammapiṭaka.
Dhātukathā-akauk.
See Abhidhammapiṭaka.—*Dhātukathā.*
Dhātukathā-gaṇṭhi.
See Ñāṇābhidhammālaṅkāra.
Dhātukāvya [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1894].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.

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See Nārāyaṇa Bhaṭṭa, *Kerala.*
Dhātupāṭha.
See Hemachandra.

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See Pāṇini.—*Appendix.*

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See Vopadeva.
Dhāturūpaprakāṣikā.
See Ṣrīkaṇṭha Ṣāstrī.
Dhātuvṛitti [commentary].
See Sāyaṇa Āchārya.—*Works on Grammar.*
Dhātvatthadīpaka.
See Aggadhammālaṅkāra.
Dhātvatthadīpanī.
See Jinaratana, *Hiṅgulvaḷa.*
Dhātvatthasaṅgaha.
See Visuddhāchāra Thera.
Dhruvopākhyāna.
See Purāṇas.—*Vishṇupurāṇa.*
Dhvajārohaṇavidhi.
See Aghora Ṣivāchārya.
Dhvanyâloka.
See Ānandavardhana.
Dhyānabindu Upanishad.
See Upanishads.—*General Collections.*
Dhyānagrahopadeṣādhyāya.
See Brahmagupta.
Dhyānamālā.
See Ṣarachchandra Chakravartī.
Dhyānayogaprakāṣa.
See Lakshmaṇānanda.
Dīdhiti [*i.q.* Tattvachintāmaṇidīdhiti].
See Raghunātha Ṣiromaṇi.
Dīghanikāya.
See Suttapiṭaka.—*Entire Text.*

———

See Suttapiṭaka.—*Dīghanikāya.*
Digmīmāṃsā.
See Sudhākara Dvivedī.
Digvijayinī Victoria.
See Bechanrām, *Pandit.*
Dillīmahotsavakāvya.
See Ṣrīṣvara Vidyālaṅkāra Bhaṭṭāchārya.
Dinachandrikā.
See Rāghavānanda.
Dinachariyā [*in loco*].
Dinacharyāpañchasvarodāharaṇa.
See Jīvanātha, *son of Ṣambhunātha.*
Dīnadevanaṣataka.
See Ṣrīnivāsa Dīkshita, *K.*
Dinājapurarājavaṃṣa.
See Maheṣachandra Tarkachūḍāmaṇi.
Dinakarī [commentary].
See Dinakara Bhaṭṭa.
Dinakarītaraṅgiṇī [commentary].
See Rāmarudra Bhaṭṭa.
Dinakaumudī.
See Rāmachandra Ṣarmā.
Dīnākrandanastotra [by Loshṭadeva, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Dinālāpanikāçukasaptati.
See Ṣukasaptati.
Dīpāvalīnirṇaya.
See Nandakiṣora, *son of Rameṣa.*
Dīpavaṃsa [*in loco*].
Dīpikā.
See Ṣrīnivāsa Āchārya.
Diṭṭhivisodhana-vajiraggadīpanī.
See Javana, *of Male.*
Divyadeṣatīrthayātrā.
See Madhura Kavi.
Divyasūricharita.
See Ṣrīnivāsa Kavi.
Divyāvadāna [*in loco*].
Dnyansar [*i.e.* Jñānasāra].
See Yaṣovijaya.
Ḍolāratnamālikā.
See Veṅkaṭeṣārya.
Doshaparihārāshṭaka.
See Veṅkaṭeṣārya.
Draupadīsatyabhāmāsaṃvāda.
See Mahābhārata.—*Vanaparva.*
Dravyaguṇa.
See Rājavallabha.
Dravyaguṇa[saṅgraha].
See Chakrapāṇidatta.
Dravyaguṇaṣataka.
See Trimalla Bhaṭṭa.

Dravyastotra.
See Ambikādatta, *son of Durgādatta.*
Dravyaśuddhi.
See Purushottama, *son of Pītāmbara.*
Dṛigdṛiśyaviveka [*i.q.* Vākyasudhā].
See Śaṅkara Āchārya.—*Two or More Works.*

See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Dullabha-thingyoh-kyan.
See Paṇḍavaṃsa.
Durgābhaktitaraṅgiṇī.
See Dhīrasiṃha Deva.
Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

See Purāṇas.—*Varāhapurāṇa.*
Durgāpāṭha.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Durgāpūjāpaddhati.
See Narahari Dāsa Gupta.
Durgāsaptaśatī[stavaratna].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Durgāsūkta [*i.e.* Taitt.-Ār. X. i. 64 f., appended to Rudraprasna, *etc.*].
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Durjanadūshaṇa.
See Gumānī Panta.
Durjanoktinirāsa.
See Tyāgarāja Dīkshita.
Dūtāṅgada.
See Subhaṭa.
Dvātriṃśat-puttalikā.
See Vikramārkacharita.
Dvattiṃsākāradīpaka.
See Paññābhisiri Saddhammaddhaja.
Dvattiṃsakāyakammaṭṭhāna.
See Sāgara, *Ū.*
Dvemātikā.
See Vinayapiṭaka. [*Selections.*]
Dvijastrīṇām Āhnika.
See Pītāmbara Govindarāma Bhaṭṭa.
Dvirūpakośa.
See Purushottama Deva.
Dvisandhāna.
See Dhanaṃjaya, *son of Vasudeva.*
Dwadasa Manjari [*i.e.* Govindadvādaśamañjarikā].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Edward-rājyābhisheka.
See Śivarāma Pāṇḍe.
Ekādasapuchchhāvisajjanā.
See Vijaya, *Ū.*
Ekādaśīmāhātmya.
See Purāṇas.—*Selections.*
Ekādaśīnirṇaya [*in loco*].
Ekādaśīvratodyāpanavidhi.
See Banārasīrāma Śarmā.
Ekakkharakosa.
See Saddhammakitti.
Ekākṣharakośa.
See Dvārakānātha Nyāyabhūshaṇa.

See Purushottama Deva.
Ekākshara Upanishad.
See Upanishads.—*General Collections.*
Ekāksharī-kośa [*in loco*].
Ekatvakhaṇḍana.
See Kṛishṇadatta, *disciple of Gopālānanda Svāmī.*
Ekatvasaptati.
See Padmanandī Deva.
Ekībhāvastotra [by Vādirāja, in Kâvyamâlâ (Anthology), 1890].
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See Vādirāja.
Ekoddishṭapaddhati.
See Śrāddha.
Fuh ting tsun shing t'o lo ne.
See Dhāraṇī.
Gadādharapaddhati.
See Gadādhara Rājaguru.
Gādādharī [commentary].
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Gadyachintâmani.
See Vādībhasiṃha Sūri.
Gadya-traya.
See Rāmānuja.—*Original Works.*
Gaina Sûtras.
See Jacobi (H. G.).
Gairvāṇīvijaya.
See Rājarāja Varmā.
Gajendramoksha.
See Mahābhārata.—*Śāntiparva.*

See Purāṇas.—*Bhāgavatapurāṇa.*
Galadṛikṣikshā [*in loco*].
Gambhīrāgambhīramahānibbutadīpanī.
See Jāgarābhiddhaja.
Gaṇahoma.
See Kūṣmāṇḍahoma.
Gaṇakakumudakaumudī [commentary].
See Sumatiharsha Gaṇī.
Gaṇakataraṅgiṇī.
See Sudhākara Dvivedī.
Gaṇamālā.
See Sarvavarmā.—*Appendix.*
Gāṇapatacharaṇopabāra [commentary].
See Śrīnivāsa Dīkshita, *K.*
Gaṇapāṭha.
See Pāṇini.—*Appendix.*
Gaṇapati [*i.q.* Gaṇapatyatharvaśīrsha] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Gaṇaratnamahodadhi.
See Vardhamāna.
Gaṇatattvadīpikā.
See Sarvavarmā.—*Appendix.*

Gāndharva-kalāpa-vyākaraṇa.
See Ṣaurīndramohana Ṭhākura.
Gāndharvarājaprayoga [*in loco*].
Gandhavaṃsa.
See Nandapaṇṇāchariya.
Gandhottamānirṇaya.
See Kālikānanda Avadhūta.
Gaṇeṣachaturthīkathā.
See Purāṇas.—*Matsyapurāṇa.*
Gaṇeṣagītā.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣahṛidaya [from Mudgaleyapurāṇa, included in Gaṇeṣapañcharatna].
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣakavacha.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣapañcharatna.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣapariṇaya.
See Vaidyanātha Vyāsa.
Gaṇeṣapurāṇa.
See Purāṇas.
Gaṇeṣasahasranāma.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣastavarāja [from Bhavishyottarapurāṇa, included in Gaṇeṣapañcharatna].
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṅgādharāshṭaka.
See Sudarśana Āchārya, *Śāmbhavaśikhāmaṇi.*
Gaṅgālaharī.
See Jagannātha Paṇḍitarāja.
Gaṅgālaharīśataka.
See Lakshmīnārāyaṇa Śarmā, *disciple of Thākuradatta.*
Gaṅgāryā.
See Gumānī Panta.
Gaṅgāsahasranāmāvalī.
See Purāṇas.—*Skandapurāṇa.*
Gaṅgāstavaprabandha.
See Jayadeva, *son of Bhojadeva.*
Gaṅgāsthitinirṇaya.
See Kṛishṇānanda, *Brahmachārī, son of Kālīcharaṇa.*
Gaṅgāvijñapti.
See Moropanta.
Gaṇividyā.
Gaṇivijja.
See Prakīrṇaka.
Ganthābharaṇa.
See Ariyavaṃsa.
Gantharāsī-kyan.
See Taungdwingyi Hsaya.
Ganthaṭṭhippakaraṇa.
See Maṅgala Thera.
Garbhādhānādi-navasaṃskārapaddhati.
See Harivallabha Śarmā.
Garbhādhānādi-vidhayaḥ.
See Maunappa.
Garbha Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

Gargasaṃhitā.
See Garga.
Gargasaṃhitāmāhātmya.
See Tantras. [*Sammohanatantra.*]
Garuḍapurāṇa.
See Purāṇas.
Gāruḍa Upanishad.
See Upanishads.—*General Collections.*
Gâtakamâlâ.
See Ārya Śūra.
Gativisodhana-kyan.
See Javana, *of Male.*
Gauḍaprakāśa.
See Purāṇas.—*Padmapurāṇa.*
Gauḷīśāstra [*in loco*].
Gaurachandrodaya.
See Rāmaprasanna Ghosha.
Gauragopīvallabhārchanachandrikā.
See Mādhavachandra Tarkachūḍāmaṇi.
Gaurāṅgacharita.
See Prasannakumāra Vidyāratna.
Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha.
See Navadvīpachandra Vidyāratna.
Gaurāṅgatattva.
See Prasannakumāra Vidyāratna.
Gaurīkañjalikātantra.
See Tantras.
Gautamakulaka.
See Gautama, *the Gaṇadhara.*
Gautamaprichchhā [*in loco*].
Gautamasūtravṛitti [commentary].
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Gautamī Śikshā.
See Gautama.
Gautamīya-dharmasūtra.
See Gautama.
Gayāpaddhati.
See Śrāddha.
Gāyatrīkavacha.
See Pāñcharātra.
Gāyatrīrāmāyaṇa.
See Vālmīki.—*Rāmāyaṇa.*
Gāyatrītantra.
See Tantras.
Gāyatrī Upanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*
Geet Bharatam [*i.e.* Gītabhārata].
See Trailokyamohana Guha Niyogī.
Ghaṇṭāpatha [commentary on Kirātārjunīya].
See Mallināṭha.
Ghaṭapūjā.
See Haricharaṇa Majumdār.
Ghaṭastava.
See Devīstotrapañchaka.
Ghaṭīkārasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Gheraṇḍasaṃhitā.
See Gheraṇḍa.
Ghoshapuramahārājñīcharitra.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*

Ghulām-Ḳādir-charitra.
See Ṣivaṣaṅkara Ṣāstrī.
Gihivinaya.
See Suttapiṭaka.—*Dīghanikāya.*
Gihivinaya-kyan-sā.
See Chakkindābhisiri.
Girikākalyāṇa.
See Kāmaṣāstrī, *Susurla.*
Gītā.
See Mahābhārata.—*Bhagavadgītā.*
Gītabhārata.
See Trailokyamohana Guha Niyogī.
Gītagovinda.
See Jayadeva, *son of Bhojadeva.*
Gītagovindādarṣa.
See Jayadeva, *son of Bhojadeva.*
Gītāprapūrti.
See Purāṇas.—*Bhāgavatapurāṇa.*
Gītārthasaṅgraha [commentary ascribed to Yāmuna].
See Mahābhārata.—Bhagavadgītā.—*Sanskrit.*
———— [epitome of Bhagavadgītā].
See Yāmuna Āchārya.
Gitartha Sangraha Raksha [commentary].
See Veṅkaṭanātha Vedāntāchārya.
Gītārthasāra.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Gītāsāroddhāra.
See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Githartha Sangraha [commentary ascribed to Yāmuna].
See Mahābhārata.—Bhagavadgītā.—*Sanskrit.*
Gītiratnamālā.
See Sadāṣiva Brahmendra.
Gītiṣataka [by Sundara Āchārya, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Gobhila-gṛihyasūtra.
See Gobhila.
Godānapaddhati [*in loco*].
Godāpariṇaya.
See Keṣava Kavi, *Vedādhinātha Bhaṭṭāchārya.*
Golādhyāya.
See Bhāskara Āchārya.
Gôṇ-taw-hpwin-payā-shi-hko.
See Hpo Yan.
Gôn-taw-payā-shi-hko.
See Āsabha.
Gopālatāpanī Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Separate Upanishads.*
Gopīgītā.
See Purāṇas.—*Selections.*
————
See Purāṇas.—*Bhāgavatapurāṇa.*
Gorakshanāthagītā Saptaṣlokī.
See Motīnāth.
Gorakshanāthāshṭaka.
See Motīnāth.
Gorakshasiddhiharaṇa.
See Tantras. [*Ṣābaratantra.*]
Gotrakhaṇḍa.
See Purāṇas.—*Vasishṭhapurāṇa.*
Gotrāvalī [*in loco*].
Govindabhāshya [commentary].
See Baladeva Vidyābhūshaṇa.
Govindachaturdaṣaṃañjarikāstotra.
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Govindadvādaṣamañjarikā [*i.q.* Bhajagovinda].
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Govindāshṭaka [*i.q.* Bhajagovinda].
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Goyamapuchchhā.
See Gautamapṛichchhā.
Grahagochara.
See Jayarāma, *Astrologer.*
Grahakoṣa [*in loco*].
Grahalāghava.
See Gaṇeṣa, *son of Keṣava.*
Grahaprabodha.
See Nāgeṣa Daivajña.
Grahavipra.
See Kedāranātha, *Zamindar.*
Grandha Pradarsani.
See Veṅkaṭaraṅganātha Svāmī.
Grantharatnamālā.
See Periodical Publications.—*Bombay.*
Granthāvalī.
See Kālidāsa.—*Collected Works.*
Gṛihastha.
See Gurudatta Vidyārthī.
Gṛihasthānāṃ Kshauranirṇaya.
See Kshauranirṇaya.
Gṛihavāstudarpaṇa.
See Sanatkumāra.
Gṛihavāstupradīpa [*in loco*].
Gṛihyabhāshya.
See Karka Upādhyāya.
Gṛihyakalparatna.
See Svāminātha Ṣāstrī.
Gṛihyakārikā.
See Hiraṇyakeṣī.
Gṛihyakārikāḥ.
See Kumārila Bhaṭṭa.
Gṛihyapariṣishṭa.
See Āṣvalāyana.
Gṛihyapariṣishṭabhāshya [commentary].
See Kāmadeva Dīkshita.
Gṛihyapariṣishṭaprayogapaddhati.
See Kāmadeva Dīkshita.
Gṛihyāsaṅgraha.
See Gobhilaputra.
Gṛihyasūtra.
See Āpastamba.
————
See Āṣvalāyana.
————
See Baudhāyana.

Gṛihyasūtra.
See Gobhila.
———
See Hiraṇyakeśī.
———
See Jaimini.
———
See Pāraskara.
———
See Vikhanas.
Gṛihyasūtrabhāshya [commentary.]
See Gadādhara Dīkshita, *son of Vāmana.*
Gṛihyatātparyadarśana [commentary].
See Sudarśana Āchārya, *son of Vāgvijaya.*
Gudanigraha-grantha.
See Hemachandra.
Gūḍhaprakāśikā [commentary].
See Siddhanātha Vidyāvāgīśa.
Gūḍhārthadīpikā [commentary].
See Madhusūdana Sarasvatī.
Gūḍhārthaprakāśaka [commentary].
See Raṅganātha, *son of Ballāla.*
Gūḍhārthavivaraṇa [commentary].
See Rāghavārya.
Gūḍhāruṇika [*i.q.* Āruṇika] Upanishad.
See Upanishads.—*General Collections.*
———
See Upanishads.—*Small Collections.*
Gulām-Khādaru-charitra.
See Śivaśaṅkara Śāstrī.
Gumānī-nīti.
See Gumānī Panta.
Guṇasthānakramāroha.
See Ratnaśekhara Sūri, *disciple of Hematilaka.*
Guṇavarmacharitra.
See Māṇikyasundara Sūri.
Gurugītā [*i.q.* Sujñānadīpa].
See Purāṇas.—*Skandapurāṇa.*
Gurugītāstotra.
See Tantras. [*Viśvasāratantra.*]
Gurujñānavāsishṭha [*in loco*].
Gurunānakagītā.
See Nānak.
Guru o Śishya.
See Harakumāra Mukhopādhyāya.
Guruparamparānāmamālā.
See Rāma Brahmendra.
Gurupūjākaumudī.
See Weber (A.).
Gururājaśataka.
See Śrīnivāsa Dīkshita, *K.*
Guruvatnamālikā.
See Sadāśiva Brahmendra.
Gurusāmānādhikaraṇyavāda.
See Anantāchārya, *Maṇḍayam A.*
Gurusaundaryasāgarastavasāhasrikā.
See Śrīnivāsa Dīkshita, *K.*
Gurustotra [*in loco*].
Guruvandanabhāshya.
See Devendra Gaṇī.
Haihayendracarita.
See Hari Kavi, *son of Nārāyaṇa Sūri.*
Haima-dhātupārāyaṇa.
See Hemachandra.
Haima-laghuprakriyā.
See Hemachandra.
Haṃsadūta.
See Rūpa Gosvāmī.
Haṃsasandeśa.
See Veṅkaṭanātha Vedāntāchārya.
Haṃsasandeśaprakāśa [commentary].
See Raṅgarājāchārya.
Haṃsa Upanishad.
See Upanishads.—*General Collections.*
Han-Fan Tsih-yao.
See K'ang-he.
Hanumadupāsanā.
See Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Hanumatkavacha.
See Sudarśanasaṃhitā.
Hanumatsaṃhitā [*in loco*].
Haracharitachintāmaṇi.
See Jayadratha.
Harakeli-nāṭaka.
See Vigraharāja.
Haratālikāpūjākathā.
See Purāṇas.—*Liṅgapurāṇa.*
Hārāvalī.
See Purushottama Deva.
Haravijaya.
See Ratnākara, *Rājānaka.*
Haribhaktisudhodaya.
See Purāṇas.—*Nāradapurāṇa.*
Haricharitra.
See Akhaṇḍānanda Varṇī.
Harigītā [Marathi commentary on Pañchadaśī].
See Harihara Rāya.
Harim-īḍe-stuti. [*titious Works.*
See Śaṅkara Āchārya.—*Doubtful and Supposi-*
Harisambodhanastotra.
See Moropanta.
Hariśchandrakalā.
See Hariśchandra, *Bābū, son of Gopālachandra.*
Hariśchandrakuladīpikā.
See Kumudarañjana Vandyopādhyāya.
Harischandropākhyāna.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.*
Haristuti.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Hārītadharmaśāstra.
See Hārīta.
Hārītasaṃhitā.
See Hārīta.
Haritattvamuktāvalī [*i.q.* Haristuti].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
——————— [commentary].
See Svayamprakāśa Yati.
Harivaṃśa.
See Mahābhārata.
Harivilāsa [by Lolimbarāja, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.

Hāṛpākā-madanasenasya Vaṃṣapañjikā.
See Mohinīmohana Sena Gupta.
Harṣa-carita. }
Harshacharita. }
See Bāṇa.
Hastāmalakabhāshya [commentary].
See Hastāmalaka Āchārya.
Hastāmalakaṣloka. }
Hastāmalakastotra. }
See Hastāmalaka Āchārya.
Hastasāra.
See Dharmarāja Baṛuyā.
Hastigirimāhātmya.
See Purāṇas.—*Brahmapurāṇa.*
Hastyāyurveda.
See Pālakāpya.
Hāsyārṇava.
See Jagadīṣvara Bhaṭṭāchārya.
Haṭhayogapradīpikā.
See Svātmārāma.
Hatthavanagalla-vihāra-vaṃsa [*in loco*].
Havanamantrāḥ.
See Vedas.—*Selections.*
Havanapaddhati.
See Vasishṭha.
Hayagrīva Upanishad.
See Upanishads.—*General Collections.*
Heraṇa-sika [*in loco*].
Hetirājastavaṣataka.
See Śrīnivāsa Dīkshita, *K.*
Hetvābhāsasāmānyanirukti.
See Gaṅgeṣa Upādhyāya.
Hetvābhāsodāharaṇaṣlokāḥ.
See Sadāṣiva, called Yuvarāja Kavi.
Himavatkhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Hindu Bible.
See Upanishads.—*Selections.*
Hindu-ṣāstra.
See Rameṣachandra Datta.
Hindutīrthataraṅgiṇī.
See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Hinduvivāhaṣāstrasaṅgraha.
See Dorasāmaiya, *O.V.*
Hiraṇyakeśi-dharmasûtra.
See Hiraṇyakeṣī.
Hiraṇyakeṣimahimaprakāṣa [commentary].
See Śrīnivāsa Dīkshita, *K.*
Hiraṇyakeṣimahimasaṅgraha.
See Śrīnivāsa Dīkshita, *K.*
Hīrasaubhāgya.
See Devavimala Gaṇī.
Hitaṣikshāsāra.
See Mohanalāla Priyālāla.
Hitopadeṣa [*in loco*].
Hitopadeṣaṣataka.
See Gumānī Panta.
Hkyauk saung twè [*in loco*].
Hman-pya-thôk-sin.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Horāṣāstra.
See Varāhamihira.
Hsan [*i.q.* Vuttodaya].
See Saṅgharakkhita.
Hsay saung twè [*in loco*].
Huṇkāpurāṇamāhātmya.
See Vipinavihārī Vandyopādhyāya and Kulachandra De Dāsa.
Īhāmṛigī.
See Kṛishṇa Avadhūta.
Īhāpurāryāstava.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Īkshatyadhikaraṇavichāra.
See Anantāchārya, *Maṇḍayam A.*
Indrajāla [*in loco*].
Indrajālavidyāsaṅgraha [*in loco*].
Indrākshīstotra [*in loco*].
Indriyaparājayaṣataka [*in loco*].
Indriyovādakathā.
See Jāgarābhiddhaja.
Ishṭisaṅgraha.
See Bhīmasena Sarmā.
Īṣādi-daṣopanishadaḥ.
See Upanishads.—*Small Collections.*
Īṣa [*i.q.* Īṣāvāsya or Vājasaneya] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Īṣopanishaddīpikā [commentary].
See Bālasubrahmaṇya Brahmasvāmī.
Īṣvaraṣataka [by Avatāra Kavi, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Itivuttaka.
See Suttapiṭaka.—*Entire Text.*
Jābāladarṣana [*i.q.* Darṣana] Upanishad.
See Upanishads.—*General Collections.*
Jābāla Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Jābāli Upanishad.
See Upanishads.—*General Collections.*
Jādū-vidyā-saṅgraha.
See Vishṇudatta.
Jagadguruparamparānāmamālā.
See Rāma Brahmendra.
Jagadguruparamparāstuti [°stava].
See Mahādevendra Sarasvatī.
Jagadgururatnamālāstava.
See Sadāṣiva Brahmendra.
Jāgadīṣīvādārtha [commentary].
See Jīvānanda Vidyāsāgara Bhaṭṭāchārya.
Jāgadīṣī Vivṛiti [commentary.]
See Jagadīṣa Tarkālaṅkāra Bhaṭṭāchārya.
Jagaḍūcharita.
See Sarvānanda Sūri.
Jagannāthavallabhanāṭaka.
See Rāmānanda Rāya.
Jaiminigṛihyasūtra.
See Jaimini.

Jaiminisūtra.
See JAIMINI.—*Gṛihyasūtra.*

See JAIMINI.—*Jyotishasūtra.*

See JAIMINI.—*Mīmāṃsāsūtra.*
Jaiminīyabrāhmaṇa [*i.q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.
Jaiminīyanyāyamālā.
See JAIMINI.—*Mīmāṃsāsūtra.*
Jāiminīya Upaniṣad Brāhmaṇa [*i.q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.
Jaina-bālaguṭikā.
See JÑĀNACHANDRA, *Bālū.*
Jaina-bālajñānasubodha.
See KEṢAVALĀLA ṢIVARĀMA.
Jainadharmāmṛitasāra.
See NEMICHANDRA NĀRĀYAṆA CHAVḌE.
Jainadharmasārasaṅgraha.
See GHELĀBHĀĪ LĪLĀDHARA.
Jainadharmatattvasaṅgraha.
See RĀICHAND MOTĪLĀL.
Jaina-guṇaprabodharatnachintāmaṇi.
See BĀLĀBHĀĪ TRIKAMLĀL.
Jainajñānaprakāṣa [*in loco*].
Jainakathādvāviṃṣati.
See PRABHĀCHANDRA ĀCHĀRYA.
Jainakathāratnakoṣa.
See BHĪMASIṂHA MĀṆAKA.
Jainakāvyaprakāṣa [*in loco*].
Jaina-kohinūr-saṅgraha [*in loco*].
Jainanityapāṭha [*in loco*].
Jainaprabodha.
See ĀNANDAJĪ KHETṢĪ.
Jainasaṅgītarāgamālā.
See MANGROL.
Jainastotraratnākara [*in loco*].
Jainastotrasaṅgraha [*in loco*].
Jainatattvādarṣa.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJI.
Jainavivekavāṇī.
See GHELĀBHĀĪ LĪLĀDHARA.
Jalabheda.
See VALLABHĀCHĀRYA.
Jāliyasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
Jāmālpureṣvara-buṛārāja-māhātmya-stotra.
See HARIPADA MUKHOPĀDHYĀYA.
Jambhasaṃhitā.
See JAMBHA.
Jaṃbuddīva-saṃghayaṇī. }
Jambūdvīpa-saṅgrahaṇī. }
See HARIBHADRA SŪRI.
Jambunāthāshṭaka.
See VEṄKAṬEṢĀRYA.
'Jam dpal gyi mtshan yang dag par brjod pa.
See MAÑJUṢRĪ.
Jānakīcharaṇachāmara [by Ṣrīnivāsa Āchārya, in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Jānakīharaṇa.
See KUMĀRADĀSA.
Jānakīpariṇaya.
See MADHUSŪDANA, *son of Būṛhana.*

See RĀMABHADRA DĪKSHITA.
Japarahasya.
See TANTRAS. [*Appendix.*]
Jarāsandhavadha.
See TĀRIṆĪṢAṄKARA VIDYĀRATNA.
Jarāvairāgya.
See HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA.
Jaswant-jasobhūshaṇ.
See MURĀRIDĀNA.
Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya.*
Jātakābharaṇa.
See ḌHUṆḌHIRĀJA, *son of Nṛisiṃha.*
Jātakachandrikā.
See RĀMAṢAṄKARA DEVA.
Jatakachundrika.
See [Addenda] VEṄKAṬEṢVARĀRYA.
Jātakālaṅkāra.
See GAṆEṢA, *son of Gopāla.*
Jātakamālā.
See ĀRYA ṢŪRA.
Jātakapaddhati.
See ṢRĪPATI BHAṬṬA.
Jātakapārijāta.
See VAIDYANĀTHA, *son of Veṅkaṭādri.*
Jaṭāpaṭala.
See VYĀḌI.
Jātinirṇaya.
See JVĀLĀPRASĀDA MIṢRA.
Jayamaṅgalā [commentary].
See YAṢODHARA.
Jayamaṅgalagāthā [*in loco*].
Jayaṣaktikara [Sanskrit version of the Vettivēṟkai].
See ATIVĪRA RĀMA PĀṆḌIYAN.
Jayasiṃhakalpadruma.
See RATNĀKARA DĪKSHITA.
Jayasiṃhāṣvamedhīya.
See NṚISIṂHĀCHĀRYA SVĀMĪ.
Jayatihuaṇastotra.
See ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit.*
Jijñāsādhikaraṇa [I. i. 1. of Brahmasūtra].
See BĀDARĀYAṆA.
Jinachaturviṃṣatikā.
See BHŪPĀLA KAVI.
——— [in Kâvyamâlâ (Anthology), 1890].
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Jinālaṅkāra.
See BUDDHARAKKHITA.
Jinapañjarastotra.
See KAMALAPRABHA ĀCHĀRYA.
Jinapūjāmahodadhi.
See JINAPŪJĀ.
Jinasahasranāmastotra.
See JINASENA ĀCHĀRYA.

Jinaṣataka [by Jambū Guru, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Jinatthappakāsanī.
See Munindābhiddhaja.
Jîtakalpa.
See Jinabhadra Gaṇī.
Jīvachintāmaṇi.
See Apyaya Dīkshita.
Jīvānandana.
See Ānandarāya Makhī.
Jīvandharachampū.
See Hariṣchandra, *Jain Poet.*
Jīvanmuktiviveka.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Jīvavichāra.
Jīvaviyāro.
See Ṣānti Sūri.
Jīvitavṛittānta.
See Chandrabhūshaṇa Chaturveda.
Jñānabhaishajyamañjarī.
See Gumānī Panta.
Jñānakāṇḍa.
See Marīchi.
Jñānamaṇiprakāṣa.
See Maṇiṣaṅkara Maganlāl.
Jñānāṅgayogamūlarahasya.
See Ānandanātha.
Jñānapradīpaka.
See Tilok Rishjī.
Jñānapradīpikā.
See Ārūḍhaṣāstra.

See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Jñānasambandhacharitra.
See Mahādeva Ṣāstrī, *of Trichengode.*
Jñānasaṅkalinītantra.
See Tantras.
Jñānasāra.
See Yaṣovijaya.
Jñānatattvanirūpaṇa.
See Tinkaṛi Smṛitiratna.
Jñānayajña [commentary].
See Bhāskara Miṣra Bhaṭṭa.
Jñānayāthārthyavāda.
See Anantāchārya, *Maṇḍayam A.*
Jñāneṣvarī [Marathi version of Gītā].
See Jñānadeva.
Jñaptivāda.
See Gaṅgeṣa Upādhyāya.
Jñātādharmakathā [*in loco*].
Jyeshṭhānandī [commentary].
See Chaturthīlāla.
Jyeshṭhatvavādavivṛiti.
See Viṣvanātha Pañchānana Bhaṭṭāchārya.
Jyotiḥprabhākalyāṇa.
See Brahmasūri.
Jyotiḥṣāstraratna.
See Kṛishṇa Miṣra, *Astrologer.*
Jyotirgaṇita.
See Veṅkaṭeṣa Rāmakṛishṇa Ketkar.
Jyotisha.
See Lagadha.
Jyotishanavaratna.
See Miṣrīlāla Miṣra.
Jyotishasāra.
See Ṣivadatta Upādhyāya.
Jyotishatattvasudhārṇava.
See Ṣyāmasundaralāla Tripāṭhī, *son of Baṅkelāl.*
Jyotishatattvavāridhi.
See Nīlakamala Vidyānidhi Bhaṭṭāchārya.
Jyotishatattvavichāra.
See Kanhaiyālāl Miṣra.
Jyotishkāvadāna.
See Kshemendra.
Jyotiṣsar.
See Ṣukadeva.
Jyotsnā [commentary].
See Brahmānanda, *disciple of Meru Ṣāstrī.*
Kabīr-ṣataka.
See Tantras. [*Brahmayāmalatantra.*]
Kabyachandrica.
See Rāmachandra Nyāyavāgīṣa.
Kaccayana Namika Rupamala.
See Pāli-nāma-varaṇegilla.
Kāchchāṅkuruchchi-purāṇam.
See Purāṇas.—*Skandapurāṇa.*
Kachchāyanabheda.
See Dhammānanda Āchariya.
Kachchāyanappakaraṇa.
See Kachchāyana.
Kachchāyanasāra.
See Dhammānanda Āchariya.
Kāçikā [commentary].
See Jayāditya.
Kaçmīraçabdāmṛta.
See Īṣvara Kaula.
Kādambarī.
See Bāṇa.
Kādambarīkathāsāra.
See Abhinanda, *son of Jayanta.*
Kādambarī-sāra.
See Bāṇa.
Kaiṣavapada [commentary].
See Keṣavānanda Svāmī, *Udāsīna Paramahaṃsa.*
Kaivalyagāthā.
See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Kaivalyakalpadruma [commentary].
See Bhāskarānanda Sarasvatī.

See Gaṅgādhara Sarasvatī.
Kaivalyaratna.
See Purāṇas.—*Selections.*
Kaivalya Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*

Kākadūta.
See Gauragopāla Ṣiromaṇi.
Kakārādi-kṛishṇāshṭottarasahasranāmastotra.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmabhāgavata.*]
Kakshapuṭa.
See Nāgārjuna.
Ka-kvī-hka-kwe-ṭīkā.
See Āchāra, *Ū.*
Kālāgnirudra Upanishad.
See Upanishads.—*General Collections.*
Kāḷahastisthalamāhātmya.
See Purāṇas.—*Ṣivapurāṇa.*
Kalahavivādasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Kālakārāmasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Kālāmasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Kālāmṛita [*in loco*].
Kalānidhi [commentary].
See Kallinātha.
Kālanirūpaṇa.
See Vaidyanātha Dīkshita.
Kalāpachandra [commentary].
See Susheṇa.
Kalāpasūtra.
See Sarvavarmā.
Kalāpavyākaraṇa [sūtra with Durgasiṃha's commentary].
See Sarvavarmā.
Kālasāra.
See Gadādhara Rājaguru.
Kālatattvavivekavallari [*in loco*].
Kalāvilāsa [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Kālaviveka.
See Jīmūtavāhana.
Kālidāsa-sūktayaḥ.
See Kālidāsa.—*Selections.*
Kālidāsavilāsa.
See Kṛishṇamūrti Kavirāja.
Kālidāser Kavitā.
See Kālidāsa.—*Supposititious Works.*
Kālikā Upanishad.
See Upanishads.—*Modern and Fictitious Upaniṣhads.*
Kaliparidevanasataka.
See Ṣrīnivāsa Dīkshita, *K.*
Kalisantāraṇa Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Kālīsūkta [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Kālītantra.
See Tantras.
Kalividambana [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1888].
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See Nīlakaṇṭha Dīkshita.
Kalividhunana.
See Nārāyaṇa Sudarṣana.
Kalkipurāṇa.
See Purāṇas.—*Kalkipurāṇa.*
Kalpalatā.
See Kshemendra.
Kalpamañjarī [*in loco*].
Kalpasūtra.
See Bhadrabāhu.
Kalpavallī [commentary].
See Svāminātha Ṣāstrī.
Kalyāṇagāna.
See Ṣaurīndramohana Ṭhākura.
Kalyāṇamandirastotra [by Siddhasena Divākara, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.

See Siddhasena Divākara.
Kalyāṇamitta.
See Jāgarābhiddhaja.
Kalyāṇasaugandhika [*in loco*].
Kalyāṇasaugandhikapadyārthanirṇaya.
See Nārāyaṇa Gupta.
Kāmādīnavakathā.
See Lalitavistara.
Kāmakautūhala [*in loco*].
Kāmakutūhala.
See Kanhaiyālāl Ṣarmā, *son of Jagannātha.*
Kamalākaruṇāvilāsa.
See Harimohana Prāmāṇika.
Kámandakíya Nítisára.
See Kāmandaki.
Kāmaratna.
See Nāga Bhaṭṭa.
Kāmaratnasamuchchaya.
See Kshemānanda Brahmachārī.
Kāmarūpa-tantramantra.
See Manmathanātha Vidyāratna Bhaṭṭāchārya.
Kāmaṣāstra.
See Gorakshanātha.

See Prāṇahari Yogaviṣārada.

See Raṅganātha Sakhārāma Lāḷe.
Kāmasūtram.
See Vātsyāyana.
Kāmatantra.
See Nāga Bhaṭṭa.
Kāmikāgama.
See Āgamas.
Kammākammavinichchhaya.
See Vinayapiṭaka. [*Selections.*]
Kammanidānasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*

Kammaṭṭhānadīpanī.
See Ariyavaṃsa Ādichcharaṃsi.
Kammaṭṭhān-amyo-myo.
See Saṅkhārabhājanī.
Kammaṭṭhān-thanpauk-amyo-myo.
See Twet-hkaung Hsaya.
Kammavāchā [*in loco*].
Kāmyaprayogavidhi [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Kāṇḍānukramaṇikā.
See Vedas.—Yajurveda.—*Ātreyisaṃhitā.*
Kannaḍabhāshāntaramālā.
See Kṛishṇāchārya, *T.S.*
Kāṇvanityavidhi.
See Nityakarma.
Kānyakubjachintāmaṇi.
See Vidyātīrtha.
Kapiñjalasaṃhitā.
See Pāñcharātra.
Kārakachakra.
Kārakādyarthanirṇaya.
See Bhavānanda Siddhāntavāgīśa.
Kārakachandrikā.
See Tārāpada Nyāyaratna.
Kārakāntā-Bhairavī [commentary].
See Bhairava Miśra.
Kāraṇāgama.
See Āgamas.
Karaṇakutūhala.
See Bhāskara Āchārya.
Karaṇaprakāśa.
See Brahmadeva, *son of Chandradeva.*
Kārikā.
See Dhammasenāpati.
Kārikāḥ.
See Gauḍapāda Āchārya.
Kārikāvalī.
See Keśava Daivajña.

See Purushottama Vidyāvāgīśa Bhaṭṭāchārya.

See Viśvanātha Pañchānana Bhaṭṭāchārya.
Karmadarpaṇa.
See Nāgararāma Śarmā.
Karmakāṇḍa [of Gurujñānavāsishṭha].
See Gurujñānavāsishṭha.
Karmanidānasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Karmavipāka.
See Śātātapa.
Karmavipākasaṃhitā.
See Purāṇas.—*Brahmapurāṇa.*
Karṇāṭakabhāshābhūshaṇa.
See Nāga Varmā.
Karṇāṭakaśabdānuśāsana.
See Bhaṭṭākalaṅka Deva.
Karpūra-mañjarī.
See Rājaśekhara, *son of Durduka.*
Karpūraprakara.
See Hari, *disciple of Vajrasena.*
Kārtavīry[ārjun]akavacha.
See Tantras. [*Ḍāmaratantra.*]
Kārttikamāhātmya.
See Purāṇas.—*Padmapurāṇa.*
Karuṇālahari [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Karuṇāpuṇḍarīka [*in loco*].
Kāryādhikaraṇavāda.
See Śrīraṅgāchārya.
Kasībhāradvājasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Kāśikā [commentary].
See Jayāditya.

See Sucharita Miśra.
Kāśīkhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Kāśīmṛitimokshanirṇaya.
See Anantānandagiri.
Kāśīvidyāsudhānidhi [*i.q.* The Pandit].
See Periodical Publications.—*Benares.*
Kaśmīraśabdāmṛita.
See Īśvara Kaula.
Kassapa-sīhanāda-sutta.
See Suttapiṭaka.—*Dīghanikāya.*
Kāśyapakshetramāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Kātantra.
See Sarvavarmā.
Kātantra Cchandah Prakriyā.
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Kātantragaṇamālā.
See Sarvavarmā.—*Appendix.*
Kātantrarūpamālā [commentary].
See Bhāvasena.
Kātantravṛitti [commentary].
See Durgasiṃha.
Kātantravṛittipañjikā [commentary].
See Trilochanadāsa.
Kātantravṛittiṭīkā.
See Durgasiṃha.
Kaṭapāyā.
See Kālidāsa.—*Supposititious Works.*
Kaṭāva.
See Viṭhobā Aṇṇā.
Kāṭhaka.
See Vedas.—*Yajurveda.*
Kāṭhaka [*i.e.* Taittirīyabrāhmaṇa iii. 10-12].
See Brāhmaṇas.—*Taittirīyabrāhmaṇa.*
Kāṭhaka [*i.q.* Kaṭhavallī] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Kathākautuka.
See Śrīvara.
Kathákoça.
See Kathākośa.
Kathākusuma.
See Ambikādatta Vyāsa.

Kathāmañjarī.
See Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Kaṭha[rudra] Upanishad.
See Upanishads.—*General Collections.*
Kathāsaritsāgara.
See Somadeva, *son of Rāma.*
Kathāśataka.
See Veṅkaṭarāma Śāstrī, *S., of Mysore.*
Kaṭhaśruti [wrongly styled Kaṇṭhaśruti] Upanishad.
See Upanishads.—*General Collections.*
Kaṭha[vallī, *i.q.* Kāṭhaka] Upanishad.
See Upanishads.—*General Collections.*
———
See Upanishads.—*Small Collections.*
———
See Upanishads.—*Separate Upanishads.*
Kathāvatthu.
See Abhidhammapiṭaka.
Kaṭhinadīpanī.
See Vimalāchāra.
Kaṭhinavisodhanī.
See Paṇḍitavaṃsābhiddhaja, *of Shwedaung.*
Kaṭhopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Kātīyagṛihyasūtra.
See Pāraskara.
Kātīya-tarpaṇaprayoga.
See Kātyāyana.
Kātyāyanī Śānti [*in loco*].
Kātyāyanī Śikshā.
See Kātyāyana.
Kātyāyanītantra.
See Tantras.
Kaumudī [commentary].
See Annadācharaṇa Tarkachūḍāmaṇi.
——— [commentary].
See Rāmeśvara Śivayogī.
Kaumudí Sómam.
See Kṛishṇa Śāstrī, *Parittiyūr Rāmasvāmi.*
Kaunteyavṛitta [by Vidyāvāgīśa, son of Mādhava, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Kaushītaki[-brāhmaṇa] Upanishad.
See Upanishads.—*General Collections.*
Kaushītakyāraṇyaka.
See Āraṇyakas.
Kauśikasūtra.
See Kauśika.
Kavi.
See Periodical Publications.—*Poona.*
Kavichittapramodaka.
See Govinda Antarvāṇī.
Kavikalpadruma.
See Vopadeva.
Kavikaṇṭhābharaṇa [by Kshemendra, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Kavikarpaṭikā.
See Śaṅkhadhara.
Kavikāvyādipraśaṃsā.
See Śambhurahasya.
Kavīndrakarṇābharaṇa [by Viśveśvara Pāṇḍe, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Kavirahasya.
See Halāyudha Bhaṭṭa.
Kavirākshasīya [*in loco*].
Kavir Jhaṅkāra.
See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Kaviśikshāvṛitti [commentary].
See Amarachandra Sūri.
Kavitā.
See Kālidāsa.—*Supposititious Works.*
———
See Premachandra Tarkavāgīśa.
Kavitākoraka.
See Avināśachandra Chakravartī.
Kāvyabhūshaṇaśataka [by Kṛishṇavallabha Bhaṭṭa, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Kāvyachandrikā.
See Rāmachandra Nyāyavāgīśa.
Kâvyakalpadrumam.
See Periodical Publications.—*Bangalore.*
Kāvyakalpalatā.
See Arisiṃha.
Kāvyālaṅkārakāmadhenu [commentary].
See Tippabhūpāla.
Kāvyālaṅkāravṛitti.
See Vāmana Āchārya.
Kâvyamâlâ.
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Kāvyāmbudhi.
See Padmarāja Paṇḍita.
Kāvyānuśāsana.
See Hemachandra.
———
See Vāgbhaṭa, *son of Nemikumāra.*
Kāvyapeṭikā.
See Maheśachandra Tarkachūḍāmaṇi.
Kāvyapradīpa [commentary].
See Govinda Ṭhakkura.
Kāvyaprakāśa.
See Mammaṭa Āchārya.
Kāvyaprakāśoddyota [commentary].
See Nāgeśa Bhaṭṭa.
Kāvyaprayogaratnāvali.
See Trivikrama Śāstrī.
Kāvyarahasya.
See Nandagopāla Vandyopādhyāya.
Kāvyasaṃgraha.
See Meyer (J.J.).
Kāvyasaṅgraha.
See Gumānī Panta.
Kāvyetihāsasaṅgraha.
See Periodical Publications.—*Poona.*
Kayastha-tattvam.
See Kavibhūshaṇa (R. K.).
Kāyasther Varṇanirṇaya.
See Nagendranātha Vasu.

Kāyavichchhindanikasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Kedārakalpa [*in loco*].
Kena [*i.q.* Talavakāra] Upanishad.
See Upanishads.—*General Collections.*
——— ————
See Upanishads.—*Small Collections.*
——— ————
See Upanishads.—*Separate Upanishads.*
Kenopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Keralavilāsa.
See Mānavikrama, *Rājakumāra.*
Keśavajātakapaddhati.
Keśavī-jātaka.
See Keśava, *son of Kamalākara.*
Keśavī Śikshā.
See Keśava Daivajña, *son of Gokulachandra.*
Kevaddhasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Kevalānvayyanumāna.
See Gaṅgeśa Upādhyāya.
Khadgaśataka [in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Khandasaṃyutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Kheṭakautuka.
See Nawāb-khān-khānān.
Khizānat al-lughāt.
See Shāh-jahān Begam.
Khrishṭadharmanīti.
See Bible.
Khuddakanikāya.
See Suttapiṭaka.—*Entire Text.*
————————
See Suttapiṭaka.—*Khuddakanikāya.*
Khuddakapāṭha.
See Suttapiṭaka.—*Entire Text.*
Khuddasikkhā.
See Dhammasiri.
Kīlakastotra [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Kirātārjunīya.
See Bhāravi.
Kishkindhākāṇḍa [of Champūrāmāyaṇa].
See Bhojarāja.
———————— [of Rāmāyaṇa].
See Vālmīki.
Kiśorachandrānanda.
See Baladeva Ratha Kavisūrya.
Kodaṇḍamaṇḍana [*in loco*].
Kolāpurakshetramāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Konṟaivēndan.
See Avvaiyār.
Koṣachandrikā.
See Gopīramaṇa Tarkaratna.
Koṣaratnākara [*in loco*].
Koṣaśabdārthasaṅgraha [*in loco*].
Ko saung hkyôk dhamma-that.
See Zin-pyu-mya-shin.
Ko saung twè [*in loco*].
Koṭiviraha [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Koṭyarkabhaktipradīpa.
See Somābhāī Maṅgaladāsa.
Kramakārikāśikshā.
See Śambhu Miśra.
Kramasandhāna [*in loco*].
Krīḍākauśalya.
See Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Kṛikalāsadīpikā [*in loco*].
Krishna and Krishnaism.
See Balarāma Mallika.
Kṛishṇabhaktichandrikā.
See Anantadeva, *son of Āpadeva.*
Kṛishṇabhaktirasāmṛita.
See Tārākumāra Kaviratna.
Kṛishṇabhāvanāmṛita.
See Viśvanātha Chakravartī.
Kṛishṇadvādaśamañjarī.
See Veṅkaṭeśārya.
Kṛishṇālaṅkāra [commentary].
See Achyuta Kṛishṇānanda Tīrtha.
Kṛishṇalīlā.
See Purāṇas.—*Bhāgavatapurāṇa.*
Kṛishṇalīlātaraṅgiṇī.
See Nārāyaṇa Tīrtha.
Kṛishṇāmṛita [part i. of the Laghu-bhāgavatāmṛita].
See Rūpa Gosvāmī.
Kṛishṇānandinī [commentary].
See Baladeva Vidyābhūshaṇa.
Kṛishṇarājodaya.
See Gītāchārya, *Śṛiṅgeri.*
Kṛishṇāryāśataka.
See Subrahmaṇya, *son of Deveśa.*
Kṛishṇāshṭamīvichāra.
See Kṛishṇa Vāsudeva Bhaṭṭa.
Kṛishṇāśraya.
See Vallabhāchārya.
Kṛishṇastavanavaratnamālikā.
See Mānavikrama, *Rājakumāra.*
Kṛishṇastavarāja.
See Moropanta.
Kṛishṇatoshiṇī [commentary].
See Yādavendra.
Kṛishṇa Upanishad.
See Upanishads.—*General Collections.*
Kṛishṇavijaya.
See Rāmachandra, *Vellāla.*
Kṛishṇayajurvedīya-taittirīyasaṃhitā.
Kṛishṇayajussaṃhitā.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Kṛishṇīya-jyotiḥśāstraratna.
See Kṛishṇa Miśra, *Astrologer.*
Kṛitpradīpikā [commentary].
See Mahendra Upādhyāya.
Kṛittikāmāhātmya.
See Purāṇas.—*Padmapurāṇa.*

Kṛityadivākara.
See Divākara Dājī Sādhle.
Kriyākramadyotikā.
See Aghora Śivāchārya.
Kriyāpustaka [*in loco*].
Kriyoḍḍīśatantra.
See Tantras.
Kshatrachūḍāmaṇi.
See Vādībhasiṃha Sūri.
Kṣhatriyavargakoṣa.
See Haridayālu Śarmā, *of Meerut.*
Kshauraniṛṇaya [*in loco*].
Kshetravaibhavavistāra.
See Purāṇas.—*Skandapurāṇa.*
Kshurikā Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Separate Upanishads.*
Kudṛishṭidhvāntamārtaṇḍa.
See Raṅgāchārya Svāmī.
Kudusika [*i.q.* Khuddasikkhā].
See Dhammasiri.
Kuladharmadīpaniya.
See Dhammakitti, *U.*
Kulaka [*in loco*].
Kulārṇavatantra.
See Tantras.
Kulīrāshṭaka.
See Veṅkaṭeśārya.
Kumāragirirājīya [commentary].
See Kāṭayavema Sūri.
Kumārapālacharita.
See Hemachandra.
Kumārasambhava.
See Kālidāsa.
Kumāratantra.
See Tantras.
Kuṇḍārka.
See Śaṅkara Bhaṭṭa, *son of Nīlakaṇṭha.*
Kuṇḍārkamarīchimālā [commentary].
See Raghuvīra Dīkshita.
Kuṇḍikā Upanishad.
See Upanishads.—*General Collections.*
Kuṣalavodaya.
See Chhavilāla Sūri.
Kūṣmāṇḍahoma [*in loco*].
Kusumamâlâ.
See Vāmana Śivarāma Āpṭe.
Kusumāñjali.
See Udayana Āchārya.
Kusumávali [commentary].
See Nārāyaṇa, *son of Bhābhalla.*
Kusumodgama [commentary].
See Śrīnivāsa Dīkshita, *K.*
Kūṭadantasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Kūṭapadyavyākhyā.
See Umādatta Tripāṭhī.
Kuṭṭanīmata.
See Dāmodaragupta.
———— [in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.

Kuvalayānanda.
See Apyaya Dīkshita.
Kuvalayāśvavilāsa.
See Trivikrama.
Laghu-bhāgavatāmṛita.
See Rūpa Gosvāmī.
Laghu-bhāshya [commentary].
See Raghunātha, *son of Vināyaka.*
Laghuchandrikā [commentary].
See Brahmānanda Sarasvatī, *disciple of Paramānanda.*
Laghudīpikā [commentary].
See Jñānapūrṇa.
Laghu-jaṭājūṭa [gloss].
See Govinda Śāstrī, *Bhāradvāja.*
Laghukāvyāni [*in loco*].
Laghu-mādhyandinīya-śikshā.
See Mādhyandina.
Laghupañchikā [commentary].
See Ratnakaṇṭha.
Laghu-pārāśarī.
See Uḍuḍāyapradīpa.
Laghu-prakriyā.
See Hemachandra.
Laghu-ratnakoṣa.
See Purushottama deva.
Laghuśabdānuśāsana.
See Veṅkaṭaraṅganātha Āchārya.
Laghu-śabdaratna [commentary].
See Hari Dīkshita.
Laghu-śabdārthasarvasva.
See Veṅkaṭaraṅganātha Āchārya.
Laghu-śabdenduśekhara [commentary].
See Nāgeśa Bhaṭṭa.
Laghu-sāmānādhikaraṇyavāda.
See Anantāchārya, *Maṇḍayam A.*
Laghusaṅgraha.
See Lakshmīnārāyaṇa, *Astrologer.*
Laghu-saṅgrahaṇī.
See Haribhadra Sūri.
Laghu-saṅkshiptasāravyākaraṇa.
See Kramadīśvara.
Laghu Shabdaratna [commentary].
See Hari Dīkshita.
Laghustuti.
See Devīstotrapañchaka.
Laghu Vyakarana.
See Navīnachandra Rāya.
Laghu-yogavāsishṭhasāra.
See Yogavāsishṭharāmāyaṇa.
Lajjvatannechhā [*i.e.* Laẓẓat al-nisā].
See Kshemānanda Brahmachārī.
Lakāravādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Lakkhaṇādibheda.
See Varasāmi.
Lakṣaṇāvalī.
See Udayana Āchārya.
Lakshālaṅkāra [commentary].
See Vādirāja Tīrtha.
Lakshaṇāsvayaṃvara.
See Sukumāra Piḷḷai.

Lakshaṇāvalī.
See Udayana Ācharya.
Lakshaṇāvalīprakāśa [commentary].
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Lakshmīdharā.
See Lakshmīdhara Deśika.
Lakshmīlahari [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Lakshmīnārāyaṇa-sarovara.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Lakshmīnṛisiṃhasahasranāmastotra [of Nṛisiṃhapurāṇa].
See Purāṇas.—*Selections.*
Lakshmīnṛisiṃhastotra.
See Śaṅkara Ācharya.—*Doubtful and Supposititious Works.*
Lakshmīsahasra.
See Veṅkaṭārya Yajvā.
Lakshmīsahasranāmāvalī.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Lakshmīsūkta [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Lakshmīśvaravilāsa.
See Chandra, *Kavi.*
Lakshmīvilāsa.
See Maheśvara, *Vaishṇava Poet.*
Lakshmīviśishṭādvaitabhāshya [commentary].
See Śrīnivāsa Dīkshita, *K.*
Lalitārahasyanāmasahasra.
Lalitāsahasranāma[stotra].
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Lalitāsahasranāma.*]
Lalitāstavaratna [ascribed to Durvāsas, in Kâvyamâlâ (Anthology), 1894].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Lalitātriśatī[stotra].
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*]
Lalitavigraharājanāṭaka.
See Somadeva, *Courtier of Vigraharāja.*
Lalitavistara [*in loco*].
Lambodaraprahasana.
See Kālidāsa, called Veṅkaṭeśvara.
Laukikanyāyāñjali.
See Jacob (G. A.).
Laukikanyāyasaṅgraha.
See Raghunātha Varmā.
Lazzat al-nisā.
See Kshemānanda Brahmachārī.
Liṅgānuśāsana.
See Harshavardhana, *son of Śrīvardhana.*

See Hemachandra.

See Pāṇini.—*Appendix.*

See Śākaṭāyana.

Liṅgānuśāsanasūtravṛitti [commentary].
See Varadarāja, *Chaṭaviṭikaṇṭa.*
Liṅgāshṭaka [*in loco*].
Liṅgaviśeshavidhi.
See Vararuchi.
Lochanarochanī [commentary].
See Jīva Gosvāmī.
Lohichchasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Lokadvayopadeśa.
See Gaṅgādatta, *Upretī.*
Lokanīti.
See Chakkindābhisiri.
Lokatattvanirṇaya.
See Haribhadra Sūri.
Lokoktimuktāvalī [by Dakshiṇāmūrti Sūri, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Lomaśasaṃhitā.
See Lomaśa.
Lomaśī Śikshā.
See Garga.
Lupta-gupta-śāstrer Sūchīpatra.
See Rasikamohana Chaṭṭopādhyāya.
Luptarksaṅkhyā.
See Galadṛikśikshā.
Machchha[rāja]paritta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Chariyāpiṭaka.*]
Madanamukhachapeṭikā.
See Lakshmīnārāyaṇa Śarmā, *of Benares.*
Madanasenasya Vaṃśapañjikā.
See Mohinīmohana Sena Gupta.
Madanavilāsa.
See Gaṇeśa Raṅganātha Lāle.
Mādhavānalakathā.
See Ānandadhara.
Madhavanidana.
See Mādhava, *son of Indukara.*
Mādhavī [commentary].
See Mādhava Tarkālaṅkāra.
Mādhavīya-dharmaśāstra [commentary].
See Sāyaṇa Ācharya.—*Works on Smṛiti.*
Mādhavīyā Dhātuvṛitti [commentary].
See Sāyaṇa Ācharya.—*Works on Grammar.*
Mādhavīyā Nāmadhātuvṛitti.
See Sāyaṇa Ācharya.—*Works on Grammar.*
Mādhavīya-vyavahārakāṇḍa [commentary].
See Sāyaṇa Ācharya.—*Works on Smṛiti.*
Madhukoṣa [commentary].
See Śrīkaṇṭhadatta.

See Vijayarakshita.
Madhumañjarī [commentary].
See Periyasvāmi Tirumalāchārya.
Madhura Sutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Mādhuryarañjanī [commentary].
See Kṛishṇa Śarmā, *disciple of Vāsudeva.*
Madhusūdanasaṃhitā.
See Madhusūdana, *Āchārya of the Nigamāgama Maṇḍalī.*

Madhvadevatārchanavidhi.
See Ānandatīrtha.
Madhva-pīḷ-gī-vṛiksha.
See Gururāu Rāmachandra.
Madhvavijaya.
See Nārāyaṇa Paṇḍitāchārya.
Madhyādhikāra.
See Sūryasiddhānta.
Madhyakaumudī.
See Varadarāja, *Chaṭaviṭikaṇṭa.*
Mādhyamikasūtra.
See Nāgārjuna.
Mādhyamikā Vṛitti [commentary].
See Chandrakīrti, *Ácharya.*
Mādhyandinīya-śikshā.
See Mādhyandina.
Mādhyandinīya-vedaparibhāshāṅkasūtra.
See Keśava Daivajña, *son of Gokulachandra.*
Madhyasiddhāntakaumudī.
See Varadarāja, *Chaṭavitikaṇṭa.*
Madirāvatīkathānaka [*in loco*].
Māghamāhātmyasāra.
See Purāṇas.—*Padmapurāṇa.*
Māghasnānaphalaprabhāva.
See Purāṇas.—*Padmapurāṇa.*
Mahābhārata [*in loco*].
Maha-bharata.
See Dube (M. L.).
Mahābhāshya.
See Patañjali.—*Grammatical Works.*
Mahābhāshyapradīpa [commentary].
See Kaiyyaṭa.
Mahābhāshyapradīpoddyota [commentary].
See Nāgeśa Bhaṭṭa.
Mahā-bodhi-vaṁsa.
See Upatissa.
Mahāchunda-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Mahājanakajātakaṁ.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Mahākassapa-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Mahālakshmīsahasranāmāvaliślokāḥ.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Mahālakshmīvratakathā.
See Purāṇas.—*Bhavishyottarapurāṇa.*
Mahālisutta.
See Suttapiṭaka.—*Dīghanikāya.*
Mahāmaṅgalasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Mahāmārīkalpa.
See Āgamasāra.
Mahāmoggallāna-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Mahānārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Mahānārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, *etc.*].
See Upanishads.—*Separate Upanishads.*
Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
See Upanishads.—*General Collections.*
Mahānāṭaka.
See Hanumān.
Mahāniddesa.
See Suttapiṭaka.—*Entire Text.*
Mahānirvāṇatantra.
See Tantras.
Mahantaguṇānussaraṇa-kyan.
See Hpo Yin.
Mahāpachchakkhāṇa.
See Prakīrṇaka.
Mahāparitta. }
Mahā-payeik. }
See Paritta.
Mahā-payeik-hmûn-kyī.
See Paritta.
Maha-pirit-pota.
See Paritta.
Mahāprasthāna.
See Annadācharaṇa Tarkachūḍāmaṇi.
Mahāpurāṇa[saṅgraha].
See Jinasena Āchārya.
Mahārāshṭrakulavaṃśāvalī.
See Vidyātīrtha.
Mahārūpasiddhi.
See Kachchāyana.
Mahāśaktitantra.
See Bhavaśaṅkara Tantraviśārada.
Mahāsamayasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Mahāsatipaṭṭhānasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Mahāsissakovāda.
See Jāgarābhiddhaja.
Mahā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Mahāvagga.
See Vinayapiṭaka.
Mahāvākyaratnāvali.
See Upanishads.—*Selections.*
Mahāvākya Upanishad.
See Upanishads.—*General Collections.*
Mahāvaṃsa.
See Mahānāma.
Mahāvīracharita.
See Bhavabhūti.
Mahāvīrastuti.
See Sūtrakṛidaṅga.
Mahāvyūhasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Mahāvyutpatti [*in loco*].
Mahāyogānandāmṛitakalpavalli.
See Veṅkaṭasiṃhādri Jagapati Rāju, *Rājā V.*
Mahāyogeśvarastotra.
See Hariharānanda.

Maheśvarasmṛiti.
See Maheśvar-bakhsh Singh.
Māheśvaratantra.
See Tantras.
Mahimnaḥstotra.
See Pushpadanta.
Mahisūru-śāntīśvara-pratishṭhā-nāṭaka.
See Padmarāja Paṇḍita.
Mahotsavavidhi.
See Aghora Śivāchārya.
Mahtāb-divākara.
See Yamunādāsa Śāṇḍilya.
Māikel-charita.
See Vasantakumāra Bhaṭṭāchārya.
Maithunasaṃyogasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Maitrāyaṇi [*i.q.* Maitri] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Maitreyi Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Maitri [*i.q.* Maitrāyaṇi] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Majjhimanikāya.
See Suttapiṭaka.—*Entire Text.*

See Suttapiṭaka.—*Majjhimanikāya.*
Makarandavivaraṇa.
See Divākara, *son of Nṛisiṃha.*
Makarandīya-pañchāṅga.
See Ephemerides.
Makarandodāharaṇa.
See Divākara, *son of Nṛisiṃha.*
Makarandopapatti.
See Gokulanātha, *Astrologer.*
Malaharopākhyāna.
See Purāṇas.—*Brahmāṇḍapurāṇa.*
Mālāmantrastotra [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Malamāsatattva.
See Raghunandana Bhaṭṭāchārya.
Mālatīmādhava.
See Bhavabhūti.
Mālavikāgnimitra.
See Kālidāsa.
Malayāchalakhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Mallikovādasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Manaḥsvāraśikshā.
See Yājñavalkya. [*Śikshās.*]
Mānasollāsa [commentary].
See Sureśvara Āchārya.
Mānasollāsavṛittānta [commentary].
See Rāmatīrtha Yati.
Mānasopāyana.
See Hariśchandra, *Bābū, son of Gopālachandra.*
Mānavadharmamālā.
See Prāṇajīvana Harihara.
Mānava-dharmasūtra.
See Manu.
Mānava-gṛihyasūtra.
See Manu.
Mānava-śrautasūtra.
See Manu.
Maṇḍalabrāhmaṇa Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Maṇḍana.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Mandāramālā [Sanskrit version of the Āttisūḍi].
See Avvaiyār.
Mandāramaranda-champû.
See Kṛishṇa Śarmā, *disciple of Vāsudeva.*
Māṇḍavī Śikshā.
See Māṇḍavya.
Maṇḍiya.
See Devendra Gaṇī.
Māṇḍūkī Śikshā.
See Maṇḍūka.
Māṇḍūkya Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Māṇḍūkyopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Māṇḍūkyopanishatkārikāḥ.
See Gauḍapāda Āchārya.
Maṅgalasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Man-Han-Si Fan-tsyeh-yao.
See K'ang-he.
Maṇi [*i.q.* Tattvachintāmaṇi].
See Gaṅgeśa Upādhyāya.
Maṇicūḍāvadāna.
See Svayambhūpurāṇa.
Maṇimāhātmya [*in loco*].
Maṇimañjarī.
See Nārāyaṇa Paṇḍitāchārya.
Maṇimedhajotaka-kyan.
See Sundara, *of Vijitārāma.*
Maṇiparīkshā.
See Maṇimāhātmya.
Maṇiprabhā [commentary].
See Rāmānanda Sarasvatī, *disciple of Govindānanda.*
Manīshāpañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Maṇitrayī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mañjarīmañjūshā [supercommentary].
See Bhaṭṭākalaṅka Deva.
Mañjulanaishadha.
See Veṅkaṭaraṅganātha Āchārya.

Mañjūshikā [commentary].
See Rāmachandra Budhendra.
Mañjuśrī-nāmasaṅgīti.
See Mañjuśrī.
Maṅkhakoṣa.
See Maṅkha.
Manoramā [commentary].
See Bhāmaha.
———— ————
See Bhaṭṭojī Dīkshita.
———— ————
See Rāmānātha Rāi.
Manorathapūraṇī [commentary].
See Buddhaghosa.
Manovādakathā.
See Javana, *of Min-ywa.*
Mantramahodadhi.
See Mahīdhara, *son of Rāmabhakta.*
Mantrapāṭha. }
Mantrapraśna. }
See Āpastamba.—*Gṛihyasūtra.*
Mantrarāmāyaṇa.
See Moropanta.
Mantra-śāstra.
See Narasiṃham, *Guḍimella.*
Mantrikā [*i.q.* Chūlikā] Upanishad.
See Upanishads.—*General Collections.*
Manudharmaśāstra.
See Manu.
Manushyālayachandrikā.
See Tachchu-śāstram.
Manusmṛiti.
See Manu.
Maraṇavibhakti (°vibhatti).
See Prakīrṇaka.
Marīchipaṭala.
See Marīchi.
Mārkaṇḍeyapurāṇa.
See Purāṇas.
Mārtaṇḍavallabhā [commentary].
See Nārāyaṇa Bhaṭṭa, *son of Ananta.*
Mastanāthāshṭaka.
See Motīnāth.
Mātaṅgalīlā.
See Nīlakaṇṭha, *of Rājamaṅgalam.*
Matatattvaprakāśinī.
See Bonāla Kṛishṇa.
Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mathurākhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Māthurī [commentary].
See Mathurānātha Tarkavāgīśa.
Mātikā [of Dhammasaṅgaṇi].
See Abhidhammapiṭaka.—*Dhammasaṅgaṇi.*
Mātikā-akauk.
See Tipiṭakālaṅkāra Siriddhaja.
Mātikā-gaṇṭhi.
See Ñāṇābhidhammālaṅkāra.
Mātikā-kye-môn.
See Chandimā, known as Sagabin Hsaya.
Mātṛibhūtaśataka.
See Veṅkaṭeśārya.
Matsyapurāṇa.
See Purāṇas.
Māyopākhyāna.
See Purāṇas.—*Padmapurāṇa.*
Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].
See Khaṇḍadeva.
Meghadūta.
See Kālidāsa.
Methunasaṃyogasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Milindapañha.
See Milinda.
Mīmāṃsābālaprakāśa.
See Śaṅkara Bhaṭṭa, *son of Nārāyaṇa.*
Mīmāṃsākaustubha [commentary].
See Khaṇḍadeva.
Mīmāṃsānyāyaprakāśa.
See Āpadeva, *son of Anantadeva.*
Mīmāṃsāpādukā.
See Veṅkaṭanātha Vedāntāchārya.
Mīmāṃsāślokavārttika [commentary on Mīmāṃsāsūtra I. i.].
See Kumārila Bhaṭṭa.
Mitabhāshiṇī [commentary].
See Mādhava Sarasvatī.
Mitāksharā [commentary].
See Annam Bhaṭṭa.
———— ————
See Nityānandāśrama.
———— ————
See Vijñāneśvara.
Mithileśaprasasti.
See Parameśvara Jhā.
Mitrānurāga.
See Hitopadeśa.
Mohamudgara.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mohanacharita.
See Dāmodara Govindāchārya Kānaḍe.
Mohanaguṇamālā.
See Muktikamala Muni.
Mohinītantra.
See Prāṇaharī Yogaviśārada.
Mokshadharma.
See Mahābhārata.—*Śāntiparva.*
Mokshakāraṇatāvāda.
See Anantāchārya, *Maṇḍayam A.*
Mokshaprakaraṇa [*i.e.* Kārikāḥ iii.].
See Gauḍapāda Āchārya.
Moodurai.
See Avvaiyār.
Mṛichchhakaṭika.
See Śūdraka.
Mṛigendrāgama.
See Āgamas.
Mṛityulāṅgūla Upanishad. [*shads.*
See Upanishads.—*Modern and Fictitious Upani-*
Mṛityumjayamānasikapūjāstotra.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*

Mṛityuparīkshā.
See Kisorīlāla Ṣarmā.
Mudgala Upanishad.
See Upanishads.—*General Collections.*
Mugdhabodha.
See Vopadeva.
Mugdhopadeśa [by Jalhaṇa, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Muhūrtachintāmaṇi.
See Rāma, *son of Ananta.*
Muhūrtagaṇapati.
See Gaṇapati, *son of Rāvala Hariśaṅkara.*
Muhūrtamālā.
See Raghunātha Daivajña.
Muhūrtamārtaṇḍa.
See Nārāyaṇa Bhaṭṭa, *son of Ananta.*
Muhūrtapadavī [*in loco*].
Mūkāmbikāpurāṇa [*i.q.* Kolāpurakshetramāhātmya].
See Purāṇas.—*Skandapurāṇa.*
Mūkapañchaśatī [by Mūka, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Mukhamattadīpanī [commentary].
See Vimalabuddhi.
Muktāmālā.
See Moropanta.
Muktāvalīprakāśa [commentary].
See Dinakara Bhaṭṭa.
Mukti evaṃ tāhār sādhana.
See Vipinavihārī Ghoshāl.
Muktikā Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Small Collections.*
Muktitattvāvaloka.
See Amareśvarānanda.
Mukundamālāstotra.
See Kulaśekhara.
Mukundamuktāvalī.
See Rūpa Gosvāmī.
Mūlasikkhā [*in loco*].
Mūlastambhapurāṇa [*in loco*].
Mūlāya-paṭikassana-kammavāchā.
See Kammavāchā.
Muṇḍa[ka] Upanishad.
See Upanishads.—*General Collections.*

———— ————

See Upanishads.—*Small Collections.*

———— ————

See Upanishads.—*Separate Upanishads.*
Muṇḍakopanishadbhāshya [commentary].
See Bhīmasena Ṣarmā.
Muraripustotra.
See Sadāśiva, called Yuvarāja Kavi.
Mūrtipūjā.
See Hariprasāda, *Paṇḍitasvāmī.*
Mūrtirahasya.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Myinmū-let-thit-tayā-sā.
See Sumana.
Myinmū-tayā-sā-let-thit.
See Sumana.
Nādabindu Upanishad.
See Upanishads.—*General Collections.*

———— ————

See Upanishads.—*Small Collections.*
Nāḍījñāna [*in loco*].
Nāḍīparīkshā.
See Nāḍīvijñāna.
Nāḍīprakāśa.
See Śaṅkara Sena.
Nāḍīvijñāna [*in loco*].
Nāgagirimāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Nāgānanda.
See Harshadeva.
Nāgarakhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Nāgeśoktiprakāśa.
See Khuddī Jhā.
Nāhnidattapañchaviṃśatikā.
See Nāhnidatta.
Naishadhîyacharita.
See Śrīharsha.
Naishadhîyaprakâśa [commentary].
See Nārāyaṇa Narasiṃha Bedarkar.
Naishkarmyasiddhi.
See Sureśvara Āchārya.
Nakshatrakośa [*in loco*].
Nakshatramālā [by Śivarāma Tripāṭhī, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Nalacharita.
See Kṛishṇānanda, *Sāndhivigrahika.*
Nalodaya.
See Kālidāsa, *Pseud., author of the Nalodaya.*
Nal og Damajanti.
See Mahābhārata.—*Vanaparva.*
Nalvari.
See Avvaiyār.
Nāmadhātuvṛitti.
See Sāyaṇa Āchārya.—*Works on Grammar.*
Namaka.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Namakāra [*in loco*].
Nāmaliṅgānuśāsana.
See Amarasiṃha.
Nāmamālā.
See Paññālaṅkāra, *of Maṅgalārāma Kyaung.*
Namaskāraviveka.
See Durgasiṃha.
Namiūṇa-stotra.
See Mānatuṅga Āchārya.
Namobuddhāya-ṭīkā.
See Āchāra, *Ū.*
Nānakagītā.
See Nānak.
Nānāpuchchhāvisajjanā.
See Vijaya, *Ū.*

Nānārthamañjarī.
See Gaḍa Siṃha.
Nandikeśvara-kāśikā.
See Nandikeśvara.
Nanneri.
See Śivaprakāśa Deśika.
Naṇvāda [commentary].
See Raghunātha Śiromaṇi.
Napumsakānandamandāra.
See Kanhaiyālāl Śarmā, *son of Jagannātha.*
Nārada-pāñcharātra.
See Pāñcharātra.
Nāradaparivrājaka Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Nāradapurāṇa.
See Purāṇas.
Nāradāshṭottaraśatastotra.
See Veṅkaṭāchala Dāsa.
Nāradaśikshā.
See Nārada.
Nāradasmṛiti.
See Nārada.
Nârada Sûtra.
See [Addenda] Nārada.
Narapatijayacharyā.
See Narapati.
Nārasiṃhī.
See Yajñadatta Tripāṭhī.
Nārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Nārāyaṇa [*i.q.* Nārāyaṇātharvaṇa] Upanishad [non-Vedic].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Nārāyaṇī-snāna.
See Surendrachandra Bakhshī.
Nārāyaṇīyā-yājñikī Upanishad [*i.q.* Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Narupadesa.
See Dīpa.
Nāsiketopākhyāna.
See Purāṇas.—*Brahmāṇḍapurāṇa.*
Nāṭakadīpa [*i.e.* bk. x. of Pañchadaśī].
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Nāṭyaśāstra.
See Bharata Muni.
Naukā [commentary].
See Mahīdhara, *son of Rāmabhakta.*
Navadhammasattha.
See Zin-pyu-mya-shin.
Navagrahasamuchchayaśānti.
See Śāntimukura.
Navakammavinichchhaya.
See Chandimā, *Ū, of Maṅgala-hbôn-kyaw Kyaung.*
Navaratnamālikā.
See Nārāyaṇa Somayājī.
Navaratnastotra.
See Vallabhāchārya.
Navaratna-vivāhapaddhati.
See Vivāhapaddhati.
Navarātrakalpavallī.
See Nārāyaṇa Somayājī.
Navarātrapaddhati.
See Navarātra.
Navarātrārchanavidhi.
See Purāṇas.—*Devībhāgavatapurāṇa.*
Navārṇavidhi [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Navasâhasâṅka Charita.
See Padmagupta.
Navasaṃhitā.
See Keśavachandra Sena.
Navasmaraṇa [*in loco*].
Navatattva [*in loco*].
Navayogendropākhyāna.
See Purāṇas.—*Bhāgavatapurāṇa.*
Nawāb-khān-khānā-kā jyotisha.
See Nawāb-khān-khānān.
Nāyādhammakahā.
See Jñātādharmakathā.
Neethimargapradipika.
See Kumaraguru Para.
Nemicharita. } [by Vikrama, in Kâvyamâlâ (Antho-
Nemidūta } logy), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.

See Vikrama.
Neminirvāṇa.
See Vāgbhaṭa, *son of Soma.*
Nepālamāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Netti-pakaraṇa.
See Kachchāyana.
Ngā saung twè [*in loco*].
Ngā-yan-min-payeik.
See Suttapiṭaka.—*Khuddakanikāya.* [*Chariyāpiṭaka.*]
Nibandha.
See Vallabhāchārya.
Nibandhasaṅgraha [commentary].
See Ḍallaṇa Miśra.
Nidāna.
See Mādhava, *son of Indukara.*

Nidānasthāna.
See Suśruta.
Nigamachūḍālarpaṇa [supercommentary].
See Sundararāja Bhaṭṭāchārya.
Nigamāntasūtra [*i.e.* Brahmasūtra].
See Bādarāyaṇa.
Nighaṇṭu.
See Yāska.
Nighaṇṭunirvachana [commentary].
See Devarāja Yajvā.
Nighaṇṭuśesha.
See Hemachandra.
Nīlāgītā [*in loco*].
Nīlarudra Upanishad.
See Upanishads.—*General Collections.*
Nimbārkastotra.
See Maṅgaladāsa.
Nindita-bhrashṭāchāra.
See Purāṇas.—*Skandapurāṇa.*
Nirākāramīmāṃsādarśana.
See Nānak.
Nirālamba Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Nirṇayadīpaka.
See Achala Dvivedī.
Nirṇayasindhu.
See Kamalākara Bhaṭṭa.
Nirṇayasudhāsamudra.
See Śrīraṅgāchārya.
Nirodhalakshaṇa.
See Vallabhāchārya.
Niroshṭhyadaṇḍaka.
See Śaṭhakopāchārya, *M.K.*
Niroshṭhyarāmāyaṇasaṅgraha.
See Śaṭhakopāchārya, *M.K.*
Nirukta.
See Yāska.
Nirvāṇakāṇḍa [*in loco*].
Nirvāṇapañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Nirvāṇāshṭaka.
See Śuka.
Nirvāṇa Upanishad.
See Upanishads.—*General Collections.*
Nirviśeshapramāṇavyudāsa.
See Anantāchārya, *Maṇḍayam A.*
Nisargābhinaya.
See Rājakṛishṇa Chaṭṭopādhyāya.
Nîshadha Charita.
See Śrīharsha.
Niṣkaṇṭakā [commentary].
See Mallināṭha.
Nissaggiya-pāchittiya.
See Vinayapiṭaka. [*Suttavibhaṅga.*]
Nītidarpaṇa.
See Chāṇakya.
Nītidaśaprabandhī.
See Rādhākṛishṇa Śāstrī.
Nītikathāmañjarī.
See Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Nītimālā.
See Aesop.
Nītimanoramā.
See Purushottama Bhaṭṭa.
Nītimārgapradīpikā. }
Nītineri-viḷakkam. }
See Kumaragurupara.
Nītipañchāśat.
See Rādhākṛishṇa Śāstrī.
Nītiprakāśikā [*in loco*].
Nītisāra [*in loco*].

See Kāmandaki.
Nītisārasaṅgraha.
See Chāṇakya.
Nītiśataka.
See Bhartṛihari.
Nityāchārapaddhati.
See Vidyākara Vājapeyī.
Nityakarma [*in loco*].

See Rāmavilāsa and Vrajavilāsa.
Nityakarmachandrike.
See Rāmakṛishṇa Paṇḍita.
Nityakarmānushṭhānapaddhati.
See Nityakarma.
Nityakarmapaddhati.
See Vihārilāla, *Kāśmīrī.*
Nityakarmaprakāśikā.
See Nityakarma.
Nityakarmaprayogamālā.
See Chaturthīlāla.
Nityakarmavidhi.
See Nityakarma.
Nityakṛityaprakaraṇa.
See Narendrakṛishṇa Śiromaṇi.
Nityānusandhānasaṅgraha.
See Nityānusandhāna.
Nityapūjāprāyaśchitta.
See Āgamas. [*Aṃśumattantra.*]
Nityatantra.
See Gurunātha Vidyānidhi Bhaṭṭāchārya.

See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Nityupākhyāna.
See Rādhākṛishṇa Śāstrī.
Niyoganirṇaya [*in loco*].
Nṛisiṃhatāpanī[ya] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Nulvali [*i.e.* Nalvaṛi].
See Avvaiyār.
Ṇvādi-moggallāna.
See Saṅgharakkhita.
Nyāsa [commentary].
See Vimalabuddhi.
Nyāyabhāshya [commentary].
See Vātsyāyana, called Pakshilasvāmī.

Nyāyabhāskara.
See Anantāchārya, *Śeshārya.*
Nyāyabindu [*in loco*].
Nyāyabinduṭīkā [commentary].
See Dharmottara Āchārya.
Nyāyabodhinī [commentary].
See Govardhana Miśra.
Nyāyadarśana.
See Gotama.
Nyāyakandalī [commentary].
See Śrīdhara, *son of Baladeva.*
Nyâyakośa.
See Bhīmāchārya Jhaḷkīkar.
Nyāyamakaranda.
See Ānandabodha Paramahaṃsa.
Nyāyamālā [commentary].
See Bhāratītīrtha.
Nyâyamañjarî [commentary].
See Jayanta Bhaṭṭa.
Nyāyamuktāvalī [commentary].
See Śeshaśārṅgadhara.
Nyāyapadārthadīpikā.
See Kauṇḍa Bhaṭṭa.
Nyāyapradīpa [commentary].
See Viśvakarmā, *disciple of Viśvanātha.*
Nyāyaprakāśa.
See Apadeva, *son of Anantadeva.*
Nyāyaratna [gloss].
See Raghunātha Śāstrī Parvate.
Nyāyaratnākara [commentary].
See Pārthasārathi Miśra.
Nyāyaratnamālā.
See Pārthasārathi Miśra.
Nyāyaratnāvalī.
See Anantāchārya, *Prativādibhayaṅkara.*
———— [commentary]. [*mānanda.*
See Brahmānanda Sarasvatī, *disciple of Para-*
Nyāyasiddhāñjana.
See Veṅkaṭanātha Vedāntāchārya.
Nyāyasiddhāntamuktāvalī [commentary].
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Nyāyasudhā [commentary].
See Someśvara Bhaṭṭa.
Nyāyasūtra.
See Gotama.
———— [*i.q.* Yajñaparibhāshāsūtra].
See Apastamba.—*Śrautasūtra.*
Nyāyasūtravivaraṇa [commentary].
See Rādhāmohana Gosvāmī Bhaṭṭāchārya.
Nyāyasūtravṛitti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Nyāyatattvabodhinī [commentary].
See Śālagrāma Miśra.
Nyāyavārttika [commentary].
See Uddyotakara.
Nyāyavārttikatātparyaparisuddhi [commentary].
See Udayana Āchārya.
Nyāyavārttikatātparyaṭīkā [commentary].
See Vāchaspati Miśra.
O-mi-to-king.
See Sukhāvatīvyūha.
Orgamathabodhini [*i.e.* Āryamatabodhini].
See Mārkaṇḍeya Śāstrī.
Orion.
See Bāla Gaṅgādhara Tilaka.
Pabbatūpamasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Pāchakachintāmaṇi.
See Vēlu-pillai, *N.*
Pachchakkhāṇa-bhāshya.
See Devendra Gaṇī.
Pāchittiya.
See Vinayapiṭaka.
Padārthachandrikā.
See Bālakṛishṇa Gaṇeśa Yogī.
Padàrthadìpikà.
See Kauṇḍa Bhaṭṭa.
Padasamūha.
See Viṭhobā Aṇṇā.
Padavītihārānisaṃsaya.
See Saṅghānanda.
Padayojanikā [commentary].
See Rāmatīrtha Yati.
Padhānasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Paḍikammaṇā.
See Pratikramaṇasūtra.
Padmapurāṇa.
See Purāṇas.
Padmāsurodbhava.
See Uṇṇikiḍāva Tamburān.
Pādmatantra.
See Pāñcharātra.
Pādukāstuti.
See Kumāra Tātārya.
Padyaprākṛitavyākaraṇa.
See Lālachandra Śarmā.
Paiṅgala Upanishad.
See Upanishads.—*General Collections.*

———— ————

See Upanishads.—*Small Collections.*
Païnnā.
See Prakīrṇaka.
Paiśāchabhāshya [commentary on Gītā].
See Hanumān.
Paitṛimedhikaprayoga.
See Pitṛimedha.
Pakiṇṇakavisajjanā-kyan.
See Guṇavābhilaṅkāra Saddhammaddhaja.
Pakshatā.
See Gaṅgeśa Upādhyāya.
Pālārām-vilāsa [a redaction of the Viśvakarmaprakāśa].
See Viśvakarmā.
Pāḷi-bhāsā-saṅgahat-sā-ôk.
See Dhammapāla, *disciple of Buddharakkhita.*
Pāli-nāma-varaṇegilla [*in loco*].
Pāli-tripiṭaka-dharmaya.
See Suttapiṭaka.—*Entire Text.*
Pālivyākaraṇa.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Pallipatana [*in loco*].
Pañćaçatī-prabodhasambandhaḥ.
See Śubhaśīla Gaṇī.

Pañcakrama.
See Nāgārjuna.
Pañcapādikā [commentary].
See Padmapāda.
Pañcatantra[m].
See Pañchatantra.
Pañcatthiyasaṃgahasuttaṃ.
See Kundakunda Āchārya.
Pañchabrahma Upanishad.
See Upanishads.—*General Collections.*
Pañchachattālīsa-puchchhāvisajjanā.
See Mingun-alay Hsaya.
Pañchadaṣī.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Pañchadaṣīmantra [*in loco*].
Pañchadaṣopanishadaḥ.
See Upanishads.—*Small Collections.*
Pañchadhā-bhaktirasa.
See Rāmanārāyaṇa Dāsa.
Pañchadhāṭīstotra.
See Viṣva Āchārya.
Pañchamahāyajñavidhi.
See Dayānanda Sarasvatī Svāmī.
Pañchāmṛita.
See Tārākumāra Kaviratna.
Pañchāṅga.
See Ephemerides.
Pañchāṅgasādhana.
See Rāghavānanda.

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See Rāmachandra Ṣarmā.
Pañchapādikā [commentary].
See Padmapāda.
Panchapádikávivaraṇa [supercommentary].
See Prakāṣātmā.
Pañchapadyānī.
See Vallabhāchārya.
Pañchapañchāṣikā.
See Gumānī Panta.
Pañcha-pratikramaṇasūtra.
See Pratikramaṇasūtra.
Pañcharatna.
See Mahābhārata.—*Abridgments and Selections.*
Pañcharatnastuti.
See Apyaya Dīkshita.
Pāñcharātra [*in loco*].
Pañchāṣadanukramaṇikā.
See Subrahmaṇya Ṣāstrī, *K.*
Pañchaṣatī [by Mūka, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Pañchastavī [*i.q.* Devīstotrapañchaka, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Pañchāstikasaṅgraha.
See Kundakunda Āchārya.
Pañchatantra[ka].
See Pañchatantra.
Pañchatantrasāra.
See Kshemendra.
Pañchayajña.
See Nityakarma.
Pañchāyatanapūjā.
See Ṣivapañchāyatanapūjā.
Pañchīkaraṇavārttika [commentary].
See Sureṣvara Āchārya.
Pāṇch-sau Pustaka.
See Hariṣaṅkara Ṣāstrī.
Pāṇḍavagītā.
See Mahābhārata.—*Abridgments and Selections.*
Pandit.
See Periodical Publications.—*Benares.*
Paṇḍitarājaṣataka.
See Jagannātha Paṇḍitarāja.
Paṇḍitarājataraṅgiṇī.
See Rāmasvāmi Rāju.
Paṇḍitarāṭṣatakaṣloka.
See Jagannātha Paṇḍitarāja.
Paṇḍitasarvasva [*in loco*].
Pāṇḍitya.
See Amarasiṃha.
Pāṇḍuraṅgastotra.
See Moropanta.
Pāṇinīyāshṭaka.
See Pāṇini.
Pāṇiniyaṣikshā.
See Pāṇini.—*Appendix.* [*Ṣikshā.*]
Pañjikā [commentary].
See Trilochanadāsa.
Pañjikāgaṇanā.
See Rāghavānanda.

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See Rāmachandra Ṣarmā.
Papañchasūdanī [commentary].
See Buddhaghosa.
Parabrahmastuti.
See Ṣrīnivāsa Aiyaṅgār, *M.B.*
Parabrahma Upanishad.
See Upanishads.—*General Collections.*
Pārājika.
See Vinayapiṭaka.
Paramahaṃsa-parivrājaka Upanishad.
See Upanishads.—*General Collections.*
Paramahaṃsa Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Small Collections.*
Paramarahasya [*in loco*].
Paramārthadarṣana.
See Keṣava Nārāyaṇa Dāmle.
Paramārthastuti.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāḷ.
Pāramārthikādhyātma [*i.q.* Adhyātma] Upanishad.
See Upanishads.—*General Collections.*

———————————

See Upanishads.—*Small Collections.*
Paramātmasandarbha [bk. iii. of Shaṭsandarbha].
See Jīva Gosvāmī.
Pāramātmika Upanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*

Pāramātmikopanishadbhāshya [commentary].
See Śrīnivāsa Dīkshita.
Paramatthadīpanī [commentary].
See Dhammapāla.
Paramatthajotikā [commentary].
See Buddhaghosa.
Parapakshagirivajra.
See Mādhavamukundacharaṇa.
Parāśara[dharma]saṃhitā.
See Parāśara.
Parāśara-mādhavīya-dharmaśāstra.
See Parāśara.
Parāśarapurāṇa.
See Purāṇas.
Parāśarasmṛiti.
See Parāśara.
Pārāśarī Śikshā.
See Parāśara.
Pārāśarya.
See Uḍuḍāyapradīpa.
Pāraskaragṛihyasūtra.
See Pāraskara.
Paratattvanirṇaya.
See Anantāchārya, *Prativādibhayaṅkara.*
Paratvādipañchakastuti.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāḷ.
Paribhāshāpradīpa.
See Govinda Sena, *son of Kṛishṇavallabha.*
Paribhāshāsūtra.
See Āpastamba.—*Śrautasūtra.*

See Purushottama Vidyāvāgīśa Bhaṭṭāchārya.
Paribhāshenduśekhara.
See Nāgeśa Bhaṭṭa.
Pārijātāpaharaṇa.
See Nārāyaṇa Paṇḍitāchārya.
Pariśishṭa.
See Vedas.—*Atharvaveda.*
Pariśishṭakaṇḍikā.
See Kātyāyana.
Pariśishṭaśauchasūtra.
See Kātyāyana.
Paritta [*in loco*].
Parivāra.
See Vinayapiṭaka.
Parmarthasara [*i.e.* Paramārthasāra].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Pārśvābhyudaya.
See Jinasena Āchārya.
Pārśvanāthasvāmipurāṇa.
See Guṇabhadra Āchārya.
Pārvaṇaśrāddhakārikā.
See Nṛisiṃha Miśra.
Pārvaṇa-śrāddhapaddhati.
See Śrāddha.
Pārvatīpariṇaya.
See Bāṇa.
Pāśupata-brahma Upanishad.
See Upanishads.—*General Collections.*
Pasu Vatha Khandanam.
See Lakshmīnarasiṃha Somayājī.
Pātālakhaṇḍa.
See Purāṇas.—*Padmapurāṇa.*
Pātañjaladarśana.
See Patañjali.—*Philosophical Works.*
Pātañjaladarśanaprakāśa.
See Patañjali.—*Philosophical Works.*
Pātañjalasūtrāṇi.
Pātañjalayogadarśana.
Pātañjalayogaśāstra.
See Patañjali.—*Philosophical Works.*
Pātañjala-yogaśāstrā-chā Abhiprāya.
See Patañjali.—*Philosophical Works.*
Patañjalicharita.
Patañjalivijaya.
See Rāmabhadra Dīkshita.
Paṭichchasamuppādaya.
See Vinayapiṭaka. [*Mahāvagga.*]
Pāṭimokkha.
See Vinayapiṭaka.
Paṭisambhidāmagga.
See Suttapiṭaka.—*Entire Text.*
Pativratādarpaṇa.
See Satyānanda Agnihotrī.
Pātivratyalakshaṇa.
See Dorasāmaiya, *O. V.*
Pattakammasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Paṭṭhāna.
See Abhidhammapiṭaka.
Paṭṭhāna-nya-wā-gaṇṭhi-kyan.
See Kalyāṇābhivaṃsa.
Pavanadūta.
See Dhoyī.
Pavanavijaya [*in loco*].
Pavanavijaya-svarodayaśāstra.
See Pavanavijaya.
Payā-shi-hko [*in loco*].
Payeik.
See Paritta.—*Burmese Editions.*
Pērūr-sthalapurāṇam.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Ādipuramāhātmya.*]
Petavatthu.
See Suttapiṭaka.—*Khuddakanikāya.*
Phakkikāprakāśa [commentary].
See Indradatta Upādhyāya.
Phakkikāvivṛiti [commentary].
See Jīvānanda Vidyāsāgara Bhaṭṭāchārya.
Phalapradarśinī.
See Veṅkaṭa Śāstrī, *I. G.*
Phiṭsūtra.
See Śāntanava.
Piṇḍa Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Piṅgalapradīpa [commentary].
See Lakshmīnātha Bhaṭṭa.
Piruvānā-pot-vahansē.
See Paritta.
Pitāputradharmaprakāśa.
See Paramānanda, *Svāmī.*

Pitṛimedhasūtra.
See Baudhāyana.

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See Bhāradvāja.

———

See Gautama.

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See Hiraṇyakeśī.
Pitṛitarpaṇa.
See Nityakarma.
Pitṛmedhasūtras.
See Caland (W.).
Plavagashashṭi.
See Nārāyaṇa Śāstrī, *Rādhāmaṅgalam V.*
Poṭṭhapādasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Prabandhachintāmaṇi.
See Merutuṅga Āchārya.
Prabhā [commentary].
See Khaṇḍarāja Dīkshita.

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See Śrīnivāsa Dīkshita, *K.*

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See Vaidyanātha, *son of Rāma Bhaṭṭa.*
Prabhāprakāśikā [commentary].
See Jayakṛishṇa, *son of Vidyānanda.*
Prabhāprasādinī [commentary].
See Śrīśaila Tātayāchārya.
Prabhāvalī [commentary].
See Śrīnivāsāchārya, *Kōyil Īyuṇṇi.*
Prabhuliṅgalīlā.
See Purāṇas.—*Bhavishyapurāṇa.*
Prabodhachandrodaya.
See Kṛishṇa Miśra, *Dramatist.*
Prabodhasambandhaḥ.
See Śubhaśīla Gaṇī.
Prabodhasudhākara [ascribed to Śaṅkara, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

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See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Prāchīnalekhamālā.
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Praçnottararatnamālā.
See Vimalachandra Sūri.
Prādhānikarahasya [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Pragñâ-pâramitâ-hridaya-sûtra.
See Prajñāpāramitā.
Prahlādachampūprabandha.
See Veṅkanna Kavi.
Prahlādasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Prajnamanorama [commentary].
See [Addenda] Durgādatta Śāstrī.
Prajñāpāramitā [*in loco*].
Prajñāpāramitāparicchedaḥ.
See Śāntideva.
Prakaraṇamālā.
See Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar.
Prakāśa [commentary].
See Nārāyaṇa Bhaṭṭa, *son of Raṅganātha.*

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See Rāmadāsa Dīkshita.
Prakāśikā [commentary].
See Anantanārāyaṇa Śāstrī.

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See Hemachandra.
Prakīrṇaka [*in loco*].
Prākṛitamaṇidīpa.
See Trivikrama Deva.
Prākṛitamanoramā [commentary].
See Bhāmaha.
Prākṛitapaiṅgala.
Prākṛitapiṅgalasūtra.
See Piṅgala Āchārya.
Prākrita Piṅgalachchhandaḥśāstra.
See Piṅgala Āchārya.
Prākṛitaprakāśa.
See Vararuchi.
Prākṛitaśabdānuśāsana.
See Trivikrama Deva.
Prākṛitaśabdapradīpikā.
See Trivikrama Deva.
Prākṛitavyākaraṇa.
See Lālachandra Śarmā.
Prakriyākaumudī [commentary].
See Rāmachandra Āchārya, *son of Kṛishṇa.*
Prakriyāsaṅgraha [commentary].
See Abhayachandra Sūri.
Pramāṇasahasrī.
See Prayāgajī Ṭhākarsī.
Prāmāṇyavāda.
See Gaṅgeśa Upādhyāya.
Prāṇābharaṇa [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Prāṇāgnihotra Upanishad.
See Upanishads.—*General Collections.*
Praṇatārtiharamuhūrtaśataka.
See Śrīnivāsa Dīkshita, *K.*
Prāṇatoshiṇī.
See Rāmatoshaṇa Vidyālaṅkāra.
Praṇavakalpa.
See Purāṇas.—*Skandapurāṇa.*
Pranava-vártika.
See Sureśvara Āchārya.
Prapannapārijāta.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāḷ.
Prapannaśikshāmṛita.
See Amarajī Hariśaṅkara Travārī and Nathu Bhagavān Dholkiā.
Prapattiprapannavṛittisvarūpa.
See Pāñcharātra.
Prāptakarmasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Prasādaśataka.
See Durgāprasāda Dvivedī.

Prasaṅgābharaṇa [*in loco*].
Prasaṅgaratnāvalī.
See Potaya.
Prasannāñjaneyaṣataka.
See Śrīnivāsa Dīkshita, *K.*
Prasannarāghava.
See Jayadeva, *son of Mahādeva.*
Praṣastapādabhāshya [commentary].
See Praṣastapāda.
Praṣnachaṇḍeṣvara.
See Rāmakṛishṇa, *Daivajña.*
Praṣna [*i.q.* Shaṭpraṣna] Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Small Collections.*
———— ————
See Upanishads.—*Separate Upanishads.*
Praṣnopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Praṣnottaramālā.
See Umeṣachandra Bhaṭṭāchārya Smṛitiratna.
Praṣnottarī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Prātaḥsmaraṇa [*in loco*].
Prātaḥsmaraṇaṣataka.
See Śrīnivāsa Dīkshita, *K.*
Pratāparudrakalyāṇa.
See Vidyānātha.
Pratibandhakatāvāda.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Pratijñāvāda.
See Anantāchārya, *Maṇḍayam A.*
Pratikramaṇasūtra [*in loco*].
Pratipādikā [commentary].
See Kṛishṇanātha Nyāyapañchānana Bhaṭṭāchārya.
Prātiṣākhya [of Ṛigveda].
See Śaunaka.
———— [of Taittirīyasaṃhitā].
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Prātiṣākhyapradīpaṣikshā.
See Bālakṛishṇa Sadāṣiva Godṣe.
Pratiṣrutadaṣaka.
See Mānavikrama, *Rājakumāra.*
Pratyakshakhaṇḍa.
See Gaṅgeṣa Upādhyāya.
————
See Viṣvanātha Pañchānana Bhaṭṭāchārya.
Pratyaṅgirāstotra.
See Chaṇḍeṣvara Śūlapāṇi.
Pratyaṅgirātantra.
See Tantras.
Praudhamanoramā [commentary].
See Bhaṭṭojī Dīkshita.
Praveṣikā [commentary].
See Śarachchandra Tarkachūḍāmaṇi.
Prāyaṣchittanirṇaya.
See Purāṇas.—*Agnipurāṇa.*
Prāyaṣchittatattva.
See Raghunandana Bhaṭṭāchārya.
Prāyaṣchittavidhi.
See Aghora Śivāchārya.
Prāyaṣchittaviveka.
See Śūlapāṇi.
Prayogachintāmaṇi.
See Śivarāmakṛishṇa Śāstrī.
Prayogapaddhati.
See Harihara, *Agnihotrī.*
Prayogaratnamālā.
See Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Prayogasamuchchaya.
See Sāyanna.
Preeti Kusumanjali.
See Kṛishṇachandra, *of Benares.*
Premabhaktichandrikā.
See Narottamadāsa.
Premachandra Tarkavāgīṣer Kavitā.
See Premachandra Tarkavāgīṣa.
Pretakalpa.
See Purāṇas.—*Garuḍapurāṇa.*
Pretamañjarī [*in loco*].
Pretavastuprakaraṇaya.
See Suttapiṭaka.—*Khuddakanikāya.* [*Petavatthu.*]
Prītikusumāñjali.
See Kṛishṇachandra, *of Benares.*
Prītisandarbha [bk. vi. of Shaṭsandarbha].
See Jīva Gosvāmī.
Provesika.
See Pañchatantra.
Puchchhissuṇaṃ.
See Sūtrakṛidaṅga.
Puggalasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Puggalavisesāchariyavandanā.
See Chandimā, *Thāvara.*
Punarlagna saṣāstra chhe?
See Bālābhāī Jamnādās Vaiṣya.
Puṇḍarīkakulakīrttipañjikā.
See Vaṃśīvadana Śarmā.
Puṇyāhavāchaṇaprayoga.
See Hemādri.
Puṇyakulaka.
See Kulaka.
Puṇyapāpakulaka.
See Kulaka.
Puṇyaṣlokamañjarī.
See Sadāṣiva Brahmendra.
Puṇyaṣlokamañjarīpariṣishṭa.
See Ātmabodhendra Sarasvati.
Purābhedasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Purāṇaparīkshā.
See Rudradatta Śarmā.
Purāṇas [*in loco*].
Purāṇasārasaṅgraha.
See Purushottama Śarmā.
Purāṇokta-karmaprakāṣika.
See Lakshmīnṛisiṃha Śāstrī.
Puraścharyārṇava.
See Pratāpasiṃha, *Shāh Bahādur.*
Purohitadarpaṇa.
See Haricharaṇa Majumdār.

Purushasūkta [*i.e.* Ṛigveda x. 90].
See Vedas.—Ṛigveda.—*Selections of Hymns and Verses.*

See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Purushasūktabhāshya [commentary].
See Anantāchārya, *Prativādibhayaṅkara.*
Purushottamakavacha.
See Akhaṇḍānanda Varṇī.
Purushottamamāhātmya.
See Purāṇas.—*Brihan-nāradīyapurāṇa.*
Purushottamasahasranāma.
See Vallabhāchārya.
Pūrvamīmāṃsārthasaṅgraha.
See Bhāskara, *son of Mudgala.*
Pûrvamîmâusâdhikaranânyâyamâlâ [commentary].
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Pūrvapakshāvalī.
See Horila Ṣarmā.
Pushkaramāhātmya.
See Purāṇas.—*Padmapurāṇa.*
Pushpabāṇavilāsa.
See Kālidāsa, *Pseud.*, [*i.e.* Kālidāsa Sārvabhauma Bhaṭṭāchārya.]
Pushṭimārgaprakāśa.
See Periodical Publications.—*Bombay.*
Pushṭipravāhamaryādābheda.
See Vallabhāchārya.
Rādhāmādhava.
See Rājarāja Varmā.
Rādhāvinoda.
See Rāmachandra, *son of Janārdana.*
Rādhikāsahasranāma.
See Pāñcharātra.
Rāḍhīyavaidyakulapañjikā.
See Bharatasena.
Rāgavibodha.
See Somanātha.
Rāghavadīpikā.
See Viṣvadeva Āchārya.
Râghava-naishadhîya.
See Haradatta Sūri.
Rāghavapāṇḍavīya.
See Dhanaṃjaya, *son of Vasudeva.*

See Kavirāja Paṇḍita.
Rāghavapāṇḍavīyaprakāśa [commentary].
See Ṣaṣadhara.
Rāghavayādavīya.
See Veṅkaṭārya Yajvā.
Rāghavendraprārthanāvalī.
See Kṛishṇāchārya, *Sārvabhauma.*
Rāghavendratārahāra.
See Kṛishṇāchārya, *Sārvabhauma.*
Rāghavīya [commentary].
See Rāghavāchārya, *Kaḷattūri.*
Raghuvaṃśa.
See Kālidāsa.
Rahasya [commentary].
See Brahmānanda Sarasvatī.
Rahasyākhyāyinī [commentary].
See Maheśachandra Chūḍāmaṇi.
Rahasyapūjāpaddhati.
See Jñānendranātha Tantraratna Bhaṭṭāchārya.
Rahasyavivṛiti [commentary].
See Pramathanātha Tarkabhūshaṇa.
Rahasya Vivríti [supercommentary].
See Rāmachandra, *son of Siddheśvara.*
Rāhulasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Rājagṛihamāhātmya.
See Purāṇas.—*Agnipurāṇa.*
Rājamārtaṇḍa [commentary].
See Bhojarāja.
Rājāṅgalamahodyāna.
See Rāmasvāmi Rāju.
Rājanighaṇṭu.
See Narahari.
Rāja-Rūpasiṃha-karuṇāmañjarī.
See Mūgārām Ṣarmā, *of Rachher.*
Rājasaraṇī [commentary].
See Ajitanātha Nyāyaratna.
Rājataraṅgiṇī.
See Kalhaṇa.
Rājavallabha.
See Maṇḍana.
Rājavallabha[nighaṇṭu].
Rājavallabhīya-dravyaguṇa.
See Rājavallabha.
Rājavaṃśavarṇana.
See Murāridāna.
Raja-Yoga.
See Patañjali.—*Philosophical Works.*
Rājayogabhāshya[commentary on Maṇḍalabrāhmaṇa Upanishad].
See Upanishads.—*Separate Upanishads.*
Rājendrakarṇapūra [by Śambhu, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Rājyābhisheka-darbār.
See Śivarāma Pāṇḍe.
Rākshasakāvya.
See Kālidāsa.—*Supposititious Works.*
Rāmabāṇastava [by Rāmabhadra Dīkshita, in Kâvyamâlâ (Anthology), 1897].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Rāmabhaktisevā.
See Mānavikrama, *Rājakumāra.*
Rāmachandrapaṭṭābhishekaprayoga.
See Vālmīki.—Rāmāyaṇa.—*Entire Text.*
Rāmachandrodaya.
See Vīrarāghava Tātāchārya, *of Conjevaram.*
Rāmachāpastava [by Rāmabhadra Dīkshita, in Kâvyamâlâ (Anthology), 1897].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Rāmagītā.
See Gurujñānavāsishṭha.

See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*]

Rāmagītā-pañcharatna.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*]
Rāmajanana.
See Nasarvānjī, *P. S.*
Rāmakṛishṇakāvya [by Sūrya Kavi, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Ramal-bhairava.
See Devadatta Ṣāstrī.
Rāmamūrteḥ Paṭṭābhishekaghaṭṭa [*i.e.* Yuddhakāṇḍa cxxxi.].
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Rāmamūrter Avatāraghaṭṭa [*i.e.* Bālakāṇḍa xvii. or xviii.]. *Selections.*
See Vālmīki.—Rāmāyaṇa.—*Abridgments and*
Ramaṇīraṅga.
See Ratimañjarī.
Rāmānujadayāpātra-vyākhyāna.
See Veṅkaṭadeṣika, *C.*
Rāmānusmṛiti.
See Purāṇas.—*Brahmāṇḍapurāṇa.*
Rāmapaṭṭābhisheka [*i.e.* Yuddhakāṇḍa cxxxi.].
See Vālmīki.—*Rāmāyaṇa.*
Rāmarahasya [*i.q.* Rāma] Upanishad.
See Upanishads.—*General Collections.*

———

See Upanishads.—*Small Collections.*
Rāmarakshāstotra.
See Budhakauṣika.
Rāmarudrī Ṭīkā [commentary].
See Rāmarudra Bhaṭṭa.
Rāmāryāḥ.
See Mudgala Bhaṭṭa.
Rāmasahasranāmastotra [of Śivapurāṇa].
See Purāṇas.—*Selections.*
Rāmasahasranāmastotra.
See Tantras. [*Rudrayāmalatantra.*]
Rāmasetupradīpa [commentary].
See Rāmadāsa Bhūpati.
Rāmāshṭaprāsa [by Rāmabhadra Dīkshita, in Kâvyamâlâ (Anthology), 1894].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rāmāshṭottaraṣatanāma.
See Vālmīki.—Rāmāyaṇa.—*Entire Text.*
Rāmastava.
See Moropanta.
Rāmastavarāja.
See Sanatkumārasaṃhitā.
Rāmastavaratnatrayī.
See Mānavikrama, *Rājakumāra.*
Rāmastuti.
See Moropanta.

——— *rāmāyaṇa.*]
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātma-*
Rāmatāpanī[ya] Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Small Collections.*
Rāma [*i.q.* Rāmarahasya] Upanishad.
See Upanishads.—*General Collections.*

———

See Upanishads.—*Small Collections.*
Rāmāvadāna.
See Nṛityagopāla Kaviratna.
Rāmavijaya.
See Lakshmīnārāyaṇa Ṣāstrī, *Bhāgavata.*
Rāmāyaṇa.
See Moropanta.

———

See Vālmīki.
Rāmāyaṇamāhātmya.
See Purāṇas.—*Parāśarapurāṇa.*

———

See Purāṇas.—*Skandapurāṇa.*
Ramayana Niti Ratnavali.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Rāmāyaṇapārāyaṇakrama.
See Vālmīki.—Rāmāyaṇa.—*Entire Text.*
Rāmāyaṇasamayādarṣa.
See Agniveṣa.
Rāmāyaṇasampradāyārthasaṅgraha.
See Rāmāyaṇasampradāya.
Rāmāyaṇasāra.
See Agniveṣa.
Rāmāyaṇasārasaṅgrahastotra.
See Apyaya Dīkshita.
Rambhāṣukasaṃvāda.
See Ṣukarambhāsaṃvāda.
Rāmeṣvarānanda-yaṣobhūshaṇa.
See Ṣivakumāra Ṣāstrī, *Mahāmahopādhyāya*, and others.
Rāmotsavaratnākara.
See Nārāyaṇa Somayājī, *Kalvakūrtipalli.*
Rāma [*i.q.* Rāmarahasya] Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Small Collections.*
Rāṇaka [commentary].
See Someṣvara Bhaṭṭa.
Raṇaṣiṅgurājacharita.
See Mānavikrama, *Rājakumāra.*
Raṅganāthotsavavivaraṇa.
See Ṣeshāchārya Raṅgāchārya.
Rasābhivyakti [commentary].
See Svayamprakāṣa Yati.
Rasagaṅgādharamarmaprakāṣa [commentary].
See Nāgeṣa Bhaṭṭa.
Rasamañjarī [commentary].
See Ṣaṅkara Miṣra.
Rāsapañchādhyāyī.
See Purāṇas.—*Bhāgavatapurāṇa.*
Rasarājasundara.
See Dattarāma Chaube.
Rasaratnahāra [by Śivarāma Tripāṭhī, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.

Rasārṇavasudhākara.
See Ṣiṅga Bhūpāla.
Rāsāryāguchchhāḥ.
See Gopāla, *Poet.*
Rasasadana.
See Sadāṣiva, called Yuvarāja Kavi.
Rasavāhinī [*in loco*].
Rasavatī [commentary].
See Kramadīṣvara.
Rasendrasārasaṅgraha.
See Gopālakṛishṇa, *Kavirāja.*
Rāshṭrapālaparipṛichchhā. }
Rāshṭrapālasūtra. }
See Rāshṭrapālaparipṛichchhā.
Rasikajīvana.
See Gadādhara Bhaṭṭa, *son of Gaurīpati.*
Rasikapriya [commentary].
See Kumbhakarṇa Mahendra.
Rasikarañjana [by Rāmachandra son of Lakshmaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rasika-ranjani [commentary].
See Gaṅgādhara Vājapeyī.
Rāṣikoṣa [*in loco*].
Rāṣṭrapālaparipṛcchā. }
Rāṣṭrapālasūtra. }
See Rāshṭrapālaparipṛichchhā.
Ratanapañjara [*in loco*].
Ratanā-shwe-hkyaing.
See Ratanapañjara.
Ratimañjarī [*in loco*].
Ratimanmathanāṭaka.
See Jagannātha, *disciple of Kāmeṣvara.*
Ratiṣāstra [*in loco*].

See Nāgārjuna.

See Purāṇas.—*Padmapurāṇa.*
Ratnadyota.
See Gaṅgārāma Dvivedī.
Ratnakaraṇḍa-śrāvakāchāra. }
Ratnakaraṇḍa-upāsakādhyayana. }
See Samantabhadra Svāmī.
Ratnākara-pachīsī.
See Ratnākara Sūri.
Ratnakoṣa.
See Purushottama Deva.
Ratnamālā [*in loco*].
Ratnaparīkshā [*in loco*].

See Buddha Bhaṭṭa.
Ratnaprabhā.
See Bharatasena.

See Kālīprasanna Kaviṣekhara.
Ratnasāgara.
See Muktikamala Muni.
Ratnaṣobhākara [commentary].
See Kṛishṇa Sūri, *Addepalli.*
Ratnatrayī.
See Mānavikrama, *Rājakumāra.*
Ratnāvalī.
See Harshadeva.
Ratnāvalī [commentary].
See Brahmānanda Sarasvatī, *disciple of Paramānanda.*
Ratnoddhāra.
See Rasikachandra Vasu.
Rātrisūkta [Tantric, printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
———— [Ṛigveda x. 127].
See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Raṭṭhapāla Sutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Raudrī [commentary].
See Rudra Nyāyavāchaspati.
Rāvaṇārjunīya.
See Bhīma, *Bhaṭṭa.*
Rāvaṇavadha [*i.q.* Bhaṭṭikāvya].
See Bhaṭṭi.
———— [*i.q.* Setubandha].
See Pravarasena.
Rekhāgaṇita.
See Euclid.
Reṇukāsahasranāmastotra.
See Purāṇas.—*Padmapurāṇa.*
Revākhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Ṛigvedabhāshya.
See Dayānanda Sarasvatī Svāmī.
Ṛigvedabhāshyopodghāta.
See Sāyaṇa Āchārya.—*Works on Śruti.* [*Vedas.*]
Ṛigvedādibhāshyabhūmikā.
See Vedas.—*Selections.*
Ṛigveda [saṃhitā].
See Vedas.
Ṛigvedasya Dāhavidhi.
See Dāhavidhi.
Ṛijvarthā [commentary].
See Durga Āchārya.
Ṛikprātiṣākhya.
See Śaunaka.
Ṛiksūktasaṅgraha. [*and Verses.*
See Vedas.—Ṛigveda.—*Selections of Hymns*
Ṛishabhapañchāṣikā [by Dhanapāla, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Ṛishipañchamīvratakathā.
See Purāṇas.—*Bhavishyottarapurāṇa.*
Ṛishivākyasaṅgraha.
See Satyānanda Agnihotrī.
Ṛishyaṣṛiṅgopākhyāna.
See Mahābhārata.—*Vanaparva.*

See Paṭṭābhirāma Śāstrī.

See Purāṇas.—*Bhavishyottarapurāṇa.*

See Purāṇas.—*Skandapurāṇa.*

See Vālmīki.—Rāmāyaṇa.—*Portions.*

Ṛitusaṃhāra.
See Kālidāsa.
Rogavinischaya.
See Mādhava, *son of Indukara.*
Romāvalīṣataka [by Viṣveṣvara Pāṇḍe, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Roz-pāṭha [*in loco*].
Rudrābhisheka.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrābhishekānushṭhānapaddhati.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrachamaka.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrahṛidaya Upanishad.
See Upanishads.—*General Collections.*
Rudrajapa.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrāksha-jābāla Upanishad.
See Upanishads.—*General Collections.*
Rudranamaka. }
Rudrapraṣna. }
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrāshṭādhyāyī.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrayāmalatantra.
See Tantras.
Rudrī [of Sāmaveda].
See Vedas.—*Sāmaveda.*
——— [of Yajurveda].
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rukmiṇīpāṇigrahaṇa.
See Govinda Antarvāṇī.
Rukmiṇīpariṇaya.
See Rāma Varmā, *Yuvarāja of Vanchi.*
Rūpabhedappakāsanī.
See Jambuddhaja.
Rūpasiddhi.
See Kachchāyana.
Rūpasiṃha-karuṇāmañjarī.
See Mugārām Ṣarmā, *of Rachher.*
Ṣābaratantra.
See Tantras.
Ṣabarīmoksha.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*
Ṣabdachintāmaṇi.
See Savāilal Chhoṭālāl Vorā.
Ṣabdakalpadruma.
See Rādhākānta Deva.
Ṣabdakaustubha.
See Bhaṭṭojī Dīkshita.
Ṣabdakhaṇḍa.
See Gaṅgeṣa Upādhyāya.
Ṣabdamālā-abhidhāna.
See Govinda Ratha.
Ṣabdāmṛita-sūchīpatra.
See Viprarājendra.
Ṣabdānuṣāsana.
See Hemachandra.
———
See Pāṇini.
Ṣabdaratna [commentary].
See Hari Dīkshita.
———
See Ramānātha Rāi.
Ṣabdārthachintāmaṇi.
See Sukhānandanātha.
Ṣabdārthasāramañjarī.
See Bhavānanda Siddhāntavāgīṣa.
Ṣabdārthasaṅgraha.
See Koṣaṣabdārthasaṅgraha.
Ṣabdarūpāvali [*in loco*].
Ṣabdasādhyaprayoga.
See Ramānātha Rāi.
Ṣabdasaṅgraha [*in loco*].
———
See Agastya.
Ṣabdenduṣekhara [commentary].
See Nāgeṣa Bhaṭṭa.
Sabhārañjanaṣataka [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Sadāchārasāra.
See Kumāra Tātārya.
Sadāṣivaprasāda.
See Sadāṣiva Sakhārāma Vaiṣampāyana.
Sādāṣivī.
See Sadāṣiva, called Yuvarāja Kavi.
Saddabindu [*in loco*].
Saddā-kyan-tet.
See Kachchāyana.
Saddā-kyī.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Sadda-kyī-gaṇṭhi [commentary]. }
Saddalakkhaṇavibhāvanī. }
See Dīpālaṅkāra, known as Ngakon Hsaya.
Saddā-lûn.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
———
See Obhāsālaṅkārābhiddhaja.
Saddā-ngay [*in loco*].
Saddanīti.
See Aggavaṃsa.
Saddā-pôk-sit-akyay.
See Paṇḍitaddhaja Sīlālaṅkāra.
Saddasāratthajālinī.
See Nāgita.
Saddā-shitsaung-thôk-net.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Saddā-shitsaung-thôk-net-thit.
See Kachchāyana.—*Rūpasiddhi.*
Saddatthabhedachintā.
See Saddhammasiri.
Saddavividhavichchhaya-kyan.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Saddavutti.
See Saddhammaguru.
Saddhadānādivinichchhayappakāsanī.
See Narinda.
Saddhammapālamedhanī.
See Jayantābhivaṃsa.
Saddharmānuṣāsana. [*Maṇḍalī.*
See Madhusūdana, *Āchārya of the Nigamāgama-*

Sādhanapañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sādhanas [*in loco*].
Sādhāraṇagrantha.
See Gaṅgeśa Upādhyāya.
Sādhunaradhamma-sā-tan [*in loco*].
Sadrañjāshṭaka.
See Gumānī Panta.
Sādriśyavādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Ṣaḍviṃçabrāhmaṇa.
See Brāhmaṇas.—*Shaḍviṃśabrāhmaṇa.*
Sælasuttra.
See Suttapiṭaka.—*Majjhimanikāya.*
Sahasranāmamantrāḥ.
See Jinasena Āchārya.
Sahasranāmastabaka [*in loco*].
Sahasraśīrshāmantra [*i.e.* Purushasūkta].
See Vedas.—Ṛigveda.—*Selections of Hymns and Verses.*

See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Sāhityadarpaṇa.
See Viśvanātha Kavirāja.
Sāhityadarpaṇasya Sūchīpatra.
See Viśvanātha Kavirāja.
Sāhityakaumudī.
See Baladeva Vidyābhūshaṇa.
Sāhityaratnākara.
See Nṛisiṃharāma Mukhopādhyāya.
Sâhityasârasaṅgraha.
See Moreśvara Rāmachandra Kāḷe.
Sahṛidayahṛidayaprakāśikā [commentary].
See Sundararāja Āchārya.
Sahṛidayānanda.
See Kṛishṇānanda, *Sāndhivigrahika.*
Sahṛidayasamāgama.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Sahyādrikhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Śaivabhāshya [commentary].
See Śrīkaṇṭha Śivāchārya.
Śaivāgamasāra.
See Nañjuṇḍa Dīkshita.
Śaivasarvasvasāra.
See Vidyāpati Ṭhākura.
Śaivasiddhāntaśikhāmaṇi.
See Revaṇa.
Sajjanachittavallabha.
See Mallisheṇa Sūri.
Sajjanavallabha.
See Bhānu Paṇḍita.
Sajjanavallabhā [commentary].
See Jayarāma, *Āchārya.*
Śākadvīpīyakulabhāskara.
See Purāṇas.—*Selections.*
Sakalāgamasārasaṅgraha.
See Āgamas.
Sakalajananīstotra.
See Devīstotrapañchaka.
Sakalavidyābhivardhanī.
See Periodical Publications.—*Vizagapatam.*
Śākaṭāyanavyākaraṇa.
See Śākaṭāyana.
Sāketādhīśayugalarahasyastotra.
See Rāghavendra Sakhājī.
Śakoontalá [*i.e.* Abhijñānaśakuntala].
See Kālidāsa.
Sakountala.
See Mahābhārata.—*Ādiparva.*
Śaktivāda.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Śaktivādarahasyaprakāśa.
See Rākhāldās Nyāyaratna.
Śaktivādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Śakunamañjarī.
See Purāṇas.—*Agnipurāṇa.*
Sakuntala.
See Jennings (J. G.).
———— [*i.e.* Abhijñānaśakuntala].
See Kālidāsa.
Śālagrāmaparīkshā.
See Tripurānātha Vidvān.
Samādhimaraṇa.
See Dyānati Rāya.
Samādhirājasūtra [*in loco*].
Samādhiśataka [*in loco*].
Sāmagāyana-rudrī.
See Vedas.—*Sāmaveda.*
Samaṇabhadrakathā-gāthā.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Samaṇapaṭirūpa.
See Suttapiṭaka.—*Khuddakanikāya.* [*Theragāthā.*]
Sāmaññaphalasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Samantabhadra-charyā-praṇidhānarāja.
See Samantabhadra.
Samantachakkhudīpanī.
See Ariyavaṃsa Ādichcharaṃsi.
Samantakūṭavarṇanā.
See Vedeha Thera.
Samantapāsādikā [commentary].
See Buddhaghosa.
Sāmānyanirukti.
See Gaṅgeśa Upādhyāya.
Sāmānyasūtra [*i.q.* Yajñaparibhāshāsūtra].
See Āpastamba.—*Śrautasūtra.*
Sāmapadasaṃhitā.
See Vedas.—*Sāmaveda.*
Samāsakusumāvali.
See Vināyaka Nārāyaṇa Jyotirvid.
Samāsavāda.
See Anantāchārya, *Maṇḍayam A.*
Samasyākalpalatā.
See Jñānachandra Chaudhurī.
Samasyāpūrti.
See Gumānī Panta.
Samathavipassanāsaññā-satta-kammaṭṭhāna.
See Samathavipassanā.
Sāmaveda [saṃhitā].
See Vedas.

Sāmavedabhāshya [commentary].
See Tulasīrāma Svāmī.
Sāmavedasya Dāhavidhi.
See Dāhavidhi.
Sāmavedīya-pañchayajña.
See Nityakarma.
Sāmavidhānabrāhmaṇa.
See Brāhmaṇas.
Samayamatrika.
See Kshemendra.
Samayanirūpaṇarāmāyaṇa.
See Agniveśa.
Sāmāyikasūtra [*in loco*].
Sāmbakamalānandakularatna.
See Śrīkānta Miśra.
Sambandhachintā.
See Saṅgharakkhita.
Sambandhāsambandhavivechana.
See Raṅgayārya.
Sambandhavārtika.
See Sureśvara Āchārya.
Sambandhopadeśa.
See Chaṅgadāsa.
Śambarāsuravijaya.
See Bhadrādrirāma Śāstrī.
Śambhalīmata [*i.q.* Kuṭṭanīmata].
See Dāmodaragupta.
Sambhogaratnākara o Aindrajālika-vaśīkaraṇavidyā.
See Kshemānanda Brahmachārī.
Śambhurahasya[purāṇa].
See Śambhurahasya.
Śambhustotra.
See Ayodhyāprasāda Bhaṭṭāchārya.
Saṃghayaṇī.
See Haribhadra Sūri.
Saṃhārajapakrama [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Saṃhitāsaptaka.
See Vedas.—*Sāmaveda.*
Saṃhitāvivṛiti [commentary].
See Utpala.
Samīkshākara.
See Prabhudayālu, *Mu'āfīdār.*
Śamīvanakshetramāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Saṃkarsha Kāṇḍa.
See Jaimini.—*Mīmāṃsāsūtra.*
Sāṁkhya-pravacana-bhāṣya [commentary].
See Vijñānabhikshu.
Sâṃkhya-tattva-kaumudî [commentary].
See Vāchaspati Miśra, *disciple of Mārtaṇḍatilaka.*
Sammāparibbājanīyasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Sammattasittarī.
See Samyaktvasaptatikā.
Sammedaśikharavidhānapūjana.
See Gaṅgādāsa, *disciple of Dharmachandra.*
Sammohachhedanī.
See Chanda, *Ū.*
Sammohachhedanī [*continued*].
See Hnegyo Pongyi.
Sammohanatantra.
See Tantras.
Sammohavinodanī [commentary].
See Buddhaghosa.
Sammohavinodani-atthayojanā [supercommentary].
See Ñāṇakitti.
Saṃskāramārtaṇḍa.
See Harivallabha Śarmā.
Saṃskāranṛisiṃha.
See Narahari Bhaṭṭa.
Saṃskārapaddhati.
See Jaganmohana Tarkālaṅkāra.
Saṃskāraprakāśa.
See Bālājī Viṭṭhala Gāṇvaskar.
Saṃskāraratnamālā.
See Gopīnātha Dīkshita.
Saṃskāravidhi.
See Dayānanda Sarasvatī Svāmī.
Saṃskṛitāndhranighaṇṭu.
See Veṅkaṭa Śeshaiya.
Saṃskṛitasāgara.
See Pañchatantra.
Saṃskṛitasāhityaparīkshādarpaṇa.
See Gīshpati Rāya Chaudhurī.
Saṃskṛita-śikshā-vivṛiti.
See Academies, *etc.* — Allahabad. — *University of Allahabad.*
Saṃskṛitasopāna.
See Chandrakiśora, *Nyāyaratna.*
Saṃskṛitavākyabhānu.
See Śaṅkaralāla Varmā.
Saṃskṛitavākyaprabodha.
See Dayānanda Sarasvatī Svāmī.
Saṃskṛitī Śloka.
See Nānak.
Saṃstāra. }
Saṃthāra. }
See Prakīrṇaka.
Sāmudrika [*in loco*].
Sāmudrikalakkhaṇa.
See Sāmudrika.
Samūhaniyamadīpanī.
See Tissa, *Ū*, and Janinda, *Ū.*
Samvedbhashyam [commentary].
See Tulasīrāma Svāmī.
Saṃvinnānātvasamarthana.
See Anantāchārya, *Maṇḍayam A.*
Śamyākamālā [Sanskrit version of the Koṉṟaivēndan].
See Avvaiyār.
Samyaktvasambhava.
See Jayatilaka Sūri.
Samyaktvasaptatikā [*in loco*].
Saṃyamināmamālikā.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Saṃyuttanikāya.
See Suttapiṭaka.—*Entire Text.*

See Suttapiṭaka.—*Saṃyuttanikāya.*

Sanātanadharmavijaya.
See Hariharaprasāda.
Sanātanavaishṇavavratadina o Utsavasamayaprabhṛitir nirṇayapustaka.
See Vaishṇavas.
Sanatkumārasaṃhitā [*in loco*].

See Purāṇas.—*Skandapurāṇa.*
Sanatsujātaparva. }
Sanatsujātīya. }
See Mahābhārata.—*Udyogaparva.*
Sandhyābhāshya [commentary].
See Bhaṭṭojī Dīkshita.

See Kṛishṇa Paṇḍita.

See Sāyaṇa Āchārya.—*Works on Śruti.* [*Vedas.*]
Sandhyābhāshyasamuchchaya.
See Sandhyāvandana.
Sandhyādarpaṇa.
See Sandhyāvandana.
Sandhyāmantrārthadīpikā [commentary].
See Khaṇḍarāja Dīkshita.
Sandhyāmantravṛitti [commentary].
See Ānandatīrtha.
Sandhyā mutarjim manẓūm.
See Ārya Samāj.
Sandhyāprayoga.
See Sandhyāvandaṇa.
Sandhyāvandana [*in loco*].
Sandhyāvandana-parishechana-yajñopavītadhāraṇamantra.
See Sandhyāvandana.
Sandhyāvidhi.
See Ārya Samāj.

See Sandhyāvandana.
Sandhyopāsanamīmāṃsā.
See Musaddī-rām Śarmā.
Śāṇḍilya Upanishad.
See Upanishads.—*General Collections.*
Saṅgaha.
See Anuruddha.
Saṅgameśvarīya.
See Saṅgameśvara Śāstrī.
Saṅgatisūtra.
See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Saṅgāyanā-tin-wini-kyan.
See Vinayapiṭaka. [*Chullavagga.*]
Saṅghādisesa.
See Vinayapiṭaka. [*Suttavibhaṅga.*]
Saṅghikapachchayavinichchhaya.
See Paṇḍitavaṃsābhiddhaja, *of Shwedaung.*
Saṅgītadarpaṇa.
See Dāmodara, *son of Lakshmīdhara.*
Saṅgītapārijāta.
See Ahobala.
Saṅgītaratnākara.
See Śāṙṅgadeva.
Saṅgītaśikshā.
See Kiśorīmohana Dāsa.
Saṅgītavidyādarpaṇa.
See Veṅkaṭasvāmi Nāyuḍu.
Saṅgrahaṇī.
See Haribhadra Suri.
Śanipūjāpaddhati [*in loco*].
Śañjaya-Rāya-vaṃśa.
See Nalinīmohana Deva Śarmā.
Sanjivani [commentary on Raghuvaṃśa].
See Mallināṭha.
Saṅkalpasūryodaya.
See Veṅkaṭanātha Vedāntāchārya.
Sankara.
See Śaṅkaradāsa.
Sankaracharya.
See Sītānātha Datta.
Śaṅkarāchārya-no Samaya.
See Kṛishṇalāla Govindarāma Devāśrayī.
Śaṅkarāchārya-pañcharatna.
See Śaṅkara Āchārya.—*Two or More Works.*
Śaṅkarāchāryer Granthamālā.
See Śaṅkara Āchārya.—*Two or More Works.*
Śaṅkaradigvijaya.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Śaṅkarasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Śaṅkarastava.
See Moropanta.
Śaṅkaravijaya.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Śaṅkaravijayachūrṇikā.
See Gurunātha Veṅkaṭeśa Kittūr.
Śaṅkaravijayaḍiṇḍima [commentary].
See Dhanapati Sūri.
Saṅkarshakāṇḍa.
See Jaimini.—*Mīmāṃsāsūtra.*
Saṅketanidhi.
See Rāmadayālu, *Jyotirvid.*
Saṅkhārabhājanī [*in loco*].
Saṅkhāruppattisutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Śāṅkhāyanāraṇyaka [*i.q.* Kaushītakyāraṇyaka].
See Āraṇyakas.
Saṅkhepa-garubhaṇḍavinichchhaya.
See Paññālaṅkāra, *Mahādhammarājādhirājaguru.*
Saṅkhepavyākaraṇa.
See Nāginda.
Sāṅkhyachandrikā [commentary].
See Nārāyaṇa Tīrtha, *disciple of Rāmagovinda.*
Sāṅkhyadarśana.
See Kapila.
Sāṅkhyadīpanī [commentary].
See Kāmākhyanātha Tarkavāgīśa.
Sāṅkhyakārikā.
See Īśvara Kṛishṇa.
Sāṅkhyatattvakaumudī [commentary].
See Vāchaspati Miśra.
Sāṅkhyatattvāloka.
See Hariharānanda.
Sāṅkhyatattvasubodhinī [commentary].
See Ẓālim Singh.

Saṅksheparāmāyaṇa [*i.e.* Bālakāṇḍa i.].
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Saṅkshepaśaṅkarajaya.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Saṅkshipta-mahābhārata.
See Mahābhārata.—*Abridgments and Selections.*
Saṅkshiptarāmacharita.
See Lakshmīnārāyaṇa Śāstrī, *Bhāgavata.*
Saṅkshiptasāravyākaraṇa.
See Kramadīśvara.
Saṅkshipta-vālmīki-rāmāyaṇa.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Sanmārgadarpaṇa [Sanskrit version of the Nanneṛi].
See Śivaprakāśa Deśika.
Sannyāsagrahaṇapaddhati.
See Sannyāsagrahaṇa.
Sannyāsanirṇaya.
See Vallabhāchārya.
Sannyāsaprārthanāvidhi.
See Sannyāsagrahaṇa.
Sannyāsa Upanishad.
See Upanishads.—*General Collections.*
Ɜanskar Ratna Mala.
See Gopīnātha Dīkshita.
Ɜanskrit-siksha-vivriti.
See Academies, *etc.*—Allahabad.—*University of Allahabad.*
Śāntarasanirdeśa.
See Śārṅgadhara.
Śāntigītā.
See Kāśīdāsa Mustauphī.
Śāntikamalākara.
See Kamalākara Bhaṭṭa.
Ɜantikarastotra.
See Munisundara Sūri.
Śāntimukura [*in loco*].
Śāntiparva.
See Mahābhārata.
Śāntipāṭha.
See Upanishads.—*Selections.*
Śāntiprakāśa [*in loco*].

See Chaturthīlāla.
Śāntiśataka. }
Śāntiśataka-ślokaratnamālā. }
See Śihlaṇa Miśra.
Śāntīśvara-pratishṭhā.
See Padmarāja Paṇḍita.
Śāntivilāsa [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Saparyāparyāyastava.
See Sadāśiva Brahmendra.
Sappurisadānasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Ɜaptabhaṅgītaraṅginī.
See Vimaladāsa.
Saptadaśa Mahāsāmāni.
See Vedas.—*Sāmaveda.*
Saptalakshaṇa.
See Śrīvatsāṅka.
Saptapadārthī.
See Śivāditya Miśra.
Saptāryadhanasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Saptaśatī.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Saptaślokī Gītā.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Saptaślokī-rāmāyaṇa [*in loco*].
Saptasūryodgamanasūtra.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Saptasūtra-sannyāsapaddhati.
See Sannyāsagrahaṇa.
Saptha Bhangee Tharangini.
See Vimaladāsa.
Sarabhasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Śarabha Upanishad.
See Upanishads.—*General Collections.*
Sārachandrikā [commentary].
See Lakshmaṇa Paṇḍita, *son of Śrīdatta.*
Śāradāprākṛitasumamañjarīśataka.
See Śrīnivāsa Dīkshita, *K.*
Śāradīyā Mahāpūjāpaddhati [appended to Smṛititattva].
See Raghunandana Bhaṭṭāchārya.
Saralā [commentary].
See Navīnachandra Vidyāratna.
Saraṇādichhakkakaṇḍadīpaṇī.
See Saraṇa.
Saraṇādivinichchhaya.
See Ñāṇālaṅkārābhi Saddhamma.
Saranâgati-Gadya.
See Rāmānuja.—*Original Works.*
Śârangdhara Saṁhitâ.
See Śārṅgadhara.
Sarasakavikulānandana.
See Rāmachandra, *Velḷāla.*
Sārasaṁgraha [commentary].
See Varadarāja, *Logician.*
Sārasvatābhidhāna [*in loco*].
Sārasvataprasāda [commentary].
See Vāsudeva Bhaṭṭa, *Grammarian.*
Sārasvatasūtra [*in loco*].
Sārasvatavyākaraṇa [*i.e.* the Sārasvatasūtra with Anubhūtisvarūpa's commentary].
See Sārasvatasūtra.
Sarasvatīkaṇṭhābharaṇa.
See Bhojarāja.
Sarasvatīnighaṇṭu [*in loco*].
Sarasvatīprakriyā [commentary].
See Anubhūtisvarūpa Āchārya.
Sarasvatīrahasya Upanishad.
See Upanishads.—*General Collections.*
Sarasvatīsūkta [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Sarasvatí-vilása.
See Pratāparudra Deva.
Sāratthappakāsanī [commentary].
See Buddhaghosa.
Sarbankasa [commentary on Śiśupālavadha].
See Mallināṭha.
Śārīrakabhāshya [commentary].
See Śaṅkara Āchārya.—*Commentaries.* [*Brahmasūtra*].
Śārīrakamīmāṃsā [*i.q.* Brahmasūtra].
See Bādarāyaṇa.
Śārīrakamīmāṃsābhāshyasārasaṅgraha [commentary].
See Anantānandagiri.
Śārīraka Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Śarīravāda.
See Anantāchārya, *Maṇḍayam A.*
Śārṅgadharasaṃhitā.
See Śārṅgadhara.
Śāroddhāra [of Pretakalpa].
See Purāṇas.—*Garuḍapurāṇa.*
Śāropadeśa.
See Bhagavatprasāda Āchārya.
Sarūpatthadīpanī [anonymous].
See Anuruddha.
Sarvadarçanasaṅgraha.
See Śāyaṇa Āchārya.—*Works on Philosophy, etc.*
Sarvamatasaṅgrahavilāsa.
See Rāmasubrahmaṇya Śāstrī.
Sarvānukramaṇī.
See Kātyāyana.
Sarvārthachintāmaṇi.
See Veṅkaṭeśa Daivajña.
Sarvārthasāra [commentary].
See Veṅkaṭeśvara Yajvā.
Sarvārthasiddhi [commentary].
See Veṅkaṭanātha Vedāntāchārya.
Sarvasāra [*i.q.* Sarva or Sarvopanishatsāra] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Sarvaśāstrasārasaṅgraha.
See Bodhānanda Giri.
Sarvasiddhāntasaṅgraha.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sarva [*i.q.* Sarvasāra] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Sarvavedāntasiddhāntasārasaṅgraha.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sarvavijayitantra.
See Tantras.
Sarvavinoda.
See Kṛishṇa Avadhūta.
Sarvopakāriṇī [commentary].
See Someśvara Bhaṭṭa.
Sarvopanishatsāra [*i.q.* Sarva or Sarvasāra].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Sāsanavaṃsa.
See Paññāsāmi.
Śaśikalā.
See Veṅkaṭanārāyaṇa Rāya.
Śasthramukthâvalî.
See Anantāchārya, *Prativādibhayaṅkara.*
Śāstraikyavāda.
See Anantāchārya, *Maṇḍayam A.*
Śāstramuktāvalī.
See Anantāchārya, *Prativādibhayaṅkara.*
Śāstraprakāśikā [commentary].
See Ānandagiri.
Śāstrārambhasamarthana.
See Anantāchārya, *Maṇḍayam A.*
Śāstrārtha.
See Hīrālāl Gopāla Śarmā.
Śāstrārtha Āgrā.
See Bhīmasena Śarmā.
Śāstrārtha Khurjā.
See Tulasīrāma Śarmā.
Śāstrārthapatra.
See Tulasīrāma, *Seṭh, of Moradabad,* and others.
Śāstrī pāṉch kakkā [*in loco*].
Śatachaṇḍīvidhi [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Śatadūshaṇī.
See Veṅkaṭanātha Vedāntāchārya.
Śatakoṭi-rāmacharita [*in loco*].
Śatapathabrāhmaṇa.
See Brāhmaṇas.
Satara-pārājikā-viniśchaya [*in loco*].
Śatarudra.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Śatarudrīya.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Śataślokī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*

See Trimalla Bhaṭṭa.
Śataślokī-rāmāyaṇa.
See Agniveśa.
Śātātapīya-karmavipāka.
See Śātātapa.
Sathadushaṇi.
See Veṅkaṭanātha Vedāntāchārya.
Śāṭhī.
See Mūlaśaṅkara Jayānanda.
Satipaṭṭhānasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Śatopadeśa.
See Gumānī Panta.
Satpratipakshagrantha.
See Gaṅgeśa Upādhyāya.

Satpurushalakshaṇa.
See Dorasāmaiya, *O. V.*
Śatrunjaya Mâhâtmyam.
See Dhaneśvara Sūri.
Satsaṅgijīvana [*in loco*].
Sattāriyadhanasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Sattasūriyuggamanasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Sāttvika-śrīvaishṇavamatasārasaṅgraha.
See Koṇḍamāchārya.
Satyanārāyaṇa[vrata]kathā.
See Purāṇas.—*Skandapurāṇa.*
Satyārthaprakāśa.
See Dayānanda Sarasvatī Svāmī.
Ṣāṭyāyanīya Upanishad.
See Upanishads.—*General Collections.*
Saubhāgyabhāskara [commentary].
See Bhāskararāya Dīkshita Bhāratī.
Saubhāgyalakshmī Upanishad.
See Upanishads.—*General Collections.*
Saubhāgyavardhinī [commentary].
See Kaivalyāśrama.
Saugandhikāharaṇa.
See Viśvanātha Kavi.
Saundaryabodhinī [commentary].
See Maheśvara Rāmachandra Sukhṭhāṇkar.
Saundaryalaharī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sâvitrî.
See Mahābhārata.—*Vanaparva.*
Sāvitrī Upanishad.
See Upanishads.—*General Collections.*
Sāvitryupākhyāna.
See Purāṇas.—*Devībhāgavatapurāṇa.*
Savyabhichārasāmānyanirukti.
See Gaṅgeśa Upādhyāya.
Ṣayyādānapaddhati [*in loco*].
Selasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Śeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].
See Hemachandra.
Setu [commentary].
See Rāma Varmā, *son of Himmat Varmā.*
Setubandha.
See Pravarasena.
Sevāphala.
See Vallabhāchārya.
Sevyasevakopadeśa [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Shabdakoustubha.
See Bhaṭṭojī Dīkshita.
Shabdaratna [commentary].
See Hari Dīkshita.
Shaḍaṅga.
See Vedas.—*Appendix.*
Shaḍdarśana.
See Kālīvara Vedāntavāgīśa.
Shaḍdarśana [continued].
See Viprarājendra.
Shaḍdarśanasamuchchaya.
See Haribhadra Sūri.
Shaḍviṃśabrāhmaṇa.
See Brāhmaṇas.
Shaḍviṃśatisūtra.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Shakuntala [*i.e.* Abhijñānaśakuntala].
See Kālidāsa.
Shashṭhī-suvachanī-pūjā.
See Haricharaṇa Majumdār.
Shaṭ-chakra[bheda].
Shaṭchakranirūpaṇa.
See Pūrṇānanda Gosvāmī.
Shaṭkāraka.
See Rabhasanandī.
Shaṭkarmadīpikā.
See Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Shaṭpadamañjarī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Shaṭpañchāśikā.
See Pṛithuyaśas.
Shaṭpraśna [*i.q.* Praśna] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Shaṭsandarbha [commentary].
See Jīva Gosvāmī.
Shiṅgon Shokiō Jōyōshiu.
See Shiṅgon.
Shin-kyin-wut [*in loco*].
Shin-Sīvali-gāthā.
See Sīvali-gāthā.
Shishupal badham [*i.e.* Śiśupālavadha].
See Māgha.
Shiugen Jōyōshiu.
See Shiugen.
Shiva Sanhita.
See Śivasaṃhitā.
Shoḍaśagrantha.
See Vallabhāchārya.
Shoḍaśaślokī Śikshā [*in loco*].
Shwetashwataropanishat [*i.e.* Śvetāśvataropanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Siddanthachinthamani.
See Śrīnivāsa Dīkshita, *Ś.*
Siddhabheshajamaṇimālā.
See Kṛishṇarāma Kundanarāma Vyāsa.
Siddhaḍākinītantra [*i.q.* Kāmaratna].
See Nāgà Bhaṭṭa.
Siddhāgama.
See Āgamas.
Siddhahemachandra.
See Hemachandra.

Siddhanāgārjunakakshapuṭa.
See Nāgārjuna.
Siddhāntabindu [commentary].
See Madhusūdana Sarasvatī.
Siddhāntachandrikā [commentary].
See Rāmāśrama Āchārya.
Siddhāntachintāmaṇi.
See Śrīnivāsa Dīkshita, *Ś.*
Siddhāntadarpaṇa.
See Chandraśekhara Siṃha.
Siddhāntadarśana.
See Jñānānanda.
Siddhanta Deepika.
See Periodical Publications.—*Madras.*
Siddhāntāgamastava [by Jinaprabha, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Siddhāntakaumudī [commentary].
See Bhaṭṭojī Dīkshita.
Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].
See Indradatta Upādhyāya.
Siddhāntalakshaṇa.
See Gaṅgeśa Upādhyāya.
Siddhāntaleśa[saṅgraha].
See Apyaya Dīkshita.
Siddhāntamuktāvalī.
See Vallabhāchāryа.

See Viśvanātha Pañchānana Bhaṭṭāchārya.
Siddhāntarahasya.
See Vallabhāchārya.
Siddhāntaratna.
See Baladeva Vidyābhūshaṇa.
Siddhântasamhitâ.
See Sohirobānāth Āmbiye.
Siddhāntasandīpanī.
See Vasantakumāra Rāya.
Siddhāntasiddhāñjana.
See Anantāchārya, *Maṇḍayam A.*
Siddhāntaśikhāmaṇi.
See Revaṇa.
Siddhāntaśiromaṇi.
See Bhāskara Āchārya.
Siddhāntatattva.
See Anantadeva, *son of Āpadeva.*
Siddhāntatattvabindu [commentary].
See Madhusūdana Sarasvatī.
Siddhāntavijaya.
See Vāmana Paṇḍita, *the Marathi Poet.*
Siddhaṣaṅkaratantra.
See Tantras.
Siddhavinoda.
See Nāgārjuna.
Siddhayoga.
See Vṛinda.
Siddhipriyastotra [by Devanandī, in Kâvyamâlâ (Anthology), 1890].
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Siddhisādhana [commentary].
See Rasamaya Siddha.
Siddhitraya.
See Yāmuna Āchārya.
Sidhantha Kowmuthi [commentary].
See Bhaṭṭojī Dīkshita.
Sigālovādasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Sīhaḷasandesakathā.
See Paṇḍitaddhaja, *known as Maingkaing Hsaya.*
Śikhariṇīmālā.
See Apyaya Dīkshita.
Śikshā.
See Pāṇini.—*Appendix.*

See Parāśara.
Śikshāpatrī.
See Sahajānanda Svāmī.
Śikshāpattrīdhvāntanivāraṇa.
See Dayānanda Sarasvatī Svāmī.
Śikshāprakāśa [commentary].
See Pāṇini.—*Appendix.* [*Śikshā.*]
Śikshāsaṅgraha.
See Yugalakiśora Vyāsa Pāṭhaka.
Śikshāvallī [of Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Śikshopanishad [*i.e.* Śikshāvallī].
See Upanishads.—*Separate Upanishads.*
Śīlakulaka.
See Devendra Gaṇī.
Śīlavisodhanī.
See Vinandāsabha.
Śiloñchha.
See Jinadeva Munīśvara.
Śilpadīpaka.
See Gaṅgādhara, *Architect.*
Śilpasārasaṅgraha.
See Kalyāṇadāsa Bhāṇābhāī Gujjar.
Śilpaśāstrasārasaṅgraha.
See Kalyāṇa Śivanārāyaṇa.
Sindūraprakara.
See Somaprabha Āchārya.
Śiromaṇi [*i.q.* Tattvachintāmaṇidīdhiti].
See Raghunātha Śiromaṇi.
Śiśupālavadha.
See Māgha.
Sītākalyāṇa.
See Rāmasvāmī Śāstrī, *Guṇḍu.*
Sītārāmanāmapratāpaprakāśa.
See Yugalānanyaśaraṇa.
Sītā Upanishad.
See Upanishads.—*General Collections.*
Sītāvivāhaghaṭṭa [*i.e.* Bālakāṇḍa lxxiii.].
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Śivabhaktalakshaṇa.
See Veṅkaṭeśārya.
Śivabhaktikalpalatikā.
See Veṅkaṭeśārya.

Ṣivadarṣanapaddhati [included in Āgamikaṣivapūjāvidhi].
See Sadāṣiva Dīkshita, *of Alsur*.
Ṣivādvaitapañchaka [*in loco*].
Ṣivagītā.
See Purāṇas.—*Padmapurāṇa*.
Ṣivagītimālā.
See Viṭhobā Aṇṇā.
Ṣivagurusaundaryasāgarastavasāhasrikā.
See Ṣrīnivāsa Dīkshita, *K*.
Ṣivakeṣādipādāntavarṇana. } [ascribed to Ṣaṅkara,
Ṣivapādādikeṣāntavarṇana. } in Kâvyamâlâ (Anthology), 1890.]
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Ṣivaligāthā [*in loco*].
Ṣivālikhita [*in loco*].
Ṣivamahimastotra.
See Pushpadanta.
Ṣivamānasikapūjā.
See Sadāṣiva Brahmendra.
Ṣivānandalaharī.
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works*.
Ṣivānubhavasūtra.
See Āgamas.—*Vātūlāgama*.
Ṣivapañchachihnaharichandana.
See Ṣrīnivāsa Dīkshita, *K*.
Ṣivapañchāyatanapūjāprayoga [*in loco*].
Ṣivapūjāvidhi.
See Sadāṣiva Dīkshita.
Ṣivapurāṇa.
See Purāṇas.
Ṣivārkamaṇidīpa [commentary].
See Apyaya Dīkshita.
Ṣivāryāṣataka.
See Moropanta.
Ṣivasahasranāmastotra.
See Mahābhārata.—*Anuṣāsanaparva*.
Ṣivasaṃhitā [*in loco*].
Ṣivaṣataka [by Gokulanātha, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Ṣivastotra.
See Ayodhyāprasāda Bhaṭṭāchārya.
Ṣivastotrāvalī.
See Utpala Devāchārya.
Ṣivasuvarṇamālāstuti.
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works*.
Ṣivasvarodaya [*in loco*].
Ṣivatāṇḍavachandrikā [commentary].
See Lakshmīnārāyaṇa Ṣarmā, *disciple of Ṭhākuradatta*.
Ṣivatāṇḍavastavaṣataka.
See Ṣrīnivāsa Dīkshita, *K*.
Ṣivatāṇḍavastotra.
See Ṣivatāṇḍava.
Ṣivatattvasudhānidhi.
See Purāṇas.—*Skandapurāṇa*.
Ṣivatattvaviveka [commentary].
See Apyaya Dīkshita.
Ṣivavimṣati.
See Nārāyaṇa Ṣāstrī, *son of Anantakṛishṇa*.
Skandapurāṇa.
See Purāṇas.
Skanda Upanishad.
See Upanishads.—*General Collections*.

See Upanishads.—*Small Collections*.
Ṣlokamālāsaṅgraha.
See Ḍaṇḍīdhar Ṣarmā.
Ṣloka Saṃskṛitī.
See Nānak.
Ṣlokavārttika [commentary on Mīmāṃsāsūtra I. i.].
See Kumārila Bhaṭṭa.
Smārtakarmapaddhati.
See Bhīmasena Ṣarmā.
Smṛitimuktāphala.
See Vaidyanātha Dīkshita.
Smṛitisāroddhāra.
See Nārāyaṇa Paṇḍita.
Smṛititattva.
See Raghunandana Bhaṭṭāchārya.
Smṛitivichārasārakaumudī.
See Ṣivanātha Vidyāvāchaspati.
Smṛitiviveka.
See Ṣūlapāṇi.
Snānapaddhati.
See Harihara, *Agnihotrī*.
Snānasūtra.
See Kātyāyana.
Snātrapūjā.
See Vīravijaya.
Snehapūrti.
See Rāma Miṣra Ṣāstrī.
Snehapūrtiparīkshā.
See Rāma Miṣra Ṣāstri.
Snushāvijaya.
See Sundararāja Bhaṭṭāchārya.
Ṣobhanastavanāvalī.
See Ḍāhyābhāi Fatḥ-chand and Motīlāl Mahāsukhbhāi.
Ṣobhanastuti [by Ṣobhana, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Ṣokamahormi.
See Kulachandra Ṣarmā.
Solākāraṇapūjā [*in loco*].
Sol-svapna [*in loco*].
Somaravi.
See Periodical Publications.—*Madras*.
Somavallīyogānanda.
See Aruṇagirināṭha.
Somavaṃṣāryakshatriyapurāṇa.
See Purāṇas.—*Skandapurāṇa*.
Soṇadaṇḍasutta.
See Suttapiṭaka.—*Dīghanikāya*.
Soṇajātaka.
See Suttapiṭaka.—*Khuddakanikāya*. [*Jātaka*.]
Soukhavati-vyouha-soutra.
See Sukhāvatīvyūha.
Spandakârikâ.
See Kallaṭa.

Spandapradîpikâ [commentary].
See UTPALA DEVÂCHÂRYA.
Sphoṭachandrikā.
See JAYAKṚISHṆA, *son of Raghunātha.*
Sphuṭaślokaprakaraṇa.
See SADÂŚIVA, called YUVARÂJA KAVI.
Śrāddhakāṇḍa.
See VAIDYANÂTHA DÎKSHITA.
Śrāddhapratikramaṇa.
See PRATIKRAMAṆASÛTRA.
Śrāddhaprayoga.
See ŚRÂDDHA.
Śrāddhasûtra.
See KÂTYÂYANA.
Śrāddhasûtrapaddhati.
See GADÂDHARA DÎKSHITA, *son of Vâmana.*
Śrāddhasûtravyâkhyâ [commentary].
See KARKA UPÂDHYÂYA.
Śrāddhavidhi.
See RATNAŚEKHARA SÛRI.
Śrāddhavidhikaumudī [commentary].
See RATNAŚEKHARA SÛRI.
Śrāddhavyavasthā o Prayoga.
See RÂMACHANDRA CHATUSHPÂṬHÎ and RUDRANÂRÂYAṆA SHAḌAṄGÎ.
Śrautasûtra.
See ÂPASTAMBA.

See ÂŚVALÂYANA.
Śrāvakâchâra.
See SAMANTABHADRA SVÂMÎ.
Śrāvakapratikramaṇa.
See PRATIKRAMAṆASÛTRA.
Śrîbhâshya [commentary].
See RÂMÂNUJA.—*Commentaries.*
Śrîbhâshyabhâvâṅkura.
See ANANTÂCHÂRYA, *Maṇḍayam A.*
Śrîdharastutimaṇimālā.
See VEṄKAṬEŚÂRYA.
Śrîkaṇṭhabhâshya [commentary].
See ŚRÎKAṆṬHA ŚIVÂCHÂRYA.
Srikrishna.
See DHÎRENDRANÂTHA PÂLA.
Śrîkṛishṇabhâvanâmṛita.
See VIŚVANÂTHA CHAKRAVARTÎ.
Śrîkṛishṇâlaṅkāra [commentary].
See ACHYUTA KṚISHṆÂNANDA TÎRTHA.
Śrîkṛishṇarâjavaḍeyaravara-saubhâgyavatî-vânada-pratâpakumârîbâyi-mahâdeviyavara-pariṇayavu.
See PADMARÂJA PAṆḌITA.
Śrîkṛishṇarâjodaya.
See GÎTÂCHÂRYA, *Ketâṇḍapaṭṭî.*
Śrîkṛishṇâryâśataka.
See SUBRAHMAṆYA, *son of Deveśa.*
Śrîkṛishṇasandarbha [bk. iv. of Shaṭsandarbha].
See JÎVA GOSVÂMÎ.
Śrímad-Victoria-Máhátmyam.
See ŚAURÎNDRAMOHANA ṬHÂKURA.
Śrîmâlamâhâtmya.
Śrîmâlapurâṇa.
See PURÂṆAS.—*Skandapurâṇa.*
Śrîṅgârabhûshaṇabhâṇa.
See VÂMANA BHAṬṬA BÂṆA.
Śrîṅgâradîpikâ [commentary].
See VEMA BHÛPÂLA.
Śrîṅgâramañjarîmaṇḍana.
See MÂNAVIKRAMA, *Râjakumâra.*

See NÎLAKAṆṬHA ŚARMÂ, *Punnacheri-nambi.*
Śrîṅgâramañjarîmaṇḍanagrantha.
See BÂLAKṚISHṆA, *Deśamaṅgalam.*
Śrîṅgârâmarukakâvya [*i.q.* Amaruśataka].
See AMARU.
Śrîṅgârarasâshṭaka.
See KÂLIDÂSA.—*Supposititious Works.*
Śrîṅgârasâgara.
See JÎVANA ŚARMÂ.
Śrîṅgârasâra.
See GAṆEŚA RAṄGANÂTHA LÂḶE.
Śrîṅgâraśataka.
See BHARTṚIHARI.
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Śrîṅgârasudhârṇava.
See RÂMACHANDRA, *Korâḍa.*
Śrîṅgâratilaka.
See KÂLIDÂSA.—*Supposititious Works.*
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See RÂMABHADRA DÎKSHITA.
Śrîṅgâravairâgyaśataka. } [by Somaprabha, in
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See SOMAPRABHA ÂCHÂRYA.
Śrîṅgerî-śrîjagatgurusvâmiyaḷavâḷ...âjñâ-śrîmukhapatrikâ.
See NṚISIṂHA BHÂRATÎ.
Śrînivâsachampū.
See VEṄKAṬEŚA, *disciple of Nṛisiṃha.*
Śrînivâsadîpikâ.
See ŚRÎNIVÂSA ÂCHÂRYA.
Śrînivâsa-Muni-pañchâśat.
See NARASIṂHÂCHÂRYA, *Tirumaṅgalam Naḍâdûr.*
Śrînivâsavilâsachampū.
See VEṄKAṬEŚA, *disciple of Nṛisiṃha.*
Śrîpatipaddhati.
See ŚRÎPATI BHAṬṬA.
Śrîpraśnasaṃhitâ.
See PÂÑCHARÂTRA.
Śrîsûkta [a *khila* to Ṛigveda v. 87].
See VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*

Śrīsūkta [*continued*].
See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Śrīvaishṇavamatasārasaṅgraha.
See Koṇḍamāchārya.
Śrīvidyādīpikā [commentary].
See Agastya.
Srungara Sudarnava [*i.q.* Śṛiṅgārasudhārṇava].
See Rāmachandra, *Korāḍa.*
Śrutabodha.
See Kālidāsa.—*Suppositious Works.*
Śrutārthadīpikā [commentary].
See Jagannātha Āchārya.
Śrutirahasya.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmabhāgavata.*]
Śrutishaḍliṅgasaṅgraha.
See Pītāmbara Purushottama.
Śrutyādisārasaṅgraha.
See Varāhanarasiṃhāchārya.
Stavakavachaprakaraṇa.
See Narendrakṛishṇa Śiromaṇi.
Stavamālā.
See Rūpa Gosvāmī.
Stavamañjari.
See Vishṇustavamañjari.
Stavapushpāñjali.
See Rūpa Gosvāmī.
Stavāvali.
See Raghunāthadāsa Gosvāmī.
Sthalaprakāśa.
See Purushottama Śarmā.
Stotrapāṭhapustakamulu.
See Brāhma-Samāj.
Stotraratna.
See Yāmuna Āchārya.
Stotrasaṅgraha [*in loco*].
Strīdharmabodhinī.
See Totārām Varmā.
Strījātaka.
See Śyāmalāla, *son of Baladeva.*
Stutikusumāñjali.
See Jagaddhara, *grandson of Gauradhara.*
Stutipaddhati.
See Veṅkaṭeśārya.
Stutiratnākara.
See Kailāsa Śāstrī.
Stutiratnāvalī.
See Veṅkaṭaratna Śarmā.
Subāla Upanishad.
See Upanishads.—*General Collections.*
Subantaprakasa.
See Śaṅkara Śāstrī.
Subhadrāharaṇa.
See Nārāyaṇa Bhaṭṭa.
Subhāshita [*in loco*].
Subhāshitanīvī [by Veṅkaṭanātha Vedāntāchārya, in Kâvyamâlâ (Anthology), 1891].
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Subhāshitaratnamālā.
See Sundaram Aiyar, *N.*
Subhāṣita-saṃgraha.
See Subhāshitasaṅgraha.
Subhasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Subodhālaṅkāra.
See Saṅgharakkhita.
Subodhanī [commentary].
See Viśvanātha Chakravartī.
Subodhinī [commentary].
See Harināmadatta Miśra.
———
See Jagadbandhu Tarkavāgīśa.
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See Jayakṛishṇa, *son of Raghunātha.*
———
See Nīlakaṇṭha, *son of Ananta.*
———
See Nṛisiṃha Sarasvatī.
———
See Prajñākara Miśra.
———
See Rāmanārāyaṇa Dāsa.
———
See Rāmeśvara Śivayogi.
———
See Śrīdhara Svāmi.
———
See Śrīnivāsa Adhvarī.
———
See Vallabhāchārya.
Subrahmaṇya-bhujaṅgastotra.
See Śaṅkara Āchārya.—*Doubtful and Suppositious Works.*
Subrahmaṇyapratishṭhāvidhi.
See Aghora Śivāchārya.
Subrahmaṇyastotra [by Gopāla Kṛishṇa, appended to Āgamikaśivapūjāvidhi].
See Sadāśiva Dīkshita, *of Alsur.*
Suchitradesanā Myinmū-let-thit-tayā-sā.
See Sumana.
Suçruta-saṁhitā.
See Suśruta.
Sudāmamāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Sudarśanasaṃhitā [*in loco*].
Sudarśanaśataka [by Kūranārāyaṇa, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Sudarśanastotra.
See Varadāchārya, *Vātsya,* called Naḍāḍūr Ammāḷ.
Sudarśanasuradruma.
See Anantāchārya, *Maṇḍayam A.*
Śuddhidīpikā.
See Śrīnivāsa Āchārya.
Sudhālahari [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Sudhānandalaharīstotra.
See Sadāśiva, called Yuvarāja Kavi.

Śūdradharmatattva. }
Śūdrakamalākara. }
See Kamalākara Bhaṭṭa.
Śūdrasarvasva [commentary].
See Śrīnivāsa Dīkshita.
Śūdravivāhasaṃskārapaddhati.
See Banārasīrāma Śarmā.
Sugama-mugdhabodha.
See Haranātha Vidyāratna.
Sugatavidatthividhāna.
See Paññagga.
Sujanaprakāśa.
See Sivaprakāśa Potadār.
Sujñānadīpa.
See Purāṇas.—*Skandapurāṇa.*
Śukabhāshya.
See Śukāchārya.
Śukabrahmakaivalya. }
Śukamaharshicharitra. }
See Vakulābharaṇa Paradeśī.
Śukarahasya Upanishad.
See Upanishads.—*General Collections.*
Śukarambhāsaṃvāda [*in loco*].
Śukasandeśa.
See Lakshmīdāsa Kavi.
Śukasaptati [*in loco*].
Śukhāvatīvyūha [*in loco*].
Śuklayajurveda[saṃhitā].
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Śuklayajurvedīya-sandhyā.
See Sandhyāvandana.
Śukrasaṃhitā.
See Raṅganātha Sakhārāma Lāḷe.
Sūkshmāgama.
See Āgamas.
Sūktimuktāvalī [by Somaprabha, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

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See Somaprabha Āchārya.
Sulasācharita.
See Jayatilaka Sūri.
Śulbasūtra.
See Āpastamba.
Sumaṅgalavilāsinī [commentary].
See Buddhaghosa.
Sumanomanovinodinī [commentary].
See Trivikrama Śāstrī.
Sumano'ñjali.
See Annadācharaṇa Tarkachūḍāmaṇi.
Sumanorañjanī [commentary].
See Sundararāja Bhaṭṭāchārya.
Sumati-Nāgil-charitra [*in loco*].
Sundaracharita.
See Chhavilāla Sūri.
Sundarakāṇḍa [of Champūrāmāyaṇa].
See Bhojarāja.
——— [of Rāmāyaṇa].
See Vālmīki.
Sundaraśṛiṅgāra.
See Nānālāl Maganlāl.
Sundarīśataka [by Utprekshāvallabha, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Sundarīsudhāra.
See Gopāl-rāu Hari Śarmā.
Supadmavivāraṇapañjikā [commentary].
See Padmanābhadatta.
Supadmavyākaraṇa.
See Padmanābhadatta.
Surathotsava.
See Someśvara Deva.
Sūryasiddhānta [*in loco*].
Sūrya Upanishad.
See Upanishads.—*General Collections.*
——— [another].
See Upanishads.—*Modern and Fictitious Upanishads.*
Sushumā [commentary].
See Ātmabodhendra Sarasvatī.
Susiddhāntottama.
See Priyādāsa Āchārya.
Suśrutasaṃhitā.
See Suśruta.
Sūtasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Sutavandanā-payā-shi-hko.
See Taungdwingyi Hsaya.
Sûtrakṛitâṅga.
See Sūtrakṛidaṅga.
Sūtramālā.
See Sārasvatasūtra.
Sútra Saṇgraha.
See Suttapiṭaka.—*Selections.*
Sūtrasthāna.
See Suśruta.
Sūtravṛitti [anonymous commentary].
See Bādarāyaṇa.
Suttanipāta.
See Suttapiṭaka.—*Entire Text.*

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See Suttapiṭaka.—*Khuddakanikāya.*
Suttantapiṭaka. }
Suttapiṭaka. }
See Suttapiṭaka.
Suttasaṅgaha.
See Suttapiṭaka.—*Selections.*
Suttasaṅgahaṭṭhakathā.
See Suttapiṭaka.—*Selections.*
Suttavibhaṅga.
See Vinayapiṭaka.
Suvarṇālaṅkaraṇa [commentary].
See Lallā Dīkshita.
Suvarṇamuktāsaṃvāda.
See Maheśa Śarmā, *of Srinagar.*
Suvarṇaprabhā [*in loco*].
Suvarṇavaṇigvishayikī Vyavasthā.
See Suvarṇavaṇik.
Suvṛittatilaka [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

Svāhāsudhākara [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Svapnādhyāya.
See Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
——— [*in loco*].
Svapnamañjari.
See Kālatattvavivekavallari.
Svarabhaktilakshaṇa-pariśishṭaśikshā.
See Kātyāyana.
Svārājyasiddhi [*in loco*].
Svarāṅkuśaśikshā.
See Jayanta Svāmī.
Svaraprakriyā.
See Malla Śarmā.
Svarāshṭakaśikshā.
See Svarāshṭaka.
Svarāvadhāna.
See Veṅkaṭāchala Śarmā, *A. N.*
Svarṇākarshaṇabhairavaśataka.
See Śrīnivāsa Dīkshita, *K.*
Svarodayaśāstra.
Svarodayatantra.
See Pavanavijaya.
Svārthāndhaprakāśikā.
See Ṭhākuradāsa Gupta.
Svarūpadīpikā [commentary].
See Svarūpa Sūri.
Svarūpānusandhāna.
See Gaurīśaṅkara Udayaśaṅkara Ojhā.
Svastivāchana.
See Vedas.—*Selections.*
Svātmanirūpaṇa.
See Śaṅkara Āchārya.—*Two or More Works.*
———
See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Svayambhūpurāṇa [*in loco*].
Śvetāśvatara Upanishad.
See Upanishads.—*General Collections.*
———
See Upanishads.—*Small Collections.*
———
See Upanishads.—*Separate Upanishads.*
Śvetāśvataropanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Swârthândha-prakâshikâ.
See Ṭhākuradāsa Gupta.
Syādvādamañjarī.
See Hemachandra.
Śyāmārahasya.
See Pūrṇānanda Gosvāmī.
Tachchu-śāstram [*in loco*].
Ta-hsè-hnit saung twè [*in loco*].
Ta-hsè-thôn saung twè [*in loco*].
Taittirīyabrāhmaṇa.
See Brāhmaṇas.
Taittirīyaprātiśākhya.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Taittirīyāraṇyaka.
See Āraṇyakas.
Taittirīyasaṃhitā.
See Vedas.—*Yajurveda.*
Taittirīyasandhyābhāshya [commentary].
See Bhaṭṭojī Dīkshita.
———
See Kṛishṇa Paṇḍita.
———
See Sāyaṇa Āchārya. — *Works on Śruti.* [*Vedas.*]
Taittirīya Upanishad.
See Upanishads.—*General Collections.*
———
See Upanishads.—*Small Collections.*
———
See Upanishads.—*Separate Upanishads.*
Taittirīyopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Taittirīyopanishadbhāshyavārttika [commentary].
See Sureśvara Āchārya.
Ṭākī-Rāya-Chaturdhurīṇa-vaṃśa.
See Dadhibhūshaṇa Kaviratna Bhaṭṭāchārya.
Talasparśinī [commentary].
See Vīrarāghava.
Talavakārabrāhmaṇa.
See Brāhmaṇas.
Talavakāra [*i.q.* Kena] Upanishad.
See Upanishads.—*General Collections.*
———
See Upanishads.—*Small Collections.*
———
See Upanishads.—*Separate Upanishads.*
Talavakāra Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa iv.].
See Brāhmaṇas.
Tamāladoshanirūpaṇa.
Tamālanishedha.
See Purāṇas.—*Skandapurāṇa.*
Taṃḍulaveyāliya.
See Prakīrṇaka.
Tamotamaparāyaṇasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Tanayaślokakrama.
See Ahobilam.
Tāṇḍavapratibimba.
See Śivatāṇḍava.
Taṇḍulavaikālika.
See Prakīrṇaka.
Taniślokam.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Tantras [*in loco*].
Tantrasāra.
See Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Tantravârtika [commentary on Mīmāṃsāsūtra I. ii. fol.]
See Kumārila Bhaṭṭa.
Tāntrikamīmāṃsā.
See Apyaya Dīkshita.
Tapaḥkulaka.
See Devendra Gaṇī.
Tapaḥprakāśikā.
See Yajñeśvara Śāstrī, *V.*

Tārakanāmatraya.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Taraksangrah [*i.e.* Tarkasaṅgraha].
See Annam Bhaṭṭa.
Tārārahasya.
See Brahmānandagiri Tīrtha, *Avadhūta.*
Tārasāra Upanishad.
See Upanishads.—*General Collections.*
Tārāṣaṣāṅka [by Kṛishṇa Bhaṭṭa, son of Nārāyaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Tārāvalīstotra.
See Veṅkaṭeṣārya.
Tarkabhāshā.
See Keṣava Miṣra, *Logician.*
Tarkadīpikā [commentary].
See Annam Bhaṭṭa.
Tarkasaṅgraha.
See Annam Bhaṭṭa.
Tārkikamohaprakāṣa.
See Brahmānanda Tīrtha, *son of Ṣaṅkara.*
Tārkikarakṣā.
See Varadarāja, *Logician.*
Tarpaṇaprayoga.
See Kātyāyana.
Taṭātakāpariṇaya.
See Ṣaṅkarasubrahmaṇya Sūri.
Tātparyadarṣana [commentary].
See Sudarṣana Āchārya, *son of Vāgvijaya.*
Tātparyadīpikā [commentary].
See Kuppan Aiyaṅgār.

See Sāyaṇa Āchārya.—*Works on the Purāṇas.*

See Sudarṣana Āchārya, *son of Vāgvijaya.*
Tātparyaprakāṣa [commentary].
See Ānandabodhendra Sarasvatī.
Tātparyaṭīkā [commentary].
See Vāchaspati Miṣra.
Tattvabindu.
See Vāchaspati Miṣra.
Tattvabodha [*in loco*].
Tattvabodhinī [commentary].
See Jñānendra Sarasvatī.
Tattvachandrikā [commentary].
See Ṣivadāsa Sena.
Tattvachintāmaṇi.
See Gaṅgeṣa Upādhyāya.
Tattvachintāmaṇidīdhiti [commentary].
See Raghunātha Ṣiromaṇi.
Tattvadīpana [supercommentary on Pañchapādikā].
See Akhaṇḍānanda.
Tattvadīpanibandha.
See Vallabhāchārya.
Tattvakalpataru.
See Upendramohana Gosvāmī Nyāyaratna.
Tattvakaumudī [commentary].
See Vāchaspati Miṣra.
Tattvamuktākalāpa.
See Veṅkaṭanātha Vedāntāchārya.
Tattvanidhi.
See Kṛishṇarāja Oḍeyar.
Tattvanididhyāsanagāthā.
See Hariharānanda.
Tattvanirṇaya.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāḷ.
Tattvānusandhāna.
See Mahādeva Sarasvatī.
Tattvapadavī [Sanskrit version of the Nalvaṛi].
See Avvaiyār.
Tattvaprakāṣikā [commentary].
See Gopālachandra Chakravartī.
Tattvārthādhigama.
See Umāsvāti.
Tattvārthadīpa.
See Vallabhāchārya.
Tattvārthadīpaprakāṣa [commentary].
See Vallabhāchārya.
Tattvārthadīpikā [commentary].
See Viprarājendra.
Tattvārthakaumudī [commentary].
See Govindānanda Kavikaṅkaṇa Bhaṭṭāchārya.
Tattvārthasūtra.
See Umāsvāti.
Tattvasandarbha [bk. i. of Shaṭsandarbha].
See Jīva Gosvāmī.
Tattvasaṅkalanī [commentary].
See [Addenda] Gauragovinda Rāya.
Tattvasāra.
See Dorasāmaiya, *O.V.*

See Rākhāldās Nyāyaratna.
Tattvasāra Vichāra.
See Haridāsa Ṣāstrī.
Tattvasārāyaṇa.
See Gurujñānavāsishṭha.
Tattvasudhā [commentary].
See Svayamprakāṣa Yati.
Tattvaṭīkā [commentary].
See Veṅkaṭanātha Vedāntāchārya.
Tattvatraya.
See Lokāchārya Piḷḷai.
Tattvavaiṣāradī [commentary].
See Vāchaspati Miṣra.
Tattvavimarṣinī [commentary].
See Upamanyu.
Tattwa Bodha.
See Tattvabodha.
Tejobindu Upanishad.
See Upanishads.—*General Collections.*
Temiyajātakaṁ.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Tevijjasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Tharagotrapravarāvali.
See Ṣikharanātha Suvedī.
Thathva Nirnaya [*i.e.* Tattvanirṇaya].
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāḷ.
Thathvapadavee [*i.e.* Tattvapadavī].
See Avvaiyār.

Theragāthā.
See Suttapiṭaka.—*Khuddakanikāya.*
Therīgāthā.
See Suttapiṭaka.—*Khuddakanikāya.*
Thingyoh [*i.e.* Saṅgaha].
See Anuruddha.
Thôk-kammaṭṭhān-amyo-myo.
See Suttapiṭaka.—*Selections.*
Thūpavaṃsa [*in loco*].
Tijayapahutta.
See Abhayadeva Sūri.
Ṭīkā-kyaw [commentary].
See Sumaṅgalasāmi.
Ṭīkā-kyaw-gaṇṭhi-kyan.
See Ādichchavaṃsa.
Tika-paṭṭhāna.
See Abhidhammapiṭaka.—*Paṭṭhāna.*
Tilaka [commentary].
See Nīlakaṇṭha, *son of Raṅganātha.*
Tiñantárṇavataraṇi.
See Gopālakṛishṇa Āchārya Somayājī.
Tipiṭaka [*in loco*].
Tipiṭakavinichchhaya-kyan.
See Paṇḍitaddhaja, known as Maingkaing Hsaya.
Ṭippaṇa [anonymous commentary].
See Bhāskara, *son of Mudgala.*
Tīrthakalpa.
See Jinaprabha Sūri.
Tīrthanindakamukhachapeṭikā.
See Sītārāma Śarmā, *son of Bālamukunda.*
Tīrthataraṅgiṇī.
See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Tīrthatattvapradāyinī.
See Annadācharaṇa Bhaṭṭāchārya.
Tīrthavandanāstotra [*in loco*].
Tiruvārādhanakramasaṅgraham.
See Kaṇṇan Aiya.
Tithinirṇayakāṇḍa.
See Vaidyanātha Dīkshita.
Tithipattra.
See Ephemerides.
Tithitattva.
See Raghunandana Bhaṭṭāchārya.
Trayīparichaya.
See Satyavrata Sāmaśramī Bhaṭṭāchārya.
Trayīsaṅgraha.
See Satyavrata Sāmaśramī Bhaṭṭāchārya.
Tribhāshyaratna [commentary].
See Vedas.—*Taittirīyasaṃhitā.* [*Prātiśākhya.*]
Tridaṇḍimatavibhedinī.
See Śaṅkara, *Āchārya-Svāmī, Pontiff of Dwarka.*
Trikālasandhyā. }
Trikālī Sandhyā. }
See Sandhyāvandana.
Trikāṇḍamaṇḍana.
See Bhāskara Miśra Bhaṭṭa.
Trikāṇḍaśesha.
See Purushottama Deva.
Trikuṭīvilāsa.
See Haṃsasvarūpa.
Trimaṇidīpaka.
See Viprarājendra.
Trimaṇivivṛiti [commentary].
See Viprarājendra.
Tripādvibhūti-mahānārāyaṇa Upanishad.
See Upanishads.—*General Collections.*
Tripiṭaka [*in loco*].
Tripuradahanacharita.
See Sadāśiva, called Yuvarāja Kavi.
Tripurāmahimastotra [ascribed to Durvāsas, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Tripurasundarīmānasapūjana [by Sāmarāja Dīkshita, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Tripurasundarīmānasikopachārapūjā [ascribed to Śaṅkara, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Tripurātāpinī Upanishad.
See Upanishads.—*General Collections.*
Tripura Upanishad.
See Upanishads.—*General Collections.*
Triśatī.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*]
Triśatīnāmārthaprakāśikā.
See Śaṅkara Āchārya.—*Commentaries.* [*Triśatī.*]
Triśikhibrāhmaṇa Upanishad.
See Upanishads.—*General Collections.*
Trisuparṇamantra.
See Āraṇyakas.—*Taittirīyāraṇyaka.*
Tṛitīyā Rājataraṅgiṇī.
See Śrīvara.
Tṛitīya-sahṛidayasamāgama.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Trivarṇakarmapaddhati.
See Sandhyāvandana.
Trividhalīlānāmāvalī.
See Vallabhāchārya.
Trivikrama[vyākaraṇa]vṛitti [commentary].
See Trivikrama Deva.
Tulādānādipaddhati.
See Tārānātha Tarkavāchaspati Bhaṭṭāchārya.
Tulasīmālādhāraṇavāda.
See Purushottamajī, *Gosvāmī.*
Tulasīpūjā [*in loco*].
Tuṅgabhadrākhaṇḍa.
See Purāṇas.—*Bhavishyottarapurāṇa.*

See Purāṇas.—*Skandapurāṇa.*
Turīyamīmāṃsā.
See Rāma Miśra Śāstrī.
Turīya-sahṛidayasamāgama.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Turīyātītāvadhūta Upanishad.
See Upanishads.—*General Collections.*

Tuvaṭakasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Tyāgarājastava.
See Tyāgarāja Dīkshita.
Tyāgarājavijaya.
See Yajñeśa Śarmā.
Ubhayaikādaśīvratodyāpanavidhi.
See Banārasīrāma Śarmā.
Udakaśānti[vidhi].
See Udakaśānti.
Udāna.
See Suttapiṭaka.—*Entire Text.*

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See Suttapiṭaka.—*Khuddakanikāya.*
Udārarāghava.
See Mallāchārya.
Udāsīnasādhustotra.
See Devatīrtha Svāmī.
Udayacharitra.
See Śaṅkara Pārasava.
Udayarāga-devarapada [*in loco*].
Udbhaṭakavitākaumudī.
See Nīlamaṇi Vidyālaṅkāra Bhaṭṭāchārya.
Uḍḍāmeśvaratantra.
See Tantras. [*Ḍāmaratantra.*]
Uddhārākathā.
See Purāṇas.—*Devībhāgavatapurāṇa.*
Uddhavagītā.
See Purāṇas.—*Bhāgavatapurāṇa.*
Uḍḍīśatantra.
See Tantras.
Udīchyaprakāśa.
See Purushottama Śarmā.
Uḍudāyapradīpa [*in loco*].
Udvāhachandrāloka.
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Udvāhasamayamīmāṃsā.
See Rāma Miśra Śāstrī.
Udvāhatattva.
See Raghunandana Bhaṭṭāchārya.
Udyogaparva.
See Mahābhārata.
Ūhagāna.
See Vedas.—*Sāmaveda.*
Ujjvalā [commentary].
See Haradatta Miśra.
Ujjvalanīlamaṇi.
See Rūpa Gosvāmī.
Ujjvala-Veṅkaṭanāthastotra.
See Śrīraṅgāchārya.
Ūmaṭ-rājya-kā Itihāsa.
Ūmaṭ-vaṃśya-rāja-vṛittāntavarṇana.
See Rāmagopāla Śarmā, and others.
Uṇādigaṇasūtra.
See Hemachandra.
Uṇādisūtra [*in loco*].
Uṇādivṛitti.
See Padmanābhadatta.
Upadeśaprāsāda.
See Vijayalakshmī Sūri.
Upadeśārthavibhāga [commentary].
See Rāmatīrtha Yati.
Upadeśasahasrī.
See Śaṅkara Āchārya.—*Two or More Works.*
Upadeśasaptaka.
See Rājārāma, *Pandit.*
Upadeśaśataka [by Gumānī Panta, in Kâvyamâlâ (Anthology), 1886].
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Upadeśasiddhāntaratnamālā.
See Nemichandra Bhaṇḍārī.
Upagranthasūtra [*in loco*].
Upahāsa.
See Rāma Śāstrī, *Pseud.*
Upākarmādinirṇayakallola.
Upākarmanirṇaya.
See Śrīraṅgāchārya.
Upākarmaprayoga.
See Hiraṇyakeśī.
Upâkhyâna Ratnâvalî.
See Śivaśaṅkara Paṇḍyājī.
Upamānakhaṇḍa.
See Gaṅgeśa Upādhyāya.
Upamitibhavaprapañchākathā.
See Siddharshi.
Upanayanapaddhati.
See Bhīmasena Śarmā.
Upanayanaprayoga.
See Āpastamba.—*Gṛihyasūtra.*
Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
See Brāhmaṇas.
Upanishadāṉ-chī Mīmāṃsā.
See Upanishads.—*Small Collections.*
Upanishadāvalī.
See Upanishads.—*Small Collections.*
Upanishadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
See Brāhmaṇas.—*Talavakārabrāhmaṇa.*
Upanishads [*in loco*].
Upanishadvidyā.
See Upanishads.—*General Collections.*
Upanishatprasāda.
See Upanishads.—*Small Collections.*
Upanishatsaṅgraha.
See Upanishads.—*Small Collections.*
Upāsakachariyā [*in loco*].
Upāsakadaśāḥ [*in loco*].
Upāsakādhyayana.
See Samantabhadra Svāmī.
Upāsakavinichchhaya.
See Paññāraṃsi Thera.
Upasampadādīpanī.
See Sumaṅgalasāmi, *Maṇiddhaja.*
Upasampadākammavāchā.
See Kammavāchā.
Upāsanākāṇḍa [of Gurujñānavāsishṭha].
See Gurujñānavāsishṭha.
Upāsanāpaddhati.
See Brāhma-Samāj.
Upāsanāstabaka.
See Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Upasargaharastotra [*i.q.* Uvasaggah°.].
See Bhadrabāhu.

Upavāsatattva.
See Gopāla Bhaṭṭa, *disciple of Prabodhānanda.*
Ushā.
See Periodical Publications.—*Calcutta.*
Ūshmaviveka.
See Gada Siṃha.
Utkalakhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Uttarādhyayana [*in loco*].
Uttaragītā [*in loco*].
Uttarakhaṇḍa.
See Purāṇas.—*Padmapurāṇa.*
———
See Purāṇas.—*Skandapurāṇa.*
Uttaramegha.
See Kālidāsa.—*Meghadūta.*
Uttarapakshāvalī [anonymous solutions].
See Horila Śarmā.
Uttarapurāṇa.
See Guṇabhadra Āchārya.
Uttararāmacharita.
See Bhavabhūti.
Uttararāmacharitra[champū].
See Veṅkaṭārya Yajvā.
Uvāsagadasāo.
See Upāsakadaśāḥ.
Uvasaggahara-stotra.
See Bhadrabāhu.
Uvavāī.
See Aupapātikasūtra.
Uyyojanīdīpaṇī [*in loco*].
Vāchakopadesa.
See Vijitāvi.
Vachanatthajotika-ṭīkā [commentary].
See Samantapāsādika Thera.
Vachchavāchaka.
See Sadāteja.
Vādhūlapravarachintāmaṇi.
See Anantāchārya, *Prativādibhayaṅkara.*
Vādhūlapravaranirṇaya.
See Raṅgāchārya, *Paṇḍitaratna Tarkatīrtha Kastūri.*
Vaṅgalāmukhīstotra.
See Tantras. [*Rudrayāmalatantra.*]
Vagalāmukhyekādaśamahāratna.
See Tantras. [*Selections.*]
Vāgbhaṭālaṅkāra.
See Vāgbhaṭa, *son of Soma.*
Vagrakkhedikâ.
See Vajrachchhedikā.
Vāgullāsa [Sanskrit version of the Mūdurai].
See Avvaiyār.
Vaidikābharaṇa [commentary].
See Gopāla Miśra, *Gārgya.*
Vaidika-bṛihat-sandhyā.
See Sandhyāvandana.
Vaidikakoṣa.
See Bhāskararāya Dīkshita Bhāratī.
Vaidikanighaṇṭu.
See Yāska.
Vaidikārchanachandrikā.
See Dakshiṇāmūrti Śāstrī.
Vaidyachintāmaṇi.
See Indrakaṇṭhavallabha Āchārya.
Vaidyakakoṣa [*in loco*].
Vaidyakaśabdasindhu.
See Umeśachandra Gupta Kaviratna.
Vaidyakasāra [*in loco*].
Vaidyakasāraśaṅkara.
See Rāma, *Physician.*
Vaidyaka-sarvasva.
See Manu, *son of Lakshmaṇa.*
Vaidyakulapañjikā.
See Bharatasena.
Vaidyamanaütsava.
See Vaṃśīdhara Miśra.
Vaidyarahasya.
See Dīnanātha Kaviratna Śāstrī.
Vaidyaratnākara.
See Veṅkaṭāchārya, *Gautama.*
Vaidyatattvaratnākara.
See Hemachandra.
Vaidyaviveka.
See Dīnanātha Kaviratna Śāstrī.
Vaijayantī.
See Yādavaprakāśa.
Vaikhānasa.
See Marīchi.
Vaikhānasasūtra.
See Vikhanas.
Vaikhānasasūtraprayoga.
See Vikhanas.
Vaikṛitikarahasya [printed with Devīmāhātmya].
See Purāṇas. — *Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Vairāgyaśataka [Jain poem] [*in loco*].
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Vaiśākhamāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Vaiśeshikadarśana.
See Kaṇāda.
Vaishṇavāchāradarpaṇa.
See Navadvīpachandra Vidyāratna.
Vaishṇavadharmamīmāṃsā.
See Anantarāma.
Vaishṇavadharmaratnākara.
See Gopāladāsa, *Mahārāja.*
Vaishṇavadvijāhnika.
See Jīvanāchārya Vallabha.
Vaishṇavasaddharmabhāskara.
See Rādhikāprasāda Śarmā.
Vaishṇavasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Vaishṇavasaṅgītikāni.
See Sanātana Gosvāmī.

Vaishṇavasarvasva.
See Navadvīpachandra Vidyāratna.
Vaiśvadeva.
See Kūṣmāṇḍahoma.
Vaiśvadevapaddhati [*in loco*].
Vaiśyadharmadīpika.
See Śrīrāmulu Pantulu, *Dāsu.*
Vaiśyaśāṅkarī.
See Veṅkaṭāchala Śāstrī, *D.*
Vaitaraṇīdānapaddhati.
See Vaitaraṇīdāna.
Vaitathyaprakaraṇa [*i.e.* Kārikāḥ ii.].
See Gauḍapāda Āchārya.
Vaiyākaraṇabhūshaṇa [commentary].
See Kauṇḍa Bhaṭṭa.
Vaiyākaraṇabhūshaṇasāra [commentary].
See Kauṇḍa Bhaṭṭa.
Vaiyākaraṇa-nītikaumudī.
See Kiśorīmohana Vidyānidhi.
Vaiyākaraṇasiddhāntakārikāḥ.
See Bhaṭṭojī Dīkshita.
Vaiyāsakī Śārīrakamīmāṃsā [*i.q.* Brahmasūtra].
See Bādarāyaṇa.
Vaiyāsikanyāyamālā.
See Bādarāyaṇa.
Vājasaneya [*i.q.* Īśa] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Vājasaneyināṃ Vivāhādi-saṃskārapaddhati.
See Rāmadatta Ṭhakkura.
Vājasaneyī Prātaḥsandhyā.
See Sandhyāvandana.
Vājasaneyisaṃhitā.
See Vedas.—*Yajurveda.*
Vājasaneyopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Vājīkarakalpadruma.
See Raghunāthaprasāda Sukala.
Vajracchedikâ Prajñâpâramitâ.
See Vajrachchhedikā.
Vajramukuṭīmahotsavavarṇana.
See Krishṇaiyaṅgār, *Belūr.*
Vajrasūchi[kā] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Vajrasūchyupanishadbhāshya [commentary].
See Śrīnivāsa Dīkshita, *K.*
Vākkuṇḍām.
See Avvaiyār.
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Vākyadoṣhādarśa.
See Gurunātha Veṅkaṭeśa Kittūr.
Vākyasudhā[rasa].
See Śaṅkara Āchārya.—*Two or More Works.*

See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Vākyavṛitti.
See Śaṅkara Āchārya.—*Two or More Works.*

See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Vallabhastutiratnāvalī.
See Gokulādhīśa, *son of Giridhara.*
Vallala Charita.
See Ānanda Bhaṭṭa.
Vālmīkiratna.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Vāmamārga [*in loco*].
Vāmanapurāṇa.
See Purāṇas.
Vāmanī Grantha.
See Vāmana Paṇḍita, *the Marathi Poet.*
Vammīkasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Vaṃśabrāhmaṇa.
See Brāhmaṇas.
Vaṃsatthappakāsinī [anonymous commentary].
See Mahānāma.
Vanamālā.
See Jīvanātha, *son of Śambhunātha.*
Vanaparva.
See Mahābhārata.
Vañchanādīpanī.
See Jāgarābhiddhaja.
Vandittā-sūtra.
See Pratikramaṇasūtra.
Vaṅgasena.
See Vaṅgasena.
Vāṇībhūshaṇa.
See Dāmodara Miśra.
Varadadeśikābhyudaya.
See Varadāchārya, *Mīmāṃsāvallabha Vātsya.*
Varadadeśikaprabhāvadīpa.
See Varadāchārya, *Mīmāṃsāvallabha Vātsya.*
Varadadeśikavaibhavaprakāśikā.
See Varadāchārya, *Mīmāṃsāvallabha Vātsya.*
Varadarājastava.
See Apyaya Dīkshita.
Varāhapurāṇa.
See Purāṇas.
Varāha Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Vardhamānadvātriṃśikā.
See Siddhasena Divākara.
Varivasyārahasya.
See Bhāskararāya Dīkshita Bhāratī.
Varṇaratnapradīpikā.
See Amareśa.
Varṇāśramadharmakāṇḍa.
See Vaidyanātha Dīkshita.
Varṇāśramadharmanirṇaya.
See Viprarājendra.
Varṇavivaraṇakhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Varṇavivekachandrikā.
See Kāśīnātha Upādhyāya.

Varṇavyavasthā.
See Ṣaṅkaralāla, *Śrotriya, of Bijnaur.*
Varshakṛitya.
See Rudradhara Mahopādhyāya.
Varshakriyākaumudī.
See Govindānanda Kavikaṅkaṇa Bhaṭṭāchārya.
Vārshikavratapaddhati.
See Rāmadatta, *son of Bhavadeva.*
Vāsanābhāshya [commentary].
See Bhāskara Āchārya.
Vāsanāmañjarī [commentary].
See Kṛishṇadatta Jhā.
Vasantarāsa [*i.e.* Gītagovinda].
See Jayadeva, *son of Bhojadeva.*
Vasantasena.
See Ṣūdraka.
Vāsantikāpariṇaya.
See Ṣaṭhakopa Yati.
Vāsantikasvapna.
See Shakspere (W.).
Vāsishṭha[mahā]rāmāyaṇa.
See Yogavāsishṭharāmāyaṇa.
Vasishṭhapurāṇa.
See Purāṇas.
Vasishṭhasaṃhitā.
See Pāñcharātra.
Vāsishṭhī Dhanurvedasaṃhitā.
See Vasishṭha.
Vāsishṭhī Havanapaddhati.
See Vasishṭha.
Vāsishṭhī Ṣikshā.
See Vasishṭha.
Vāstupradīpa.
See Gṛihavāstupradīpa.
Vāsturatnāvalī.
See Jīvanātha, *son of Ṣambhunātha.*
Vāsudevamanana.
See Vāsudeva Yati.
Vāsudevarasānanda.
See Ṣivaṣarma Sūri.
Vāsudeva Upanishad.
See Upanishads.—*General Collections.*
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Vātadūta.
See Kṛishṇanātha Nyāyapañchānana Bhaṭṭāchārya.
Vaṭāraṇyamāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Vāṭikāpūjanapaddhati.
See Dharmapaddhati.
Vātsyāyanasūtram.
See Vātsyāyana.
Vātūlāgama.
Vātūlatantra.
See Āgamas.
Vedāntāchāryavijaya.
See Veṅkaṭanātha Vedāntāchārya.
Vedāntachintāmaṇi.
See Govardhana Ghanaṣyāma Gaddūjī.
Vedāntadarṣana [*i.e.* Brahmasūtra].
See Bādarāyaṇa.
Vedāntādhikaraṇamālā.
See Bādarāyaṇa.
Vedāntaḍiṇḍima.
See Nṛisiṃha Sarasvatī Tīrtha.
Vedāntadīpa [commentary].
See Rāmānuja.—*Commentaries.*
Vedāntagranthapañchaka.
See Nityānanda Sarasvatī.
Vedāntakalpataru [commentary].
See Amalānanda.
Vedāntakalpataruparimala [supercommentary].
See Apyaya Dīkshita.
Vedāntakāmadhenu.
See Nimbārka.
Vedāntakesarī [*i.q.* Ṣataṣlokī].
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Vedāntapañchaprakaraṇī.
See Svāmināth Ṣrautī.
Vedāntaparibhāshā.
See Dharmarāja Dīkshita.
Vedāntāryabhāshya [commentary].
See Ārya Muni.
Vedāntasamanvaya [commentary].
See Gauragovinda Rāya.
Vedāntasañjñāprakaraṇa [*in loco*].
Vedāntasāra.
See Sadānanda Yogīndra.
——————— [commentary].
See Rāmānuja.—*Commentaries.*
Vedāntasārasaṅgraha.
See Anantendra Yati.

See Mudaliyāṇḍāṇ Dāsar.
Vedāntasiddhānta.
See Hastāmalaka Āchārya.
Vedāntasiddhāntadīpikā [commentary].
See Hastāmalaka Āchārya.
Vedāntasūtra [*i.q.* Brahmasūtra].
See Bādarāyaṇa.
Vedāntatattvasāra.
See Rāmānuja.—*Original Works.*
Vedânta-tattvatraya.
See Lokāchārya Piḷḷai.
Vedāntavādāvalī.
See Anantārvār, *M.A.*, and Narasiṃhaiyaṅgār, *P.T.*
Vedāntavijaya.
See Ṣītalachandra Vedāntabhūshaṇa.
Vedāntavilāsa.
See Varadāchārya, *son of Ghaṭikāṣata Sudarṣanāchārya.*
Vedāntavishayavākyadīpikā.
See Raṅgarāmānuja.
Vedāntidhvāntanivāraṇa.
See Dayānanda Sarasvatī Svāmī.
Vedapādarāmāyaṇa.
See Rāmānujāchārya, *Kandāḍai Varadārya.*
Vedapādastava [*in loco*].
Vedaparibhāshākārikāṣikshā.
See Rāmachandra, *son of Siddheṣvara.*

Vedaparibhāshāṅkasūtra.
See Keṣava Daivajña.
Vedaparibhāshāsūtraṣikshā.
See Rāmachandra, *son of Siddheṣvara.*
Vedaprāmāṇyachandrikā.
See Rājārāma Gaṇeṣa Boḍas.
Vedārthaprakāṣa [commentary].
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Vedārthasaṅgraha.
See Rāmānuja.—*Original Works.*
Vedas [*in loco*].
Veda-vedánta-sára.
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Vedokta-saṃskāraprakāṣa.
See Bālājī Viṭṭhala Gāṉvaskar.
Velāmasutta.
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Veṇīsaṃhāra.
See Nārāyaṇa Bhaṭṭa, called Mṛigarājalakshmā.
Veṅkaṭāchalamāhātmyagrantha.
See Purāṇas.—*Selections.*
Veṅkaṭeṣasahasranāmāvalīṣlokāḥ.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Veṅkaṭeṣvaramāhātmyasārasaṅgraha.
See Purāṇas.—*Selections.*
Verañjasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Vetālapañchaviṃṣati [*in loco*].
Vettivērkai.
See Ativīra Rāma Pāṇḍiyan.
Vibhaktyarthanirṇaya.
See Giridhara Bhaṭṭāchārya.
Vibhaṅga.
See Abhidhammapiṭaka.
Vibhattyattha.
See Saddhammañāṇa.
Vibhūtirudrākshadhāraṇanirūpaṇa.
See Tyāgarāja Dīkshita.
Vibudharājirañjinī [commentary].
See [Addenda] Chakradhara Jhā.
Vichārachandrodaya.
See Rāmadayālu Majumdār.
Vichāradīpaka.
See Brahmānanda, *Svāmī.*
Vichitra-garubhaṇḍavinichchhaya.
See Paññālaṅkāra, *Mahādhammarājādhirājaguru.*
Vichitravandanā.
See Jāgarābhiddhaja.
Victoria-charitasaṅgraha.
See Kerala Varmā.
Victoria-daṣaka.
See Lakshmīnārāyaṇa Ṣarmā, *disciple of Ṭhākuradatta.*
Victoria-Máhátmyam.
See Ṣaurīndramohana Ṭhākura.
Victoria-vijayapatra.
See Baladeva Siṃha.
Vidhikaumudī [commentary]. [*dara.*
See Ratnaṣekhara Sūri, *disciple of Munisun-*
Vidhirasāyana.
See Apyaya Dīkshita.
Vidhisudhākara.
See Anantāchārya, *Maṇḍayam A.*
Vidnyâna Ŝataka [*i.e.* Vijñānaṣataka].
See Bhartṛihari.
Viduranīti.
See Mahābhārata.—*Udyogaparva.*
Vidvanmanorañjanī [commentary].
See Rāmatīrtha Yati.
Vidyāmārtaṇḍa.
See Jvālādatta Ṣarmā.
Vidyāpariṇayana.
See Ānandarāya Makhī.
Vidyāsadupadeṣa.
See Vidyātīrtha.
Vidyāsundara [*in loco*].
Vidyodaya.
See Periodical Publications.—*Calcutta.*
Vidyotanī [commentary].
See Ṣivanātha Vidyāvāchaspati.
Viggyanamrita [*i.e.* Vijñānāmṛita, commentary].
See Vijñānabhikshu.
Vījapraṣnāvalī.
See Tantras. [*Rudrayāmalatantra.*]
Vijayachandra [*i.q.* Ramal-bhairava].
See Devadatta Ṣāstrī.
Vijayasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Vijayiní-kávyam.
See Ṣrīṣvara Vidyālaṅkāra Bhaṭṭāchārya.
Vijñānaṣataka.
See Bhartṛihari.
Vijñaptisāra.
See Gumānī Panta.
Vijñaptiṣataka. [rāma Miṣra.
See Nārāyaṇaprasāda Miṣra and Mukunda-
Vikramārkacharita [*in loco*].
Vikrama-urvashi.
Vikramorvaṣīya.
See Kālidāsa.
Vikṛitikaumudī [commentary].
See Gaṅgādhara Bhaṭṭāchārya.
Vikṛitivallī.
See Vyāḍi.
Vilāsinī [commentary].
See Mānaveda, *Rājakumāra.*
Vimānārchanakalpa [of Vaikhānasa].
See Marīchi.
Vimānavatthu.
See Suttapiṭaka.—*Khuddakanikāya.*
Vimarṣa.
See Ṣaṅkara, *Āchārya-Svāmī, Pontiff of Dwarka.*
Vinayādhyayana.
Viṇayajjhayaṇa.
See Uttarādhyayana.
Vināyakaṣānti.
See Ṣāntiprakāṣa.
Vināyakavrata.
See Purāṇas.—*Skandapurāṇa.*
Vināyakavratakalpa.
See Purāṇas.—*Skandapurāṇa.*

Vinayapañchāśikā.
See Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Vinayapiṭaka [*in loco*].
Vinayasamūhavinichchhaya-kyan.
See Vinayapiṭaka.—*Appendix.*
Vinayasārarāsi.
See Sujātābhisiriddhaja.
Vipassanā-kammaṭṭhān.
See Ukkaṃvaṃsamālā.
Vipassanāñāṇatantī-sā-tan.
See Ukkaṃvaṃsamālā.
Vipassanā-shuhbway-akyin. }
Vipassanā-shu-naý. }
See Ālokābhivara Sāsanarakkha.
Viprarājendradigvijaya.
See Jayarāma, *disciple of Viprarājendra.*
Vīraśaivāchārakaustubha.
See Maunappa.
Vīraśaivadharmanirṇaya.
See Purāṇas.—*Skandapurāṇa.*
Vīraśaivadīkshāvidhi.
See Vīraśaiva.
Vīraśaiva garbhādhānādi-vidhayaḥ.
See Maunappa.
Vīraśaivakaṇṭhābharaṇa.
See Vīraśaiva.
Vīraśaivamataprakāśikā.
See Periodical Publications.—*Mysore.*
Vīraśaivānvayachandrikā.
See Vīreśvara Śāstrī.
Vīraśaivānvayamūlatattvaprakāśa.
See Pāraliṅga Prabhu Aiyā.
Vīrastuti.
See Sūtrakṛidaṅga.
Virodhagrantha.
See Gaṅgeśa Upādhyāya.
Viśeshārthaprakāśikā [*in loco*].
Vishamañjarī.
See Raṅganātha Sakhārāma Lāle.
Vishāpahārastotra.
See Dhanaṃjaya, *Jain writer.*
——————— [by Dhanaṃjaya, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Vishayatāvāda.
See Anantāchārya, *Maṇḍayam A.*
Vishayavākyadīpikā.
See Raṅgarāmānuja.
Vishṇor Divyānusmṛiti.
See Mahābhārata.—*Abridgments and Selections.*
Vishṇubhaktikalpalatā.
See Purushottama, *son of Vishṇu.*
Vishṇubhaktipramoda.
See Śivadatta Siṃha Varmā.
Vishṇunāmasahasranirvachana [commentary].
See Varadāchārya Sūri, *Kuśika.*
Vishṇupādādikeśāntavarṇana [ascribed to Śaṅkara, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Vishṇupadī [commentary].
See Vishṇudatta.
Vishṇupurāṇa.
See Purāṇas.
Vishṇusahasranāma.
See Mahābhārata.—*Anuśāsanaparva.*
Vishṇusahasranāmārthamañjarī.
See Mahābhārata.—*Anuśāsanaparva.*
Vishṇusiddhāntatilaka.
See Pāñcharātra.
Vishṇustavamañjari [*in loco*].
Vishṇutattvaprakāśa.
See Śrīnivāsa Tātāchārya, *Koṭi-kanyādāna.*
Vishṇutilaka.
See Pāñcharātra.
Vishwaguṇâdarsh Champu.
See Veṅkaṭārya Yajvā.
Viśishṭavaiśishṭyabodhavichāra.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Visiṭṭhavandanā-payā-shi-hko.
See Visuddhāchāra Thera.
Viśuddhānandoktiprakāśa.
See Viśuddhānanda Sarasvatī.
Visuddhimagga.
See Buddhaghosa.
Viśvaguṇādarśa-champū.
See Veṅkaṭārya Yajvā.
Viśvakarmajñāna[bodhakapurāṇa].
See Viśvakarmā.
Viśvakarmānvayapradīpikā.
See Varāhanarasiṃhāchārya.
Viśvakarmaprakāśa.
See Viśvakarmā.
Viśvasāratantra.
See Tantras.
Vītarāgastuti.
See Hemachandra.
Viṭavibhāvarī.
See Rājarāja Varmā.
Vithichittappakāsanī.
See Chakkindābhisiri.
Vitthāra-garubhaṇḍavinichchhaya.
See Paññālaṅkāra, *Mahādhammarājādhirājaguru.*
Vivādaratnākara.
See Chaṇḍeśvara Ṭhakkura.
Vivāhādi-saṃskārapaddhati.
See Rāmadatta Ṭhakkura.
———————
See Vīreśvara Ṭhakkura.
Vivāha o nārīdharma.
See Nīlakaṇṭha Majumdār.
Vivāhapaddhati [*in loco*].
———————
See Dayānanda Sarasvatī Svāmī.
Vivāhaprayoga.
See Nārāyaṇa Bhaṭṭa, *son of Rāmeśvara.*
Vivāhavinayapadyāvalī.
See Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Vivaraṇa [anonymous commentary].
See Bhāskara Miśra Bhaṭṭa.

Vivaraṇaprameyasaṅgraha [commentary].
See Śāyaṇa Āchārya.—*Works on Philosophy, etc.*
Vivaraṇīṭīkā [gloss].
See Govīchandra.
Vivaraṇopanyāsa [commentary].
See Rāmānanda Sarasvatī, *disciple of Govindānanda.*
Vivekachūḍāmaṇi.
See Śaṅkara Āchārya.—*Two or More Works.*
———————
See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Vivekadhairyāśraya.
See Vallabhāchārya.
Vivevakavilāsa.
See Jinadatta Sūri.
Vividha-bol-ratnākara [*in loco*].
Vividhakavitā.
See Kālidāsa.—*Supposititious Works.*
Vividha-mūla-tantra.
See Tantras.
Vokiṇṇatthadīpanī.
See Tiloka, *Ū, of Manijoti Kyaung.*
Vopadevavaidyaśataka.
See Vopadeva, *son of Keśava.*
Vratakalpadruma.
See Ratnākara Dīkshita.
Vratamālāvidhāna.
See Vīreśanātha Kāvyatīrtha.
Vrataphalavarṇanā.
See Akalaṅka Kavi.
Vratotsavaparvādinirṇaya.
See Nirbhayarāma Bhaṭṭa.
Vrihaj-jyotiśsar.
See Śukadeva.
Vṛihat Svayambhú Puráṇam.
See Svayambhūpurāṇa.
Vṛindamādhava.
See Vṛinda.
Vṛindāvanaprāptyupāya.
See Purāṇas.—*Padmapurāṇa.*
Vṛishabhānujā.
See Mathurādāsa.
Vrithi Vigraha Sangraha.
See Mahādeva Sūri, *Govindapuram.*
Vṛittachandrikā.
See Rāmadayālu Kavi.
Vṛittamālā.
See Satarā-pariveṇa-upatapassi.
Vṛittamālākhyā.
See Rāmachandra Bhāratī.
Vṛittivārttika.
See Apyaya Dīkshita.
Vṛittivigrahasaṅgraha.
See Mahādeva Sūri, *Govindapuram.*
Vuttamālāsandesasataka.
See Satarā-pariveṇa-upatapassi.
Vuttodaya.
See Saṅgharakkhita.
Vyadhikaraṇadharmāvachchhinnābhāva [commentary].
See Raghunātha Śiromaṇi.
Vyāghrapadyasūtra.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Vyāja ktiśataka.
See Trivikrama.
Vyākaraṇa.
See Chandimā, *Ū, of Maṅgala-hbôn-kyauṇ Kyaung.*
Vyâkaraṇa-mahâbhâshya.
See Patañjali.—*Grammatical Works.*
Vyākhyāmadhukośa [commentary].
See Śrīkaṇṭhadatta.
——————— [commentary].
See Vijayarakshita.
Vyākṛitāṅkura [commentary].
See Viprarājendra.
Vyāptipañchaka.
See Gaṅgeśa Upādhyāya.
Vyāptipañchakarahasya [commentary].
See Mathurānātha Tarkavāgīśa.
Vyāptivāda.
See Gaṅgeśa Upādhyāya.
Vyāsahṛidaya [commentary on Mokshadharma].
See Mahābhārata.—*Śāntiparva.*
Vyāsasūtrendusekhara [commentary].
See Nāgeśa Bhaṭṭa.
Vyāsa-vātsyāyana-maharshigaḷ aruḷi cheyda bhāryādharmam.
See Sundararāja Śarmā.
Vyavahārabhānu.
See Dayānanda Sarasvatī Śvāmī.
Vyavahārakāṇḍa.
See Pratāparudra Deva.
Vyavasthá Patra.
See Suvarṇavaṇik.
Vyutpattivāda.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Vyutpattivādavivṛiti.
See Viśvanātha Paṅchānana Bhaṭṭāchārya.
Weranjasutraya.
See Suttapiṭaka.—*Majjhimanikāya.*
Wini-ngay le saung.
See Wini-ngay.
Wût tet si sā-tan.
See Wût tet si.
Yajñaparibhāshāsūtra.
See Āpastamba.—*Śrautasūtra.*
Yājñavalkyagītā.
See Yājñavalkya. [*Gītā.*]
Yājñavalkyasaṃhitopanishad [*i.q.* Yājñavalkyagītā].
See Yājñavalkya. [*Gītā.*]
Yājñavalkyaśikshā.
See Yājñavalkya. [*Śikshās.*]
Yājñavalkyasmṛiti.
See Yājñavalkya. [*Dharmaśāstra.*]
Yājñavalkya Upanishad.
See Upanishads.—*General Collections.*
Yājñī.
See Narasiṃhadatta.
Yājñikī [*i.q.* Nārāyaṇīya-yājñikī] Upanishad.
See Upanishads.—*General Collections.*
———————
See Upanishads.—*Small Collections.*

Yājñikī [*i.q.* Nārāyanīya-yājñikī] Upanishad (*cont.*).
See Upanishads.—*Separate Upanishads.*
Yajurveda.
See Vedas.
Yajurvedāhnika.
See Nityakarma.
Yajurvedasya Dāhavidhi.
See Dāhavidhi.
Yajurvedīya-nityakarmapaddhati.
See Vihārilāla, *Kāśmīrī.*
Yajurvedopākarma.
See Upākarma.
Yajurvidhāna [*in loco*].
Yajurvidhānaśikshā.
See Yajurvidhāna.
Yakshapraśna.
See Mahābhārata.—*Vanaparva.*
Yakshasandeśa [Marathi version of Meghadūta].
See Kālidāsa.—*Meghadūta.*
Yamagītā.
See Purāṇas.—*Vishṇupurāṇa.*
Yamaik-gaṇṭhi,
See Ñāṇābhidhammālaṅkāra.
Yamaik-hsay-kyan-aya-kauk.
See Nandamedha, *of Tantabin.*
Yamaka.
See Abhidhammapiṭaka.
Yamakapaṭṭhānasārādhippāyappakāsanī.
See Ñāṇindābhi Kaviddhaja.
Yamunāshṭaka.
See Vallabhāchārya.
Yantrachintāmaṇi.
See Chakradhara, *son of Vāmana.*

See Dāmodara, *son of Gaṅgādhara.*
Yaśastilaka.
See Somadeva Sūri.
Yaśavantayaśobhūshaṇa.
See Murāridāna.
Yathārthadīpikā [Marathi version of Gītā].
See Vāmana Paṇḍita, *the Marathi Poet.*
Yathārthaśāntinirūpaṇa.
See Musaddī-rām Śarmā.
Yathārthasukhāptivarṇana.
See Musaddī-rām Śarmā.
Yatīndrajīvanacharita.
See Śivakumāra Miśra.
Yatīndramatadīpikā.
See Śrīnivāsāchārya, *Mahābhāshyam.*
Yatīndra-Viśuddhānandoktiprakāśa.
See Viśuddhānanda Sarasvatī.
Yatipañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Yatirājavijaya.
See Varadāchārya, *son of Ghaṭikāśata Sudarśanāchārya.*
Yavanajātaka [*in loco*].
Ye-za-gyoh-tayā-sā.
See Varasambodhi.
Yogabīja [*in loco*].
Yogachintāmaṇi.
See Harshakīrti Sūri.
Yogachūḍāmaṇi Upanishad.
See Upanishads.—*General Collections.*
Yogadarśana.
See Patañjali.—*Philosophical Works.*
Yogakuṇḍalī Upanishad.
See Upanishads.—*General Collections.*
Yogamakaranda.
See Kulayaśasvi Śāstrī.
Yogamaṇiprabhā [commentary].
See Rāmānanda Sarasvatī, *disciple of Govindānanda.*
Yogamañjarī [commentary].
See Kulayaśasvi Śāstrī.
Yogāmbudhi.
See Prasannakumāra Śāstrī Bhaṭṭāchārya.
Yogāṅkura.
See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Yogasāra.
See Patañjali.—*Philosophical Works.*
Yogasārasaṅgraha.
See Vijñānabhikshu.
Yogaśāstra.
See Gheraṇḍa.

See Patañjali.—*Philosophical Works.*
Yogaśikhā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Yogasūtra.
See Patañjali.—*Philosophical Works.*
Yogatārāvalī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Yogatattvāmṛita.
See Bābūrāu Chimnājī Gondhḷe.
Yogatattva Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Yogatattvavaiśāradī [commentary].
See Vāchaspati Miśra.
Yogāvali.
See Bhṛigu.
Yogavāsishṭha.
See Yogavāsishṭharāmāyaṇa.
Yogavāsishṭharāmāyaṇa [*in loco*].
Yogendramāhātmya.
See Bhuvanamohana Bhaṭṭāchārya.
Yoginītantra.
See Tantras.
Yogiyājñavalkya.
See Yājñavalkya. [*Gītā.*]
Yuddhakāṇḍa [of Champūrāmāyaṇa].
See Lakshmaṇa Sūri, *son of Gaṅgādhara.*

See Vālmīki.—*Rāmāyaṇa.*
Yudhishṭhiravijaya.
See Vāsudeva, *disciple of Bhārata Guru.*
Yuga Kwaju.
See Yoga.
bZang po spyod pai smon lam gyi rgyal po.
See Samantabhadra.

II. SELECT SUBJECT-INDEX.

The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

The classification is as follows:—

I. Sanskrit Literature.

Adages and Proverbs.
Apologues, Ethics, and Polity.
Arts and Sciences.
1. *Architecture.*
2. *Astronomy, Astrology, Geometry, and Mathematics.*
3. *Games.*
4. *Gastronomy.*
5. *Geography.*
6. *Medicine.*
7. *Military Art.*
8. *Mineralogy.*
9. *Music and Dancing.*
10. *Occult Arts, Divination, and Magic.*
11. *Writing.*
12. *Miscellaneous Arts and Sciences.*

Caste and Ethnology.
Drama.
Erotic and Genre Literature.
Fiction.
History.
1. *General Historical Narratives and Materials.*
2. *Biographies, Family Histories, Genealogies, and Succession-lists.*

Law.
Miscellaneous Literature, Bibliography, &c.
Philology.
1. *Grammar.*
2. *Lexicography.*
3. *Phonetics.*

Philosophy and Theology.
1. *Āraṇyakas and Upanishads.*
2. *Advaita Vedānta.*
3. *Viśishṭādvaita Vedānta.*
4. *Pūrva-mīmāṃsā.*
5. *Sāṅkhya.*
6. *Yoga.*
7. *Bhāgavata, Bhakta, Dvaita, Nimbārka, and Pāñcharātra Schools.*
8. *Spanda, Śākta, and Śrīvidyā Schools.*
9. *Nyāya and Vaiśeshika.*
10. *Miscellaneous Schools.*

Poetry.
1. *Religious Poems.*
(i.) *Buddhist.*
(ii.) *Hindu.*
(iii.) *Jain.*
2. *Narrative Poems.*
3. *Ethical Poems and Anthologies.*
4. *Miscellaneous Poems.*
5. *Champū Compositions and Ornate Panegyric Prose.*

Prosody and Metre.
Religion.
1. *Buddhism.*
2. *Christianity.*
3. *Hinduism.*
(i.) *Vedic Saṃhitās and their Literature.*
(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic writings).*
(iii.) *Purāṇas.*
(iv.) *Miscellaneous Religious Works.*
4. *Jainism.*
5. *Sikh Church.*
6. *Theistic Churches (Ārya and Brāhma Samāj).*

Rhetoric (Alaṅkāra).

II. Pali Literature.

Religion and Philosophy.
1. *Canonical Works.*
2. *Non-canonical Works.*

Grammar and Lexicography.
Prosody and Rhetoric.
History.
Law.
Poetry.
Divination.

III. Prakrit Literature.

Jain Literature.
1. *Canonical Works.*
2. *Non-canonical Works.*

Other Prakrit Literature.

I. SANSKRIT LITERATURE.

ADAGES AND PROVERBS.

Laukikanyāyāñjali. JACOB (G. A.).
Laukikanyāyasaṅgraha. RAGHUNĀTHA VARMĀ.
Lokoktimuktāvalī [in Kâvyamâlâ (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

APOLOGUES, ETHICS, AND POLITY.

Bhāryādharmam. SUNDARARĀJA ṢARMĀ.
Dharmanītidarpaṇa. JAYADATTA ṢARMĀ.
Hitopadeṣa [*in loco*].
Kámandakíya Nítisára. KĀMANDAKI.
Kusumamâlâ. VĀMANA ṢIVARĀMA ĀPṬE.
Lokadvayopadeṣa. GAṄGĀDATTA.
Mānavadharmamālā. PRĀṆAJĪVANA HARIHARA.
Mitrānurāga. HITOPADEṢA.
Nītikathāmañjarī. NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakrishṇa.*
Nītimālā. AESOP.
Nītimanoramā. PURUSHOTTAMA BHAṬṬA.
Nītiprakāśikā [*in loco*].
Nītisāra [*in loco*].
———. KĀMANDAKI.
Nītisārasaṅgraha. CHĀṆAKYA.
Pañchatantra[ka]. PAÑCHATANTRA.
Pañchatantrasāra. KSHEMENDRA.
Pātivratyalakshaṇa. DORASĀMAIYA, *O.V.*
Pitāputradharmaprakāṣa. PARAMĀNANDA, *Svāmī.*
Pramāṇasahasrī. PRAYĀGAJĪ ṬHĀKARSĪ.
Provesika. PAÑCHATANTRA.
Saṃskṛitasāgara. PAÑCHATANTRA.
Strīdharmabodhinī. TOTĀRĀM VARMĀ.
Vaiyākaraṇa-nītikaumudī. KIṢORĪMOHANA VIDYĀNIDHI.
Yathārthaṣāntinirūpaṇa. MUSADDĪ-RĀM ṢARMĀ.
Yathārthasukhāptivarṇana. MUSADDĪ-RĀM ṢARMĀ.

ARTS AND SCIENCES.

1. ARCHITECTURE.

Manushyālayachandrikā. TACHCHU-ṢĀSTRAM.
Pālārām-vilāsa. VIṢVAKARMĀ.
Rājavallabha. MAṆḌANA.
Ṣilpadīpaka. GAṄGĀDHARA, *Architect.*
Ṣilpasārasaṅgraha. KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR.
Ṣilpaṣāstrasārasaṅgraha. KALYĀṆA ṢIVANĀRĀYAṆA.
Tachchu-ṣāstram [*in loco*].
Viṣvakarmaprakāṣa. VIṢVAKARMĀ.

2. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

Ajitaprakāṣa-pañchāṅga. EPHEMERIDES.
Ārūḍharatnasiddhāñjana. SIDDHANĀTHA.
Ārūḍhaṣāstra [*in loco*].
Bāla-pārāṣarya. UḌUḌĀYAPRADĪPA.
Bhārgavī Saṃhitā. BHṚIGU.
Bhāsvatyudāharaṇa. ṢATĀNANDA.
Bhāvakutūhala. JĪVANĀTHA.
Bhāvaphalādhyāya. LOMAṢA.
Bhṛigusaṃhitā. BHṚIGU.
Brāhma[sphuṭa]siddhānta. BRAHMAGUPTA.
Bṛihaj-jātaka. VARĀHAMIHIRA.
Bṛihaj-jātakachandrikā. RĀMAṢAṄKARA DEVA.
Bṛihajjyotishārṇava. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Bṛihaj-jyotishasāra. ṢUKADEVA.
Bṛihaj-jyotissāra. NĪLAKAṆṬHA ṢARMĀ, *son of Viṣveṣvaranātha.*
Bṛihat-saṃhitā. VARĀHAMIHIRA.
Chamatkārachintāmaṇi. NĀRĀYAṆA BHAṬṬA, *Astrologer.*
Chaṇḍū-pañchāṅga. EPHEMERIDES.
Daivajñamukhamaṇḍana [*in loco*].
Daṣādhyāyī. [Addenda] GOVINDA SOMAYĀJĪ.
Dhyānagrahopadeṣādhyāya. BRAHMAGUPTA.
Digmīmāṃsā. SUDHĀKARA DVIVEDĪ.
Dinachandrikā. RĀGHAVĀNANDA.
Dinakaumudī. RĀMACHANDRA ṢARMĀ.
Dīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDĪ.
Golādhyāya. BHĀSKARA ĀCHĀRYA.
Grahagochara. JAYARĀMA, *Astrologer.*
Grahakoṣa [*in loco*].
Grahalāghava. GAṆEṢA, *son of Keṣava.*
Grahaprabodha. NĀGEṢA DAIVAJÑA.
Grahavipra. KEDĀRANĀTHA.
Horāṣāstra. VARĀHAMIHIRA.
Jaiminisūtra. JAIMINI.—*Jyotishasūtra.*
Jātakābharaṇa. ḌHUṆḌHIRĀJA.
Jātakachandrikā. RĀMAṢAṄKARA DEVA.
Jatakachundrika. [Addenda] VEṄKAṬEṢVARĀRYA.
Jātakālaṅkāra. GAṆEṢA, *son of Gopāla.*
Jātakapaddhati. ṢRĪPATI BHAṬṬA.
Jātakapārijāta. VAIDYANĀTHA, *son of Veṅkaṭādi.*
Jñānapradīpikā. ĀRŪḌHAṢĀSTRA.
Jyotiḥṣāstraratna. KṚISHṆA MIṢRA, *Astrologer.*
Jyotirgaṇita. VEṄKAṬEṢA RĀMAKṚISHṆA KETKAR.
Jyotisha. LAGADHA.
Jyotishanavaratna. MIṢRĪLĀLA MIṢRA.
Jyotishasāra. ṢIVADATTA UPĀDHYĀYA.
Jyotishatattvasudhārṇava. ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *son of Baṅkelāl.*
Jyotishatattvavāridhi. NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA.
Jyotishatattvavichāra. KANHAIYĀLĀL MIṢRA.
Jyotiṣsar. ṢUKADEVA.
Kālāmṛita [*in loco*].
Karaṇakutūhala. BHĀSKARA ACHĀRYA.
Karaṇaprakāṣa. BRAHMADEVA.
Kaṭapāyā. KĀLIDĀSA.—*Supposititious Works.*

Keṣavajātakapaddhati, or Keṣavī-jātaka. KEṢAVA.
Kheṭakautuka. NAWĀB-KHĀN-KHĀNĀN.
Kṛishṇīya-jyotiḥśāstraratna. KṚISHṆA MIṢRA, *Astrologer.*
Laghu-pārāśarī. UḌUḌĀYAPRADĪPA.
Laghusaṅgraha. LAKSHMĪNĀRĀYAṆA, *Astrologer.*
Makarandavivaraṇa. DIVĀKARA.
Makarandīya-pañchāṅga. EPHEMERIDES.
Makarandodāharaṇa. DIVĀKARA.
Makarandopapatti. GOKULANĀTHA.
Muhūrtachintāmaṇi. RĀMA, *son of Ananta.*
Muhūrtaganapati. GAṆAPATI.
Muhūrtamālā. RAGHUNĀTHA DAIVAJÑA.
Muhūrtamārtaṇḍa. NĀRĀYAṆA BHAṬṬA, *son of Ananta.*
Muhūrtapadavī [*in loco*].
Nāhnidattapañchaviṃśatikā. NĀHNIDATTA.
Nakshatrakoṣa [*in loco*].
Nawāb-Khān-Khānā-kā jyotisha. NAWĀB-KHĀN-KHĀNĀN.
Pañchāṅga. EPHEMERIDES.
Pañchāṅgasādhana. RĀGHAVĀNANDA.
——— RĀMACHANDRA ṢARMĀ.
Pañjikāgaṇanā. RĀGHAVĀNANDA.
——— RĀMACHANDRA ṢARMĀ.
Pārāśarya. UḌUḌĀYAPRADĪPA.
Phalapradarśinī. VEṄKAṬA ṢĀSTRĪ, *I.G.*
Praśnachaṇḍeśvara. RĀMAKṚISHṆA, *Daivajña.*
Ratnadyota. GAṄGĀRĀMA DVIVEDĪ.
Rekhāgaṇita. EUCLID.
Sajjanavallabha. BHĀNU PAṆḌITA.
Saṅketanidhi. RĀMADAYĀLU, *Jyotirvid.*
Sarvārthachintāmaṇi. VEṄKAṬEṢA DAIVAJÑA.
Sāṭhī. MŪLAṢAṄKARA JAYĀNANDA.
Shaṭpañchāśikā. PṚITHUYAṢAS.
Siddhāntadarpaṇa. CHANDRAṢEKHARA SIṂHA.
Siddhāntaśiromaṇi. BHĀSKARA ĀCHĀRYA.
Śivālikhita [*in loco*].
Śrīnivāsadīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Śrīpatipaddhati. ṢRĪPATI BHAṬṬA.
Śuddhidīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Śūryasiddhānta [*in loco*].
Tithipattra. EPHEMERIDES.
Uḍuḍāyapradīpa [*in loco*].
Yantrachintāmaṇi. CHAKRADHARA.
Yavanajātaka [*in loco*].

3. GAMES.

Krīḍākauśalya. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Tattvanidhi. KṚISHṆARĀJA OḌEYAR.

4. GASTRONOMY.

Pāchakachintāmaṇi. VĒLU-PIḶḶAI, *N.*

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. ĪṢVARACHANDRA VIDYĀSĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
Añjananidāna. AGNIVEṢA.
Anupānataraṅgiṇī. RAGHUNĀTHAPRASĀDA SUKALA.
Ārogyasindhu. RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Āryadhātrīvidyā. SURENDRANĀTHA GOSVĀMĪ.
Ashṭāṅgahṛidaya. VĀGBHAṬA, *son of Siṃhagupta.*
Aushadha-prastuta-praṇālī. VIHĀRILĀLA, *Kāśmīrī.*
Aushadhikoṣa. CHAMANRĀI ṢIVAṢAṄKARA.
Aushadhikṛiyā [*in loco*].
Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
Āyurvedapraveṣikā. VIHĀRILĀLA, *Kāśmīrī.*
Āyurvedaṣabdārṇava. GAṄGĀPRASĀDA PĀṆḌEYA.
Bāhaṭa. VĀGBHAṬA, *son of Siṃhagupta.*
Bhaisajya Kalpa. SĀYANNA.
Bhaishajyaratnāvalī. GOVINDADĀSA.
——— RAVIDATTA ṢĀSTRĪ.
Bhāvaprakāśa. BHĀVA MIṢRA.
Bheshajasaṅgrahava. PERERA (N. A.)
Bṛihad-vaidyaratnākara. VEṄKAṬĀCHĀRYA, *Gautama.*
Chakradatta. CHAKRAPĀṆIDATTA.
Charakasaṃhitā. CHARAKA.
Chikitsāsārasaṅgraha. VAṄGASENA.
Dhanvantarinighaṇṭu. DHANVANTARI.
Dravyaguṇa. RĀJAVALLABHA.
Dravyaguṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
Dravyaguṇaṣataka. TRIMALLA BHAṬṬA.
Gudanigraha-grantha. HEMACHANDRA.
Hastyāyurveda. PĀLAKĀPYA.
Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
Kāmakutūhala. KANHAIYĀLĀL ṢARMĀ, *son of Jagannātha.*
Kāmakautūhala [*in loco*].
——— RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Kāmaṣāstra. GORAKSHANĀTHA.
Madanavilāsa. GAṆEṢA RAṄGANĀTHA LĀḶE.
Mādhavanidana. MĀDHAVA.
Mahāyogānandāmṛitakalpavalli. VEṄKAṬASIṂHĀDRI JAGAPATI RĀJU.
Mātaṅgalīlā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
Mṛityuparīkshā. KIṢORĪLĀLA ṢARMĀ.
Nāḍījñāna [*in loco*].
Nāḍīparīkshā. NĀḌĪVIJÑĀNA.
Nāḍīprakāśa. ṢAṄKARA SENA.
Nāḍīvijñāna [*in loco*].
Napuṃsakānandamandāra. KANHAIYĀLĀL ṢARMĀ, *son of Jagannātha.*
Nibandhasaṅgraha. ḌALLAṆA MIṢRA.
Nidāna. MĀDHAVA.
Paribhāshāpradīpa. GOVINDA SENA.
Prayogasamuchchaya. SĀYANNA.
Rājanighaṇṭu. NARAHARI.
Rājavallabha[nighaṇṭu], or Rājavallabhīya-dravyaguṇa. RĀJAVALLABHA.
Rasarājasundara. DATTARĀMA CHAUBE.
Rasendrasārasaṅgraha. GOPĀLAKṚISHṆA.
Ratnaprabhā. KĀLĪPRASANNA KAVIṢEKHARA.
Rogaviniśchaya. MĀDHAVA.
Sarasvatīnighaṇṭu [*in loco*].
Śārṅgadharasaṃhitā. ṢĀRṄGADHARA.
Śataṣ'okī. TRIMALLA BHAṬṬA.
Siddhabheshajamaṇimālā. KṚISHṆARĀMA KUNDANARĀMA VYĀSA.
Siddhayoga. VṚINDA.

Śṛiṅgārasāra. Gaṇeśa Raṅganātha Lāḷe.
Śukrasaṃhitā. Raṅganātha Sakhārāma Lāḷe.
Suśrutasaṃhitā. Suśruta.
Vaidyachintāmaṇi. Indrakaṇṭhavallabha Āchārya.
Vaidyakakoṣa [*in loco*].
Vaidyakaśabdasindhu. Umeśachandra Gupta Kaviratna.
Vaidyakasāra [*in loco*].
Vaidyakasāraśaṅkara. Rāma, *Physician.*
Vaidyakasarvasva. Manu, *son of Lakshmaṇa.*
Vaidyamanaütsava. Vaṃśīdhara Miśra.
Vaidyaratnākara. Veṅkaṭāchārya, *Gautama.*
Vaidyatattvaratnākara. Hemachandra.
Vājīkarakalpadruma. Raghunāthaprasāda Sukala.
Vaṅgasena. Vaṅgasena.
Vishamañjarī. Raṅganātha Sakhārāma Lāḷe.
Vopadevavaidyaśataka. Vopadeva, *son of Kesava.*
Vṛindamādhava. Vṛinda.
Yogachintāmaṇi. Harshakīrti Sūri.

7. MILITARY ART.

Bāṇavidyā. Kodaṇḍamaṇḍana.
Kodaṇḍamaṇḍana [*in loco*].
Vāsishṭhī Dhanurvedasaṃhitā. Vasishṭha.

8. MINERALOGY.

Abhra. Śaurīndramohana Ṭhākura.
Agastimata. Agastya.
Agastîyâ Ratnaparîkṣâ. Agastya.
Maṇimāhātmya [*in loco*].
Maṇiparīkshā. Maṇimāhātmya.
Ratnaparīkshā [*in loco*].
———— Buddha Bhaṭṭa.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-çāstra. Bharata Muni.
Gāndharva-kalāpa-vyākaraṇa. Śaurīndramohana Ṭhākura.
Kalyāṇagāna. Śaurīndramohana Ṭhākura.
Nāṭyaśāstra. Bharata Muni.
Rāgavibodha. Somanātha.
Saṅgītadarpaṇa. Dāmodara, *son of Lakshmīdhara.*
Saṅgītapārijāta. Ahobala.
Saṅgītaratnākara. Śārṅgadeva.
Saṅgītaśikshā. Kiśorīmohana Dāsa.
Saṅgītavidyādarpaṇa. Veṅkaṭasvāmi Nāyuḍu.
Śrímad-Victoria-Mábátmyam. Śaurīndramohana Ṭhākura.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajālika - vaśīkaraṇavidyā. Kshemānanda Brahmachārī.
Aruṇodaya. Periodical Publications.—*Calcutta.*
Āsurīkalpa. Vedas.—Atharvaveda.—*Pariśishṭa.*
Āuçanasādbhutāni. Vedas. — Atharvaveda. — *Pariśishṭa.*
Bhārgavī Saṃhitā, or Bhṛigusaṃhitā. Bhṛigu.
Bhūta-chhārān [*in loco*].
Bṛihat-sāmudrika. Sāmudrika.
Bṛihat-svarodayatantra. Pavanavijaya.
Dinacharyāpañchasvarodāharaṇa. Jīvanātha.
Gauḷīśāstra [*in loco*].
Indrajāla [*in loco*].
Indrajālavidyāsaṅgraha [*in loco*].
Jādū-vidyā-saṅgraha. Vishṇudatta.
Kakshapuṭa. Nāgārjuna.
Kāmaratna. Nāga Bhaṭṭa.
Kāmarūpa-tantramantra. Manmathanātha Vidyaratna Bhaṭṭāchārya.
Kāmaśāstra. Prāṇahari Yogaviśārada.
Kāmatantra. Nāga Bhaṭṭa.
Lomaśasaṃhitā. Lomaśa.
Mantra-śāstra. Narasiṃham, *G.*
Narapatijayacharyā. Narapati.
Pallipatana [*in loco*].
Pavanavijaya [*in loco*].
Pavanavijaya-svarodayaśāstra. Pavanavijaya.
Ramal-bhairava. Devadatta Śāstrī.
Ratnadyota. Gaṅgārāma Dvivedī.
Śakunamañjarī. Purāṇas.—*Agnipurāṇa.*
Śambhogaratnākara. Kshemānanda Brahmachārī.
Sāmudrika [*in loco*].
Siddhaḍākinītantra. Nāga Bhaṭṭa.
Siddhavinoda. Nāgārjuna.
Śivasvarodaya [*in loco*].
Strījātaka. Śyāmalāla.
Svapnādhyāya. Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
———— [*in loco*].
Svapnamañjari. Kālatattvavivekavallari.
Svarodayaśāstra, or Svarodayatantra. Pavanavijaya.
Vanamālā. Jīvanātha.
Vījapraśnāvalī. Tantras. [*Rudrayāmalatantra.*]
Vijayachandra. Devadatta Śāstrī.
Yantrachintāmaṇi. Dāmodara, *son of Gaṅgādhara.*

11. WRITING.

Śāstrī pāṉch kakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛihaj-jyotishārṇava. Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Bṛihat-saṃhitā. Varāhamihira.

CASTE AND ETHNOLOGY.

(*See also* LAW, and RELIGION.—3. *Hinduism.*)

Ādigauḍapradīpikā. Gaṅgājīvana Śarmā Pāṭhaka.
Bhaṭṭopākhyāna. Mahārājdīn.
Brahmabhaṭṭapradīpa. Śivaprasāda.
Brāhmaṇādarśa. Pushkara Śarmā.
Brāhmaṇasarvasva. Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Chandraprabhā. Bharatasena.
Devalabrahmabodhaka - vedokta - mūlastambhana. Āgamas. [*Siddhāgama.*]
Devāṅgasanmārgadarśikā. Kṛishṇāchārya Purāṇika Mulgundkar.

Gauḍaprakāśa. PURĀṆAS.—*Padmapuraṇa.*
Gotrāvalī [*in loco*].
Jātinirṇaya. JVĀLĀPRASĀDA MIŚRA.
Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
Kayastha-tattvam. KAVIBHŪSHAṆA (R. K.).
Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
Mahārāshṭrakulavaṃśāvalī. VIDYĀTĪRTHA.
Mūlastambhapurāṇa [*in loco*].
Praśnottaramālā. UMEṢACHANDRA BHAṬṬĀCHĀRYA SMṚITIRATNA.
Rāḍhīyavaidyakulapañjikā. BHARATASENA.
Ratnaprabhā. BHARATASENA.
Śākadvīpīya-kulabhāskara. PURĀṆAS.—*Selections.*
Śrutyādisārasaṅgraha. VARĀHANARASIṂHĀCHĀRYA.
Suvarṇavaṇigvishayikī Vyavasthā. SUVARṆAVAṆIK.
Svārthāndhaprakāśikā. ṬHĀKURADĀSA GUPTA.
Tharagotrapravarāvali. ŚIKHARANĀTHA SUVEDĪ.
Turīyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
Upabāsa. RĀMA ŚĀSTRĪ, *Pseud.*
Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Vādhūlapravaranirṇaya. RAṄGĀCHĀRYA, *P. T. K.*
Vaidyakulapañjikā. BHARATASENA.
Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
Varṇavivekachandrikā. KĀŚĪNĀTHA UPĀDHYĀYA.
Varṇavyavasthā. ŚAṄKARALĀLA, *Śrotriya.*

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
Adbhutadarpaṇa. MAHĀDEVA KAVI.
Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
Anargharāghava. MURĀRI MIŚRA.
Antarvyākaraṇanāṭya-pariśishṭa. KṚISHṆĀNANDA SARASVATĪ, *Vāchaspati.*
Bhartṛiharinirveda. HARIHARA UPĀDHYĀYA.
Bhartṛiharirājatyāga. KṚISHṆA BALADEVA VARMĀ.
Chitsūryāloka. NṚISIṂHA DAIVAJÑA.
Darpaśātana. NṚITYAGOPĀLA KAVIRATNA.
Dhanañjayavijaya. KĀÑCHANA ĀCHĀRYA.
Dharmavijaya. BHŪDEVA ŚUKLA.
Dūtāṅgada. SUBHAṬA.
Gairvāṇīvijaya. RĀJARĀJA VARMĀ.
Gaṇeśapariṇaya. VAIDYANĀTHA VYĀSA.
Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla.*
Harakeli-nāṭaka. VIGRAHARĀJA.
Hāsyārṇava. JAGADĪŚVARA BHAṬṬĀCHĀRYA.
Ibhāmṛigī. KṚISHṆA AVADHŪTA.
Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
Jānakīharaṇa. KUMĀRADĀSA.
Jānakīpariṇaya. MADHUSŪDANA, *son of Būrhana.*
———— RĀMABHADRA DĪKSHITA.
Jayasiṃhāśvamedhīya. NṚISIṂHĀCHĀRYA SVĀMĪ.
Jīvānandana. ĀNANDARĀYA MAKHĪ.
Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
Kalividhunana. NĀRĀYAṆA SUDARŚANA.
Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀṆIKA.
Kaumudī Sómam. KṚISHṆA ŚĀSTRĪ, *P.R.*
Kṛishṇabhaktichandrikā. ANANTADEVA, *son of Āpadeva.*
Kṛishṇavijaya. RĀMACHANDRA, *Veḷḷāla.*
Kuśalavodaya. CHHAVILĀLA SŪRI.
Lakshaṇāsvayaṃvara. SUKUMĀRA PIḶḶAI.
Lalitavigraharājanāṭaka. SOMADEVA.
Lambodaraprahasana. KĀLIDĀSA, called VEṄKAṬEṢVARA.
Mahānāṭaka. HANUMĀN.
Mahāvīracharita. BHAVABHŪTI.
Mahisūru-śāntīśvara-pratishṭhā-nāṭaka. PADMARĀJA PAṆḌITA.
Mālatīmādhava. BHAVABHŪTI.
Mālavikāgnimitra. KĀLIDĀSA.
Mañjulanaishadha. VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
Mṛichchhakaṭika. ŚŪDRAKA.
Nāgānanda. HARSHADEVA.
Pārvatīpariṇaya. BĀṆA.
Prabodhachandrodaya. KṚISHṆA MIŚRA, *Dramatist.*
Prasannarāghava. JAYADEVA, *son of Mahādeva.*
Pratāparudrakalyāṇa. VIDYĀNĀTHA.
Rāmāvadāna. NṚITYAGOPĀLA KAVIRATNA.
Rāmavijaya. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata.*
Rasasadana. SADĀŚIVA, called YUVARĀJA KAVI.
Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of Kāmeśvara.*
Ratnāvalī. HARSHADEVA.
Rukmiṇīpariṇaya. RĀMA VARMĀ, *Yuvarāja.*
Sakuntala. JENNINGS (J. G.).
———— KĀLIDĀSA.
Saṅkalpasūryodaya. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Sarasakavikulānandana. RĀMACHANDRA, *Veḷḷālu.*
Sarvavinoda. KṚISHṆA AVADHŪTA.
Saugandhikāharaṇa. VIŚVANĀTHA KAVI.
Snushāvijaya. SUNDARARĀJA BHAṬṬĀCHĀRYA.
Somavallīyogānanda. ARUṆAGIRINĀTHA.
Śṛiṅgārabhūshaṇabhāṇa. VĀMANA BHAṬṬA BĀṆA.
Śṛiṅgārasudhārṇava. RĀMACHANDRA, *Korāḍa.*
Sundaracharita. CHHAVILĀLA SŪRI.
Suvarṇamuktāsaṃvāda. MAHEŚA ŚARMĀ.
Uttararāmacharita. BHAVABHŪTI.
Vāsantikāpariṇaya. ŚAṬHAKOPA YATI.
Vāsantikasvapna. SHAKSPERE (W.).
Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya.*
Veṇīsaṃhāra. NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJALAKSHMĀ.
Vidyāpariṇayana. ĀNANDARĀYA MAKHĪ.
Vikramorvaśīya. KĀLIDĀSA.
Vṛishabhānujā. MATHURĀDĀSA.

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Kāmaśāstra. GORAKSHANĀTHA.
———— PRĀṆAHARI YOGAVIŚĀRADA.
Kāmasūtram, or Vātsyāyanasūtram. VĀTSYĀYANA.
Kuṭṭanīmata, or Śambhalīmata. DĀMODARAGUPTA.
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Mohinītantra. PRĀṆAHARI YOGAVIṢĀRADA.
Ramaṇīraṅga, or Ratimañjarī. RATIMAÑJARĪ.
Ratiṣāstra [*in loco*].
———— NĀGĀRJUNA.
———— PURĀṆAS.—*Padmapurāṇa.*
Samayamatrika. KSHEMENDRA.

FICTION.

Antarakathāsaṃgrahaḥ Ǵainīyaḥ. RĀJAṢEKHARA.
Batriṣ Siṃhāsana. VIKRAMĀRKACHARITA.
Bharaṭakadvātriṃṣikā [*in loco*].
Bhāratasaṅgraha. LAKSHMAṆA SŪRI.
Bhojacharitra, or Bhojaprabandha. BALLĀLA.
Chāṇakyatantrachamatkāra. ALAṢIṄGALA ĀCHĀRYA.
Chandraprabhābhyudaya, or Chandraprabhācharita. ṢAṄKARALĀLA, *son of Māheṣvara.*
Daṣakumāracharita. DAṆḌĪ.
Dinālāpanikāçukasaptati. ṢUKASAPTATI.
Dvātriṃṣat-puttalikā. VIKRAMĀRKACHARITA.
Gadyachintâmani. VĀDĪBHASIṂHA SŪRI.
Kādambarī. BĀṆA.
Kādambarīkathāsāra. ABHINANDA.
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Kālidāsavilāsa. KṚISHṆAMŪRTI KAVIRĀJA.
Kathākautuka. ṢRĪVARA.
Kathákoça. KATHĀKOṢA.
Kathākusuma. AMBIKĀDATTA VYĀSA.
Kathāmañjarī. NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakrishna.*
Kathāsaritsāgara. SOMADEVA, *son of Rāma.*
Kathāṣataka. VEṄKAṬARĀMA ṢĀSTRĪ, *S.*
Kshatrachūḍāmaṇi. VĀDĪBHASIṂHA SŪRI.
Mādhavānalakathā. ĀNANDADHARA.
Madirāvatīkathānaka [*in loco*].
Paṅćaçatī-prabodhasambandhaḥ. ṢUBHAṢĪLA GAṆĪ.
Prabandhachintāmaṇi. MERUTUṄGA ĀCHĀRYA.
Ṣukasaptati [*in loco*].
Vetālapañchaviṃṣati [*in loco*].
Vikramārkacharita [*in loco*].
Yaṣastilaka. SOMADEVA SŪRI.

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1. GENERAL HISTORICAL NARRATIVES AND MATERIALS.

Chaturthī Rājataraṅgiṇī. PRĀJYA BHAṬṬA.
Dvitīyā Rājataraṅgiṇī. JONARĀJA.
Keralavilāsa. MĀNAVIKRAMA.
Prāchīnalekhamālā. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rājataraṅgiṇī. KALHAṆA.
Śatrunjaya Mâhâtmyam. DHANEṢVARA SŪRI.
Tṛitīyā Rājataraṅgiṇī. ṢRĪVARA.

2. BIOGRAPHIES, FAMILY HISTORIES, GENEALOGIES, AND SUCCESSION LISTS.

Āchāryachampū. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Āchāryavaṃṣāvalī. SADĀṢIVA ĀCHĀRYA DĪKSHITA.
Āmnāyavistara. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*
Ballālacharita. ĀNANDA BHAṬṬA.
Basavapurāṇa [*in loco*].
Basaveṣavijaya. ṢAṄKARA ĀRĀDHYA.
Bhāskarānanda-Sarasvatī-jīvanacharita. MAHĀDEVA ṢUKLA.
Bhūdevanirvāṇa. MAHENDRANĀTHA KAVIRATNA.
Chaihānivaṃṣabhūshaṇa, or Chauhān Kshatriyon kī Vaṃṣāvalī. ṢIVAPRASĀDA ṢARMĀ.
Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.
———— KṚISHṆADĀSA KAVIRĀJA.
Chandravaṃṣa. CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Dattavaṃṣa[mālā]. KEDĀRANĀTHA DATTA.
Dinājapurarājavaṃṣa. MAHEṢACHANDRA TARKACHŪḌĀMAṆI.
Divyasūricharita. ṢRĪNIVĀSA KAVI.
Gaṇakataraṅgiṇī. SUDHĀKARA DVIVEDĪ.
Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRATNA.
Ghoshapuramahārājñīcharitra. NĪLAKAṆṬHA ṢARMĀ, *P.*
Ghulām-Ḳādir-charitra. ṢIVAṢAṄKARA ṢĀSTRĪ.
Guruparamparānāmamālā. RĀMA BRAHMENDRA.
Gururatnamālikā. SADĀṢIVA BRAHMENDRA.
Haihayendracarita. HARI KAVI.
Hariṣchandrakuladīpikā. KUMUDARAÑJANA VANDYOPĀDHYĀYA.
Hārpākā-madanasenasya Vaṃṣapañjikā. MOHINĪMOHANA SENA GUPTA.
Harshacharita. BĀṆA.
Hīrasaubhāgya. DEVAVIMALA GAṆĪ.
Jagadguruparamparānāmamālā. RĀMA BRAHMENDRA.
Jagadguruparamparāstuti. MAHĀDEVENDRA SARASVATĪ.
Jagadgururatnamālāstava. SADĀṢIVA BRAHMENDRA.
Jīvitavṛittānta. CHANDRABHŪSHAṆA CHATURVEDA.
Jñānasambandhacharitra. MAHĀDEVA ṢĀSTRĪ.
Madhva-pīḍ-gī-vṛiksha. GURURĀU RĀMACHANDRA.
Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Māikel-charita. VASANTAKUMĀRA BHAṬṬĀCHĀRYA.
Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu]. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*
Mithileṣaprasasti. PARAMEṢVARA JHĀ.
Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀNADE.
Navasâhasâṅka Charita. PADMAGUPTA.
Paṇḍitarājataraṅgiṇī. RĀMASVĀMI RĀJU.
Patañjalicharita (°vijaya). RĀMABHADRA DĪKSHITA.
Prasādaṣataka. DURGĀPRASĀDA DVIVEDĪ.
Puṇḍarīkakulakīrttipañjikā. VAṂṢĪVADANA ṢARMĀ.
Puṇyaṣlokamañjarī. SADĀṢIVA BRAHMENDRA.
Puṇyaṣlokamañjarīpariṣishṭa. ĀTMABODHENDRA SARASVATĪ.
Rāghavadīpikā. VIṢVADEVA ĀCHĀRYA.
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Sāmbakamalānandakularatna. ṢRĪKĀNTA MIṢRA.

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Saṅkara. Śaṅkaradāsa.
Sankaracharya. Sītānātha Datta.
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Śaṅkara[dig]vijaya. Sāyaṇa Achārya.—*Works on Philosophy, etc.*
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Tanayaślokakrama. Ahobilam.
Tyāgarājavijaya. Yajñeśa Śarmā.
Udayacharitra. Śaṅkara Pārāśava.
Umaṭ-rājya-kā Itihāsa, or Umaṭ-vaṃśya-rājavṛittāntavarṇana. Rāmagopāla Śarmā, and others.
Vallabhastutiratnāvalī. Gokulādhīśa.
Vallala Charita. Ānanda Bhaṭṭa.
Vaṃśabrāhmaṇa. Brāhmaṇas.
Varadadeśikābhyudaya. Varadāchārya, *M.V.*
Varadadeśikaprabhāvadīpa. Varadāchārya, *M.V.*
Varadadeśikavaibhavaprakāśikā. Varadāchārya, *M.V.*
Vedāntāchāryavijaya. Veṅkaṭanātha Vedāntāchārya.
Victoria-charitasaṅgraha. Kerala Varmā.
Vijayiní-kávyam. Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Vimarśa. Śaṅkara, *Āchārya-Svāmī.*
Viprarājendradigvijaya. Jayarāma.
Yatīndrajīvanacharita. Śivakumāra Miśra.
Yogendramāhātmya. Bhuvanamohana Bhaṭṭāchārya.

LAW.

(*See also* CASTE, and RELIGION.—3. *Hinduism.*)

Āpastambadharmasūtra. Āpastamba.
Arhannīti. Hemāchārya Sūri.
Dāyabhāga. Chaṇḍeśvara Ṭhakkura.
——— Hemāchārya Sūri.
——— Jīmūtavāhana.
——— Yājñavalkya. [*Dharmaśāstra.*]
Dharmaśāstra. Manu.
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——— Yājñavalkya.
Dharmasūtra. Gautama.
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Hārītadharmaśāstra. Hārīta.
Mādhavīya-vyavahārakāṇḍa. Sāyaṇa Āchārya.—*Works on Smṛiti.*
Maheśvarasmṛiti. Maheśvar-bakhsh Singh.
Mānava-dharmasūtra. Manu.
Manudharmaśāstra, or Manusmṛiti. Manu.
Mitāksharā. Vijñāneśvara.
Náradasmṛiti. Nārada.
Niyoganirṇaya [*in loco*].
Paṇḍitasarvasva [*in loco*].
Parāśara[dharma]saṃhitā. Parāśara.
Parāśara-mādhavīya-dharmaśāstra. Parāśara.
Punarlagna saśāstra chhe ? Bālābhāī Jamnādās Vaiśya.
Sambandhāsambandhavivechana. Raṅgayārya.
Sarasvatīvilāsa. Pratāparudra Deva.
Smṛititattva. Raghunandana Bhaṭṭāchārya.
Smṛitivichārasārakaumudī. Śivanātha Vidyāvāchaspati.
Smṛitiviveka. Śūlapāṇi.
Vivādaratnākara. Chaṇḍeśvara Ṭhakkura.
Vivāha o nārīdharma. Nīlakaṇṭha Majumdār.
Vyavahārakāṇḍa. Pratāparudra Deva.
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Vidyāmārtaṇḍa. Jvālādatta Śarmā.
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Anuvādabhānu. Rākhāldās Vidyāratna.
Anuvādinī. Chaudhurī (K.).
Ārambhapustaka. Ballantyne (J. R.).
Ashṭādhyāyī. Pāṇini.
Bālamanoramā. Vāsudeva Dīkshita.
Bālaśikshā. Harihara Aiyar, *M.S.*
Bhairavī. Bhairava Miśra.

Bhāshāmañjarī. Bhaṭṭākalaṅka Deva.
Bhāshyasaṅgamanī. Gauragovinda Rāya.
Bhaṭṭikāvya. Bhaṭṭi.
Bongo Senjimon. Chow Hing-sze.
Bṛihad-vaiyākaraṇabhūshaṇa. Kauṇḍa Bhaṭṭa.
Bṛihan-mugdhabodha. Vopadeva.
Bṛihat-sārasvatīyasūtrāvalī. Sārasvatasūtra.
Chāndravyākaraṇa. Chandra Gomī.
Chaṅgakārikā. Chaṅgadāsa.
Chatushṭayakavirāja. Susheṇa.
Chatushṭayapañjī. Trilochanadāsa.
Chatushṭayaṭīkā. Durgasiṃha.
Chintāmaṇi. Yakshavarmā.
Daṣabalakārikā. [Addenda] Daṣabala.
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Kalāpasūtra, or Kātantra. Sarvavarmā.
Kalāpavyākaraṇa. Sarvavarmā.
Kārakachakra, or Kārakādyarthanirṇaya. Bhavānanda Siddhāntavāgīṣa.
Kārakachandrikā. Tārāpada Nyāyaratna.
Kārikāvalī. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Karṇāṭakabhāshābhūshaṇa. Nāga Varmā.
Karṇāṭakaṣabdānuṣāsana. Bhaṭṭākalaṅka Deva.
Kāṣikā. Jayāditya.
Kaṣmīraṣabdāmṛita. Īṣvara Kaula.
Kātantra Cchandah Prakriyā. Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Kavikalpadruma. Vopadeva.
Kāvyaprayogaratnāvali. Trivikrama Ṣāstrī.
Laghu-ṣabdānuṣāsana. Veṅkaṭaraṅganātha Āchārya.
Laghu-ṣabdārthasarvasva. Veṅkaṭaraṅganātha Āchārya.
Laghu Vyakarana. Navīnachandra Rāya.
Liṅgānuṣāsana. Harshavardhana, *son of Ṣrīvardhana.*
———— Hemachandra.
———— Pāṇini.—*Appendix.*
———— Ṣākaṭāyana.
Liṅgaviṣeshavidhi. Vararuchi.
Mādhavīyā Dhātuvṛitti. Sāyaṇa Āchārya.—*Works on Grammar.*
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Mahābhāshya. Patañjali.—*Grammatical Works.*
Mitākṣharā. Annam Bhaṭṭa.
Mugdhabodha. Vopadeva.
Nāgeṣoktiprakāṣa. Khuddī Jhā.
Nāmaliṅgānuṣāsana. Amarasiṃha.
Namaskāraviveka. Durgasiṃha.
Padyaprākṛitavyākaraṇa. Lālachandra Ṣarmā.
Paribhāshāsūtra. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Paribhāshenduṣekhara. Nāgeṣa Bhaṭṭa.
Phiṭsūtra. Ṣāntanava.
Prākṛitamaṇidīpa. Trivikrama Deva.
Prākṛitapaiṅgala, or Prākṛitapiṅgalasūtra. Piṅgala Āchārya.
Prākṛitaprakāṣa. Vararuchi.
Prākṛitaṣabdānuṣāsana. Trivikrama Deva.
Prākṛitaṣabdapradīpikā. Trivikrama Deva.
Prakriyākaumudī. Rāmachandra Āchārya.
Prauḍhamanoramā. Bhaṭṭojī Dīkshita.
Prayogaratnamālā. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Pūrvapakshāvalī. Horila Ṣarmā.
Rāvaṇārjunīya. Bhīma, *Bhaṭṭa.*
Ṣabdakaustubha. Bhaṭṭojī Dīkshita.
Ṣabdāmṛita-sūchīpatra. Viprarājendra.
Ṣabdānuṣāsana. Hemachandra.
———— Pāṇini.
Ṣabdaratna. Hari Dīkshita.
———— Ramānātha Rāi.
Ṣabdārthasāramañjarī. Bhavānanda Siddhāntavāgīṣa.
Ṣabdarūpāvali [*in loco*].
Ṣabdasādhyaprayoga. Ramānātha Rāi.
Ṣabdenduṣekhara. Nāgeṣa Bhaṭṭa.
Ṣākaṭāyanavyākaraṇa. Ṣākaṭāyana.
Samāsakusumāvali. Vināyaka Nārāyaṇa Jyotirvid.
Sambandhopadeṣa. Chaṅgadāsa.
Saṃskṛitasāgara. Pañchatantra.
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Saṅkshiptasāravyākaraṇa. Kramadīṣvara.
Sārasvatasūtra [*in loco*].
Sārasvatavyākaraṇa. Sārasvatasūtra.
Sarasvatīprakriyā. Anubhūtisvarūpa Āchārya.
Shaṭkāraka. Rabhasanandī.
Siddhahemachandra. Hemachandra.
Siddhāntachandrikā. Rāmāṣrama Āchārya.
Siddhāntakaumudī. Bhaṭṭojī Dīkshita.
Siddhāntasandīpanī. Vasantakumāra Rāya.
Sphoṭachandrikā. Jayakṛishṇa, *son of Raghunātha.*
Subantaprakasa. Ṣaṅkara Ṣāstrī.
Sugama-mugdhabodha. Haranātha Vidyāratna.
Supadmavyākaraṇa. Padmanābhadatta.
Sūtramālā. Sārasvatasūtra.
Tattvasaṅkalanī. [Addenda] Gauragovinda Rāya.
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Trivikrama[vyākaraṇa]vṛitti. Trivikrama Deva.
Uṇādigaṇasūtra. Hemachandra.
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Abhidhānasaṅgraha. Durgāprasāda, and others.
Ādisūtrakāśikā. Nandikeśvara.
Amarakoṣa. Amarasiṃha.
Amarakoṣādarṣa. Amarasiṃha.
Amarārtharatnamālikā. Amarasiṃha.
Anekārthamañjarī. Gada Siṃha.
Anekārthasaṅgraha. Hemachandra.
Aṅkābhidhāna [*in loco*].
Aushadhikoṣa. Chamanrāi Śivaśaṅkara.
Avyayakoṣa. Dvārakānātha Nyāyabhūshaṇa.
Āyurvedaśabdārṇava. Gaṅgāprasāda Pāṇḍeya.
Bṛihad-ekāksharakoṣa. Dvārakānātha Nyāyabhūshaṇa.
Daśadīpakanighaṇṭu. Veṅkaṭanātha Vedāntāchārya.
Dhanvantarinighaṇṭu. Dhanvantari.
Dhātupāṭha. Hemachandra.
———— Pāṇini.—*Appendix.*
———— Vopadeva.
Dvirūpakoṣa. Purushottama Deva.
Ekāksharakoṣa. Purushottama Deva.
Ekāksharī-koṣa [*in loco*].
Gaṇapāṭha. Pāṇini.—*Appendix.*
Gaṇaratnamahodadhi. Vardhamāna.
Gaṇatattvadīpikā. Sarvavarmā.—*Appendix.*
Grahakoṣa [*in loco*].
Hārāvalī. Purushottama Deva.
Kātantragaṇamālā. Sarvavarmā.—*Appendix.*
Kavirahasya. Halāyudha Bhaṭṭa.
Khizānat al-lughāt. Shāh-jahān Begam.
Koṣachandrikā. Gopīramaṇa Tarkaratna.
Koṣaratnākara [*in loco*].
Koṣaśabdārthasaṅgraha [*in loco*].
Kshatriyavargakoṣa. Haridayālu Śarmā.
Laghu-ratnakoṣa. Purushottama Deva.
Mahāvyutpatti [*in loco*].
Man-Han-Si Fan-tsyeh-yao. K'ang-he.
Maṅkhakoṣa. Maṅkha.
Nānārthamañjarī. Gada Siṃha.
Nighaṇṭuśesha. Hemachandra.
Nirukta. Yāska.
Rāśikoṣa [*in loco*].
Śabdachintāmaṇi. Savāilāl Chhoṭālāl Vorā.
Śabdakalpadruma. Rādhākānta Deva.
Śabdamālā-abhidhāna. Govinda Ratha.
Śabdārthachintāmaṇi. Sukhānandanātha.
Śabdasaṅgraha [*in loco*].
———— Agastya.
Saṃskṛitāndhranighaṇṭu. Veṅkaṭa Śeshaiya.
Sārasvatābhidhāna [*in loco*].
Sarasvatīnighaṇṭu [*in loco*].
Śeshanāmamālā. Hemachandra.
Śiloñchha. Jinadeva Munīśvara.
Trikāṇḍaśesha. Purushottama Deva.
Vaidikakoṣa. Bhāskararāya Dīkshita Bhāratī.
[Vaidika]nighaṇṭu. Yāska.
Vaidyakaśabdasindhu. Umeśachandra Gupta Kaviratna.
Vaijayantī. Yādavaprakāśa.

3. PHONETICS (Śikshās and Prātiśākhyas).

Amoghānandinī [*in loco*].
Bhāradvājaśikshā. Bhāradvāja.
Gautamī Śikshā Gautama.
Jaṭāpaṭala. Vyāḍi.
Kārikāvalī. Keśava Daivajña.
Kātyāyanī Śikshā. Kātyāyana.
Keśavī Śikshā. Keśava Daivajña.
Kramakārikāśikshā. Śambhu Miśra.
Kramasandhāna [*in loco*].
Laghu-mādhyandinīya-śikshā. Mādhyandina.
Lomaśī Śikshā. Garga.
Mādhyandinīya-śikshā. Mādhyandina.
Mādhyandinīya-vedaparibhāshāṅkasūtra. Keśava Daivajña.
Manaḥsvāraśikshā. Yājñavalkya. [*Śikshās.*]
Māṇḍavī Śikshā. Māṇḍavya.
Māṇḍūkī Śikshā. Maṇḍūka.
Nāradaśikshā. Nārada.
Pāṇinīyaśikshā. Pāṇini.—*Appendix.* [*Śikshā.*]
Pārāśarī Śikshā. Parāśara.
Prātiśākhya [of Ṛigveda]. Śaunaka.
———— [of Taittirīyasaṃhitā.] Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Prātiśākhyapradīpaśikshā. Bālakṛishṇa Sadāśiva Godśe.
Saptalakshaṇa. Śrīvatsāṅka.
Shoḍaśaślokī Śikshā [*in loco*].
Śikshāsaṅgraha. Yugalakiśora Vyāsa Pāṭhaka.
Śvarabhaktilakshaṇa-pariśishṭaśikshā. Kātyāyana.
Svarāṅkuśaśikshā. Jayanta Svāmī.
Svaraprakriyā. Malla Śarmā.
Svarāshṭakaśikshā. Svarāshṭaka.
Svarāvadhāna. Veṅkaṭāchala Śarmā, *Ā.N.*
Ūshmaviveka. Gada Siṃha.
Varṇaratnapradīpikā. Amareśa.
Vedaparibhāshākārikāśikshā. Rāmachandra, *son of Siddheśvara.*
Vedaparibhāshāsūtraśikshā. Rāmachandra, *son of Siddheśvara.*
Vikṛitivallī. Vyāḍi.
Yājñavalkyaśikshā. Yājñavalkya. [*Śikshās.*]

PHILOSOPHY AND THEOLOGY.

1. ĀRAṆYAKAS AND UPANISHADS.

Adhyātma Upanishad. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Advayatāraka Up°. UPANISHADS.—*General Collections.*
Aitareyāraṇyaka. ĀRAṆYAKAS.
Aitareya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Akshamālikā Up°. UPANISHADS.—*General Collections.*
Akshi Up°. UPANISHADS.—*General Collections.*
Amṛitabindu [*i.q.* Amṛitanāda] Up°. UPANISHADS.—*General Collections.*
Amṛitabindu [*i.q.* Brahmabindu] Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Āndhropanishattulu. UPANISHADS.—*Small Collections.*
Annapūrṇā Up°. UPANISHADS.—*General Collections.*
Āraṇyakas [*in loco*].
Āruṇa. ĀRAṆYAKAS.
Āruṇaśākhā. ĀRAṆYAKAS.
Āruneyi, or Āruṇika Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Āryar-satya-vēdam. UPANISHADS.—*Selections.*
Ashṭottaraśatopanishadaḥ. UPANISHADS.—*General Collections.*
Āśrama Up°. UPANISHADS.—*General Collections.*
Atharvaśikhā Up°. UPANISHADS.—*General Collections.*
Atharvaśiras Up°. UPANISHADS.—*General Collections.*
Ātmaprabodha Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Ātmā Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Avadhūta Up°. UPANISHADS.—*General Collections.*
Avyakta Up°. UPANISHADS.—*General Collections.*
Bahvṛicha Up°. UPANISHADS.—*General Collections.*
Bhasma-jābāla Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Bhāvanā Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Bhikshuka Up°. UPANISHADS.—*General Collections.*
Bilva Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Brahma Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Brahmavidyā Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Brahmopasanam. UPANISHADS.—*Selections.*
Bṛihadāraṇyaka Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Bṛihajjābāla Up°. UPANISHADS.—*General Collections.*
Bṛihannārāyaṇa Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Chhāndogya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Chūlikā Up°. UPANISHADS.—*General Collections.*
Dakshiṇāmūrti Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Daśopanishadaḥ. UPANISHADS.—*Small Collections.*
Dattātreya Up°. UPANISHADS.—*General Collections.*
Devala Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Devāṅgasaptāvatāranirṇaya-vedasāra Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Devī Up°. UPANISHADS.—*General Collections.*
Dhyānabindu Up°. UPANISHADS.—*General Collections.*
Ekākshara Up°. UPANISHADS.—*General Collections.*
Gaṇapati[atharvaśīrsha] Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Garbha Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Gāruḍa Up°. UPANISHADS.—*General Collections.*
Gāyatrī Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Gopālatāpanī Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Haṃsa Up°. UPANISHADS.—*General Collections.*
Hayagrīva Up°. UPANISHADS.—*General Collections.*
Hindu Bible. UPANISHADS.—*Selections.*
Īśa, or Īśāvāsya, or Vājasaneya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Īśādi-daśopanishadaḥ. UPANISHADS.—*Small Collections.*
Jābāladarśana Up°. UPANISHADS.—*General Collections.*
Jābāla Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Jābāli Up°. UPANISHADS.—*General Collections.*
Kaivalya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Kālāgnirudra Up°. UPANISHADS.—*General Collections.*
Kālikā Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*

Kalisantāraṇa Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Kāṭhaka, or Kaṭhavallī Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Kaṭha[rudra] Up°. UPANISHADS.—*General Collections.*
Kaṭhaśruti Up°. UPANISHADS.—*General Collections.*
Kaushītaki Up°. UPANISHADS.—*General Collections.*
Kaushītakyāraṇyaka. ĀRAṆYAKAS.
Kena Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Kṛishṇa Up°. UPANISHADS.—*General Collections.*
Kshurikā Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Kuṇḍikā Up°. UPANISHADS.—*General Collections.*
Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—*General Collections.*
Mahā Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Mahāvākyaratnāvali. UPANISHADS.—*Selections.*
Mahāvākya Up°. UPANISHADS.—*General Collections.*
Maitrāyaṇi, or Maitri Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Maitreyi Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Maṇḍalabrāhmaṇa Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Māṇḍūkya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Mantrikā Up°. UPANISHADS.—*General Collections.*
Mṛityulāṅgūla Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Mudgala Up°. UPANISHADS.—*General Collections.*
Muktikā Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Muṇḍaka Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Nādabindu Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Nāradaparivrājaka Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Nārāyaṇa [*i.q.* Nārāyaṇātharvaṇa] Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Nīlarudra Up°. UPANISHADS.—*General Collections.*
Nirālamba Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Nirvāṇa Up°. UPANISHADS.—*General Collections.*
Nṛisiṃhatāpanī[ya] Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Paiṅgala Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Pañchabrahma Up°. UPANISHADS.—*General Collections.*
Pañchadaśopanishadaḥ. UPANISHADS.—*Small Collections.*
Parabrahma Up°. UPANISHADS.—*General Collections.*
Paramahaṃsa Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Paramahaṃsa-parivrājaka Up°. UPANISHADS.—*General Collections.*
Pāramātmika Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Pāśupata-brahma Up°. UPANISHADS.—*General Collections.*
Piṇḍa Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Prāṇāgnihotra Up°. UPANISHADS.—*General Collections.*
Praśna Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Rāmarahasya, or Rāma Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Rāmatāpanī[ya] Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Rudrahṛidaya Up°. UPANISHADS.—*General Collections.*
Rudrāksha-jābāla Up°. UPANISHADS.—*General Collections.*
Śāṇḍilya Up°. UPANISHADS.—*General Collections.*
Śāṅkhāyanāraṇyaka. ĀRAṆYAKAS.
Śannyāsa Up°. UPANISHADS.—*General Collections.*
Śarabha Up°. UPANISHADS.—*General Collections.*
Śarasvatīrahasya Up°. UPANISHADS.—*General Collections.*
Śārīraka Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Sarvasāra, or Sarva, or Sarvopanishatsāra Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Śātyāyanīya Up°. UPANISHADS.—*General Collections.*
Saubhāgyalakshmī Up°. UPANISHADS.—*General Collections.*
Sāvitrī Up°. UPANISHADS.—*General Collections.*
Sītā Up°. UPANISHADS.—*General Collections.*
Skanda Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Śrutishaḍliṅgasaṅgraha. PĪTĀMBARA PURUSHOTTAMA.
Subāla Up°. UPANISHADS.—*General Collections.*
Śukarahasya Up°. UPANISHADS.—*General Collections.*
Sūrya Up°. UPANISHADS.—*General Collections.*
——— —— *Modern and Fictitious Upanishads.*
Śvetāśvatara Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*

Taittirīyāraṇyaka. ĀRAṆYAKAS.
Taittirīya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Taittirīyopanishadbhāshyavārttika. SUREṢVARA ĀCHĀRYA.
Tārasāra Up°. UPANISHADS.—*General Collections.*
Tejobindu Up°. UPANISHADS.—*General Collections.*
Tripurātāpinī Up°. UPANISHADS.—*General Collections.*
Tripura Up°. UPANISHADS.—*General Collections.*
Triśikhibrāhmaṇa Up°. UPANISHADS.—*General Collections.*
Turīyātītāvadhūta Up°. UPANISHADS.—*General Collections.*
Upanishadāṇ-chī Mīmāṃsā. UPANISHADS.—*Small Collections.*
Upanishadāvalī. UPANISHADS.—*Small Collections.*
Upanishadvidyā. UPANISHADS.—*General Collections.*
Upanishatprasāda. UPANISHADS.—*Small Collections.*
Upanishatsaṅgraha. UPANISHADS.—*Small Collections.*
Vajrasūchi[kā] Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Varāha Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Vāsudeva Up°. UPANISHADS.—*General Collections.*
Yājñavalkya Up°. UPANISHADS.—*General Collections.*
Yogachūḍāmaṇi Up°. UPANISHADS.—*General Collections.*
Yogakuṇḍalī Up°. UPANISHADS.—*General Collections.*
Yogaśikhā Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Yogatattva Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi. ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Advaitachandrikā. SUDARṢANA ĀCHĀRYA, *Panjābī.*
Advaita[chintā]kaustubha. MAHĀDEVA SARASVATĪ.
Advaitamakaranda. LAKSHMĪDHARA.
Advaitamañjarī. HARIHARA ṢĀSTRĪ, and others.
Advaitānubhūti. GOVINDA.
Advaitapārijāta. NĪLAKAṆṬHA MUNI.
Advaitasāmrājya. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Advaitasiddhi. MADHUSŪDANA SARASVATĪ.
Advaitatārāvali. SADĀṢIVA BRAHMENDRA.
Āgamaśāstra. GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī. ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Akāśaṣataka. ACHYUTA.
Anubhavānandalaharī. KEṢAVĀNANDA SVĀMĪ.
Anubhūtileśa. VĀMANA PAṆḌITA, *the Marathi Poet.*
Anubhūtimīmāṃsā, or Anubhūtisūtra. ANUBHŪTIMĪMĀṂSĀ.
Anubhūtivivaraṇa. BHĀSKARĀNANDA SARASVATĪ.
Aparokshānubhūti. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Ashṭāvakrasaṃhitā. ASHṬĀVAKRA.
Ātmabodha. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Âtmânâtma-viveka. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
Ātmavidyāvilāsa. SADĀṢIVA BRAHMENDRA.
Ātmaviśeshaṇamālikā. ṢYĀMA BHAGAVĀN.
Avadhūtagītā. DATTĀTREYA.
Avadhūtānubhūti. ASHṬĀVAKRA.
Bālabodhinī. APPAYA DĪKSHITA.
Bhāmatī. VĀCHASPATI MIṢRA.
Bhedadhikkāra. NṚISIṂHĀṢRAMA.
Bhedavādatiraskāra. ĀRIYAN, *Pseud.*
Bodhāryā. SADĀṢIVA BRAHMENDRA.
Brahmamīmāṃsā. BĀDARĀYAṆA.
Brahmāmṛitavarshiṇī. RĀMĀNANDA SARASVATĪ, *son of Tirumalāchārya.*
Brahmastava. LĀḌILĪ CHANDRA.
Brahmasūtra. BĀDARĀYAṆA.
Brahmavidāṣīrvādapaddhati. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Brahmavidyā. PERIODICAL PUBLICATIONS.—*Chidambaram.*
Brahmavidyābharaṇa. ADVAITĀNANDA SARASVATĪ.
Brahmavilāsa. ṢUKHĀNANDA TRIPĀṬHĪ.
Bṛihadāraṇyakopanishadbháshyavártika. SUREṢVARA ĀCHĀRYA.
Daśaślokī. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Gītāsāroddhāra. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Gītiratnamālā. SADĀṢIVA BRAHMENDRA.
Gurujñānavāsishṭha [*in loco*].
Harigītā. HARIHARA RĀYA.
Hastāmalakaśloka (°stotra). HASTĀMALAKA ĀCHĀRYA.
Jīvachintāmaṇi. APYAYA DĪKSHITA.
Jīvanmuktiviveka. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Jñānapradīpikā. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*
Jñānamaṇiprakāśa. MAṆIṢAṄKARA MAGANLĀL.
Jñāneśvarī. JÑĀNADEVA.
Kaivalyagāthā. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Kaivalyaratna. PURĀṆAS.—*Selections.*
Laghuchandrikā. BRAHMĀNANDA SARASVATĪ, *disciple of Paramānanda.*
Mānasollāsa. SUREṢVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ. GAUḌAPĀDA ĀCHĀRYA.
Manīshāpañchaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*

Naishkarmyasiddhi. Sureśvara Āchārya.
Nirvāṇapañchaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Nyāyamakaranda. Ānandabodha Paramahaṃsa.
Pañchadaśī. Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Pañchapādikā. Padmapāda.
Pañchapañchāśikā. Gumānī Panta.
Pañchīkaraṇavārttika. Sureśvara Āchārya.
Pranava-vartika. Sureśvara Āchārya.
Prabodhasudhākara [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———— Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Rāmagītā. Gurujñānavāsishṭha.
Sambandhavārtika. Sureśvara Āchārya.
Saṅgatisūtra. Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Śārīrakabhāshya. Śaṅkara Āchārya.—*Commentaries.* [*Brahmasūtra.*]
Śārīrakamīmāṃsā. Bādarāyaṇa.
Sarva[vedānta]siddhāntasārasaṅgraha. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Śataślokī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Siddhāntabindu. Madhusūdana Sarasvatī.
Siddhāntadarśana. Jñānānanda Deva.
Siddhāntaleśa[saṅgraha]. Apyaya Dīkshita.
Siddhântasamhitâ. Sohirobānāth Ambiye.
Siddhāntatattva. Anantadeva, *son of Āpadeva.*
Siddhāntatattvabindu. Madhusūdana Sarasvatī.
Siddhāntavijaya. Vāmana Paṇḍita, *the Marathi Poet.*
Śivādvaitapañchaka [*in loco*].
Śrīkaṇṭhabhāshya. Śrīkaṇṭha Śivāchārya.
Śukabhāshya. Śukāchārya.
Śukabrahmakaivalya. Vakulābharaṇa Paradeśī.
Svārājyasiddhi [*in loco*].
Svarūpānusandhāna. Gaurīśaṅkara Udayaśaṅkara Ojhā.
Svātmanirūpaṇa. Śaṅkara Āchārya.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Tārkikamohaprakāśa. Brahmānanda Tīrtha.
Tattvabindu. Vāchaspati Miśra.
Tattvabodha [*in loco*].
Tattvadīpana. Akhaṇḍānanda.
Tattvakalpataru. Upendramohana Gosvāmī Nyāyaratna.
Tattvānusandhāna. Mahādeva Sarasvatī.
Tattvasārāyaṇa. Gurujñānavāsishṭha.
Tridaṇḍimatavibhedinī. Śaṅkara, *Āchārya-Svāmī.*
Upadeśasahasrī. Śaṅkara Āchārya.—*Two or More Works.*
Vaiyāsikanyāyamālā. Bādarāyaṇa.
Vākyasudhā[rasa], or Dṛigdṛiśyaviveka. Śaṅkara Āchārya.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Vākyavṛitti. Śaṅkara Āchārya.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Vāmanī Grantha. Vāmana Paṇḍita, *the Marathi Poet.*
Vāsudevamanana. Vāsudeva Yati.
Vedāntachintāmaṇi. Govardhana Ghanaśyāma Gaddūjī.
Vedāntādhikaraṇamālā. Bādarāyaṇa.
Vedāntaḍiṇḍima. Nṛisiṃha Sarasvatī Tīrtha.
Vedāntagranthapañchaka. Nityānanda Sarasvatī.
Vedāntakalpataru. Amalānanda.
Vedāntakalpataruparimala. Apyaya Dīkshita.
Vedāntakesarī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Vedāntapañchaprakaraṇī. Svāmīnātha Śrautī.
Vedāntaparibhāshā. Dharmarāja Dīkshita.
Vedāntasañjñāprakaraṇa [*in loco*].
Vedāntasāra. Sadānanda Yogīndra.
Vedāntasārasaṅgraha. Anantendra Yati.
Vedāntasiddhānta. Hastāmalaka Āchārya.
Vedāntavijaya. Śītalachandra Vedāntabhūshaṇa.
Veda-vedánta-sára. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Vichārachandrodaya. Rāmadayālu Majumdār.
Vichāradīpaka. Brahmānanda, *Svāmī.*
Viggyanamrita. Vijñānabhikshu.
Vivaraṇaprameyasaṅgraha. Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Vimarśa. Śaṅkara, *Āchārya-Svāmī.*
Vivaraṇopanyāsa. Rāmānanda Sarasvatī, *disciple of Govindānanda.*
Vivekachūḍāmaṇi. Śaṅkara Āchārya.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Vyāsasūtrenduśekhara. Nāgeśa Bhaṭṭa.
Yogavāsishṭha[rāmāyaṇa]. Yogavāsishṭharāmāyaṇa.

3. VISISHṬĀDVAITA VEDĀNTA.

Adhikaraṇasārāvalī. Veṅkaṭanātha Vedāntāchārya.
Āgamaprāmāṇya. Yāmuna Āchārya.
Ākāśādhikaraṇavichāra. Anantāchārya, *M.A.*
Bhagavadguṇadarpaṇa. Parāśara Bhaṭṭa.
Brahmalakshaṇavāda. Anantāchārya, *M.A.*
Brahmapadaśaktivāda. Anantāchārya, *M.A.*
Chandamarutha. Rāmānujadāsa.
Chatussûtrî. Rāmānuja.—*Commentaries.*
Gadya-traya. Rāmānuja.—*Original Works.*
Gītārthasaṅgraha. Mahābhārata.—Bhagavadgītā.—*Sanskrit.*
———— Yāmuna Āchārya.
Gitartha Sangraha Raksha. Veṅkaṭanātha Vedāntāchārya.
Gurusāmānādhikaraṇyavāda. Anantāchārya, *M.A.*
Îkshatyadhikaraṇavichāra. Anantāchārya, *M.A.*
Jñānayāthārthyavāda. Anantāchārya, *M.A.*
Kāryādhikaraṇavāda. Śrīraṅgāchārya.
Kudṛishṭidhvāntamārtaṇḍa. Raṅgāchārya Svāmī.
Laghu-sāmānādhikaraṇyavāda. Anantāchārya, *M.A.*
Marîchipaṭala. Marîchi.
Mokshakāraṇatāvāda. Anantāchārya, *M.A.*

Nirviśeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
Nyāyabhāskara. ANANTĀCHĀRYA, *Śeshārya.*
Nyāyasiddhāñjana. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*
Samāsavāda. ANANTĀCHĀRYA, *M.A.*
Saṃvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
Saranâgati-gadya. RĀMĀNUJA.—*Original Works.*
Śarīravāda. ANANTĀCHĀRYA, *M.A.*
Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
Śatadūshaṇī. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Śiddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, *Ś.*
Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
Siddhitraya. YĀMUNA ĀCHĀRYA.
Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
Snehapūrtiparīkshā. RĀMA MIŚRA ŚĀSTRĪ.
Śrībhāshya. RĀMĀNUJA.—*Commentaries.*
Śrībhāshyabhāvāṅkura. ANANTĀCHĀRYA, *M.A.*
Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
Sudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*
Tattvamuktākalāpa. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
Tattvatraya. LOKĀCHĀRYA PIḶḶAI.
Vaikhānasa. MARĪCHI.
Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
Vedāntasārasaṅgraha. MUDALIYĀṆḌĀṆ DĀSAR.
Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
Vedāntavādāvalī. ANANTĀṞVĀR, *M.A.*, and NARASIṂHAIYAṄGĀR, *P.T.*
Vedāntavishayavākyadīpikā. RAṄGARĀMĀNUJA.
Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*
Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
Vishayatāvāda. ANANTĀCHĀRYA, *M.A.*
Vishṇutattvaprakāśa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
Yatīndramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

4. PŪRVA-MĪMĀṂSĀ.

Arthasaṅgraha. BHĀSKARA.
Bhāṭṭabhāshāprakāśa. NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma.*
Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
Bhāṭṭachintāmaṇi. VIŚVEŚVARA BHAṬṬA.
Bhāṭṭadīpikā. KHAṆḌADEVA.
Bhāṭṭarahasya. KHAṆḌADEVA.
Jaiminisūtra. JAIMINI.
Jaiminīyanyāyamālā. JAIMINI.
Mīmāṃsābālaprakāśa. ŚAṄKARA BHAṬṬA.
Mīmāṃsākaustubha. KHAṆḌADEVA.
Mīmāṃsānyāyaprakāśa. ĀPADEVA.
Mīmāṃsāślokavārttika. KUMĀRILA BHAṬṬA.
Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
Nyāyasudhā. SOMEŚVARA BHAṬṬA.
Pûrvamîmânsâdhikarananyâyamâlâ. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Saṅkarshakāṇḍa. JAIMINI.
Vidhirasāyana. APYAYA DĪKSHITA.

5. SĀṄKHYA.

Sāṅkhyadarśana. KAPILA.
Sāṅkhyakārikā. ĪŚVARA KṚISHṆA.
Sāṅkhyatattvāloka. HARIHARĀNANDA.
Sarvopakāriṇī. SOMEŚVARA BHAṬṬA.
Ślokavārttika. KUMĀRILA BHAṬṬA.
Tantravârtika. KUMĀRILA BHAṬṬA.

6. YOGA.

Adeśaśabdārthādi-pañchāmṛitaguṭikā. MOTĪNĀTH.
Ādeśaśabdārthanirṇaya. MOTĪNĀTH.
Ādisūtrakāśikā. NANDIKEŚVARA.
Ashṭāṅgayogamūlarahasya. ĀNANDANĀTHA.
Brahmasaṃhitā [*in loco*].
Dattātreyasarvasva. GAṆEŚA NĀRĀYAṆA KARVE.
Dhyānayogaprakāśa. LAKSHMAṆĀNANDA.
Gheraṇḍasaṃhitā. GHERAṆḌA.
Gorakshanāthagītā Saptaślokī. MOTĪNĀTH.
Gorakshanāthāshṭaka. MOTĪNĀTH.
Haṭhayogapradīpikā. SVĀTMĀRĀMA.
Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.
Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀYAṆA.
Mastanāthāshṭaka. MOTĪNĀTH.
Nandikeśvara-kāśikā. NANDIKEŚVARA.
Pātañjaladarśanaprakāśa. PATAÑJALI.
Pātañjalasūtrāṇi (°yogadarśana, or °yogaśāstra). PATAÑJALI.
Raja-Yoga. PATAÑJALI.
Rājayogabhāshya. UPANISHADS.—*Separate Upanishads.*
Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪRṆĀNANDA GOSVĀMĪ.
Śivasaṃhitā [*in loco*].
Uttaragītā [*in loco*].
Yājñavalkyagītā, or Yājñavalkyasaṃhitopanishad, or Yogiyājñavalkya. YĀJÑAVALKYA.
[Yatīndra-]Viśuddhānandoktiprakāśa. VIŚUDDHĀNANDA SARASVATĪ.
Yogabīja [*in loco*].
Yogadarśana. PATAÑJALI.
Yogamakaranda. KULAYAŚASVI ŚĀSTRĪ.
Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA.
Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Yogasāra. PATAÑJALI.
Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
Yogaśāstra. GHERAṆḌA.
———— or Yogasūtra. PATAÑJALI.
Yogatārāvalī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*
Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHLE.
Yogatattvavaiśāradī. VĀCHASPATI MIŚRA.
Yogāvali. BHṚIGU.
Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀYAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND PĀÑCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāmṛita. RŪPA GOSVĀMĪ.
Bhāgavata[purāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa.*
Bhāgavatārthadarṣana. PURĀṆAS.—*Bhāgavatapurāṇa.*
Bhāgavatārthatattvadīpanibandha. VALLABHĀCHĀRYA.
Bhāgavatasandarbha. JĪVA GOSVĀMĪ.
Bhāgavatavichāra. ṢIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbha. JĪVA GOSVĀMĪ.
Bhaktāmṛita. RŪPA GOSVĀMĪ.
Bhaktisandarbha. JĪVA GOSVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivardhinī. VALLABHĀCHĀRYA.
Bharadvājasaṃhitā. PĀÑCHARĀTRA.
Daṣaṣlokī. NIMBĀRKA.
Ekatvakhaṇḍana. KṚISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gauraṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKA.
Kṛishṇāmṛita. RŪPA GOSVĀMĪ.
Laghu-bhāgavatāmṛita. RŪPA GOSVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakshaṇa. VALLABHĀCHĀRYA.
Pādmatantra. PĀÑCHARĀTRA.
Paramātmasandarbha. JĪVA GOSVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀÑCHARĀTRA.
Prītisandarbha. JĪVA GOSVĀMĪ.
Pushṭimārgaprakāṣa. PERIODICAL PUBLICATIONS.—*Bombay.*
Pushṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sāropadeṣa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOSVĀMĪ.
Shoḍaṣa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarahasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Srikrishna. DHĪRENDRANĀTHA PĀLA.
Śrīkṛishṇasandarbha. JĪVA GOSVĀMĪ.
Śrīpraṣna. PĀÑCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbha. JĪVA GOSVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyāṣraya. VALLABHĀCHĀRYA.

8. SPANDA, ṢĀKTA, AND ṢRĪVIDYĀ SCHOOLS.

Ānandalaharī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Lakshmīdharā. LAKSHMĪDHARA DEṢIKA.
Pañchadaṣīmantra [*in loco*].
Saundaryalaharī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Spandakârikâ. KALLAṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

9. NYĀYA AND VAIṢESHIKA.

Akhyātavāda. RAGHUNĀTHA ṢIROMAṆI.
Anupasaṃhārigrantha. GAṄGEṢA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṄGEṢA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchhedakatānirukti. GADĀDHARA BHAṬṬĀCHĀRYA.
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
Bhāshāparichchheda. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Chaturdaṣalakshaṇī. JAGADĪṢA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Dinakarī. DINAKARA BHAṬṬA.
Dinakarītaraṅgiṇī. RĀMARUDRA BHAṬṬA.
Gādādharī. GADĀDHARA BHAṬṬĀCHĀRYA.
Hetvābhāsasāmānyanirukti. GAṄGEṢA UPĀDHYĀYA.
Hetvābhāsodāharaṇaṣlokāḥ. SADĀṢIVA, called YUVARĀJA KAVI.
Jñaptivāda. GAṄGEṢA UPĀDHYĀYA.
Jyeshṭhatvavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Kārikāvalī. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Kevalānvayyanumāna. GAṄGEṢA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Lakshaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILASVĀMĪ.
Nyāyadarṣana. GOTAMA.
Nyâyakośa. BHĪMĀCHĀRYA JHAḶKĪKAR.
Nyâyamañjarî. JAYANTA BHAṬṬA.
Nyāyapadārthadīpikā. KAUṆḌA BHAṬṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ṢĀLAGRĀMA MIṢRA.
Padârthadîpikâ. KAUṆḌA BHAṬṬA.
Pakshatā. GAṄGEṢA UPĀDHYĀYA.
Prāmāṇyavāda. GAṄGEṢA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Pratyakshakhaṇḍa. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Sādhāraṇagrantha. GAṄGEṢA UPĀDHYĀYA.
Sādṛiṣyavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Ṣaktivāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Ṣaktivādarahasyaprakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Ṣaktivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Sāmānyanirukti. GAṄGEṢA UPĀDHYĀYA.
Saṅgameṣvarīya. SAṄGAMEṢVARA ṢĀSTRĪ.
Saptapadārthī. ṢIVĀDITYA MIṢRA.

Satpratipakshagrantha. Gaṅgeśa Upādhyāya.
Savyabhichārasāmānyanirukti. Gaṅgeśa Upādhyāya.
Siddhāntalakshaṇa. Gaṅgeśa Upādhyāya.
Siddhāntamuktāvalī. Viśvanātha Pañchānana Bhaṭṭāchārya.
Siromaṇi. Raghunātha Śiromaṇi.
Tarkabhāshā. Keśava Miśra.
Tarkasaṅgraha. Annam Bhaṭṭa.
Tārkikarakṣā. Varadarāja, *Logician.*
Tattvachintāmaṇi. Gaṅgeśa Upādhyāya.
Tattvachintāmaṇidīdhiti. Raghunātha Śiromaṇi.
Tattvasára. Rākhāldās Nyāyaratna.
Tattvasára Vichára. Haridāsa Śāstrī.
Vaiśeshikadarśana. Kaṇāda.
Virodhagrantha. Gaṅgeśa Upādhyāya.
Viśishṭavaiśishṭyabodhavichāra. Gadādhara Bhaṭṭāchārya.
Vyadhikaraṇadharmāvachchhinnābhāva. Raghunātha Śiromaṇi.
Vyāptipañchaka. Gaṅgeśa Upādhyāya.
Vyāptivāda. Gaṅgeśa Upādhyāya.
Vyutpattivāda. Gadādhara Bhaṭṭāchārya.
Vyutpattivādavivṛiti. Viśvanātha Pañchānana Bhaṭṭāchārya.

10. MISCELLANEOUS SCHOOLS.

Adbhutagītā. Nānak.
Anugītā. Mahābhārata.—*Aśvamedhaparva.*
Ārshamatasaṅgraha. Veṅkaṭaraṅganātha Āchārya.
Āryamatabodhini. Mārkaṇḍeya Śāstrī.
Āryamatasiddhāntasaṅgraha. Kuppusvāmi Aiyar.
Bhagavadgītā. Mahābhārata.
Brahmavâdin. Periodical Publications.—*Madras.*
Darshana. Manmathanātha Datta.
Gītārthasāra. Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Jñānatattvanirūpaṇa. Tinkaṛi Smṛitiratna.
Matatattvaprakāśinī. Bonāla Kṛishṇa.
Mokshadharma. Mahābhārata.—*Śāntiparva.*
Mukti evaṃ tāhār sādhana. Vipinavihārī Ghoshāl.
Muktitattvāvaloka. Amareśvarānanda.
Nirākāramīmāṃsādarśana. Nānak.
Paramārthadarśana. Keśava Nārāyaṇa Dāmle.
Pramāṇasahasrī. Prayāgajī Ṭhākarsī.
Samīkshākara. Prabhudayālu.
Sanatsujātīya. Mahābhārata.—*Udyogaparva.*
Sarvadarçanasaṁgraha. Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Sarvamatasaṅgrahavilāsa. Rāmasubrahmaṇya Śāstrī.
Śāstramuktāvalī. Anantāchārya, *Prativādibhayaṅkara.*
Shaḍdarśana. Kālīvara Vedāntavāgīśa.
———— Viprarājendra.
Shaḍdarśanasamuchchaya. Haribhadra Sūri.
Siddhanta Deepika. Periodical Publications.—*Madras.*
Somaravi. Periodical Publications.—*Madras.*
Tattvasāra. Dorasāmaiya, *O. V.*
Vedāntasamanvaya. Gauragovinda Rāya.

POETRY.

1. RELIGIOUS POEMS.

(i.) *Buddhist.*

Anuruddhaśataka. Anuruddha.
Aṣhṭamahāśrīchaityastotra. Harshadeva.
Bhaktiśataka. Rāmachandra Bhāratī.
Buddhacharita. Aśvaghosha.
Vṛittamālākhyā. Rāmachandra Bhāratī.

(ii.) *Hindu.*

Abhayapradānasāra. Vālmīki.—*Rāmāyaṇa.*
Achyutāshṭaka. Veṅkaṭeśārya.
Ādityahṛidayastotra. Vālmīki. — Rāmāyaṇa. — *Abridgments and Selections.*
Ākāśaśataka. Achyuta.
Ākhyāshashṭi. Veṅkaṭeśārya.
Ambāshṭaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Ambāstava. Devīstotrapañchaka.
Amlānapaṅkajamālābandha. Moropanta.
Ānandalaharī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Ānandamandākinī [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Ānandarāmāyaṇa. Śatakoṭi-rāmacharita.
Ānandasāgarastava [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Ānandavallīśataka. Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Āñjaneyasahasranāmāvalīślokāḥ. Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Annapūrṇāstotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Aparādhastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Āraṇyakānubhavaśataka. Śrīnivāsa Dīkshita, *K.*
Ārtiharastotra. Veṅkaṭeśārya.
Āryāḥ. Mudgala Bhaṭṭa.
Ashṭakamālā. Kapileśvara Vidyābhūshaṇa.
Ashṭaślokī. Parāśara Bhaṭṭa.
Aśvadhāṭīkāvya. Jagannātha Paṇḍitarāja.
Avadhūtalakshaṇa [*in loco*].
Bhagavadārādhanasaṅgraha. Varadāchārya, *Vātsya.*
Bhagavadgītā. Mahābhārata.
Bhagavannāmabhajana. Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Bhagavannāmasaṅkīrtanaratnāvalī. Veṅkaṭaratna Śarmā.
Bhajagovinda (Charpaṭapañjarī, or Govindadvādaśamañjarikā). Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Bhaktavijñaptisāra. Gumānī Panta.
Bhaktiratnāvalī. Purāṇas.—*Bhāgavatapurāṇa.*
Bhaktivijñaptisāra. Gumānī Panta.

Bhāratasārasaṅgrahastotra. Apyaya Dīkshita.
Bhavasindhutaraṇī. Vihārilāla Pāin.
Bhikshugītastava. Mānavikrama.
Bhīshmastavarāja. Mahābhārata.—*Śāntiparva.*
Bhujaṅgastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Brahmastuti. Purāṇas.—*Bhāgavatapurāṇa.*
Brahmavilāsa. Sukhānanda Tripāṭhī.
Bṛihat-stotraratnākara. Stotraratnākara.
Bṛihat-stotrasaritsāgara. Govardhanadāsa Lakshmīdāsa.
Chaitanyacharitāmṛita. Kavikarṇapūra.
Chakrāṅkitanigrahāshṭaka. Apyaya Dīkshita.
Chaṇḍīkuchapañchāśikā [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Chaṇḍīśataka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Charchāstava. Devīstotrapañchaka.
Chārucharyā [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Chatuḥshashṭyupachāramānasapūjā [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Chatuḥślokī. Yāmuna Āchārya.
Chatuḥślokī Bhāgavata. Purāṇas.—*Bhāgavatapurāṇa.*
Chāṭupushpāñjali. Rūpa Gosvāmī.
Chaturvargasaṅgraha [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Dakshināmūrtistotra, or Dakshināmūrtyashṭaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Dāmalīlā [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Dāridrya[duḥkha]bhañjanāshṭaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Daśamaskandhagīti. Moropanta.
Dayāśataka. Veṅkateśārya.
Devīpañcharatnastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Devīpañchastavī. Devīstotrapañchaka.
Devīśataka [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Devīstotrapañchaka [*in loco*].
———— [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Dhanyādhanyavivechinī. Mānavikrama.
Dharmashoḍaśaka. Haripada Mukhopādhyāya.
Dīnadevanaśataka. Śrīnivāsa Dīkshita, *K.*
Dīnākrandanastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Doḷāratnamālikā. Veṅkateśārya.
Doshaparihārāshṭaka. Veṅkateśārya.
Gajendramoksha. Mahābhārata.—*Śāntiparva.*
Gaṇeśasahasranāma. Purāṇas.—*Gaṇeśapurāṇa.*
Gaṅgādharāshṭaka. Sudarśana Āchārya, *Śāmbhavaśikhāmaṇi.*
Gaṅgālaharī. Jagannātha Paṇḍitarāja.
Gaṅgālaharīśataka. Lakshmīnārāyaṇa Śarmā.
Gaṅgāryā. Gumānī Panta.
Gaṅgāsahasranāmāvalī. Purāṇas.—*Skandapurāṇa.*
Gaṅgāstavaprabandha. Jayadeva, *son of Bhojadeva.*
Gaṅgāvijñapti. Moropanta.
Ghaṭastava. Devīstotrapañchaka.
Gītagovinda. Jayadeva, *son of Bhojadeva.*
Gītiśataka [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Govindachaturdaśamañjarikāstotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Gurugītāstotra. Tantras. [*Viśvasāratantra.*]
Gururājaśataka. Śrīnivāsa Dīkshita, *K.*
Gurusaundaryasāgarastavasāhasrikā. Śrīnivāsa Dīkshita, *K.*
Gurustotra [*in loco*].
Haracharitachintāmaṇi. Jayadratha.
Haravijaya. Ratnākara, *Rājānaka.*
Harim-īḍe-stuti. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Harisambodhanastotra. Moropanta.
Haristuti, or Haritattvamuktāvalī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Harivaṃśa. Mahābhārata.
Harivilāsa [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Hetirājastavaśataka. Śrīnivāsa Dīkshita, *K.*
Hitaśikshāsāra. Mohanalāla Priyālāla.
Īhāpurāryāstava. Nīlakaṇṭha Śarmā, *P.*
Indrākshīstotra [*in loco*].
Īśvaraśataka [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Jāmālpureśvara-burārāja-māhātmyastotra. Haripada Mukhopādhyāya.
Jambunāthāshṭaka. Veṅkateśārya.
Jānakīcharaṇachāmara [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kakārādi-kṛishṇāshṭottarasahasranāmastotra. Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmabhāgavata.*]
Karuṇālahari [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kaṭāva. Viṭhobā Aṇṇā.
Kṛishṇabhaktirasāmṛita. Tārākumāra Kaviratna.
Kṛishṇabhāvanāmṛita. Viśvanātha Chakravartī.
Kṛishṇadvādaśamañjarī. Veṅkateśārya.
Kṛishṇalīlātaraṅgiṇī. Nārāyaṇa Tīrtha.
Kṛishṇāryāśataka. Subrahmaṇya.
Kṛishṇastavanavaratnamālikā. Mānavikrama.
Kṛishṇastavarāja. Moropanta.
Kulīrāshṭaka. Veṅkateśārya.
Laghustuti. Devīstotrapañchaka.
Laksbmīlahari [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

Lakshmīnṛisiṃhasahasranāmastotra. Purāṇas.—*Selections.*
Lakshmīnṛisiṃhastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Lakshmīsahasra. Veṅkaṭārya Yajvā.
Lakshmīśvaravilāsa. Chandra.
Lakshmīvilāsa. Maheśvara, *Vaishṇava Poet.*
Lalitārahasyanāmasahasra, or Lalitāsahasranāma-[stotra]. Purāṇas.—*Brahmāṇḍapurāṇa.*
Lalitāstavaratna [in Kâvyamâlâ (Anthology), 1894]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Lalitātriśatī[stotra]. Purāṇas.—*Brahmāṇḍapurāṇa.*
Liṅgāshṭaka [*in loco*].
Mahālakshmīsahasranāmāvalīślokāḥ. Veṅkaṭa-varadadāsa, *P.*, and Subbaiya Pantulu, *K.*
Maṇimañjarī. Nārāyaṇa Paṇḍitāchārya.
Maṇitrayī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mantrarāmāyaṇa. Moropanta.
Mātṛibhūtaśataka. Veṅkaṭeśārya.
Mīmāṃsāpādukā. Veṅkaṭanātha Vedāntāchārya.
Mohamudgara. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mṛityuṃjayamānasikapūjāstotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mūkapañchaśatī [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Muktāmālā. Moropanta.
Mukundamālāstotra. Kulaśekhara.
Mukundamuktāvalī. Rūpa Gosvāmī.
Muraripustotra. Sadāśiva, called Yuvarāja Kavi.
Nāradāshṭottaraśatastotra. Veṅkaṭāchala Dāsa.
Nīlāgītā [*in loco*].
Nimbārkastotra. Maṅgaladāsa.
Nirvāṇāshṭaka. Śuka.
Padasamūha. Viṭhobā Aṇṇā.
Pādukāstuti. Kumāra Tātārya.
Pañchadhāṭīstotra. Viśva Āchārya.
Pañchāmṛita. Tārākumāra Kaviratna.
Pañcharatnastuti. Apyaya Dīkshita.
Pañchastavī [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Pāṇḍavagītā. Mahābhārata.—*Abridgments and Selections.*
Pāṇḍuraṅgastotra. Moropanta.
Paramārthastuti. Varadāchārya, *Vātsya.*
Paratvādipañchakastuti. Varadāchārya, *Vātsya.*
Praṇatārtiharamuhūrtaśataka. Śrīnivāsa Dīkshita, *K.*
Prapannapārijāta. Varadāchārya, *Vātsya.*
Prapannaśikshāmṛita. Amarajī Hariśaṅkara Travāṛī and Nathu Bhagavan Dholkiā.
Prasannāñjaneyaśataka. Śrīnivāsa Dīkshita, *K.*
Praśnottarī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Prātaḥsmaraṇaśataka. Śrīnivāsa Dīkshita, *K.*
Pratiśrutadaśaka. Mānavikrama.
Pratyaṅgirāstotra. Chaṇḍeśvara Śūlapāṇi.
Premabhaktichandrikā. Narottamadāsa.
Purushottamasahasranāma. Vallabhāchārya.
Rādhikāsahasranāma. Pāñcharātra.
Rāghavendraprārthanāvalī. Kṛishṇāchārya, *Sārvabhauma.*
Rāghavendratārahāra. Kṛishṇāchārya, *Sārvabhauma.*
Rāmabāṇastava [in Kâvyamâlâ (Anthology), 1897]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Rāmabhaktisevā. Mānavikrama.
Rāmachāpastava [in Kâvyamâlâ (Anthology), 1897]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Rāmajanana. Nasarvānjī, *P.S.*
Rāmānusmṛiti. Purāṇas.—*Brahmāṇḍapurāṇa.*
Rāmarakshāstotra. Budhakauśika.
Rāmāryāḥ. Mudgala Bhaṭṭa.
Rāmasahasranāmastotra. Purāṇas.—*Selections.*
——————— Tantras. [*Rudrayāmalatantra.*]
Rāmāshṭaprāsa [in Kâvyamâlâ (Anthology), 1894]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Rāmāshṭottaraśatanāma. Vālmīki.—Rāmāyaṇa.—*Entire Text.*
Rāmastava. Moropanta.
Rāmastavarāja. Sanatkumārasaṃhitā.
Rāmastavaratnatrayī. Mānavikrama.
Rāmastuti. Moropanta.
——————— Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*]
Rāmāyaṇasārasaṅgrahastotra. Apyaya Dīkshita.
Rāsāryāguchchhāḥ. Gopāla, *Poet.*
Ratnatrayī. Mānavikrama.
Reṇukāsahasranāmastotra. Purāṇas.—*Padmapurāṇa.*
Sādhanapañchaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sahasranāmastabaka [*in loco*].
Sakalajananīstotra. Devīstotrapañchaka.
Sāketādhīśayugalarahasyastotra. Rāghavendra Sakhājī.
Śambhustotra. Ayodhyāprasāda Bhaṭṭāchārya.
Saparyāparyāyastava. Sadāśiva Brahmendra.
Saptaślokī Gītā. Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Śaṅkarastava. Moropanta.
Saundaryalaharī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Shaṭpadamañjarī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Shoḍaśa-grantha. Vallabhāchārya.
Śikhariṇīmālā. Apyaya Dīkshita.
Śivabhaktalakshaṇa. Veṅkaṭeśārya.
Śivabhaktikalpalatikā. Veṅkaṭeśārya.
Śivagītimālā. Viṭhobā Aṇṇā.
Śivagurusaundaryasāgarastavasāhasrikā. Śrīnivāsa Dīkshita, *K.*
Śivakeśādipādāntavarṇana, and Śivapādādikeśāntavarṇana [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śivamahimastotra, or Mahimnaḥst°. Pushpadanta.
Śivamānasikapūjā. Sadāśiva Brahmendra.

Śivānandalaharī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Śivāryāśataka. Moropanta.
Śivasahasranāmastotra. Mahābhārata.—*Anuśāsanaparva.*
Śivaśataka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śivastotra. Ayodhyāprasāda Bhaṭṭāchārya.
Śivastotrāvalī. Utpala Devāchārya.
Śivasuvarṇamālāstuti. Śaṅkara Āchārya. — *Doubtful and Supposititious Works.*
Śivatāṇḍavastavaśataka. Śrīnivāsa Dīkshita, *K.*
Śivatāṇḍavastotra. Śivatāṇḍava.
Śivaviṃśati. Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Śrīdharastutimaṇimālā. Veṅkaṭeśārya.
Śrīkṛishṇabhāvanāmṛita. Viśvanātha Chakravartī.
Śrīkṛishṇāryāśataka. Subrahmaṇya.
Stavakavachaprakaraṇa. Narendrakṛishṇa Śiromaṇi.
Stavamālā. Rūpa Gosvāmī.
Stavapushpāñjali. Rūpa Gosvāmī.
Stavāvali. Raghunāthadāsa Gosvāmī.
Stotraratna. Yāmuna Āchārya.
Stotrasaṅgraha [*in loco*].
Stutikusumāñjali. Jagaddhara.
Stutipaddhati. Veṅkaṭeśārya.
Stutiratnākara. Kailāsa Śāstrī.
Stutiratnāvalī. Veṅkaṭaratna Śarmā.
Subrahmaṇya-bhujaṅgastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sudarśanastotra. Varadāchārya, *Vātsya.*
Svarṇākarshaṇabhairavaśataka. Śrīnivāsa Dīkshita, *K.*
Tārakanāmatraya. Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Tārāvalīstotra. Veṅkaṭeśārya.
Tripurāmahimastotra [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Tripurasundarīmānasapūjana [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Tripurasundarīmānasikopachārapūjā [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Trividhalīlānāmāvalī. Vallabhāchārya.
Tyāgarājastava. Tyāgarāja Dīkshita.
Udāsīnasādhustotra. Devatīrtha Svāmī.
Ujjvala-Veṅkaṭanāthastotra. Śrīraṅgāchārya.
Vagalāmukhīstotra. Tantras. [*Rudrayāmalatantra.*]
Vallabhastutiratnāvalī. Gokulādhīśa.
Varadarājastava. Apyaya Dīkshita.
Vedapādastava [*in loco*].
Veṅkaṭeśasahasranāmāvalīślokāḥ. Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Vijñaptisāra. Gumānī Panta.
Vishṇor Divyānusmṛiti. Mahābhārata.—*Abridgments and Selections.*
Vishṇubhaktikalpalatā. Purushottama, *son of Vishṇu.*
Vishṇupādādikeśāntavarṇana [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Vishṇusahasranāma. Mahābhārata.—*Anuśāsanaparva.*
Vishṇusahasranāmārthamañjarī. Mahābhārata.—*Anuśāsanaparva.*
Vishṇustavamañjari [*in loco*].
Yatipañchaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*

(iii.) *Jain.*

Bhaktāmarastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———————— Mānatuṅga Āchārya.
Bhūpālastotra. Bhūpāla Kavi.
Chaturviṃśatijinastuti [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Ekībhāvastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———————— Vādirāja.
Jainanityapāṭha [*in loco*].
Jainasaṅgītarāgamālā. Mangrol.
Jainastotraratnākara [*in loco*].
Jainastotrasaṅgraha [*in loco*].
Jainavivekavāṇī. Ghelābhāī Līlādhara.
Jinachaturviṃśatikā. Bhūpāla Kavi.
———————— [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kaśīnātha Pāṇḍuraṅga Parab.
Jinapañjarastotra. Kamalaprabha Āchārya.
Jinasahasranāmastotra. Jinasena Āchārya.
Jinaśataka [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kalyāṇamandirastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———————— Siddhasena Divākara.
Navasmaraṇa [*in loco*].
Prakaraṇamālā. Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar.
Ratnākara-pachīsī. Ratnākara Sūri.
Ratnasāgara. Muktikamala Muni.
Sahasranāmamantrāḥ. Jinasena Āchārya.
Sammedaśikharavidhānapūjana. Gaṅgādāsa.
Siddhāntāgamastava [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Siddhipriyastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śobhanastavanāvalī. Dāhyābhāi Fatḥ-chand and Motīlāl Mahāsukhbhāi.
Śobhanastuti [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

Tîrthavandanâstotra [*in loco*].
Udayarâga-devara pada [*in loco*].
Vardhamânadvâtriṃsikâ. Siddhasena Divâkara.
Vishâpahârastotra. Dhanaṃjaya, *Jain writer.*
——————— [in Kâvyamâlâ (Anthology), 1890]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Vîtarâgastuti. Hemachandra.

2. NARRATIVE POEMS.

(*See also* HISTORY.)

Bâlabhârata. Amarachandra Sûri.
Bhânukopavijaya. Uṇṇikiḍâva Tamburân.
Bhâratamañjarî. Kshemendra.
Bhaṭṭikâvya, or Râvaṇavadha. Bhaṭṭi.
Bṛihatkathâmañjarî. Kshemendra.
Chandravaṃśa. Chandrakânta Tarkâlaṅkâra Bhaṭṭâchârya.
Daśâvatâracharita. Kshemendra.
Dhâtukâvya [in Kâvyamâlâ (Anthology), 1894]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
——————— Nârâyaṇa Bhaṭṭa, *Kerala.*
Dvisandhâna. Dhanaṃjaya, *son of Vasudeva.*
Gargasaṃhitâ. Garga.
Haihayendracarita. Hari Kavi.
Jarâsandhavadha. Târiṇîśaṅkara Vidyâratna.
Kalyâṇasaugandhika [*in loco*].
Kaunteyavṛitta [in Kâvyamâlâ (Anthology), 1893]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Keralavilâsa. Mânavikrama.
Kirâtârjunîya. Bhâravi.
Kumârasambhava. Kâlidâsa.
Mahâbhârata [*in loco*].
Mahâprasthâna. Annadâcharaṇa Tarkachûḍâmaṇi.
Naishadhîyacharita. Śrîharsha.
Nalacharita. Krishṇânanda, *Sândhivigrahika.*
Nalodaya. Kâlidâsa, *Pseud.*
Niroshṭhyarâmâyaṇasaṅgraha. Śaṭhakopâchârya, *M.K.*
Padmâsurodbhava. Uṇṇikiḍâva Tamburân.
Pârijâtâpaharaṇa. Nârâyaṇa Paṇḍitâchârya.
Patañjalicharita, or Patañjalivijaya. Râmabhadra Dîkshita.
Râghava-naishadhîya. Haradatta Sûri.
Râghavapâṇḍavîya. Dhanaṃjaya, *son of Vasudeva.*
——————— Kavirâja Paṇḍita.
Râghavayâdavîya. Veṅkaṭârya Yajvâ.
Raghuvaṃśa. Kâlidâsa.
Râmakrishṇakâvya [in Kâvyamâ'â (Anthology), 1895]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Râmâyaṇa. Moropanta.
——————— Vâlmîki.
Râmâyaṇasamayâdarśa. Agniveśa.
Râmâyaṇasâra, or Śataślokîrâmâyaṇa. Agniveśa.
Raṇaśiṅgurâjacharita. Mânavikrama, *Râjakumâra.*
Râvaṇârjunîya. Bhîma, *Bhaṭṭa.*
Ṛishyaśṛiṅgopâkhyâna. Mahâbhârata.—*Vanaparva.*
——————— Paṭṭâbhirâma Śâstrî.
——————— Vâlmîki.—Râmâyaṇa.—*Portions.*
Rukminîpâṇigrahaṇa. Govinda Antarvâṇî.
Sahṛidayânanda. Krishṇânanda, *Sândhivigrahika.*
Sakountala. Mahâbhârata.—*Âdiparva.*
Samayanirûpaṇarâmâyaṇa. Agniveśa.
Saṅkśheparâmâyaṇa. Vâlmîki.—Râmâyaṇa.—*Abridgments and Selections.*
Saṅkshipta-mahâbhârata. Mahâbhârata.—*Abridgments and Selections.*
Saṅkshiptarâmacharita. Lakshmînârâyaṇa Śâstrî, *Bhâgavata.*
Saṅkshipta-vâlmîki-râmâyaṇa. Vâlmîki.—Râmâyaṇa.—*Abridgments and Selections.*
Saptaślokî-râmâyaṇa [*in loco*].
Śatakoṭi-râmacharita [*in loco*].
Sâvitrî. Mahâbhârata.—*Vanaparva.*
Śiśupâlavadha. Mâgha.
Surathotsava. Someśvara Deva.
Taṭâtakâpariṇaya. Śaṅkarasubrahmaṇya Sûri.
Tripuradahanacharita. Sadâśiva, called Yuvarâja Kavi.
Udârarâghava. Mallâchârya.
Vâlmîkiratna. Vâlmîki.—Râmâyaṇa.—*Abridgments and Selections.*
Vâsudevavijaya [in Kâvyamâlâ (Anthology), 1894]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Vedapâdarâmâyaṇa. Râmânujâchârya, *K.V.*
Yudhishṭhiravijaya. Vâsudeva.

3. ETHICAL POEMS AND ANTHOLOGIES.

Âryadharmanîti. Îśânachandra Vasu.
Bâlanîti. Râdhâkṛishṇa Śâstrî.
Bhallaṭaśataka. Bhallaṭa.
——————— [in Kâvyamâlâ (Anthology), 1887]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Bhâminîsuguṇamañjari. Bukkaṇa.
Bhâratî Ślokatriśatî. Mahâbhârata.—*Anuśâsanaparva.*
Bhartṛihariśataka. Bhartṛihari.
Châṇakyanîtidarpaṇa, or °śloka. Châṇakya.
Châṇakyanîtisârasaṅgraha. Châṇakya.
Chittaprabodhanaśataka. Śrînivâsa Dîkshita, *K.*
Darpadalana [in Kâvyamâlâ (Anthology), 1890]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Dharmanîtidarpaṇa. Jayadatta Śarmâ.
Dravyastotra. Ambikâdatta.
Durjanadûshaṇa. Gumânî Panta.
Gumânî-nîti. Gumânî Panta.
Hitopadeśaśataka. Gumânî Panta.
Jarâvairâgya. Hariśchandra Bhaṭṭâchârya Kaviratna.
Jayaśaktikara, *i.e.* Vetṭi-vêr-kai. Ativîra Râma Pâṇḍiyan.

Jñânabhaishajyamañjarî. Gumânî Panta.
Kâlidâsa-sûktayaḥ. Kâlidâsa.—*Selections.*
Kavitâkoraka. Avinâśachandra Chakravartî.
Kâvyasaṅgraha. Gumânî Panta.
Lokoktimuktâvali [in Kâvyamâlâ (Anthology), 1895]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Mandâramâlâ, *i.e.* Âttisûḍi. Avvaiyâr.
Mugdhopadeśa [in Kâvyamâlâ (Anthology), 1891]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Nîtidaśaprabandhî. Râdhâkṛishṇa Śâstrî.
Nîtimârgapradîpikâ, *i.e.* Nîtineṛi-viḷakkam. Kumaragurupara.
Nîtipañchâśat. Râdhâkṛishṇa Śâstrî.
Nîtiśataka. Bhartṛihari.
Nîtyupâkhyâna. Râdhâkṛishṇa Śâstrî.
Pativratâdarpaṇa. Satyânanda Agnihotrî.
Plavagashashṭi. Nârâyaṇa Śâstrî, *R.V.*
Ramayana Niti Ratnavali. Vâlmîki.—Râmâyaṇa.—*Abridgments and Selections.*
Ṛishivâkyasaṅgraha. Satyânanda Agnihotrî.
Śabhârañjanaśataka [in Kâvyamâlâ (Anthology), 1887]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Śamyâkamâlâ, *i.e.* Konṛai-vêndan. Avvaiyâr.
Śanmârgadarpaṇa, *i.e.* Ñanneṛi. Śivaprakâśa Deśika.
Śântigîtâ. Kâśîdâsa Mustauphî.
Śântiśataka[ślokaratnamâlâ]. Śihlaṇa Miśra.
Śântivilâsa [in Kâvyamâlâ (Anthology), 1890]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Śatopadeśa. Gumânî Panta.
Satpurushalakshaṇa. Dorasâmaiya, *O.V.*
Sevyasevakopadeśa [in Kâvyamâlâ (Anthology), 1886]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Ślokamâlâsaṅgraha. Ḍaṇḍîdhar Śarmâ.
Śubhâshita [*in loco*].
Subhâshitanîvi [in Kâvyamâlâ (Anthology), 1891]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Subhâshitaratnamâlâ. Sundaram Aiyar, *N.*
Śukarambhâsaṃvâda [*in loco*].
Sumano'ñjali. Annadâcharaṇa Tarkachûḍâmaṇi.
Sundarîsudhâra. Gopâl-râu Hari Śarmâ.
Tattvapadavî, *i.e.* Nalvaṛi. Avvaiyâr.
Trimaṇi-dîpaka. Viprarâjendra.
Upadeśaśataka [in Kâvyamâlâ (Anthology), 1886]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Upâkhyâna Ratnâvalî. Śivaśaṅkara Paṇḍyâjî.
Vâgullâsa, *i.e.* Vâkkuṇḍâm or Mûḍurai. Avvaiyâr.
Vairâgyaśataka [in Kâvyamâlâ (Anthology), 1886]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
——— Bhartṛihari.
Viduranîti. Mahâbhârata.—*Udyogaparva.*
Vidyâsâdupadeśa. Vidyâtîrtha.
Vijñânaśataka. Bhartṛihari.

4. MISCELLANEOUS POEMS.

Agaṇana-guṇa-vibhûshaṇa-râja-bhaktiparâyaṇa bhâratajanagaṇa-samîpe sâdaram Avedanam. Śailajânanda Ojhâ.
Akalaṅka Yoga. Kṛipânâtha Śarma Viśvâsa.
Amarukaśataka, or Amaruśataka. Amaru.
Âṅglâdhirâjya-svâgata. Veṅkaṭaraṅganâtha Âchârya.
Anyâpadeśaśataka [in Kâvyamâlâ (Anthology), 1890]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
——— [in Kâvyamâlâ (Anthology), 1893]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Anyâpadeśaślokaśataka. Govindachandra Mahâpâtra Deva.
Anyoktimuktâlatâ [in Kâvyamâlâ (Anthology), 1886]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Anyoktiśataka [in Kâvyamâlâ (Anthology), 1888]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Aśrubindukâvya. Yâdaveśvara Tarkaratna.
Bhâminîvilâsa. Jagannâtha Paṇḍitarâja.
Bhâratachandra Râya Guṇâkarer granthasaṅkalana. Bhâratachandra Râya.
Bhâvaśataka [in Kâvyamâlâ (Anthology), 1887]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Bhâvavilâsa [in Kâvyamâlâ (Anthology), 1886]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Bhikshâṭanakâvya [in Kâvyamâlâ (Anthology), 1897]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Budhajana Manoranjani. Padmarâja Paṇḍita.
Châṭudhârâchamatkârasâra. Châṭudhârâ.
Chaurapañchâśika, or Chorapañchâśat. Bilhaṇa.
Chitraprasnottararatnâvali. Chakra Kavi.
Digvijayinî Victoria. Bechanrâm, *Pandit.*
Dillîmahotsavakâvya. Śrîśvara Vidyâlaṅkâra Bhaṭṭâchârya.
Edward-râjyâbhisheka. Śivarâma Pâṇḍe.
Gîtabhârata. Trailokyamohana Guha Niyogî.
Haṃsadûta. Rûpa Gosvâmî.
Haṃsasandeśa. Veṅkaṭanâtha Vedântâchârya.
Hetvâbhâsodâbaraṇaślokâh. Sadâśiva, called Yuvarâja Kavi.
Huṇkâpurâṇamâhâtmya. Vipinavihârî Vandyopâdhyâya and Kulachandra De Dâsa.
Kâkadûta. Gauragopâla Śiromaṇi.
Kaliparidevanaśataka. Śrînivâsa Dîkshita, *K.*
Kalividambana [in Kâvyamâlâ (Anthology), 1888]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
——— Nîlakaṇṭha Dîkshita.
Kalyâṇagâna. Śaurîndramohana Ṭhâkura.
Kavi. Periodical Publications.—*Poona.*
Kavichittapramodaka. Govinda Antarvâṇî.
Kavirâkshasîya [*in loco*].

Kavir Jhaṅkāra. Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Kavitā. Premachandra Tarkavāgīśa.
Kāvyabhūshaṇaśataka [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kāvyakalpadrumam. Periodical Publications.—*Bangalore.*
Kāvyāmbudhi. Padmarāja Paṇḍita.
Kāvyapeṭikā. Maheśachandra Tarkachūḍāmaṇi.
Kāvyarahasya. Nandagopāla Vandyopādhyāya.
Kāvyasaṃgraha. Meyer (J. J.).
Khaḍgaśataka [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Koṭiviraha [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kūṭapadyavyākhyā. Umādatta Tripāṭhi.
Laghukāvyāni [*in loco*].
Lakshmīśvaravilāsa. Chandra.
Madanamukhachapeṭikā. Lakshmīnārāyaṇa Śarmā.
Mānasopāyana. Hariśchandra, *Bābū.*
Meghadūta. Kālidāsa.
Nakshatramālā [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Nārasiṃhī. Yajñadatta Tripāṭhī.
Nisargābhinaya. Rājakṛishṇa Chaṭṭopādhyāya.
Paṇḍitarājaśataka, or Paṇḍitarāṭśatakaśloka. Jagannātha Paṇḍitarāja.
Pavanadūta. Dhoyī.
Prāṇābharaṇa [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Prasaṅgābharaṇa [*in loco*].
Prasaṅgaratnāvalī. Potaya.
Prītikusumāñjali. Kṛishṇachandra, *of Benares.*
Pushpabāṇavilāsa. Kālidāsa, *Pseud.* [*i.e.* Kālidāsa Sārvarhauma Bhaṭṭāchārya].
Rādhāmādhava. Rājarāja Varmā.
Rādhāvinoda. Rāmachandra, *son of Janārdana.*
Rājāṅgalamahodyāna. Rāmasvāmi Rāju.
Rāja-Rūpasiṃha-karuṇāmañjarī. Mūgārām Śarmā.
Rājendrakarṇapūra [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Rājyābhisheka-darbār. Śivarāma Pāṇḍe.
Rākshasakāvya. Kālidāsa.—*Supposititious Works.*
Rāmeśvarānanda-yaśobhūshaṇa. Śivakumāra Śāstrī, and others.
Rasikajīvana. Gadādhara Bhaṭṭa.
Rasikarañjana [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Ritusaṃhāra. Kālidāsa.
Romāvalīśataka [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Sādāśivī. Sadāśiva, called Yuvarāja Kavi.
Sahṛidayasamāgama. Nīlakaṇṭha Śarmā, *P.*
Samasyākalpalatā. Jñānachandra Chaudhurī.
Samasyāpūrti. Gumānī Panta.
Śāntarasanirdeśa. Śārṅgadhara.
Śaśikalā. Veṅkaṭanārāyaṇa Rāya.
Śokamahormi. Kulachandra Śarmā.
Sphuṭaślokaprakaraṇa. Sadāśiva, called Yuvarāja Kavi.
Śrīkṛishṇarājavaḍeyaravara-saubhāgyavatī-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. Padmarāja Paṇḍita.
Śrímad-Victoria-Máhátmyam. Śaurīndramohana Ṭhākura.
Śṛiṅgārarasāshṭaka. Kālidāsa.—*Supposititious Works.*
Śṛiṅgāraśataka. Bhartṛihari.
———— [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———— [in Kâvyamâlâ (Anthology), 1897]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śṛiṅgāratilaka. Kālidāsa.—*Supposititious Works.*
———— [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———— Rāmabhadra Dīkshita.
Śrīnivāsa-Muni-pañchāśat. Narasiṃhāchārya.
Sudarśanaśataka [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Sudhālahari [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Sudhānandalaharīstotra. Sadāśiva, called Yuvarāja Kavi.
Śukasandeśa. Lakshmīdāsa Kavi.
Sundaraśṛiṅgāra. Nānālāl Maganlāl.
Sundarīśataka [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Tārāśaśāṅka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Udbhaṭakavitākaumudī. Nīlamaṇi Vidyālaṅkāra Bhaṭṭāchārya.
Vakroktipañchāśikā [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Vātadūta. Kṛishṇanātha Nyāyapañchānana Bhaṭṭāchārya.
Victoria-daśaka. Lakshmīnārāyaṇa Śarmā.
Victoria-vijayapatra. Baladeva Siṃha.
Vidyāsundara [*in loco*].
Vijayiní-kávyam. Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Vijñaptiśataka, or Vivāhavinayapadyāvalī. Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Vinayapañchāśikā. Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Viṭavibhāvarī. Rājarāja Varmā.
Vyājoktiśataka. Trivikrama.
Yājñī. Narasiṃhadatta.
Yakshapraśna. Mahābhārata.—*Vanaparva.*
Yakshasandeśa. Kālidāsa.—*Meghadūta.*

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

Abhinavakādambarī. Śrīkaṇṭha Kavi.
Āchāryachampū, or Vedāntāchāryavijaya. Veṅkaṭanātha Vedāntāchārya.
Ānandavṛindāvanachampū. Kavikarṇapūra.
Bhāgīrathīchampū. Achyuta Śarmā Moḍaka.
Bhāratachampū. Ananta Bhaṭṭa, *the Poet.*
Bhojachampū. Bhojarāja.
Birudāvalī. Raghudeva Sarasvatī.
Champūbhārata. Mānaveda.
Champūrāmāyaṇa. Bhojarāja.
———— Garaḷapurīśa Śāstrī.
Chandanachampū. Sadāśiva Miśra.
Godāpariṇaya. Keśava Kavi.
Jīvandharachampū. Harischandra, *Jain Poet.*
Kiśorachandrānanda. Baladeva Ratha Kavisūrya.
Kuvalayāśvavilāsa. Trivikrama.
Prahlādachampū. Veṅkanna Kavi.
Śambarāsuravijaya. Bhadrādrirāma Śāstrī.
Sītākalyāṇa. Rāmasvāmī Śāstrī, *Guṇḍu.*
Śrīkṛishṇarājodaya. Gītāchārya.
Śrīnivāsa[vilāsa]champū. Veṅkaṭeśa.
Śubhadrāharaṇa. Nārāyaṇa Bhaṭṭa.
Svāhāsudhākara [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Tyāgarājavijaya. Yajñeśa Śarmā.
Udayacharitra. Śaṅkara Pāraśava.
Uttararāmacharitrachampū. Veṅkaṭārya Yajvā.
Vajramukuṭīmahotsavavarṇana. Kṛishṇaiyaṅgār.
Viśvaguṇādarśa. Veṅkaṭārya Yajvā.

PROSODY AND METRE.

Chhandaḥsārahārāvalī. Ānandanātha Kavīndraśekhara.
Chhandonukramaṇí. Śaunaka.
Piṅgalachchhandaḥśāstra, or °sūtra. Piṅgala Āchārya.
Śrutabodha. Kālidāsa.—*Suppositious Works.*
Śuvṛittatilaka [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Vāṇībhūshaṇa. Dāmodara Miśra.
Vṛittachandrikā. Rāmadayālu Kavi.

RELIGION.

1. BUDDHISM.

(*See also* POETRY.—1. Religious Poems.—i. *Buddhist.*)

Adikarmapradīpa. Anupamavajra.
Amitābhasūtra. Sukhāvatīvyūha.
Amitāyur-dhyāna-sūtra [*in loco*].
Anuruddhaśataka. Anuruddha.
Bodhi[sattva]caryāvatāra. Śāntideva.
Bodhisattvāvadānakalpalatā. Kshemendra.
Buddhacharita. Aśvaghosha.
Caturāryasatyaparīkṣā. Nāgārjuna.
Çikshāsamuccaya. Śāntideva.
Daibutsu Chōdai Darani. Dhāraṇī.
Daizui-kiu Darani. Dhāraṇī.
Divyāvadāna [*in loco*].
Fuh ting tsun shing ṭ'o lo ne. Dhāraṇī.
Han-Fan Tsih-yao. K'ang-he.
Jātakamālā. Ārya Śūra.
Jyotishkāvadāna. Kshemendra.
Karuṇāpuṇḍarīka [*in loco*].
Lalitavistara [*in loco*].
Mādhyamikasūtra. Nāgārjuna.
Mahāvyutpatti [*in loco*].
Maṇicūḍāvadāna. Svayambhūpurāṇa.
Mañjuśrī-nāmasaṅgīti. Mañjuśrī.
Nyāyabindu [*in loco*].
Pañcakrama. Nāgārjuna.
Pragñâ-pâramitâ-hṛidaya-sûtra. Prajñāpāramitā.
Prajñāpāramitā [*in loco*].
Rāṣṭrapālaparipṛcchā, or Rāṣṭrapālasūtra. Rāshṭrapālaparipṛichchhā.
Ratnamālā [*in loco*].
Sādhanas [*in loco*].
Samādhirājasūtra [*in loco*].
Samantabhadra-charyā-praṇidhānarāja. Samantabhadra.
Shingon Shokiō Jōyōshiu. Shingon.
Shiugen Jōyōshiu. Shiugen.
Subhāṣita-saṃgraha. Subhāshitasaṅgraha.
Sukhāvatīvyūha [*in loco*].
Suvarṇaprabhā [*in loco*].
Svayambhūpurāṇa [*in loco*].
Tripiṭaka [*in loco*].
Vajracchedikâ Prajñâpâramitâ. Vajrachchhedikā.
Yuga Kwaju. Yoga.

2. CHRISTIANITY.

Christa-dharmanīti. Bible.

3. HINDUISM.

(*See also* POETRY.—1. Religious Poems.—ii. *Hindu.*)

(i.) *Vedic Saṃhitās and their Literature.*

Ābrahman. Vedas. — Yajurveda. — *Taittirīyasaṃhitā.*
Agnishṭomasāmāni. Vedas.—*Sāmaveda.*
Anuvákánukramaṇí. Śaunaka.
Anuvākasūtrādhyāya. Kātyāyana.
Arshánukramaṇí. Śaunaka.
Ārsheyabrāhmaṇa. Brāhmaṇas.
Āśīs-sāmāni. Vedas.—*Sāmaveda.*
Atharvaveda. Vedas.—*Atharvaveda.*
Ātreyisaṃhitā. Vedas.—*Yajurveda.*
Avasānanirṇaya. Anantadeva, *son of Nāgadeva.*
Bhūsūkta. Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*

Brahmayajñapāṭha. VEDAS.—*Sāmaveda.*
Bṛihad-devatā. ṢAUNAKA.
Bṛihan-mantrasaṃhitā. VEDAS.—*Selections.*
Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
Chamaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Charaṇavyūha [*in loco*].
Chaturviṃsati Gāyatryaḥ. GĀYATRĪ.
Chhandonukramaṇí. ṢAUNAKA.
Daṣarātra. VEDAS.—*Sāmaveda.*
Devīsūkta. VEDAS.—Ṛigveda.—*Single Hymns and Verses.*
Galadṛikṣikshā, or Luptarkṣaṅkhyā. GALADṚIKṢIKSHĀ.
Havanamantrāḥ. VEDAS.—*Selections.*
Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Atreyisaṃhitā.*
Kāṭhaka. VEDAS.—*Yajurveda.*
Kṛishṇayajurvedīya-taittirīyasaṃhitā, or Kṛishṇayajussaṃhitā. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Namaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Pañchāṣadanukramaṇikā. SUBRAHMAṆYA ṢĀSTRĪ, *K.*
Pariṣishṭa. VEDAS.—*Atharvaveda.*
Purushasūkta. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Rātrisūkta. VEDAS.—Ṛigveda.—*Single Hymns and Verses.*
Ṛigveda. VEDAS.
Ṛiksūktasaṅgraha. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
Rudrābhisheka. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrābhishekānushṭhānapaddhati. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrajapa, or Rudrāshṭādhyāyī. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudranamaka, or Rudrapraṣna. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrī. VEDAS.—*Sāmaveda.*
——— —— Yajurveda.—*Vājasaneyisaṃhitā.*
Sahasraṣīrshāmantra. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Sāmagāyana-rudrī. VEDAS.—*Sāmaveda.*
Sāmaveda. VEDAS.
Saṃhitāsaptaka. VEDAS.—*Sāmaveda.*
Saptadaṣa Mahāsāmāni. VEDAS.—*Sāmaveda.*
Sarvānukramaṇī. KĀTYĀYANA.
Ṣatarudra. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Ṣatarudrīya. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Shaḍaṅga. VEDAS.—*Appendix.*
Shaḍviṃsatisūtra. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Ṣrīsūkta. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Ṣuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Svastivāchana. VEDAS.—*Selections.*
Taittirīyasaṃhitā. VEDAS.—*Yajurveda.*
Trayīparichaya. SATYAVRATA SĀMAṢRAMĪ BHAṬṬĀCHĀRYA.
Trayīsaṅgraha. SATYAVRATA SĀMAṢRAMĪ BHAṬṬĀCHĀRYA.
Trisuparṇamantra. ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*
Ūhagāna. VEDAS.—*Sāmaveda.*
Ushā. PERIODICAL PUBLICATIONS.—*Calcutta.*
Vājasaneyisaṃhitā. VEDAS.—*Yajurveda.*
Vāsishṭhī Ṣikshā. VASISHṬHA.
Vedārthaprakāṣa. SĀYAṆA ĀCHĀRYA.—*Works on Ṣruti.*
Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings).*

(*See also* LAW.)

Ābdikārādhanavidhi [*in loco*].
Āchāramayūkha. NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA.
Āchāryoktivibhūshaṇa. SĀRANĀTHA ṢARMĀ.
Ādhānapañchaka. ĀPASTAMBA.—*Ṣrautasūtra.*
Āgamas [*in loco*].
Āgamasāra [*in loco*].
Āgamikaṣivapūjāvidhi. SADĀṢIVA DĪKSHITA.
Agastyasaṃhitā. AGASTYA.
Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
Āhnika. NITYAKARMA.
Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Āhnikakṛitya. NITYAKARMA.
Āhnikāmṛita. VĀSUDEVA BHAṬṬĀCHĀRYA.
Aitareyabrāhmaṇa. BRĀHMAṆAS.
Ākshepasamādhāna. RAGHUNANDANA BHAṬṬĀCHĀRYA.
Aṃsumattantra. ĀGAMAS.
Anāhitāgni-paitṛimedhikaprayoga. PITṚIMEDHA.
Aṅgiraḥsaṃhitā, or Aṅgirodharmaṣāstra. AṄGIRAS.
Antyeshṭikarmasamuchchaya. ṢĀLAGRĀMA ṢUKLA.
Antyeshṭiṣrāddhaprakāṣa. CHATURTHĪLĀLA.
Anubhavasūtra. ĀGAMAS.—*Vātūlāgama.*
Āpastambagṛihyaprayoga. ĀPASTAMBA.
Āpastambasūtra (Gṛihya, Ṣrauta, and Ṣulba). ĀPASTAMBA.
Āpastambinām Upākaraṇaprayoga. VEṄKAṬARĀMA ṢĀSTRĪ, *N.V.S.*
Apātrika-pārvaṇa-ṣrāddha[prayoga]. ṢRĀDDHA.
Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYARATNA.
Āryar-sandhyāvandanam. SANDHYĀVANDANA.
Āṣauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Āṣauchasāra. SUBRAHMAṆYA ṢĀSTRĪ, *Chevali.*
Āṣvalāyana-Gṛihyakārikāḥ. KUMĀRILA BHAṬṬA.
Āṣvalāyanasūtra (Gṛihya and Ṣrauta). ĀṢVALĀYANA.
Aṣvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
Baudhāyanagṛihya. BAUDHĀYANA.
Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
Bhairavīchakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasaṃhitā. Pāñcharātra.
Bhāradvājasūtra. Bhāradvāja.
Bhāskaramokshaprakāśa. Ayodhyānātha.
Bhasmamāhātmya. Ratnavēlu Mudaliyār.
Bhaṭṭopākhyāna. Maharājdīn.
Bhojanasūtra. Kātyāyana.
Bhūtaḍāmaratantra. Tantras. [*Bhūtaḍāmaratantra.*]
Bodhāyanagṛihya. Baudhāyana.
Bodhāyanagṛihyokta-jātakarmādi-prayoga. Baudhāyana.
Brahmayāmalatantra. Tantras.
Bṛihad-bhūtaḍāmaratantra. Tantras. [*Bhūtaḍāmaratantra.*]
Bṛihat-tantrasāra. Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāṇi. Veṅkaṭāchārya.
Chaturthīlālabhāskara, or Śāntiprakāśa. Chaturthīlāla.
Chaturvargachintāmaṇi. Hemādri.
Chhandogānāṃ Vivāhādi-saṃskārapaddhati. Vīreśvara Ṭhakkura.
Chhāndogyabrāhmaṇa. Brāhmaṇas.
Dādhīchadarpaṇa. Sundaralāla Miśra.
Dāhavidhi [*in loco*].
Ḍāmaratantra. Tantras.
Dānakhaṇḍa. Hemādri.
Darśapaurṇamāsapaddhati. Bhīmasena Śarmā.
Daśamahāvidyā. Bhavaśaṅkara Tantraviśārada.
Daśavidhasaṃskārapaddhati. Jaganmohana Tarkālaṅkāra.
Dattātreyasiddhisopāna. Tantras. [*Śābaratantra.*]
Dattātreyatantra. Tantras.
Devapratishṭhātattva. Raghunandana Bhaṭṭāchārya.
Devīrahasya. Āgamasāra.
Dharmābdhisāra. Kāśīnātha Upādhyāya.
Dharmajīvana. Narendrakṛishṇa Śiromaṇi.
Dharmāmṛita. Satsaṅgijīvana.
Dharmanirṇaya [*in loco*].
Dharmānushṭhāna. Bhūdhara Chaṭṭopādhyāya.
Dharmapaddhati [*in loco*].
Dharmapradīpa. Bhairavadatta Dvivedī.
Dharmasindhu. Kāśīnātha Upādhyāya.
Dharmasindhusāra. Kāśīnātha Upādhyāya.
Dharmatattva. Kamalākara Bhaṭṭa.
Dhvajārohaṇavidhi. Aghora Śivāchārya.
Dhyānamālā. Śarachchandra Chakravartī.
Dīpāvalīnirṇaya. Nandakiśora, *son of Rameśa.*
Durgābhaktitaraṅgiṇī. Dhīrasiṃha Deva.
Durgāpūjāpaddhati. Naraharī Dāsa Gupta.
Durjanoktinirāsa. Tyāgarāja Dīkshita.
Dravyaśuddhi. Purushottama, *son of Pītāmbara.*
Dvijastrīṇām Āhnika. Pītāmbara Govindarāma Bhaṭṭa.
Ekādaśīnirṇaya [*in loco*].
Ekādaśīvratodyāpanavidhi. Banārasīrāma Śarmā.
Ekoddishṭapaddhati. Śrāddha.
Gadādharapaddhati. Gadādhara Rājaguru.
Gaṇahoma. Kūśmāṇḍahoma.
Gāndharvarājaprayoga [*in loco*].
Gandhottamānirṇaya. Kālikānanda Avadhūta.
Garbhādhānādi-navasaṃskārapaddhati. Harivallabha Śarmā.
Gauragopīvallabhārchanachandrikā. Mādhavachandra Tarkachūḍāmaṇi.
Gaurīkañjalikātantra. Tantras.
Gayāpaddhati. Śrāddha.
Gāyatrīkavacha. Pāñcharātra.
Gāyatrītantra. Tantras.
Ghaṭapūjā. Haricharaṇa Majumdār.
Gobhila-gṛihyasūtra. Gobhila.
Godānapaddhati [*in loco*].
Gorakshasiddhiharaṇa. Tantras. [*Śābaratantra.*]
Gṛihasthānāṃ Kshauranirṇaya. Kshauranirṇaya.
Gṛihavāstudarpaṇa. Sanatkumāra.
Gṛihavāstupradīpa [*in loco*].
Gṛihyakalparatna. Svāmīnātha Śāstrī.
Gṛihyakārikā. Hiraṇyakeśī.
Gṛihyaparisishṭa. Āśvalāyana.
Gṛihyaparisishṭaprayogapaddhati. Kāmadeva Dīkshita.
Gṛihyāsaṅgraha. Gobhilaputra.
Gṛihyasūtra. Hiraṇyakeśī.
Hanumadupāsanā. Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Hanumatkavacha. Sudarśanasaṃhitā.
Hārītasaṃhitā. Hārīta.
Hinduvivāhaśāstrasaṅgraha. Dorasāmaiya, *O. V.*
Ishṭisaṅgraha. Bhīmasena Śarmā.
Jaiminigṛihyasūtra. Jaimini.
Jāiminīya [Upaniṣad] Brāhmaṇa. Brāhmaṇas.—*Talavakārabrāhmaṇa.*
Japarahasya. Tantras. [*Appendix.*]
Jayasiṃhakalpadruma. Ratnākara Dīkshita.
Jñānasaṅkalinītantra. Tantras.
Kālanirūpaṇa. Vaidyanātha Dīkshita.
Kālasāra. Gadādhara Rājaguru.
Kālatattvavivekavallari [*in loco*].
Kālaviveka. Jīmūtavāhana.
Kālītantra. Tantras.
Kalpamañjarī [*in loco*].
Kāmikāgama. Āgamas.
Kāṇvanityavidhi. Nityakarma.
Kapiñjalasaṃhitā. Pāñcharātra.
Kāraṇāgama. Āgamas.
Karmadarpaṇa. Nāgararāma Śarmā.
Kārtavīry[ārjun]akavacha. Tantras. [*Ḍāmaratantra.*]
Kāṭhaka. Brāhmaṇas.—*Taittirīyabrāhmaṇa.*
Kātīyagṛihyasūtra. Pāraskara.
Kātīya-tarpaṇaprayoga. Kātyāyana.
Kātyāyanī Śānti [*in loco*].
Kātyāyanītantra. Tantras.
Kauśikasūtra. Kauśika.
Kedārakalpa [*in loco*].
Kotyarkabhaktipradīpa. Somābhāī Maṅgaladāsa.
Kṛikalāsadīpikā [*in loco*].
Kṛishṇāshṭamīvichāra. Kṛishṇa Vāsudeva Bhaṭṭa.
Kṛityadivākara. Divākara Dājī Sādhle.
Kriyākramadyotikā. Aghora Śivāchārya.
Kriyoḍḍīśatantra. Tantras.
Kulārṇavatantra. Tantras.
Kumāratantra. Tantras.
Kuṇḍārka. Śaṅkara Bhaṭṭa, *son of Nīlakaṇṭha.*

Kūṣmāṇḍahoma [*in loco*].
Madhvadevatārchanavidhi. Ānandatīrtha.
Mahāmārīkalpa. Āgamasāra.
Mahānirvāṇatantra. Tantras.
Mahāṣaktitantra. Bhavaṣaṅkara Tantraviṣārada.
Māheṣvaratantra. Tantras.
Mahotsavavidhi. Aghora Ṣivāchārya.
Malamāsatattva. Raghunandana Bhaṭṭāchārya.
Mānava-grihyasūtra. Manu.
Mānava-ṣrautasūtra. Manu.
Mantramahodadhi. Mahīdhara.
Mantrapāṭha, or Mantrapraṣna. Āpastamba.
Mṛigendrāgama. Āgamas.
Mūrtipūjā. Hariprasāda, *Paṇḍitasvāmī.*
Nārāyaṇī-snāna. Surendrachandra Bakhshī.
Navagrahasamuchchayaṣānti. Ṣāntimukura.
Navaratna-vivāhapaddhati. Vivāhapaddhati.
Navarātrapaddhati. Navarātra.
Nirṇayadīpaka. Achala Dvivedī.
Nirṇayasindhu. Kamalākara Bhaṭṭa.
Nirṇayasudhāsamudra. Ṣrīraṅgāchārya.
Nityāchārapaddhati. Vidyākara Vājapeyī.
Nityakarma [*in loco*].
Nityakarmachandrike. Rāmakṛishṇa Paṇḍita.
Nityakarmānushṭhānapaddhati. Nityakarma.
Nityakarmapaddhati. Vihārilāla, *Kāṣmīri.*
Nityakarmaprakāṣikā. Nityakarma.
Nityakarmaprayogamālā. Chaturthīlāla.
Nityakarmavidhi. Nityakarma.
Nityakṛityaprakaraṇa. Narendrakṛishṇa Ṣiromaṇi.
Nityānusandhānasaṅgraha. Nityānusandhāna.
Nityapūjāprāyaṣchitta. Āgamas. [*Aṃṣumattantra.*]
Nityatantra. Gurunātha Vidyānidhi Bhaṭṭāchārya.
——————— Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Pādmatantra. Pāñcharātra.
Paitṛimedhikaprayoga. Piṭṛimedha.
Pāñcharātra [*in loco*].
Pāraskaragṛihyasūtra. Pāraskara.
Pariṣishṭakaṇḍikā. Kātyāyana.
Pariṣishṭaṣauchasūtra. Kātyāyana.
Pārvaṇaṣrāddhakārikā. Nṛisiṃha Miṣra.
Pārvaṇa-ṣrāddhapaddhati. Ṣrāddha.
Pitṛimedhasūtra. Baudhāyana.
——————— Bhāradvāja.
——————— Gautama.
——————— Hiraṇyakeṣī.
Pitṛitarpaṇa. Nityakarma.
Pitṛmedhasūtras. Caland (W.).
Prāṇatoshiṇī. Rāmatoshaṇa Vidyālaṅkāra.
Prapattiprapannavṛittisvarūpa. Pāñcharātra.
Prātaḥsmaraṇa [*in loco*].
Pratyaṅgirātantra. Tantras.
Prāyaṣchittanirṇaya. Purāṇas.—*Agnipurāṇa.*
Prāyaṣchittatattva. Raghunandana Bhaṭṭāchārya.
Prāyaṣchittavidhi. Aghora Ṣivāchārya.
Prāyaṣchittaviveka. Ṣūlapāṇi.
Prayogachintāmaṇi. Ṣivarāmakṛishṇa Ṣāstrī.
Prayogapaddhati. Harihara, *Agnihotrī.*
Pretamañjarī [*in loco*].
Puṇyāhavāchanaprayoga. Hemādri.
Purāṇokta-karmaprakāṣika. Lakshmīnṛisiṃha Ṣāstrī.
Puraṣcharyārṇava. Pratāpasiṃha.
Purohitadarpaṇa. Haricharaṇa Majumdār.
Purushottamakavacha. Akhaṇḍānanda Varṇī.
Rahasyapūjāpaddhati. Jñānendranātha Tantraratna Bhaṭṭāchārya.
Rāmotsavaratnākara. Nārāyaṇa Somayājī.
Raṅganāthotsavavivaraṇa. Ṣeshāchārya Raṅgāchārya.
Ratnoddhāra. Rāsikachandra Vasu.
Ṛigvedasya Dāhavidhi. Dāhavidhi.
Roz-pāṭha [*in loco*].
Rudrayāmalatantra. Tantras.
Ṣābaratantra. Tantras.
Ṣadāchārasāra. Kumāra Tātārya.
Ṣadāṣivaprasāda. Sadaṣiva Sakhārāma Vaiṣampāyana.
Saivāgamasāra. Nañjuṇḍa Dīkshita.
Ṣaivasarvasvasāra. Vidyāpati Ṭhākura.
Sakalāgamasārasaṅgraha. Āgamas.
Ṣālagrāmaparīkshā. Tripurānātha Vidvān.
Sāmavedasya Dāhavidhi. Dāhavidhi.
Sāmavedīya-pañchayajña. Nityakarma.
Sāmavidhānabrāhmaṇa. Brāhmaṇas.
Sammohanatantra. Tantras.
Saṃskāramārtaṇḍa. Harivallabha Ṣarmā.
Saṃskāranṛisiṃha. Narahari Bhaṭṭa.
Saṃskāraratnamālā. Gopīnātha Dīkshita.
Sanātanavaishṇavavratadina o utsavasamayaprabhṛitir nirṇayapustaka. Vaishṇavas.
Sanatkumārasaṃhitā [*in loco*].
Sandhyābhāshyasamuchchaya. Sandhyāvandana.
Sandhyādarpaṇa. Sandhyāvandana.
Sandhyāprayoga. Sandhyāvandana.
Sandhyāvandana-parishechana-yajñopavītadhāraṇamantra. Sandhyāvandana.
Sandhyāvidhi. Sandhyāvandana.
Ṣanipūjāpaddhati [*in loco*].
Ṣannyāsagrahaṇapaddhati. Sannyāsagrahaṇa.
Sannyāsaprārthanāvidhi. Sannyāsagrahaṇa.
Ṣāntikamalākara. Kamalākara Bhaṭṭa.
Ṣāntimukura [*in loco*].
Ṣāntipāṭha. Upanishads.—*Selections.*
Ṣāntiprakāṣa [*in loco*].
Saptasūtra-sannyāsapaddhati. Sannyāsagrahaṇa.
Ṣāradīyā Mahāpūjāpaddhati. Raghunandana Bhaṭṭāchārya.
Sarvavijayitantra. Tantras.
Ṣāstrārtha. Hīrālāl Gopāla Ṣarmā.
Ṣatapathabrāhmaṇa. Brāhmaṇas.
Ṣayyādānapaddhati [*in loco*].
Shadviṃsabrāhmaṇa. Brāhmaṇas.
Shashṭhī-suvachanī-pūjā. Haricharaṇa Majumdār.
Shaṭkarmadīpikā. Kṛishṇānanda Vāgīṣa Bhaṭṭāchārya.
Siddhāgama. Āgamas.
Siddhaṣaṅkaratantra. Tantras.
Ṣivānubhavasūtra. Āgamas. [*Vātūlāgama.*]
Ṣivapañchachihnaharichandana. Ṣrīnivāsa Dīkshita, *K.*
Ṣivapañchāyatanapūjāprayoga [*in loco*].
Ṣmārtakarmapaddhati. Bhīmasena Ṣarmā.

Smṛitimuktāphala. Vaidyanātha Dīkshita.
Snānapaddhati. Harihara, *Agnihotrī.*
Snānasūtra. Kātyāyana.
Śrāddhakāṇḍa. Vaidyanātha Dīkshita.
Śrāddhaprayoga. Śrāddha.
Śrāddhasūtra. Kātyāyana.
Śrāddhasūtrapaddhati. Gadādhara Dīkshita.
Śrāddhavyavasthā o Prayoga. Rāmachandra Chatushpāṭhī and Rudranārāyaṇa Shaḍaṅgī.
Śrīpraśnasaṃhitā. Pāñcharātra.
Śrīvaishṇavamatasārasaṅgraha. Koṇḍamāchārya.
Subrahmaṇyapratishṭhāvidhi. Aghora Śivāchārya.
Sudarśanasaṃhitā [*in loco*].
Śūdradharmatattva, or Śūdrakamalākara. Kamalākara Bhaṭṭa.
Śūdravivāhasaṃskārapaddhati. Banārasīrāma Śarmā.
Sūkshmāgama. Āgamas.
Śyāmārahasya. Pūrṇānanda Gosvāmī.
Taittirīyabrāhmaṇa. Brāhmaṇas.
Talavakārabrāhmaṇa. Brāhmaṇas.
Tapaḥprakāśikā. Yajñeśvara Śāstrī, *V.*
Tārārahasya. Brahmānandagiri Tīrtha.
Tiruvārādhanakramasaṅgraham. Kaṇṇan Aiya.
Tithinirṇayakāṇḍa. Vaidyanātha Dīkshita.
Tithitattva. Raghunandana Bhaṭṭāchārya.
Trikālasandhyā. Sandhyāvandana.
Trikāṇḍamaṇḍana. Bhāskara Miśra Bhaṭṭa.
Trikuṭīvilāsa. Haṃsasvarūpa.
Trivarṇakarmapaddhati. Sandhyāvandana.
Tulādānādipaddhati. Tārānātha Tarkavāchaspati Bhaṭṭāchārya.
Tulasīmālādhāraṇavāda. Purushottamajī.
Tulasīpūjā [*in loco*].
Ubhayaikādaśīvratodyāpanavidhi. Banārasīrāma Śarmā.
Udakaśānti[vidhi]. Udakaśānti.
Uḍḍāmeśvaratantra. Tantras. [*Ḍāmaratantra.*]
Uḍḍīśatantra. Tantras.
Udvāhachandrāloka. Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Udvāhasamayamīmāṃsā. Rāma Miśra Śāstrī.
Udvāhatattva. Raghunandana Bhaṭṭāchārya.
Upagranthasūtra [*in loco*].
Upākarmādinirṇayakallola. Śrīraṅgāchārya.
Upākarmaprayoga. Hiraṇyakeśī.
Upanayanapaddhati. Bhīmasena Śarmā.
Upanayanaprayoga. Āpastamba.—*Gṛihyasūtra.*
Upanishadbrāhmaṇa. Brāhmaṇas.—*Talavakārabrāhmaṇa.*
Upāsanāstabaka. Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Upavāsatattva. Gopāla Bhaṭṭa.
Vagalāmukhyekādaśamahāratna. Tantras. [*Selections.*]
Vaidika-bṛihat-sandhyā. Sandhyāvandana.
Vaidikārchanachandrikā. Dakshiṇāmūrti Śāstrī.
Vaikhānasasūtra (Gṛihya and Dharma). Vikhanas.
Vaikhānasasūtraprayoga. Vikhanas.
Vaishṇavāchāradarpaṇa. Navadvīpachandra Vidyāratna.
Vaishṇavadharmamīmāṃsā. Anantarāma.
Vaishṇavadharmaratnākara. Gopāladāsa, *of Bauli.*
Vaishṇavadvijāhnika. Jīvanāchārya Vallabha.
Vaishṇavasaddharmabhāskara. Rādhikāprasāda Śarmā.
Vaiśvadeva. Kūśmāṇḍahoma.
Vaiśvadevapaddhati [*in loco*].
Vaiśyadharmadīpika. Śrīrāmulu Pantulu.
Vaiśyaśāṅkarī. Veṅkaṭāchala Śāstrī, *D.*
Vaitaraṇīdānapaddhati. Vaitaraṇīdāna.
Vājasaneyināṃ Vivāhādi-saṃskārapaddhati. Rāmadatta Ṭhakkura.
Vājasaneyī Prātaḥsandhyā. Sandhyāvandana.
Varṇāśramadharmakāṇḍa. Vaidyanātha Dīkshita.
Varṇāśramadharmanirṇaya. Viprarājendra.
Varshakṛitya. Rudradhara Mahopādhyāya.
Varshakriyākaumudī. Govindānanda Kavikaṅkaṇa Bhaṭṭāchārya.
Vārshikavratapaddhati. Rāmadatta, *son of Bhavadeva.*
Vāsishṭhī Havanapaddhati. Vasishṭha.
Vāsturatnāvalī. Jīvanātha.
Vāṭikāpūjanapaddhati. Dharmapaddhati.
Vātūlāgama, or Vātūlatantra. Āgamas.
Vedokta-saṃskāraprakāśa. Bālājī Viṭṭhala Gānvaskar.
Vibhūtirudrākshadhāraṇanirūpaṇa. Tyāgarāja Dīkshita.
Vināyakaśānti. Śāntiprakāśa.
Vīraśaivāchārakaustubha. Maunappa.
Vīraśaivadharmanirṇaya. Purāṇas.—*Skandapurāṇa.*
Vīraśaivadīkshāvidhi. Vīraśaiva.
Vīraśaiva-garbhādhānādi-vidhayaḥ. Maunappa.
Vīraśaivakaṇṭhābharaṇa. Vīraśaiva.
Viśvasāratantra. Tantras.
Vivāhapaddhati [*in loco*].
Vivāhaprayoga. Nārāyaṇa Bhaṭṭa, *son of Rāmeśvara.*
Vividha-mūla-tantra. Tantras.
Vratakalpadruma. Ratnākara Dīkshita.
Vratamālāvidhāna. Vīreśanātha Kāvyatīrtha.
Vratotsavaparvādinirṇaya. Nirbhayarāma Bhaṭṭa.
Yajñaparibhāshāsūtra, or Nyāyasūtra, or Sāmānyasūtra. Āpastamba.
Yajurvedāhnika. Nityakarma.
Yajurvedasya Dāhavidhi. Dāhavidhi.
Yajurvedīya-nityakarmapaddhati. Vihārilāla, *Kāśmīri.*
Yajurvedopākarma. Upākarma.
Yajurvidhāna [*in loco*].
Yajurvidhānaśikshā. Yajurvidhāna.
Yoginītantra. Tantras.

(iii.) *Purāṇas.*

Adhyātmabhāgavata. Purāṇas.—*Brahmāṇḍapurāṇa.*
Adhyātmarāmāyaṇa. Purāṇas.—*Brahmāṇḍapurāṇa.*
Ādipuramāhātmya, or Pērūr-sthalapurāṇam. Purāṇas.—*Brahmāṇḍapurāṇa.*
Ādipurāṇa. Purāṇas.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agnipurāṇa.*
Ananta[vrata]kathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa.*
Ardhagirimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Ashṭādaśa-purāṇa. PURĀṆAS.—*Selections.*
Bhagavadgītāmāhātmya. PURĀṆAS.—*Skandapurāṇa.*
——— —— *Varāhapurāṇa.*
Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Bhavishyapurāṇa. PURĀṆAS.
Bhavishyottarapurāṇa. PURĀṆAS.
Bhūtapurīmāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Bilvāshṭottaraśataka. PURĀṆAS.—*Skandapurāṇa.*
Brahmāṇḍapurāṇa. PURĀṆAS.
Brahmapurāṇa. PURĀṆAS.
Bṛihan-nāradīyapurāṇa. PURĀṆAS.
Chaṇḍī (Devīmāhātmya, Devīsaptaśatī, Durgāpāṭha, or Durgāsaptaśatī). PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
Chatuḥślokī Bhāgavata. PURĀṆAS.—*Bhāgavatapurāṇa.*
Devībhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa.*
Ekādaśīmāhātmya. PURĀṆAS.—*Selections.*
Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa.*
Gaṇeśachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa.*
Gaṇeśagītā. PURĀṆAS.—*Gaṇeśapurāṇa.*
Gaṇeśapañcharatna. PURĀṆAS.—*Gaṇeśapurāṇa.*
Gaṇeśapurāṇa. PURĀṆAS.
Garuḍapurāṇa. PURĀṆAS.
Gauḍaprakāśa. PURĀṆAS.—*Padmapurāṇa.*
Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa.*
Gopīgītā. PURĀṆAS.—*Selections.*
——— —— *Bhāgavatapurāṇa.*
Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa.*
Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skandapurāṇa.*
Haratālikāpūjākathā. PURĀṆAS.—*Liṅgapurāṇa.*
Haribhaktisudhodaya. PURĀṆAS.—*Nāradapurāṇa.*
Hariśchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa.*
Kāchchāṅkuruchchi-puṟāṇam, or Kāśyapakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Kālahastisthalamāhātmya. PURĀṆAS.—*Śivapurāṇa.*
Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa.*
Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa.*
Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Kāśīkhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa.*
Krishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa.*
Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa.*
Māghasnānaphalaprabhāva. PURĀṆAS.—*Padmapurāṇa.*
Mahālakshmīvratakathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Mārkaṇḍeyapurāṇa. PURĀṆAS.
Matsyapurāṇa. PURĀṆAS.
Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Nāradapurāṇa. PURĀṆAS.
Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Navayogendropākhyāna. PURĀṆAS.—*Bhāgavatapurāṇa.*
Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Nindita-bhrashṭāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa.*
Padmapurāṇa. PURĀṆAS.
Parāśarapurāṇa. PURĀṆAS.
Pātālakhaṇḍa. PURĀṆAS.—*Padmapurāṇa.*
Prabhuliṅgalīlā. PURĀṆAS.—*Bhavishyapurāṇa.*
Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa.*
Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa.*
Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
Purāṇokta-karmaprakāśika. LAKSHMĪNṚISIṂHA ŚĀSTRĪ.
Purushottamamāhātmya. PURĀṆAS.—*Bṛihan-nāradīyapurāṇa.*
Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Rājagṛihamāhātmya. PURĀṆAS.—*Agnipurāṇa.*
Rāmagītā. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāśarapurāṇa.*
——— —— *Skandapurāṇa.*
Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa.*
Ṛishipañchamīvratakathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Ṛishyaśṛiṅgopākhyāna. PURĀṆAS.—*Bhavishyottarapurāṇa.*
——— —— *Skandapurāṇa.*
Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Śamīvanakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Śāroddhāra. PURĀṆAS.—*Garuḍapurāṇa.*
Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skandapurāṇa.*
Sāvitryupākhyāna. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Śivagītā. PURĀṆAS.—*Padmapurāṇa.*
Śivapurāṇa. PURĀṆAS.
Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa.*
Skandapurāṇa. PURĀṆAS.
Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skandapurāṇa.*
Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sūtasaṃhitā. PURĀṆAS.—*Skandapurāṇa.*
Triśatī. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Uddhārākathā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Uddhavagītā. PURĀṆAS.—*Bhāgavatapurāṇa.*
Utkalakhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Vaiśākhamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Vāmanapurāṇa. PURĀṆAS.
Varāhapurāṇa. PURĀṆAS.
Vasishṭhapurāṇa. PURĀṆAS.
Vaṭāranyamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Veṅkaṭāchalamāhātmyagrantha. PURĀṆAS.—*Selections.*
Veṅkaṭeśvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections.*

Vināyakavratakalpa. PURĀṆAS.—*Skandapurāṇa.*
Vināyakavratakathā. PURĀṆAS.—*Skandapurāṇa.*
Vishṇupurāṇa. PURĀṆAS.
Yamagītā. PURĀṆAS.—*Vishṇupurāṇa.*

(iv.) *Miscellaneous Religious Works.*

(*See also* LAW.)

Abdhinauvānamīmāṃsā. VEṄKAṬĀCHALA ṢĀSTRĪ, *Kāṣī-Ṣesha.*
Adivīramāheṣvaramūlapīṭhikā. ṢIVABASAIYA.
Agastyasaṃhitā. AGASTYA.
Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections.*
Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
Archāvatārasthalavaibhavadarpaṇa. MADHURA KAVI.
Arya Dharma Bodhini. ṢIVAṢAṄKARA PAṆḌYĀJĪ.
Āryadharmaprakāṣikā. RĀMA ṢĀSTRĪ, *Maṇḍikal.*
Avadhayātrā. GURUṢARAṆA LĀLA.
Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
Basavapurāṇa [*in loco*].
Basaveṣavijaya. ṢAṄKARA ĀRĀDHYA.
Bījapraṣnāvalī. TANTRAS. [*Rudrayāmalatantra.*]
Bṛihaspatisaṃhitā. BṚIHASPATI.
Dattatreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
Dayānandamohaprakāṣa. BRAHMĀNANDA TĪRTHA.
Devalabrahmabodhaka-vedokta-mūlastambhana. ĀGAMAS. [*Siddhāgama.*]
Devāṅgasanmārgadarṣikā. KṚISHṆĀCHĀRYA PURĀṆIKA MULGUNDKAR.
Divyadeṣatīrthayātrā. MADHURA KAVI.
Gaṅgāsthitinirṇaya. KṚISHṆĀNANDA, *Brahmachārī.*
Gargasaṃhitāmāhātmya. TANTRAS. [*Sammohanatantra.*]
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha NAVADVĪPACHANDRA VIDYĀRATNA.
Guru o Ṣishya. HARAKUMĀRA MUKHOPĀDHYĀYA.
Hanumatsaṃhitā [*in loco*].
Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
Hindutīrthataraṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Hiraṇyakeṣimahimasaṅgraha. ṢRĪNIVĀSA DĪKSHITA, *K.*
Jambhasaṃhitā. JAMBHA.
Kabīr-ṣataka. TANTRAS. [*Brahmayāmalatantra.*]
Kāṣīmṛitimokshanirṇaya. ANANTĀNANDAGIRI.
Madhusūdanasaṁhitā. MADHUSŪDANA.
Mahtāb-divākara. YAMUNĀDĀSA ṢĀṆḌILYA.
Mokshadharma. MAHĀBHĀRATA.—*Ṣāntiparva.*
Mūlastambhapurāṇa [*in loco*].
Pañchadhā-bhaktirasa. RĀMANĀRĀYAṆA DĀSA.
Pañcharatna. MAHĀBHĀRATA.—*Abridgments and Selections.*
Pāṇch-sau Pustaka. HARIṢAṄKARA ṢĀSTRĪ.
Paramarahasya [*in loco*].
Pramāṇasahasrī. PRAYĀGAJĪ ṬHĀKARSĪ.
Purāṇaparīkshā. RUDRADATTA ṢARMĀ.
Purāṇasārasaṅgraha (Sthalaprakāṣa, or Udīchyaprakāṣa). PURUSHOTTAMA ṢARMĀ.
Rāmachandrodaya. VĪRARĀGHAVA TĀTĀCHĀRYA.
Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆASAMPRADĀYA.
Saddharmānuṣāsana. MADHUSŪDANA.
Ṣaivasiddhāntaṣikhāmaṇi. REVAṆA.
Ṣambhurahasya[purāṇa]. ṢAMBHURAHASYA.
Sanātanadharmavijaya. HARIHARAPRASĀDA.
Sarvaṣāstrasārasaṅgraha. BODHĀNANDA GIRI.
Ṣātātapīya-karmavipāka. ṢĀTĀTAPA.
Satsaṅgījīvana [*in loco*].
Sāttvika-ṣrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
Ṣikshāpatrī. SAHAJĀNANDA SVĀMĪ.
Sītārāmanāmapratāpaprakāṣa. YUGALĀNANYAṢARAṆA.
Ṣivādvaitapañchaka [*in loco*].
Ṣrikrishna. DHĪRENDRANĀTHA PĀLA.
Ṣrīṅgerī-ṣrījagatgurusvāmiyaḷavāḷ . . . ājñā-ṣrīmukhapatrikā. NṚISIṂHA BHĀRATĪ.
Ṣrutyādisārasaṅgraha, or Viṣvakarmānvayapradīpikā. VARĀHANARASIṂHĀCHĀRYA.
Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
Tanayaṣlokakrama. AHOBILAM.
Taniṣlokam. VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Tāntrikamīmāṃsā. APYAYA DĪKSHITA.
Tattvanidhi. KṚISHṆARĀJA OḌEYAR.
Tīrthanindakamukhachapeṭikā. SĪTĀRĀMA ṢARMĀ.
Tīrthatattvapradāyinī. ANNADĀCHARAṆA BHAṬṬĀCHĀRYA.
Vaishṇavasaṅgītikāni. SANĀTANA GOSVĀMĪ.
Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. NAVADVĪPACHANDRA VIDYĀRATNA.
Vāsudevarasāyana. ṢIVAṢARMA SŪRI.
Vedaprāmāṇyachandrikā. RĀJĀRĀMA GAṆEṢA BODAS.
Vimānārchanakalpa. MARĪCHI.
Vīraṣaivamataprakāṣikā. PERIODICAL PUBLICATIONS.—*Mysore.*
Vīraṣaivānvayachandrikā. VĪREṢVARA ṢĀSTRĪ.
Vīraṣaivānvayamūlatattvaprakāṣa. PĀRALIṄGA PRABHU AIYĀ.
Viṣeshārthaprakāṣikā [*in loco*].
Vishṇubhaktipramoda. ṢIVADATTA SIṂHA VARMĀ.
Vishṇu[siddhānta]tilaka. PĀÑCHARĀTRA.
Viṣvakarmajñāna[bodhakapurāṇa]. VIṢVAKARMĀ.
Vṛindāvanaprāptyupāya. PURĀṆAS.—*Padmapurāṇa.*

4. JAINISM.

(*See also* FICTION *and* POETRY.—1. Religious Poems.—(iii.) *Jain.*)

Ādipurāṇa. JINASENA ĀCHĀRYA.
Ajñānatimirabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
Akalaṅkāshṭaka. AKALAṄKA KAVI.
Ātmānuṣāsana. GUṆABHADRA ĀCHĀRYA.
Bṛihachchhānti [*in loco*].
Buddhajana Manoranjani. PADMARĀJA PAṆḌITA.
Chandraprabhacharita. VĪRANANDĪ.
Daṣalakshaṇyādi-pūjanasaṅgraha. DAṢALAKSHAṆĪ.
Dhannā-ṣālibhadra-no Rās. JINAKĪRTI SŪRI.
Dharmabindu. HARIBHADRA SŪRI.
Ekatvasaptati. PADMANANDĪ DEVA.
Gadyachintâmani. VĀDĪBHASIṂHA SŪRI.

Guṇasthānakramāroha. Ratnaṣekhara Sūri.
Guṇavarmacharitra. Māṇikyasundara Sūri.
Hīrasaubhāgya. Devavimala Gaṇī.
Jagaḍūcharita. Sarvānanda Sūri.
Jaina-bālaguṭikā. Jñānachandra.
Jainadharmāmṛitasāra. Nemichandra Nārāyaṇa Chavḍe.
Jainadharmasārasaṅgraha. Ghelābhāī Līlādhara.
Jainadharmatattvasaṅgraha. Rāichand Motīlāl.
Jaina-guṇaprabodharatnachintāmaṇi. Bālābhāī Trikamlāl.
Jainakathādvāviṃsati. Prabhāchandra Āchārya.
Jainakathāratnakoṣa. Bhīmasiṃha Māṇaka.
Jainanityapāṭha [*in loco*].
Jainasaṅgītarāgamālā. Mangrol.
Jainatattvādarṣa. Ātmārāmajī Ānandavijayajī.
Jainavivekavāṇī. Ghelābhāī Līlādhara.
Jinapūjāmahodadhi. Jinapūjā.
Jīvandharachampū. Hariṣchandra, *Jain Poet.*
Jñānasāra. Yaṣovijaya.
Karpūraprakara. Hari.
Kāvyāmbudhi. Padmarāja Paṇḍita.
Kriyāpustaka [*in loco*].
Kshatrachūḍāmaṇi. Vādībhasiṃha Sūri.
Lokatattvanirṇaya. Haribhadra Sūri.
Madirāvatīkathānaka [*in loco*].
Mahāpurāṇa[saṅgraha]. Jinasena Āchārya.
Mahisūru-ṣāntīṣvara-pratishṭhānāṭaka. Padmarāja Paṇḍita.
Mohanaguṇamālā. Muktikamala Muni.
Navasmaraṇa [*in loco*].
Nemicharita, or Nemidūta [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāṣīnātha Pāṇḍuraṅga Parab.
——————— Vikrama.
Neminirvāṇa. Vāgbhaṭa, *son of Soma.*
Pañcaçati-prabodhasambandhaḥ. Ṣubhaṣīla Gaṇī.
Pārṣvābhyudaya. Jinasena Āchārya.
Pārṣvanāthasvāmipurāṇa. Guṇabhadra Āchārya.
Prabandhachintāmaṇi. Merutuṅga Āchārya.
Prakaraṇamālā. Hemaṣaṅkara Lakshmīṣaṅkara Vardhamānkar.
Ratnakaraṇḍa-śrāvakāchāra (°upāsakādhyayana). Samantabhadra Svāmī.
Ratnasāgara. Muktikamala Muni.
Sajjanachittavallabha. Mallisheṇa Sūri.
Samādhiṣataka [*in loco*].
Sammedaṣikharavidhānapūjana. Gaṅgādāsa.
Samyaktvasambhava. Jayatilaka Sūri.
Saptabhaṅgītaraṅgiṇī. Vimaladāsa.
Śatrunjaya Mâhâtmyam. Dhaneṣvara Sūri.
Sindūraprakara. Somaprabha Āchārya.
Solākāraṇapūjā [*in loco*].
Śrāddhavidhi. Ratnaṣekhara Sūri.
Śṛiṅgāravairāgyaṣataka, or Śṛiṅgāravairāgyataraṅgiṇī [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāṣīnātha Pāṇḍuraṅga Parab.
——————— Somaprabha Āchārya.
Sūktimuktāvalī [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāṣīnātha Pāṇḍuraṅga Parab.
——————— Somaprabha Āchārya.
Sulasācharita. Jayatilaka Sūri.
Sumati-Nāgil-charitra [*in loco*].
Syādvādamañjarī. Hemachandra.
Tattvārthādhigama, or Tattvārthasūtra. Umāsvāti.
Tīrthakalpa. Jinaprabha Sūri.
Upadeṣaprāsāda. Vijayalakshmī Sūri.
Upamitibhavaprapañchākathā. Siddharshi.
Uttarapurāṇa. Guṇabhadra Āchārya.
Vairāgyaṣataka [*in loco*].
——————— [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāṣīnātha Pāṇḍuraṅga Parab.
Vivekavilāsa. Jinadatta Sūri.
Vividha-bol-ratnākara [*in loco*].
Vrataphalavarṇanā. Akalaṅka Kavi.
Yaṣastilaka. Somadeva Sūri.

5. SIKH CHURCH.

Adbhutagītā. Nānak.
Gurunānakagītā. Nānak.
Nānakagīta. Nānak.
Nirākāramīmāṃsādarṣana. Nānak.
Saṃskṛitī Ṣloka. Nānak.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samājoṇ-ke Daṣa Niyama. Mohanalāla Vishṇulāla Paṇḍyā.
Āryasandhyāpaddhati. Ārya Samāj.
Āryasaṅgītamālā. Rāma, *Munshī.*
Āryasaṅgītapushpāvalī. Ārya Samāj.
Āryasiddhānta. Periodical Publications.—*Allahabad.*
Āryasiddhāntamārtaṇḍa. Mohanalāla Vishṇulāla Paṇḍyā.
Bhāskaraprakāṣa. Tulasīrāma Svāmī.
Brāhmadharma-pratipādaka-ṣlokasaṅgraha. The istic Texts.
Gṛihastha. Gurudatta Vidyārthī.
Navasaṃhitā. Keṣavachandra Sena.
Nityakarma. Rāmavilāsa and Vrajavilāsa.
Pañchamahāyajñavidhi. Dayānanda Sarasvatī Svāmī.
Parabrahmastuti. Śrīnivāsa Aiyaṅgār, *M.B.*
Saṃskāravidhi. Dayānanda Sarasvatī Svāmī.
Sandhyāvidhi. Ārya Samāj.
Sandhyopāsanamīmāṃsā. Musaddī-rām Ṣarmā.
Ṣāstrārtha Āgrā. Bhīmasena Ṣarmā.
Ṣāstrārtha Khurjā. Tulasīrāma Ṣarmā.
Ṣāstrārthapatra. Tulasīrāma, and others.
Satyārthaprakāṣa. Dayānanda Sarasvatī Svāmī.
Ṣikshāpattrīdhvāntanivāraṇa. Dayānanda Sarasvatī Svāmī.
Stotrapāṭhapustakamulu. Brāhma-Samāj.
Upadeṣasaptaka. Rājārāma.
Upāsanāpaddhati. Brāhma-Samāj.
Vedāntidhvāntanivāraṇa. Dayānanda Sarasvatī Svāmī.
Vivāhapaddhati. Dayānanda Sarasvatī Svāmī.
Vyavahārabhānu. Dayānanda Sarasvatī Svāmī.

RHETORIC (ALAṄKĀRA).

Alaṅkārachintāmaṇi. Ajitasena Bhaṭṭāraka.
Alaṅkārakaumudī. Vallabha Bhaṭṭa.
Alaṅkārakaustubha. Kavikarṇapūra.
——————— Viśveśvara Paṇḍita.
Alaṅkāramuktāvalī. Rāma Sudhīvara.
Alaṅkārasārasaṅgraha. Udbhaṭa.
Alaṅkārasarvasva. Ruyyaka.
Alaṅkāraśāstra, or Vāgbhaṭālaṃkāra. Vāgbhaṭa, *son of Soma.*
Alaṅkāraśekhara. Keśava Miśra, *Rhetorician.*
Alaṅkārasūtra. Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
——————— Śauddhodani.
Auchityavichāracharchā [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Chandrāloka. Jayadeva, *son of Mahādeva.*
Chitramīmāṃsā. Apyaya Dīkshita.
Chitramīmāṃsākhaṇḍana. Jagannātha Paṇḍitarāja.
Dhvanyâloka. Ānandavardhana.
Kavikaṇṭhābharaṇa [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kavikarpaṭikā. Śaṅkhadhara.
Kavīndrakarṇābharaṇa [in Kâvyamâlâ (Anthology), 1891.] Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kāvyachandrikā. Rāmachandra Nyāyavāgīśa.
Kāvyakalpalatā. Arisiṃha.
Kāvyālaṅkārakāmadhenu. Tippabhūpāla.
Kāvyālaṅkāravṛitti. Vāmana Āchārya.
Kāvyānuśāsana. Hemachandra.
——————— Vāgbhaṭa, *son of Nemikumāra.*
Kāvyapradīpa. Govinda Ṭhakkura.
Kāvyaprakāśa. Mammaṭa Āchārya.
Kuvalayānanda. Apyaya Dīkshita.
Maṇḍana. Nīlakaṇṭha Śarmā, *P.*
Mandâramaranda-champû. Kṛishṇa Śarmā.
Rasaratnahāra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Rasārṇavasudhākara. Śiṅga Bhūpāla.
Sāhityadarpaṇa. Viśvanātha Kavirāja.
Sāhityakaumudī. Baladeva Vidyābhūshaṇa.
Sāhityaratnākara. Nṛisiṃharāma Mukhopādhyāya.
Sâhityasârasangraha. Moreśvara Rāmachandra Kāle.
Sarasvatīkaṇṭhābharaṇa. Bhojarāja.
Śṛiṅgāramañjarīmaṇḍana. Mānavikrama.
——————— Nīlakaṇṭha Śarmā, *P.*
Śṛiṅgāramañjarīmaṇḍanagrantha. Bālakṛishṇa.
Śṛiṅgārasāgara. Jīvana Śarmā.
Ujjvalanīlamaṇi. Rūpa Gosvāmī.
Vṛittivārttika. Apyaya Dīkshita.
Yaśavantayaśobhūshaṇa. Murāridāna.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

Abhidhammapiṭaka [*in loco*].
Achchhariyabbhutasutta. Suttapiṭaka.—*Majjhimanikāya.*
Ādittapariyāyasutta. Vinayapiṭaka. [*Mahāvagga.*]
Ālavakasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Ambaṭṭhasutta. Suttapiṭaka.—*Dīghanikāya.*
Anamataggasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Anattalakkhaṇasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Aṅgulimālasutta. Suttapiṭaka.—*Majjhimanikāya.*
Aṅguttaranikāya. Suttapiṭaka.—*Entire Text.*
——————— —— *Aṅguttaranikāya.*
Aniyata. Vinayapiṭaka. [*Suttavibhaṅga.*]
Asadisajātakaya. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Āsīviṣasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Avadhāraṇaparitta. Paritta.
Avavādaratnasaṅgrahava. Suttapiṭaka.—*Selections.*
Bālapaṇḍitasutta. Suttapiṭaka.—*Majjhimanikāya.*
Bauddhālaṅkāra. Rameśachandra.
Bauddha Mahaparitran. Dharmarāja Baṛuyā.
Bauddhapratipattidīpaniya. De Alwis Guṇatilaka.
Bhikkhunīpāṭimokkha. Vinayapiṭaka.
Bhikkhupāṭimokkha. Vinayapiṭaka.
Bhūridatta Jātaka. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Bodhikathā. Vinayapiṭaka. [*Mahāvagga.*]
Bojjhaṅgasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Brahmajālasutta. Suttapiṭaka.—*Dīghanikāya.*
Brahmāyusutta. Suttapiṭaka.—*Majjhimanikāya.*
Byagghapajjasutta. Suttapiṭaka.—*Aṅguttaranikāya.*
Chakkawatti Sihanada Sutta. Suttapiṭaka.—*Dīghanikāya.*
Chariyāpiṭaka. Suttapiṭaka.—*Khuddakanikāya.*
Chetokhilasutta. Suttapiṭaka.—*Majjhimanikāya.*
Chhachhakkasutta. Suttapiṭaka.—*Majjhimanikāya.*
Chūlaniddesa. Suttapiṭaka.—*Entire Text.*
Chūlapuṇṇamāsutta. Suttapiṭaka.—*Majjhimanikāya.*
Chūḷavyūhasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Chullavagga. Vinayapiṭaka.
Chullavedallasutta. Suttapiṭaka.—*Majjhimanikāya.*

Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Daḷhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dānuppattisutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Dasuttarasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Devamanussachittaparivattavivādavinichchhaya. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dhammapada. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Dhāraṇaparitta. PARITTA.
Dhātukathā. ABHIDHAMMAPIṬAKA.
Dīghanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Dīghanikāya.*
Dvemātikā. VINAYAPIṬAKA. [*Selections.*]
Ghaṭīkārasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Hastasāra. DHARMARĀJA BARUYĀ.
Itivuttaka. SUTTAPIṬAKA.—*Entire Text.*
Jāliyasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kālakārāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kālāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kammākammavinichchhaya. VINAYAPIṬAKA. [*Selections.*]
Kammanidānasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kasībhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kassapa-sīhanādasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Kathāvatthu. ABHIDHAMMAPIṬAKA.
Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kevaddhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text.*
Kūṭadantasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Lohichchasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Chariyāpiṭaka.*]
Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahālisutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahāniddesa. SUTTAPIṬAKA.—*Entire Text.*
Mahāparitta (Mahā-payeik, or Maha-pirit-pota). PARITTA.
Mahā-payeik-hmûn-kyī. PARITTA.
Mahāsamayasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāsatipaṭṭhānasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāvagga. VINAYAPIṬAKA.
Mahāvyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Majjhimanikāya.*
Mallikovādasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Methunasaṃyogasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Nissaggiya-pāchittiya. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Pabbatūpamasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Pāchittiya. VINAYAPIṬAKA.
Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text.*
Pārājika. VINAYAPIṬAKA.
Paritta [*in loco*].
Parivāra. VINAYAPIṬAKA.
Paṭichchasamuppādaya. VINAYAPIṬAKA. [*Mahāvagga.*]
Pāṭimokkha. VINAYAPIṬAKA.
Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text.*
Pattakammasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Paṭṭhāna. ABHIDHAMMAPIṬAKA.
Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya.*
Piruvānāpotvahansē. PARITTA.
Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Samaṇabhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Samaṇapaṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Theragāthā.*]
Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Saṃyuttanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Saṃyuttanikāya.*
Sanghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Saṅkhāruppattisutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Sappurisadānasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sattāriyadhanasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sarabhasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dīghanikāya.*

Soṇadaṇḍasutta. Suttapiṭaka.—*Dighanikāya.*
Soṇajātaka. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Subhasutta. Suttapiṭaka.—*Dīghanikāya.*
Suttanipāta. Suttapiṭaka.—*Entire Text.*
——— —— *Khuddakanikāya.*
Suttantapiṭaka, or Suttapiṭaka. Suttapiṭaka.
Suttasaṅgaha. Suttapiṭaka.—*Selections.*
Suttavibhaṅga. Vinayapiṭaka.
Temiyajātakaṁ. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Tevijjasutta. Suttapiṭaka.—*Dīghanikāya.*
Theragāthā. Suttapiṭaka.—*Khuddakanikāya.*
Therīgāthā. Suttapiṭaka.—*Khuddakanikāya.*
Thôk-kammaṭṭhān-amyo-myo. Suttapiṭaka.—*Selections.*
Tuvaṭakasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Udāna. Suttapiṭaka.—*Entire Text.*
——— —— *Khuddakanikāya.*
Vammīkasutta. Suttapiṭaka.—*Majjhimanikāya.*
Velāmasutta. Suttapiṭaka.—*Aṅguttaranikāya.*
Verañjasutta. Suttapiṭaka.—*Majjhimanikāya.*
Vibhaṅga. Abhidhammapiṭaka.
Vijayasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Vimānavatthu. Suttapiṭaka.—*Khuddakanikāya.*
Vinayapiṭaka [*in loco*].
Wini-ngay le saung. Wini-ngay.
Yamaka. Abhidhammapiṭaka.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. Hpo min.
Abhidhammā-hku-hnit-kyan-yût-sin. Abhidhammapiṭaka.—*Selections.*
Abhidhammā-ngā-saung-twè-kyan. Abhidhammapiṭaka.—*Dhammasaṅgaṇi.*
Abhidhamma Sammohavinodani Atthayojana. Ñāṇakitti.
Abhidhammatthasaṅgaha. Anuruddha.
Abhidhammatthasaṅgahaganṭhi-thit. Jāgarābhiddhaja.
Abhidhammatthavibhāvanī, or Ṭīkā-kyaw. Sumaṅgalasāmi.
Abhidharmārthasaṅgrahaṣuddhiya. Dharmaratna, *M.*
Abhisambodhi-alaṅkāra [*in loco*].
Ājīvaṭṭhamakādisīlavinichchhaya. Āsabha.
Akusalachchhedamedhanī. Nandaddhaja.
Ariyamaggadīpanī. Tiloka, *Ū, of Kyaikto.*
Asubhakathā. Javana, *of Min-ywa.*
Aṭṭhasālinī. Buddhaghosa.
Brahmavihārasaṅgaha. Prome Hsaya.
Buddhapaṭipattidīpaniya. Paññāsekhara.
Buddha-sāsananuggaha-kyaung-thôn-sā-ôk. Tiloka, *Shin.*
Buddhavandanā. Āsabha.
——— Javana, *of Min-ywa.*
Chaturārakkhadhamma [*in loco*].
Chetiyaṅgaṇadīpaka-kyan. Vāsava.
Chhakkapañhā-kyan. Chandimā.
Chhiddapidhānanī. Visuddhāchāra Thera.
Chūlasissakovāda. Jāgarābhiddhaja.
Dānaphaluppatti. Chakkindābhisiri.
Dānaphaluppatti-kyan. Tetmathe-uminhlain Pongyi.
Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko. Visuddhāchāra Thera.
Dhammapadaṭṭhakathā. Buddhaghosa.
Dhammapāna-shuhbway-sā-tan. Jāgarābhiddhaja.
Dhātukathā-akauk. Abhidhammapiṭaka.—*Dhātukathā.*
Dhātukathā-gaṇṭhi. Ñāṇābhidhammālaṅkāra.
Dinachariyā [*in loco*].
Diṭṭhivisodhana-vajiraggadīpanī. Javana, *of Male.*
Dullabha-thingyoh-kyan. Paṇḍavaṃsa.
Dvattiṃsākāradīpaka. Paññābhisiri Saddhammaddhaja.
Dvattiṃsakāyakammaṭṭhāna. Sāgara.
Ekādasapuchchhāvisajjanā. Vijaya.
Gambhīrāgambhīramahānibbutadīpanī. Jāgarābhiddhaja.
Gantharāsī-kyan. Taungdwingyi Hsaya.
Gativisodhana-kyan. Javana, *of Male.*
Gihivinaya-kyan-sā. Chakkindābhisiri.
Gôṇ-taw-hpwin-payā-shi-hko. Hpo Yan.
Gôṇ-taw-payā-shi-hko. Āsabha.
Heraṇa-sika [*in loco*].
Hkyauk saung twè [*in loco*].
Hsay saung twè [*in loco*].
Indriyovādakathā. Jāgarābhiddhaja.
Jayamaṅgalagāthā [*in loco*].
Jinālaṅkāra. Buddharakkhita.
Jinatthappakāsanī. Munindābhiddhaja.
Kalyāṇamitta. Jāgarābhiddhaja.
Kāmādīnavakathā. Lalitavistara.
Kammaṭṭhānadīpanī. Ariyavaṃsa Ādichcharaṃsi.
Kammaṭṭhān-amyo-myo. Saṅkhārabhājanī.
Kammaṭṭhān-thanpauk-amyo-myo. Twet-hkaung Hsaya.
Kammavāchā [*in loco*].
Kaṭhinadīpanī. Vimalāchāra.
Kaṭhinavisodhanī. Paṇḍitavaṃsābhiddhaja.
Khuddasikkhā. Dhammasiri.
Ko saung twè [*in loco*].
Kuladharmadīpaniya. Dhammakitti.
Lakkhaṇādibheda. Varasāmi.
Lokanīti. Chakkindābhisiri.
Mahantaguṇānussaraṇa-kyan. Hpo Yin.
Mahāsissakovāda. Jāgarābhiddhaja.
Maṇimedhajotaka-kyan. Sundara.
Manorathapūraṇī. Buddhaghosa.
Manovādakathā. Javana, *of Min-ywa.*
Mātikā-akauk. Tipiṭakālaṅkāra Siriddhaja.
Mātikā-gaṇṭhi. Ñāṇābhidhammālaṅkāra.
Mātikā-kye-môn. Chandimā.
Milindapañha. Milinda.
Mūlasikkhā [*in loco*].
Mūlāya-paṭikassana-kammavāchā. Kammavāchā.
Myinmū-let-thit-tayā-sā. Sumana.
Myinmū-tayā-sā-let-thit. Sumana.
Namakāra [*in loco*].
Namobuddhāya-ṭīkā. Āchāra.
Nānāpuchchhāvisajjanā. Vijaya.

Narupadesa. Dīpa.
Navakammavinichchhaya. Chandimā.
Ngā saung twè [*in loco*].
Padavītihārānisaṃsaya. Saṅghānanda.
Pakiṇṇakavisajjanā-kyan. Guṇavābhilaṅkāra Saddhammaddhaja.
Pañchachattālīsa-puchchhāvisajjanā. Mingun-alay Hsaya.
Papañchasūdanī. Buddhaghosa.
Paramatthadīpanī. Dhammapāla.
Paramatthajotikā. Buddhaghosa.
Paṭṭhāna-nya-wā-gaṇṭhi-kyan. Kalyāṇābhivaṃsa.
Payā-shi-hko [*in loco*].
Puggalavisesāchariyavandanā. Chandimā.
Rasavāhinī [*in loco*].
Ratanapañjara, or Ratanā-shwe-hkaing. Ratna-pañjara.
Saddhadānādivinichchhayappakāsanī. Narinda.
Saddhammapālamedhanī. Jayantābhivaṃsa.
Sādhunaradhamma-sā-tan [*in loco*].
Samantachakkhudīpaṇī. Ariyavaṃsa Ādichcha-raṃsi.
Samantapāsādikā. Buddhaghosa.
Samathavipassanā-saññā-satta-kammaṭṭhāna. Samathavipassanā.
Sammohachhedanī. Chanda.
———————— Hnegyo Pongyi.
Sammohavinodanī. Buddhaghosa.
Saṅgāyanā-tin-wini-kyan. Vinayapiṭaka. [*Chulla-vagga.*]
Saṅghikapachchayavinichchhaya. Paṇḍitavaṃsābhiddhaja.
Saṅkhārabhājanī [*in loco*].
Saṅkhepa-garubhaṇḍavinichchhaya. Paññālaṅkāra.
Saṅkhepavyākaraṇa. Nāginda.
Saraṇādichhakkakaṇḍadīpaṇī. Saraṇa.
Saraṇādivinichchhaya. Ñāṇālaṅkārābhi Saddhamma.
Sāratthappakāsanī. Buddhaghosa.
Satara-pārājikā-viniṣchaya [*in loco*].
Shin-kyin-wut [*in loco*].
Shin-Sīvali-gāthā. Sīvali-gāthā.
Sīlavisodhanī. Vinandāsabha.
Suchitradesanā Myinmū-let-thit-tayā-sā. Sumana.
Sugatavidatthividhāna. Paññagga.
Sumaṅgalavilāsinī. Buddhaghosa.
Sutavandanā-payā-shi-hko. Taungdwingyi Hsaya.
Ta-hsè-hnit saung twè [*in loco*].
Ta-hsè-thôn saung twè [*in loco*].
Ṭīkā-kyaw-gaṇṭhi-kyan. Ādichchavaṃsa.
Tipiṭakavinichchhaya-kyan. Paṇḍitaddhaja.
Upāsakachariyā [*in loco*].
Upāsakavinichchhaya. Paññāraṃsi Thera.
Upasampadādīpanī. Sumaṅgalasāmi, *Maṇiddhaja.*
Upasampadākammavāchā. Kammavāchā.
Uyyojanīdīpaṇī [*in loco*].
Vañchanādīpanī. Jāgarābhiddhaja.
Vichitra-garubhaṇḍavinichchhaya. Paññālaṅkāra.
Vichitravandanā. Jāgarābhiddhaja.
Vinayasamūhavinichchhaya-kyan. Vinayapiṭaka.—*Appendix.*
Vinayasārarāsi. Sujātābhisiriddhaja.
Vipassanā-kammaṭṭhān, or Vipassanāñāṇatantī-sā-tan. Ukkaṃvaṃsamālā.
Vipassanā-shuhbway-akyin, or Vipassanā-shu-naẏ. Ālokābhivara Sāsanarakkha.
Visiṭṭhavandanā-payā-shi-hko. Visuddhāchāra Thera.
Visuddhimagga. Buddhaghosa.
Vīthichittappakāsanī. Chakkindābhisiri.
Vitthāra-garubhaṇḍavinichchhaya. Paññālaṅkāra.
Vokiṇṇatthadīpanī. Tiloka, *U.*
Vyākaraṇa. Chandimā.
Wini-ngay le saung. Wini-ngay.
Wût tet si sā-tan. Wût tet si.
Yamaik-gaṇṭhi. Ñāṇābhidhammālaṅkāra.
Yamaik-hsay-kyan-aya-kauk. Nandamedha.
Yamakapaṭṭhānasārādhippāyappakāsanī. Ñāṇindābhi Kaviddhaja.
Ye-za-gyoh-tayā-sā. Varasambodhi.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvalī. Moggallāna.
Abhidhānappadīpikā. Moggallāna.
Abhidhānappadīpikāsūchi. Subhūti.
Abhinava-chūlanirutti. Kachchāyana.
Ākhyātapadaya. Vagēgoḍa Thera.
Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. Ākhyāta-varaṇegilla.
Bā-ka-yā-mū Saddā-kyī. Kachchāyana.
Bālāvatāra. Kachchāyana.
Dhātvatthadīpaka. Aggadhammālaṅkāra.
Dhātvatthadīpanī. Jinaratana.
Dhātvatthasaṅgaha. Visuddhāchāra Thera.
Ekakkharakosa. Saddhammakitti.
Ganthābharaṇa. Ariyavaṃsa.
Ganthaṭṭhippakaraṇa. Maṅgala Thera.
Hman-pya-thôk-sin. Kachchāyana.
Kaccayana Namika Rupamala. Pāli-nāma-varaṇegilla.
Kachchāyanabheda. Dhammānanda Āchariya.
Kachchāyanappakaraṇa, or Pālivyākaraṇa. Kachchāyana.
Kachchāyanasāra. Dhammānanda Āchariya.
Ka-kyī-hka-kwe-ṭīkā. Āchāra.
Kārikā. Dhammasenāpati.
Mahārūpasiddhi. Kachchāyana.
Mukhamattadīpanī. Vimalabuddhi.
Nāmamālā. Paññālaṅkāra.
Netti-pakaraṇa. Kachchāyana.
Ṇvādi-moggallāna. Saṅgharakkhita.
Nyāsa. Vimalabuddhi.
Pāḷi-bhāsā-saṅgahat-sā-ôk. Dhammapāla.
Pāli-nāma-varaṇegilla [*in loco*].
Rūpabhedappakāsanī. Jambuddhaja.
Rūpasiddhi. Kachchāyana.
Saddabindu [*in loco*].
Saddā-kyan-tet. Kachchāyana.
Saddā-kyī. Kachchāyana.
Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī. Dīpālaṅkāra.

Saddā-lûn. Kachchāyana.
———— Obhāsālaṅkārābhiddhaja.
Saddā-ngay [*in loco*].
Saddanīti. Aggavaṃsa.
Saddā-pôk-sit-akyay. Paṇḍitaddhaja Sīlālaṅkāra.
Saddasāratthajālinī. Nāgita.
Saddā-shitsaung-thôk-net. Kachchāyana.
Saddā-shitsaung-thôk-net-thit. Kachchāyana.
Saddatthabhedachintā. Saddhammasiri.
Saddavividhavinichchhaya-kyan. Kachchāyana.
Saddavutti. Saddhammaguru.
Sambandhachintā. Saṅgharakkhita.
Samūhaniyamadīpanī. Tissa, *U.*, and Janinda, *U.*
Vāchakopadesa. Vijitāvi.
Vachchavāchaka. Sadāteja.
Vibhattyattha. Saddhammañāṇa.

PROSODY AND RHETORIC.

Chhandomañjarī. Visuddhāchāra Thera.
Chhappachchayadīpaka. Paññāsīha.
Subodhālaṅkāra. Saṅgharakkhita.
Vachanatthajotika-ṭīkā. Samantapāsādika Thera.
Vuttodaya. Saṅgharakkhita.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vaṃsa. Hatthavanagalla-vihāra-vaṃsa.
Buddhaghosuppatti. Mahāmaṅgala.
Dīpavaṃsa [*in loco*].
Gandhavaṃsa. Nandapaññāchariya.
Mahā-bodhi-vaṃsa. Upatissa.
Mahāvaṃsa. Mahānāma.
Sāsanavaṃsa. Paññasāmi.
Sīhaḷasandesakathā. Paṇḍitaddhaja.
Thūpavaṃsa [*in loco*].
Vaṃsatthappakāsinī. Mahānāma.

LAW.

Ko saung hkyôk dhamma-that, or Navadhamma-sattha. Zin-pyu-mya-shin.

POETRY.

Samantakūṭavaṛṇanā. Vedeha Thera.
Vṛittamālā, or Vuttamālāsandesasataka. Satarā-pariveṇa-upatapassi.

DIVINATION.

Sāmudrikalakkhaṇa. Sāmudrika.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
Addakumārajjhayaṇa. Sūtrakṛidaṅga.
Antagaḍadasā, or Antakṛitadaśā. Antakṛitadaśā.
Anuttaraupapātikadaśā, or Aṇuttarovavāīdasāo. Anuttaraupapātikadaśā.
Aupapātikasūtra, or Uvavāī. Aupapātikasūtra.
Āürapachchakkhāṇa. Prakīrṇaka.
Bhattaparinnā. Prakīrṇaka.
Chaṃḍavijjā. Prakīrṇaka.
Chaüsaraṇa. Prakīrṇaka.
Dasa-païnnā, or Daśa-prakīrṇaka. Prakīrṇaka.
Daśavaikālika-sūtra. Śayyaṃbhava.
Deviṃdathao. Prakīrṇaka.
*G*aina Sûtras. Jacobi (H. G.).
Gaṇivijjā. Prakīrṇaka.
Jñātādharmakathā, or Nāyādhammakahā. Jñātā-dharmakathā.
Mahāpachchakkhāṇa. Prakīrṇaka.
Mahāvīrastuti. Sūtrakṛidaṅga.
Maraṇavibhatti. Prakīrṇaka.
Puchchhissuṇaṃ. Sūtrakṛidaṅga.
Saṃthāra. Prakīrṇaka.
Sûtrak*ri*tâṅga. Sūtrakṛidaṅga.
Taṃḍulaveyāliya. Prakīrṇaka.
Upāsakadaśāḥ, or Uvāsagadasāo. Upāsakadaśāḥ.
Uttarādhyayana [*in loco*].
Vīrastuti. Sūtrakṛidaṅga.

2. NON-CANONICAL WORKS.

Abhavyakulaka. Kulaka.
Agaladatta. Śānti Sūri.
Ajitaśāntistava. Nandisheṇa.
Āvaśyaka [*in loco*].
Bhāvakulaka. Devendra Gaṇī.
Bhayaharastotra. Mānatuṅga Āchārya.
Brahmadatta. Devendra Gaṇī.
Bṛhadvṛtti. Haribhadra Sūri.
Chaityavandana. Pratikramaṇasūtra.
Chaityavandana-bhāshya. Devendra Gaṇī.
Chaturviṃśati-(Chaüvīsa-)daṇḍaka. Gajasāra.
Dānakulaka. Devendra Gaṇī.
Daśavaikālikaniryukti. Bhadrabāhu.
Gautamakulaka. Gautama, *the Gaṇadhara.*
Gautamapṛichchhā, or Goyamapuchchhā. Gautamapṛichchhā.
Guruvandanabhāshya. Devendra Gaṇī.
Indriyaparājayaśataka [*in loco*].
Jaina-bālajñānasubodha. Keśavalāla Śivarāma.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVḌE.
Jainadharmasārasaṅgraha. GHELĀBHĀÏ LĪLĀDHARA.
Jainajñānaprakāśa [*in loco*].
Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
Jainakāvyaprakāśa [*in loco*].
Jainaprabodha. ĀNANDAJÏ KHETṢÏ.
Jainastotraratnākara [*in loco*].
Jainavivekavāṇī. GHELĀBHĀÏ LĪLĀDHARA.
Jaṃbuddīva-saṃghayaṇī, or Laghu-saṅgrahaṇī. HARIBHADRA SŪRI.
Jayatihuaṇastotra. ABHAYADEVA SŪRI.
Jinapūjāmahodadhi. JINAPŪJĀ.
Jîtakalpa. JINABHADRA GAṆÏ.
Jīvavichāra, or Jīvaviyāro. ṢĀNTI SŪRI.
Jñānapradīpaka. TILOK RISHJÏ.
Kalpasūtra. BHADRABĀHU.
Kriyāpustaka [*in loco*].
Kulaka [*in loco*].
Kumārapālacharita. HEMACHANDRA.
Maṇḍiya. DEVENDRA GAṆÏ.
Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA MUNI.
Namiūṇa-stotra. MĀNATUṄGA ĀCHĀRYA.
Navasmaraṇa [*in loco*].
Navatattva [*in loco*].
Nirvāṇakāṇḍa [*in loco*].
Pachchakkhāṇa-bhāshya. DEVENDRA GAṆÏ.
Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRAMAṆASŪTRA.
Pañcatthiyasaṃgahasuttaṃ, or Pañchāstikasaṅgraha. KUNDAKUNDA ĀCHĀRYA.
Praçnottararatnamālā. VIMALACHANDRA SŪRI.
Prakaraṇamālā. HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR.
Puṇyakulaka. KULAKA.
Puṇyapāpakulaka. KULAKA.
Ṛishabhapañchāṣikā [in Kâvyamâlâ (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Sāmāyikasūtra [*in loco*].
Sammattasittarī, or Samyaktvasaptatikā. SAMYAKTVASAPTATIKĀ.
Santikarastotra. MUNISUNDARA SŪRI.
Ṣīlakulaka. DEVENDRA GAṆÏ.
Ṣnātrapūjā. VĪRAVIJAYA.
Solākāraṇapūjā [*in loco*].
Sol-svapna [*in loco*].
Ṣrāddhapratikramaṇa. PRATIKRAMAṆASŪTRA.
Ṣrāddhavidhi. RATNAṢEKHARA SŪRI.
Ṣrāvakapratikramaṇa. PRATIKRAMAṆASŪTRA.
Sumati-Nāgil-charitra [*in loco*].
Tapaḥkulaka. DEVENDRA GAṆÏ.
Tijayapahutta. ABHAYADEVA SŪRI.
Upadeṣaprāsāda. VIJAYALAKṢHMÏ SŪRI.
Upadeṣasiddhāntaratnamālā. NEMICHANDRA BHAṆḌĀRÏ.
Upasargahara-(Uvasaggahara-)stotra. BHADRABĀHU.
Vandittā-sūtra. PRATIKRAMAṆASŪTRA.
Vividha-bol-ratnākara [*in loco*].

OTHER PRAKRIT LITERATURE.

Dhamma-pada. SUTTAPIṬAKA.—*Khuddakanikāya.*
Karpūra-mañjarī. RĀJAṢEKHARA, *son of Durduka.*
Rāvaṇavadha, or Setubandha. PRAVARASENA.
Ṣāradāprākṛitasumamañjarīṣataka. ṢRĪNIVĀSA DĪKSHITA, *K.*
Subhāshitasaṅgraha [*in loco*].

WITHDRAWN